

Planning & Development Department
Scanning Cover Sheet

Case No Z-0022-62

APN 162-07-512-010

Location S of Sahara, E of Arville

Applicant L.S. Whaley & Sons

Subject

Reclassification of property legally described as the North 1/2 of the NE 1/4 of Section 7, Township 21 South, Range 61 East, MDB&M, save and except the Easterly 2,133' of the Northerly 225' of the above described parcel, from R-E to R-1, and the Easterly 2,133' of the Northerly 225' of the North 1/2 of the NE 1/4 of Section 7, Township 21 South, Range 61 East, MDB&M from R-E to R-3.



CHECK LIST - FOR PROCESSING

APPLICATIONS

ITEM NO.	TO BE DONE	CHECK IF DONE	BY
1.	Check with Mel or George on legal and general description to clarify.	✓	bah
2.	Enter in register.	✓	bah
3.	Enter file number and fill in box on back of application. (color)	✓	bah
4.	Make up folder with label - attach application on right hand side.	✓	bah
5.	Type 3 index cards - numerical, applicant and legal.	✓	bah
6.	File above cards in proper metal file.	✓	bah
7.	Make up draft of Notice of Public Hearing in duplicate.	✓	bah
	a. pencil note date to be mailed (10-12 days prior to meeting)	✓	bah
	b. put one copy rough draft in folder and give to Mel Smith.		
8.	Enter proper information on tentative agenda and place other copy of Public Hearing with agenda.	✓	bah
		✓	bah
9.	Type property owner list -		SSM
	a. type envelopes		bah
	b. mail out notices		bah
	c. place "Protest & Approval" sheet in applicant file - right side.	✓	bah
10.	Prepare rough draft of Legal Notice for newspapers along with other notices for same meeting.	✓	bah
11.	Ask Don regarding possible resolutions.		

FILE NO. 2-22-62

MEETING DATE April 12, 1962

NOTE: PLACE THIS SHEET UNDER PROPERTY OWNER LIST WHEN COMPLETED.

NOTICE OF PUBLIC HEARING

April 12, 1962

April 2, 1962

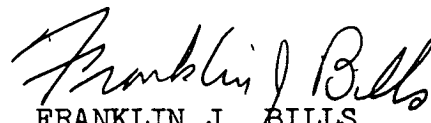
Notice is hereby given that on April 12, 1962, at 7:30 P.M. in the Council Chambers of the City Hall, Las Vegas, Nevada, the City Planning Commission will hear the application of:

L. S. WHALEY & SONS FOR THE RECLASSIFICATION OF PROPERTY LEGALLY DESCRIBED AS THE NORTH HALF ($N\frac{1}{2}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. SAVE AND EXCEPT THE EASTERLY 2133 FEET OF THE NORTHERLY 225 FEET OF THE ABOVE DESCRIBED PARCEL, FROM R-E TO R-1, AND THE EASTERLY 2133 FEET OF THE NORTHERLY 225 FEET OF THE NORTH HALF ($N\frac{1}{2}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. FROM R-E TO R-3. GENERALLY LOCATED SOUTH OF SAN FRANCISCO AVENUE AND EAST OF ARVILLE STREET.

FROM: R-E (Residence Estate)

TO: R-1 (Single Family Residence)
and
R-3 (Limited Multiple Residence)

Any and all interested persons may appear before the City Planning Commission, either in person or by counsel, and object to or express approval of the proposed reclassification or may prior to this hearing file with the City Planning Director written objections thereto, or approval thereof.


FRANKLIN J. BILLS
Director of Planning

R-1 to R-1; The north half of the
northwest quarter of Section 7- T-21-S;

R-61-S, M.D.B. & M., same and except
the Easterly 2133 feet of the northerly
225 feet of the above described parcel.

R-1 to R-3 The easterly 2133
feet of the northerly 225 feet of
the north half of the northwest
quarter of section 7, T-21-S, R-61-E
M.D.B. & M.

Generally located south of San
Francisco and west of Orville.

Revolutions, Moving Pictures, Conventions of Law

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 27, Chapter 24, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described hereby presents his application requesting that certain property be reclassified from the R-E Use District to a R-1 Use District, as established by Section 10, Chapter 24, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 50.00

The property hereinbefore referred to and in relation to which said changes are hereby applied for is described as follows, to-wit:

The NE 1/4 of the NW 1/4, Sec. 7, Township 21 South, Range 61 East, M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, saving and excepting therefrom the following described parcel:

The Easterly 2133 feet of the Northerly 225 feet of said NE 1/4 of the NW 1/4, Sec. 7, Township 21 South, Range 61 East, M.D.B. & M.

OWNER'S AFFIDAVIT

STATE OF NEVADA)
COUNTY OF CLARK) ss:

I, _____

being duly sworn depose and say that I am (we are) an owner of property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief.

Signed (In Ink) Mailing Address Phone No.
Robert Banks 217-B So. 4th Du 2-8933
Vice Pres. J. J. Whaley & Sons - Las Vegas, Nev.

Subscribed and sworn to before me this 23rd day of March, 1962

Charles M. Ingram December 24, 1965
Notary Public in and for said County and State My Commission expires

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 27, Chapter 24, of the Las Vegas City Code.

Filed 3/23, 1962 Fee \$ 50.00

Receipt No. 46004 Case No. 2-22-62

By [Signature] (bwh)
DIRECTOR OF PLANNING

2-22-62

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 27, Chapter 24, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described hereby presents his application requesting that certain property be reclassified from the R-E Use District to a R-1 Use District, as established by Section 10, Chapter 24, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 50.00.

The property hereinbefore referred to and in relation to which said changes are hereby applied for is described as follows, to-wit:

The NE/4 of the NW/4, Sec. 7, Township 21 South, Range 61 East, M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, saving and excepting therefrom the following described parcel:

The Easterly 2133 feet of the Northerly 225 feet of said NE/4 of the NW/4, Sec. 7, Township 21 South, Range 61 East, M.D.B. & M.

OWNER'S AFFIDAVIT

STATE OF NEVADA)
COUNTY OF CLARK) ss:

I, _____

being duly sworn depose and say that I am (we are) an owner of property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief.

Signed (In Ink) Mailing Address Phone No.
Robert Bank 217-B So. 4th DU 2-8933
Vice President L.S. Whaley & Sons Las Vegas, Nevada

Subscribed and sworn to before me this 23rd day of March, 1962

Martine M. Ingram
Notary Public in and for said County and State

December 26, 1965
My Commission expires

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 27, Chapter 24, of the Las Vegas City Code.

Filed _____, 19 _____

Fee \$ _____

Receipt No. 46004

Case No. 2-22-62

By _____
DIRECTOR OF PLANNING

2-22-62

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 27, Chapter 24, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described hereby presents his application requesting that certain property be reclassified from the R-E Use District to a R-3 Use District, as established by Section 10, Chapter 24, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 50.00.

The property hereinbefore referred to and in relation to which said changes are hereby applied for is described as follows, to-wit:

The Easterly 2133 feet of the Norther 225 feet of the ^{NE 1/4} ~~NW 1/4~~ Section 7, Township 21 South, Range 61 East, M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada.

OWNER'S AFFIDAVIT

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

I, _____

being duly sworn depose and say that I am (we are) an owner of property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief.

Signed (In Ink)	Mailing Address	Phone No.
<u>Robert Bank</u>	<u>217-B So. 4th</u>	<u>DU 2-8933</u>
<u>Vice President</u>	<u>Las Vegas, Nevada</u>	
<u>L.S. Whaley & Sons</u>		

Subscribed and sworn to before me this 23rd day of March, 1962

Marlene M. Ingram
Notary Public in and for said County and State
December 26, 1965
My Commission expires

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 27, Chapter 24, of the Las Vegas City Code.

Filed _____, 19 _____ Fee \$ _____

Receipt No. _____ Case No. _____

By _____
DIRECTOR OF PLANNING

2-27-62

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 27, Chapter 24, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described hereby presents his application requesting that certain property be reclassified from the R-3 Use District to a R-3 Use District, as established by Section 10, Chapter 24, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 50.00.

The property hereinbefore referred to and in relation to which said changes are hereby applied for is described as follows, to-wit:

The Easterly 2133 feet of the Norther 225 feet of the ^{NE 1/4} ~~N 1/4~~ of the ~~N 1/4~~ Section 7, Township 21 South, Range 61 East, M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada.

OWNER'S AFFIDAVIT

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

I, _____

being duly sworn depose and say that I am (we are) an owner of property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief.

Signed (In Ink) Robert Banks Mailing Address 217-B So. 4th Phone No. DU 2-8933
Vice President L.S. Whaley & Sons Las Vegas, Nevada

Subscribed and sworn to before me this 23rd day of March, 19 62

Marlene M. Ingram December 26, 1965
Notary Public in and for said County and State My Commission expires

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 27, Chapter 24, of the Las Vegas City Code.

Filed _____, 19 _____ Fee \$ _____

Receipt No. _____ Case No. _____

By _____
DIRECTOR OF PLANNING

2-22-62

BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO. "was read by title by City Attorney, Sidney R. Whitmore. (second reading)

Commissioner Fountain moved that the foregoing Ordinance No. 968 - (A-11-62) be ADOPTED.

Motion was seconded by Commissioner Whipple and carried by the following vote: Commissioners Mirabelli, Fountain, Levy, and Whipple and Mayor Gragson voting aye; noes, none.

REQUEST OF
URBAN RENEWAL
AGENCY

REQUEST OF URBAN RENEWAL AGENCY that the original copies of the recorded instruments dealing with Urban Renewal now located in the City Clerk's Office be moved to the office of the Urban Renewal Agency.

APPROVED

City Attorney, Sidney R. Whitmore: As the Commission is aware, some time ago the Urban Renewal Agency was set up as an independent agency. Prior to that time, under the Urban Renewal Project, Madison School, the City had acquired a number of parcels of land in that Urban Renewal area. Those deeds are all made out to the City of Las Vegas, a Municipal Corporation. The request now is to transfer all of that land from the City to the Urban Renewal Agency. I know of no objection to it and I believe it is a proper procedure.

Commissioner Whipple moved that the REQUEST OF URBAN RENEWAL AGENCY that the original copies of the recorded instruments dealing with urban renewal now located in the City Clerk's Office be moved to the office of the Urban Renewal Agency be APPROVED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Fountain, Levy, Whipple, and Mayor Gragson voting aye; noes, none.

REZONING
ORDINANCE
NO. 934-14
(Z-13-62 &
Z-22-62)

An Ordinance entitled: "AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING CLASSIFICATION OF CERTAIN AREAS OF THE SAID MAP." was read by title, by Sidney R. Whitmore, City Attorney.

REFERRED TO
COMMITTEE

City Attorney: This is Ordinance 934-14 and should be referred to a Committee.

Mayor Gragson appointed Commissioners Whipple and Fountain as a Committee for Recommendation on the foregoing entitled Ordinance No. 934-14.

ORDINANCE NO. 934-14

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING CLASSIFICATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

From R-1 to C-1 (Z-13-62)

The Easterly 150 feet of the Westerly 190 feet of the Northerly 150 feet of the Southerly 200 feet of Government Lot 53, Section 36, Township 20 South, Range 60 East.

From R-E to R-1 (Z-22-62)

The North Half (N½) of the Northeast Quarter (NE¼) of Section 7, Township 21 South, Range 61 East, M.D.B. & M., SAVE AND EXCEPT the Easterly 2133 feet of the Northerly 225 feet of the above described parcel, and

From R-E to R-3

The Easterly 2133 feet of the Northerly 225 feet of the North Half (N½) of the Northeast Quarter (NE¼) of Section 7, Township 21 South, Range 61 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

ATTEST:

(s) Sigrid Dodgson
Asst. City Clerk

APPROVED:

(s) Oran K. Gragson
ORAN K. GRAGSON, Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 9th day of May, 1962, and referred to the following committee composed of Commissioners Fountain and Whipple for recommendation; thereafter the said committee reported favorably on said ordinance on the 23 day of May, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Fountain, Levy, Mirabelli, Whipple and Mayor Gragson

VOTING "NAY": None

ABSENT: None

ATTEST:

APPROVED:

(s) Sigrid Dodgson
Asst. City Clerk

(s) Oran K. Gragson
ORAN K. GRAGSON, Mayor



Z-22-62

From: R-E
To: R-1 and
R-3

Approved

ZONE CHANGE (Z-22-62) - APPLICATION OF L. S. WHALEY AND SONS for reclassification of property legally described as

The North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. B. & M., save and except the easterly 2133 feet of the northerly 225 feet of the above described parcel, from R-E to R-1, and the easterly 2133 feet of the northerly 225 feet of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. B. & M., from R-E to R-3.

generally located south of San Francisco Avenue and east of Arville Street, from R-E to R-1 and R-3.

Director of Planning, Franklin J. Bills: The next application concerns a parcel of property whose ownership is Mr. Lloyd Whaley. It's a parcel south of San Francisco directly across the street from Las Verdes Heights, west of the Richfield Tract, rather recently annexed, presently zoned R-E. The application requests it be zoned partly to R-3 and partly to R-1. The R-3 is proposed along the San Francisco frontage which will face a service road similar to that which was approved for Richfield Village directly east. These are 120-foot deep lots. The service road is 30 feet in addition to a 75-foot half street for San Francisco. The remainder is R-1.

Commissioner Mirabelli moved the application of L. S. Whaley and Sons (Z-22-62) for reclassification of property generally located south of San Francisco Avenue and east of Arville Street, from R-E to R-1 and R-3 as outlined in the above legal description, be APPROVED.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Mirabelli, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

Mayor Gragson: Franklin, I have one question. Is that proposed Fantasy Fair development within the City now, or is it within the County?

Mr. Bills: Fantasy Fair is directly north of San Francisco, west of Valley View.

VAC-2-62

Abeyance

PETITION OF PROPERTY OWNERS (VAC-2-62) to vacate property described as

2nd Ave., 3rd Ave., and 4th Ave. between "E" Ave. and "B" Ave.; also, "B", "C", "D", AND "E" Avenues between 1st and 5th Avenues; all being located in the La Mesa Tract.

At the Public Hearing on April 11th, the Board of City Commissioners approved the vacation of the streets located within the Tentative Map of Charleston Heights #40. Vacation of the balance of the streets was held in abeyance.

Director of Planning, Franklin J. Bills: The next item is the question again on the vacation of paper streets rights-of-way in the La Mesa Tract. At the last meeting the Commission took action to order the vacation of that portion of these streets which falls within the confines of Charleston Heights No. 40 Tentative Map, being all located west of the drainage channel proposed. The decision on the

April
Twenty-sixth
1962

L. S. Whaley & Sons
217 So. 4th Street
Las Vegas, Nevada

Re: Zone Change (Z-22-62)

Gentlemen:

At a regular meeting of the Board of City Commissioners held April 25, 1962, consideration was given your application for reclassification of property generally located south of San Francisco Avenue and east of Arville Street from R-E to R-1 and R-3.

Upon motion duly made, seconded and carried, this application was approved.

Very truly yours,

(Mrs.) Sigrid Dodgson
Assistant City Clerk

SD/k

cc: Planning Dept.

2. A-4-62
Approved

Petition of property owners for the annexation of property to the City of Las Vegas legally described as

The Northeast Quarter (NE 1/4), of the Northwest Quarter (NW 1/4), and the north 30 feet of the Northwest Quarter (NW 1/4), of the Northwest Quarter (NW 1/4), of Section 13, Township 20 South, Range 60 East.

The Southwest Quarter (SW 1/4) of Section 12, Township 20 South, Range 60 East.

The South 30 feet of that portion of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 60 East, lying west of U. S. Highway 95 (Tonopah Highway), which is dedicated as Gowan Road, a part of Tonopah Terrace.

Block 5, Tonopah Terrace and the entire right-of-way of Duncan Drive lying north of said Block 5, also that portion of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 60 East, lying south of said Block 5, Tonopah Terrace and east of the southwest right-of-way line of U. S. Highway 95, (Tonopah Highway), and that portion of the Southwest Quarter (SW 1/4), of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), of Section 12, Township 20 South, Range 60 East, described in Document No. 194629.

All the above located in reference to Mt. Diablo Base and Meridian. (Parcel described in Document No. 194629 is shown on Assessors plat books as Parcel No. 28-48-12.

Generally located on both sides of Tonopah Highway and north and south of Gowan Road.

Mr. Bills stated that this was in order and that it was contiguous to the recently annexed property along Tonopah Highway. He stated that 100 percent of the property owners have signed the petition. Mr. Mirabelli moved that the petition of property owners for the annexation of property generally located on both sides of Tonopah Highway and north and south of Gowan Road (A-4-62) be referred to the Board of City Commissioners with the recommendation that it be approved. Mr. Johnston seconded the motion and it was carried unanimously by the Commission.

3. Z-22-62
Approved

Application of L. S. WHALEY & SONS for the reclassification of property legally described as

the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. B. & M., save and except the easterly 2133 feet of the northerly 225 feet of the above described parcel, from R-E to R-1, and

the easterly 2133 feet of the northerly 225 feet of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. B. & M. from R-E to R-3, and

generally located south of San Francisco Avenue and east of Arville Street, from R-E to R-1 and R-3.

Mr. Bills gave the staff report. He presented a map of the proposed development in which the lots fronting on San Francisco Avenue will be zoned R-3 and developed for multi-family residences. The remainder of the parcel will be zoned R-1 for single family residences. The Chairman declared the Public Hearing open. Mr. Robert Banks, of L. S. Whaley & Sons, appeared in behalf of the applicant. No one appeared in protest. The Chairman declared the Public Hearing closed.

Mr. Johnston moved that the application of L. S. WHALEY & SONS for the reclassification of property generally located south of San Francisco Avenue and east of Arville Street be referred to the Board of City Commissioners with the recommendation that it be approved. Mr. Uehling seconded the motion and it was carried unanimously by the Commission.

4. County Referral - Greenbriar Tentative Map Approved

Mr. Bills presented the county referral tentative map of Greenbriar to the Commission, which was referred to the City Planning Commission by the Clark County Planning Commission. After discussion Mr. Longley moved that the county referral tentative map of Greenbriar be approved. Mr. Johnston seconded the motion and it was carried unanimously by the Commission.

5. Charleston Hills Unit #1 Final Map Approved

Mr. Bills gave the staff report and presented the final map of Charleston Hills Unit No. 1 to the Commission. He stated that it was in order and in conformity with the approved tentative; therefore, the staff recommends approval. Mr. Johnston moved that the final map of Charleston Hills Unit No. 1 be approved as being in conformance with the tentative map and the Secretary authorized to certify this approval on said map. Mr. Longley seconded the motion and it was carried unanimously by the Commission.

6. Shenandoah Square Unit No. 3 - Final Map Approved

Mr. Bills gave the staff report and presented the final map of Shenandoah Square Unit No. 3 to the Commission. He stated that it was in order and in conformity with the approved tentative; therefore, the staff recommends approval. Mr. Mirabelli moved that the final map of Shenandoah Square Unit No. 3 be approved as being in conformance with the tentative map and the Secretary authorized to certify this approval on said map. Mr. Longley seconded the motion and it was carried unanimously by the Commission.

7. A-6-62 Approved

Tonopah Highway Annexation No. 2.

Mr. Saylor presented to the Commission the petitions of property owners for the annexation to the City of Las Vegas for property legally described as

That portion of Township 20 South, Range 60 East, M. D. B. & M., described as follows: The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 14; the Northeast Quarter (NE 1/4) of Section 23; the Northwest Quarter (NW 1/4) and the West Half (W 1/2), of the Southwest Quarter (SW 1/4) of Section 24; and the Northwest Quarter (NW 1/4), of the Northwest Quarter (NW 1/4), of Section 25.

Mr. Saylor stated that 75 percent of the property owners have petitioned for this annexation. Discussion followed. Mr. Johnston moved that the request of property owners for the annexation of property to the City of Las Vegas generally located on Smoke Ranch Road between Torrey Pines and Michael Way and between College Avenue and Washington Avenue between Michael Way and Jones Boulevard (A-6-62) be referred to the Board of City Commissioners with the recommendation that it be approved. Mr. Longley seconded the motion and it was carried unanimously by the Commission.

TO: City Clerk

DATE: April 13, 1962

FROM: Planning Department

ITEM FOR CITY COMMISSION AGENDA ON April 25, 1962

ZONE CHANGE -- Z- **22-62**

Application of L. S. Whaley & Sons, 217 - B South Fourth Street, Las Vegas,
(Name and Address)

for reclassification of property legally described as: **the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. B. & M., save and except the easterly 2133 feet of the northerly 225 feet of the above described parcel, from R-E to R-1, and the easterly 2133 feet of the northerly 225 feet of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 7, Township 21 South, Range 61 East, MDB&M, from R-E to R-3.**

Generally located:

South of San Francisco Avenue and east of Arville Street.

From: R-E

To: R-1 & R-3

Planning Commission recommends approval on the basis of _____

subject to the following conditions:

Number of protests: 0
cc: City Attorney
Public Works
Agenda File
Applicant's file
3-62

PLANNING DEPARTMENT

BY: _____

Don J. Saylor

PROPERTY OWNERS

PROTESTS

APPROVALS

File No. Z-22-62

April 13, 1962

CERTIFIED MAIL

**Mr. Robert Banks
Vice-President
L. S. Whaley & Sons
217-B South Fourth Street
Las Vegas, Nevada**

Dear Mr. Banks:

At the regular meeting of the City Planning Commission held on April 12, 1962, consideration was given to your request for the reclassification of property generally located south of San Francisco Avenue and east of Arville Street, from R-E to R-1 and R-3.

It was unanimously voted by the Planning Commission to refer this item to the Board of City Commissioners with the recommendation that it be approved.

This item will be heard by the Board of City Commissioners on April 25, 1962, at 4:00 P. M. in the Council Chambers of the City Hall, Las Vegas, Nevada.

Very truly yours,

**FRANKLIN J. BILLS
Director of Planning**

FJB:bah

Z-22-62

NOTICE OF PUBLIC HEARING

(date) *April 12, 1962*

Date- *April 2 -*

Notice is hereby given that on *Apr 12* at *7:30 P.M.*
in the Council Chambers of the City Hall, Las Vegas, Nevada, the City Planning
Commission will hear the application of:

L. S. WHALEY & SONS FOR THE RECLASSIFICATION OF PROPERTY
LEGALLY DESCRIBED AS THE NORTH HALF (N 1/2) OF THE
NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 21
SOUTH, RANGE 61 EAST, M. D. B. & M. SAVE AND EXCEPT
THE EASTERLY 2133 FEET OF THE NORTHERLY 225 FEET OF
THE ABOVE DESCRIBED PARCEL, FROM R-E TO R-1, AND
THE EASTERLY 2133 FEET OF THE NORTHERLY 225 FEET OF
THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. B. & M.
FROM R-E TO R-3. GENERALLY LOCATED SOUTH OF SAN
FRANCISCO AVENUE AND WEST OF ARVILLE STREET.

FROM: R-E (Residence Estate)

TO: R-1 (Single Family Residence)

and

R-3 (Limited Multiple Residence)

Any and all interested persons may appear before the City Planning
Commission, either in person or by counsel, and object to or express approval of
the proposed reclassification or may prior to this hearing file with the City Planning
Director written objections thereto, or approval thereof.

FJB

NOTICE OF PUBLIC HEARING

Notice is hereby given that on _____ at _____
~~the City of~~ in the Council Chambers of the City Hall, Las Vegas, Nevada, the
City Planning Commission will hear the application of:

L. S. WHALEY & SONS FOR THE RECLASSIFICATION OF
PROPERTY LEGALLY DESCRIBED AS THE NORTH HALF
(N 1/2) OF THE NORTH ^{EAST} ~~WEST~~ QUARTER (N ^E ~~W~~ 1/4) OF
SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST,
M. D. B. & M. , save AND EXCEPT THE EASTERLY
2133 FEET OF THE NORTHERLY 225 FEET OF THE
ABOVE DESCRIBED PARCEL, AND ^{from RE to R-1} ALSO, THE
EASTERLY 2133 FEET OF THE NORTHERLY 225
FEET OF THE NORTH HALF (N 1/2) OF THE
§ NORTH ^{East} ~~WEST~~ QUARTER ~~&~~ (N ^E ~~W~~ 1/4) OF SECTION 7,
TOWNSHIP 21 SOUTH, RANGE 61 EAST, ^{from RE to R-3} M. D. B. & M.
GENERALLY LOCATED SOUTH OF SAN FRANCISCO
AVENUE AND WEST OF ARVILLE STREET.

FROM: R-E (Residence Estate)

TO: R-1 (Single Family Residence)

and

R-3 (Limited Multiple Residence)

Any and all interested persons may appear before the City Planning Commission, either in person or by counsel, and object to or express approval of the proposed reclassification or may prior to this hearing file with the City Planning Director written objections thereto, or approval thereof.

FJB

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: March 30, 1962

To: LAS VEGAS ^{SUN} REVIEW JOURNAL
From: Director of Planning
SUBJECT: PUBLICATION OF Public Hearings -- Z-6-61 revised,
Z-9-62 and Z-22-62 ✓

Please publish the attached NOTICE OF PUBLIC HEARING on
April 2, 1962 (date)

and send this office two (2) copies of the Affidavit of Publication at your earliest convenience.

Franklin J. Bills
Director of Planning

cc: Applicant's file