

PLANNING AND DEVELOPMENT DEPARTMENT
SCANNING COVER SHEET

Case No: V-0038-86

APN: 163-02-110-000

Location: 6751 W Charleston Blvd

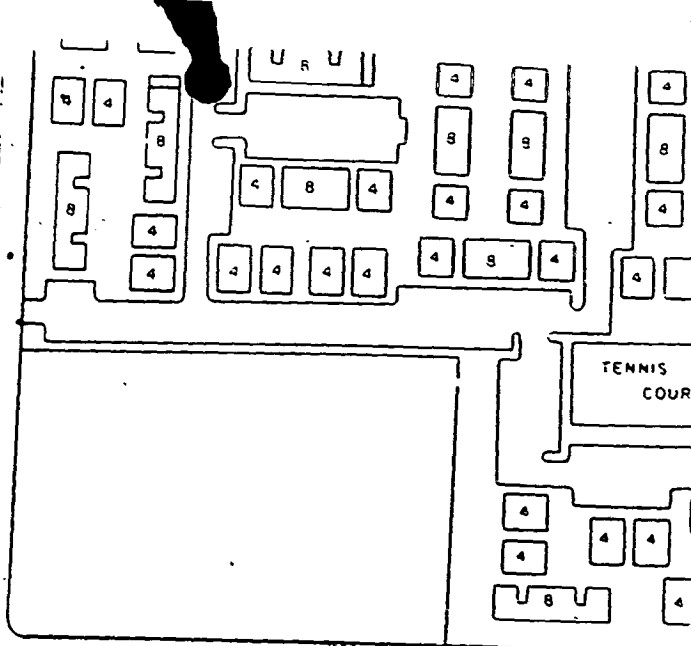
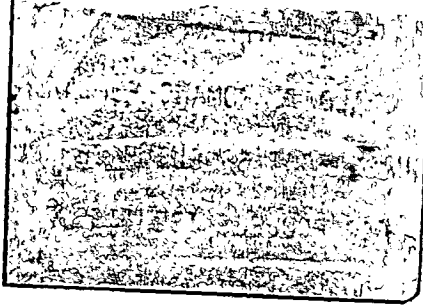
Applicant: Donald T. Romano

Project Name:

To allow two 25 sq ft single face ground signs 5'3" in height, for project identification; and to allow eleven 12 sq ft ground signs 4'4" in height on the interior of the office development for tenant identification, where only one 15 sq ft ground sign 5' in height is permitted.

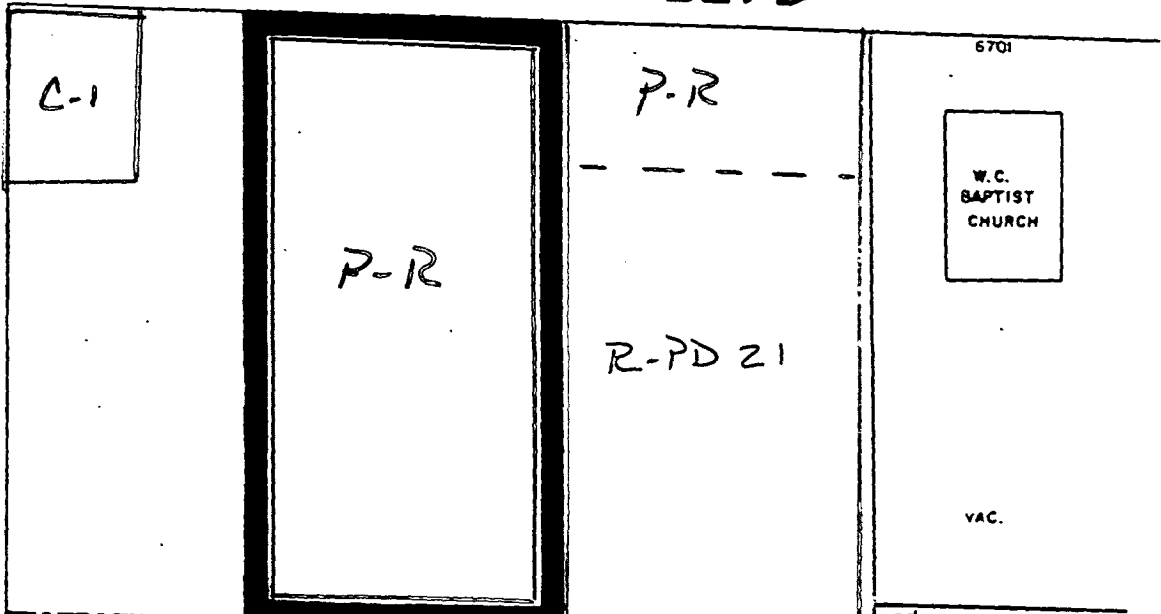


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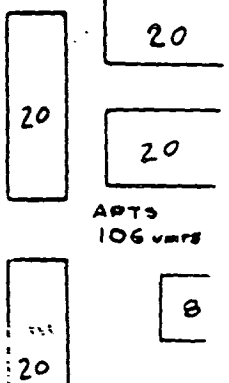
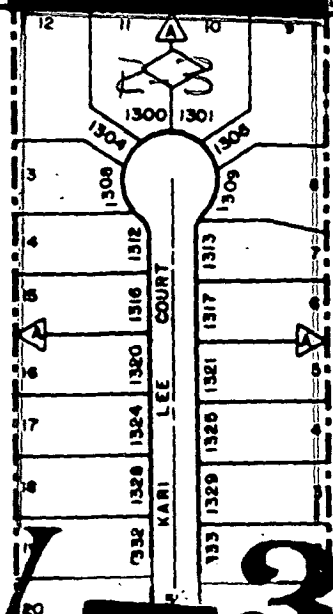
CHARLESTON BLVD

RAINBOW BLVD



30'
30'

30' HOLMBY AVENUE



V-38-86

NOTICE OF PUBLIC HEARING

April 24, 1986

Notice is hereby given that on April 24, 1986, at 7:30 p.m. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the Board of Zoning Adjustment will consider the following:

V-38-86 APPLICATION OF DONALD T. ROMANO FOR A VARIANCE TO ALLOW TWO 25 SQUARE FOOT SINGLE FACE GROUND SIGNS 5'3" IN HEIGHT, FOR PROJECT IDENTIFICATION; AND TO ALLOW ELEVEN 12 SQUARE FOOT GROUND SIGNS 4'4" IN HEIGHT ON THE INTERIOR OF THE OFFICE DEVELOPMENT FOR TENANT IDENTIFICATION, WHERE ONLY ONE 15 SQUARE FOOT GROUND SIGN 5 FEET IN HEIGHT IS PERMITTED, ON PROPERTY LOCATED AT 6751 WEST CHARLESTON BOULEVARD, IN ZONING DISTRICT N-U (UNDER RESOLUTION OF INTENT TO P-R).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

Any and all interested persons may appear before the Board of Zoning Adjustment, either in person or by representative, and object to or express approval of the proposed VARIANCE, or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT


HAROLD P. FOSTER, DIRECTOR

HPF:jrm

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Community Planning and Development.)

SEE LOCATION MAP ON REVERSE SIDE