

**Planning & Development Department
Scanning Cover Sheet**

Case No A-26-99 (A)

APN 138-06-201-001

Location NE CORNER HUALAPAI WAY & CRAIG RD

Applicant CITY OF LAS VEGAS

Subject

PETITION TO ANNEX PROPERTY GENERALLY LOCATED
AT THE INTERSECTION OF THE NORTHEAST CORNER O
F HUALAPAI WAY AND CRAIG ROAD CONTAINING APPR
OXIMATELY 86 ACRES OF LAND



PROPERTY OWNERS

PROTESTS

APPROVALS

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20. _____

FILE NO.: **A-26-99(A)**

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 5/26/99
TO:	DEVELOPMENT COORDINATION ELECTRICAL SERVICES FLOOD CONTROL LAND DEVELOPMENT RIGHT-OF-WAY SANITARY SEWERS SURVEY TRAFFIC ENGINEERING CONSTRUCTION SERVICES	GARY REID DON BEHUNIN GREG McDERMOTT JUDY CALVO CAROLYN CAVINESS DAVE McGONEGLE RITA LUMOS GARY PHILLIPS/MARC ESCOBEDO WALLY SIMPSON
SUBJECT:	PETITION OF ANNEXATION	
APPLICANT:	CITY OF LAS VEGAS	
FILE NUMBER:	A-26-99(A)	

Please provide your comments regarding the subject Annexation Petition for property generally located on the northeast corner of Hualapai Way and Craig Road, Assessor's Parcel Number 138-06-201-001, containing approximately 86 acres of land, Ward 4 (Brown).

In particular, we need to know if sewer and drainage, as well as other facilities, will be adequate to handle this proposed annexation. This petition for annexation will be heard at the June 24, 1999 Planning Commission meeting, so your comments would be appreciated as soon as possible.

PLEASE RETURN TO CHERI EDELMAN BY: **JUNE 9, 1999**

PLANNING COMMISSION MEETING: **JUNE 24, 1999**

DRAFT

- ATTACHMENT:
1. Right-of-way (Map, Petition, Deed)
 2. All others (Map)

**REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM**

FROM: PLANNING AND DEVELOPMENT DEPARTMENT		DATE: 5/26/99
TO:	COMPREHENSIVE PLANNING CCDC (2) FIRE SERVICES, FIRE PREVENTION FIRE SERVICES, ALARM OFFICE METRO - INTERGOVERNMENTAL SERVICES BUSINESS ACTIVITY GEOGRAPHIC INFORMATION SYSTEMS	STEVE VAN GORP STACEY LIED JEFF DONAHUE MELANIE DOBOSH STAN OLSEN CONNIE WASHINGTON JERRY ROMERO
SUBJECT:	PETITION OF ANNEXATION	
APPLICANT:	CITY OF LAS VEGAS	
FILE NUMBER:	A-26-99(A)	

Please provide your comments regarding the subject Annexation Petition for property generally located on the northeast corner of Hualapai Way and Craig Road, Assessor's Parcel Number 138-06-201-001, containing approximately 86 acres of land, Ward 4 (Brown).

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PLEASE RETURN BY: **JUNE 9, 1999**

PLANNING COMMISSION MEETING: **JUNE 24, 1999**

DRAFT

ATTACHMENT:
Location map

(Revised 9/23/98)

Case Number: A-26-99(A)

Printed on : 4/15/99 8:45:10 AM

Case Keywords : ANNEXATION

Accepted : 4/12/99

Public Hearing : N

Meeting Date : 5/13/99

Meeting Type : P

200 Scale Map :

Size :

Lots :

Request : A-26-99(A) - City of Las Vegas - Petition to annex property generally located at the intersection of the
NEC Hualapai Way and Craig Road, containing approximately 86 acres of land, Ward 4, (Brown), 138-
06-201-001.

Location :

Proposed :

Parcel :

Actions/Conditions :

CHANGED IN PARTS.



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 3/26/99

APPLICATION/PETITION FOR: ANNEXATION

(Type of Action Requested)

Project Address (Location): NEC KUALAPAI / CRAIG

Proposed Use: _____ Assessor's Parcel No(s): 138-06-201-001

Project Name: _____

Existing General Plan Designation: _____ Proposed General Plan Designation: DR

Existing Zoning: _____ Proposed Zoning: _____ Ward No.: 4

Commercial Sq. Ft.: _____ Floor Area Ratio: _____

Gross Acres: 86. Lots/Units: _____ Density: _____

Additional Information: ALL NE4 SEC 1 T20S R 59 E

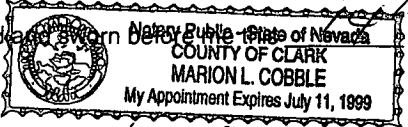
APPLICANT INFORMATION:

Property Owner(s): <u>USA</u>	Contact: <u>ROBIN YOAKUM</u>
Address: _____	Tel: <u>047-5087</u> Fax: _____
City: <u>WASHINGTON D.C.</u>	State: _____ Zip: _____
Applicant: <u>CITY OF LAS VEGAS</u>	Contact: <u>KYLE C. WALTON</u>
Address: <u>400 E STEWART</u>	Tel: <u>229-6884</u> Fax: <u>778-7463</u>
City: <u>LAS VEGAS</u>	State: <u>NV</u> Zip: <u>89101</u>
Represented By: <u>CITY OF LAS VEGAS</u>	Contact: <u>KYLE C. WALTON</u>
Address: <u>400 E STEWART</u>	Tel: <u>229-6884</u> Fax: <u>778-7463</u>
City: <u>LAS VEGAS</u>	State: <u>NV</u> Zip: <u>89101</u>

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT (SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Doug Powell
Print First & Last Name: Doug Powell

Subscribed and sworn to before me this 14th day of April 19 99



Marion L. Cobble Notary Public

FOR DEPARTMENT USE ONLY

Case No.: A-26-99(1)

Meeting Date: 5/13/1999

No. Signs Required: _____ No. Provided: _____

Map No.: L-06-3

Total Fee(s): _____

Receipt No.: _____

Date Accepted: 4/13/99

Accepted By: KW



PLANNING AND DEVELOPMENT DEPARTMENT

SUBMITTAL CHECKLIST

APPLICATION:

- APPLICATION IS COMPLETELY FILLED OUT, SIGNED AND NOTARIZED BY THE PROPERTY OWNER(S) OR AUTHORIZED AGENT (WHEN APPLICABLE).
- GRANT DEED WHICH MATCHES THE OWNER'S NAME ON THE APPLICATION AND LEGAL DESCRIPTION (LEGAL DESCRIPTION ON DISK FOR REZONINGS AND GENERAL PLAN AMENDMENTS).
- CORRECT FEES \$ _____
- JUSTIFICATION LETTER DESCRIBING THE REQUEST AND WHY THE REQUEST SHOULD BE GRANTED.
- TRAFFIC IMPACT ANALYSIS (NORTHWEST AREA) T.I.A.(IF APPLICABLE) \$ _____
- 8 1/2 x 11 REDUCED COPY (ONE FOR EACH PLAN SUBMITTED).
- COLORED, ROLLED PLANS (ONE SITE PLAN, ELEVATION, AND LANDSCAPE PLAN)
- EXPLANATION AND DISTRIBUTION OF SIGN POSTING FORM AND RESPONSIBILITIES.

SITE PLAN:

PLAN LEGEND :

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> PROPERTY LINES CALLED OUT | <input type="checkbox"/> PARKING SPACES | <input type="checkbox"/> NORTH ARROW | <input type="checkbox"/> BUILDING SIZE / SQ. FT. |
| <input type="checkbox"/> PLAN SIZE (11x17 TO 24x36) | <input type="checkbox"/> INGRESS / EGRESS | <input type="checkbox"/> PARKING ANALYSIS | <input type="checkbox"/> PROPERTY SIZE / SQ.FT. |
| <input type="checkbox"/> DIMENSIONS (ACTUAL) | <input type="checkbox"/> ADJACENT LAND USES /STREETS | <input type="checkbox"/> VICINITY MAP | <input type="checkbox"/> FLOOR / AREA RATIO |
| <input type="checkbox"/> STREET NAME(S) | <input type="checkbox"/> LANDSCAPE AREAS | <input type="checkbox"/> SCALE | <input type="checkbox"/> DENSITY |
- INDICATE SATISFACTION OF ADA / ANSI ACCESSIBILITY REQUIREMENTS (IF APPLICABLE)

BUILDING ELEVATIONS:

- ALL BUILDING MATERIALS AND COLORS ARE CALLED OUT DIMENSIONS / SCALE DIRECTION OF ELEVATION
- PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED*

LANDSCAPE PLANS:

PLAN LEGEND:

- | | |
|---|---|
| <input type="checkbox"/> TYPE AND SIZE OF GROUND COVER CALLED OUT | <input type="checkbox"/> REFLECTS SPECIFIC PLANT MATERIAL / SIZE |
| <input type="checkbox"/> LANDSCAPE / PARKING FINGER DIMENSIONS & PLANT MATERIAL | <input type="checkbox"/> NORTH ARROW <input type="checkbox"/> SCALE |

PHOTOGRAPHS MAY BE SUBMITTED FOR EXISTING PROJECTS ONLY WHEN NO OUTSIDE CHANGES ARE PROPOSED

FLOOR PLANS:

- | | | | |
|---|--|--|---------------------------------------|
| <input type="checkbox"/> DIMENSIONS | <input type="checkbox"/> NORTH ARROW | <input type="checkbox"/> ENTRANCES / EXITS | <input type="checkbox"/> USE OF ROOMS |
| <input type="checkbox"/> SEATING CAPACITY (WHEN APPLICABLE) | <input type="checkbox"/> MAXIMUM OCCUPANCY (PER UNIFORM FIRE CODE) | | |

REVIEWED BY: _____ DATE: _____

PLANNING &
DEVELOPMENT



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TDD 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.ci.las-vegas.nv.us

December 17, 1998

RE: Justification Letter

To Whom It May Concern,

Annexation of this property is necessary so the City may be able to better control of the types of uses that this property can be used for and to further the future public purpose activities of the City.

Sincerely,

Kyle C. Walton, AICP
Senior Planner
Comprehensive Planning Division
Planning and Development Department

Mayor
Jan Lavery Jones

Councilmen
Arnie Adamsen
Michael J. McDonald
Gary Reese
Larry Brown

City Manager
Virginia Valentine



Case Number	Meeting Date	Case Status	Case Keywords
▶ A-26-99(A)	5/13/99		ANNEXATION

Case Number: A-26-99(A)	Case Keywords: ANNEXATION	<input type="button" value="Save"/> <input type="button" value="Undo"/> <input type="button" value="EDM"/> <input type="button" value="Print ..."/> <input type="button" value="Help"/> <input type="button" value="Close"/>
Accepted: 4/12/99	Request: A-26-99(A) - City of Las Vegas - Petition to annex property generally located at the intersection of the NEC Hualapai Way and Craig Road, containing approximately 86 acres of land, Ward 4, (Brown), 138-06-201-001.	
Public Hearing: N		
Meeting Date: 5/13/99		
Meeting Type: PC	Case Status:	

Applicant | Property Location | Actions/Conditions | Zoning | Parcels

Customer Type	Customer Address
▶ APPLICANT	CITY LAS VEGAS 400 E. STEWART LAS VEGAS, NEVADA 89101;
OWNER	USA WASHINGTON DC 20260, Robin Yoakum; 647-5087

Created by: k Walton Modified by:



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Las Vegas Field Office
4765 Vegas Drive
Las Vegas, Nevada 89108

In Reply Refer To:

2710
(NV-056)

Kyle Walton
Senior Planner
City of Las Vegas
731 S. Fourth Street
Las Vegas, NV 90101

MAY 13 1999

Dear Mr. Walton:

This is in response to your April 14, 1999, request concerning a proposal to annex certain lands into the City of Las Vegas. The proposed annexation would include public lands administered by the Bureau of Land Management. We have reviewed the parcels of public land described below that would be included and have no objections to the annexation of those parcels into the City of Las Vegas.

- 1) Parcel #126-01-801-019
T. 19 S., R. 59 E., Sec. 1
A portion of the
SE1/4SE1/4
Comprising 5 acres
- 2) Parcel #138-06-201-001
T. 20 S., R. 60 E., Sec. 6
Government lots 5, 27, 32-35, and 37
A portion of the
SE1/4NW1/4
Comprising 86 acres
- 3) Parcel #126-36-401-001
T. 19 S., R. 59 E., Sec. 36
A portion of the
S1/2
Comprising 200 acres
- 4) Parcel #138-10-101-015 &
#138-10-101-016
T. 20 S., R. 60 E., Sec. 10
A portion of the
N1/2NW1/4
Comprising 15.48 acres

The Federal Land Policy and Management Act of 1976 (FLPMA) directs the Bureau to coordinate management activities on the public lands with the land use planning and management activities of local governments. However, this coordination must be to the extent practical consistent with the purposes of FLPMA and with Federal laws governing the administration of the public lands. In the event the City would attempt to make use or authorize uses contrary to the management needs of the United States, the local law or ordinance would be preempted.

If you have any questions or need additional information, please contact Rex Wells at the above address (telephone: 702-647-5033).

Sincerely,



for Michael F. Dwyer
Field Manager

cc: Clark County Department
of Comprehensive Planning
Attn: Ron Gregory