

Planning & Development Department
Scanning Cover Sheet

Case No Z-0056-62

APN 139-34-612-056

Location W of 9th btw Carson & Fremont

Applicant Henry Leigh Hunt

Subject

Reclassification of property legally described as Lots 11, 12 and 13, in Block 14 of Buck's Subdivision, City of Las Vegas, Clark County, Nevada, as shown on the map thereof in file in Book 1 of Plats, Page 15, in the office of the County Recorder, Clark County, Nevada.



Z-56-62
Hunt

✓ PIONEER HEIGHTS

Block 3 Lot	11	✓ Joseph A. Hufford	223 Fremont Street
Part	11, 12	✓ Alfred J. & Susie M. Schmidt	210 South Eighth Street
	13, 14	✓ Vernal G. & Armeda Jones	127 South Ninth Street
	15, 16	✓ C. Norman & Beda Cornwall	Box 1110
	24	✓ Earl F. & Minnie M. Davison	1108 South Fifth Place
	25, 26	✓ Las Vegas Assemblies of God Church	116 South Tenth Street
	27, 28	✓ Charles J. & Therese Apton	7165 Berendo Street Los Angeles 5, Calif.
	29-32	✓ Nevada-Utah Association of Seventh-Day Adventists	128 South Tenth Street
Block 29 Lots	1, 2	✓ William A. Schultz Genevieve E. Schultz	820 Carson Avenue
Block 5 Lot	1, 2	✓ Frank A. & Irene J. Layne Harley H. & Lois I. Henderson	201 South Eighth St.
N 20'	3 4	✓ Della M. Capen	205 South Eighth St.
S 5'	4 5	✓ Edgar W. & Louise Fountain	2304 W. Washington Ave
	17, 18 19, 20	✓ Gerald N. & Eleanora E. Leavitt	200 South Ninth Street
	21	✓ Fifth & Carson Texaco c/o Frank L. Jackson	201 Las Vegas Blvd. So
Block 6 Lot	1-5	✓ Perrie S. & Grace I. Murry	201 South Ninth Street

✓ BUCK'S SUBDIVISION

Block 13 Lot	6	✓ Frank S. & Tolli E. Craner	12425 N.W. Barnes Road Portland 10, Oregon
	7	✓ Samuel Francis Craner	2400 West Charleston
	8	✓ Helen E. Craner	2400 W. Charleston
	9	✓ Alphons T. or Josephine L. Bruns	1313 Arville Drive
	10		
parts of 11, 12, 13		✓ Clariece Mary Craner	2400 West Chas. Blvd.
parts of 11, 12, 13		✓ Louis Wiener, Jr. Fean B. Stone	230 Las Vegas Blvd. So.
parts of 11, 12, 13		✓ Louis Hecht	419 Fremont Street
Block 14 Lot	1, 2, 3	✓ Paul A. & Anne Hogan Otto J. & Nellie G. Westlake	317 South Sixth Street
	4	✓ W. E. Fitzgerald	Box 964
	5, 6	✓ Elsie R. Thomas	4922 Carpenter Avenue North Hollywood, Calif.

BUCK'S SUBDIVISION

Block 14 Lot	7,8	✓ Leo Freedman	2018 Coldwater Canyon Drive Beverly Hills, Calif.
	9, 10	✓ William A. Schultz Genevieve E. Schultz	820 Carson Avenue
	11-16	✓ Henry Leigh Hunt	110 South Ninth Street
Block 21 Lot	1-3	✓ Murray & Agnes Wollman Albert Wollman Melvin & Corrine Moss	Box 2103
Imps.	1-3	P. A. Cammans	Ninth & Fremont St.
Imps.	1-3	Redman Petroleum Corp	Box 826 Arcadia, Calif.
	4	✓ James Wayland Norris LaVonne A. Norris	408 Pleasant Road
	5	✓ Vernal G. & Armeda Jones	127 South Ninth Street
N 50'	5	✓ Joseph A. Hufford	223 Fremont Street
S50' N100'	5	✓ Susie M. Schmidt	210 South Eighth St.
part	6	✓ Las Vegas Nevada Assemblies of God Church	116 South Tenth Street
part	6	✓ Jack Barrett & Virginia Barrett Joe F. Sobchik & Stella Sobchik c/o Jack Barrett, et al	917 Fremont Street
	7,8	✓ Virginia Barrett	915 Fremont Street
Block 20 Lot	7,8	✓ Ambassador Motel	Ninth & Fremont St.
Block 15 Lot	7	✓ J. Dewey & LaFond T. Solomon	2601 W. Chas. Blvd.
	8	✓ First National Bank of Nevada	Box 190, Trust Dept.
	9,10	Carl Bennett c/o Loretta Goodfellow Henry Leigh Hunt	818 Fremont Street P. O. Box 790

Z-56-62

Hunt

Buck's Subdivision

✓ Blk 13	Lots 6 thru 18
✓ 14	" 1 " 16 (all)
✓ 21	" 1 " 8 (all)
✓ 15	" 7 " 10
✓ 20	" 7-8

24
26
34
32
36
34
41
53
56
66
51

~~Hardie Addn~~ Pioneer Heights ✓

Blk. 3	Lots 11 thru 16 and 24 thru 32 ✓
29	" 29 ✓
5	" 1 " 5 and 17 thru 21 ✓
6	" 1 " 5 ✓

Hunt P.O. Boy 790

CHECK LIST -- FOR PROCESSING APPLICATIONS

	TO BE DONE	CHECK IF DONE	BY
1.	Check the legal and general description with Mel.	✓	RM
2.	Enter in register.	✓	RM
3.	Enter file number and fill in blanks "For Department Use Only" on application.	✓	RM
4.	Make up folder with appropriate label. Attach application on right hand side.	✓	RM
5.	Type 3 index cards - numerical, legal, applicant.	✓	RM
6.	File above cards in proper metal file.	✓	RM
7.	Make up draft of Notice of Public Hearing in duplicate. a. Type date to be mailed -- 10 days prior to meeting. b. Put one copy rough draft in folder.	✓	RM
8.	Enter proper information on tentative agenda and place other copy of Public Hearing with agenda.	✓	bah
9.	Type memos and send with plot plans to Engineering, Building, and Fire - others if told to. This will be for Variances and Use Permits only.		
10.	Place "Protest and Approval" sheet on right side of applicant's file.	✓	bah
11.	Give folder to Mel, he will prepare property owner's list. a. Type property owner's list. b. Type envelopes. c. Type Notice of Public Hearing on multilith. d. Mail out notices.		
12.	Prepare Legal Notice for newspapers. a. Call newspapers and have messenger pick up legals.		
13.	Ask Don regarding Resolutions.		

FILE NO: 2-56-62

MEETING DATE: June 14, 1962

PLACE THIS SHEET UNDER PROPERTY OWNER LIST WHEN COMPLETED.

14
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NINTH

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TENTH

FRONTMONT

FRONTMONT

Handwritten notes on the left side of the map, including names like "L. Johnson" and "Hunt".

Handwritten notes in the middle section, including "HUNT" and "Schultz".

Handwritten notes on the right side, including "Davison", "Apton", "Jones", "Cornwall", "Hufford", "Schmidt", "Schmidt", "Jones", "Cornwall".

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TENTH

Handwritten number "2-56" in the bottom left corner.

FJB

NOTICE OF PUBLIC HEARING

June 14, 1962

June 4, 1962

Notice is hereby given that on June 14, 1962, at 7:30 P.M. in the Council Chambers of the City Hall, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-56-62 HENRY LEIGH HUNT FOR THE RECLASSIFICATION OF
PROPERTY LEGALLY DESCRIBED AS Lots 11, 12, 13,
IN BLOCK 14 OF BUCK'S SUBDIVISION, CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE
MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 15,
IN THE OFFICE OF THE COUNTY RECORDER, CLARK
COUNTY, NEVADA. GENERALLY LOCATED ON THE WEST
SIDE OF 9TH STREET BETWEEN CARSON AVENUE AND
FREMONT STREET.

FROM: R-4 (Apartment Residence)

TO : C-2 (General Commercial)

Any and all interested persons may appear before the City Planning Commission, either in person or by counsel, and object to or express approval of the proposed reclassification or may prior to this hearing file with the City Planning Director written objections thereto, or approval thereof.

FRANKLIN J. BILLS
Director of Planning

rmq

Z-55-62

THERESA DOOLITTLE AND F. M. KEELE FOR THE RECLAS-
SIFICATION OF PROPERTY LEGALLY DESCRIBED AS THE
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE
SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER
(NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE
SOUTHEAST QUARTER (SE 1/4) AND THE NORTHWEST
QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M. D. B. & M. GENERALLY LOCATED BETWEEN
"J" STREET AND LEXINGTON STREET BETWEEN WYATT AVENUE
AND COLLEGE AVENUE (TOBIN STREET).

FROM: R-E (Residence Estate)

TO: R-3 (Limited Multiple Residence)

Z-56-62

HENRY LEIGH HUNT FOR THE RECLASSIFICATION OF
PROPERTY LEGALLY DESCRIBED AS LOTS 11, 12, 13,
IN BLOCK 14 OF BUCK'S SUBDIVISION, CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE
MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 15,
IN THE OFFICE OF THE COUNTY RECORDER, CLARK
COUNTY, NEVADA. GENERALLY LOCATED ON THE
WEST SIDE OF NINTH STREET BETWEEN CARSON AVENUE
AND FREMONT STREET.

FROM: R-4 (Apartment Residence)

TO: C-2 (General Commercial)

Lots 11-12-13 in Block 14 Buck's Subdivision

~~Generally located on the Northwest
corner of~~

Generally located on the west
side of 9th St between Casson Ave
and Fremont St.

Art Ham, Jr.

CITY PLANNING COMMISSION -- CITY HALL -- LAS VEGAS, NEVADA

APPLICATION FOR RECLASSIFICATION OF PROPERTY

TO THE CITY PLANNING COMMISSION:

Pursuant to Section 27, Chapter 24, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described hereby presents his application requesting that certain property be reclassified from the R-4 Use District to a C-2 Use District, as established by Section 10, Chapter 24, of the Las Vegas City Code, as amended. Also accompanying this application is the prescribed fee of \$ 60.

The property hereinbefore referred to and in relation to which said changes are hereby applied for is described as follows, to-wit:

Lots 11, 12, 13, 14, 15 and 16, in Block 14 of Buck's Subdivision, City of Las Vegas, Clark County, Nevada, as shown on the map thereof on file in Book 1 of Plats, page 15, in the Office of the County Recorder of Clark County, Nevada.

OWNER'S AFFIDAVIT

STATE OF NEVADA)
 ss:
COUNTY OF CLARK)

I, HENRY LEIGH HUNT

being duly sworn depose and say that I am (~~we are~~) an owner of property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief.

Signed (In Ink)	Mailing Address	Phone No.
<u>Henry Leigh Hunt</u>	<u>P. O. Box 790</u>	<u>DUDLEY 2-1740</u>
	<u>Las Vegas, Nevada</u>	

Subscribed and sworn to before me this 30th day of April, 1962

Jennie C. Stokes
Notary Public in and for said County and State

Dec. 11, 1962
My Commission expires

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Las Vegas City Planning Commission in accordance with the provisions of Section 27, Chapter 24, of the Las Vegas City Code.

Filed 5-24, 19 62

Fee \$ 60⁰⁰

Receipt No. 46043

Case No. Z-56-62

By [Signature]
DIRECTOR OF PLANNING

ORDINANCE NO. 934-18

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODES OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING CLASSIFICATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

From R-1 to R-2 (Z-48-62)

The east 738 feet of the west 808 feet of the south 211 feet of the north 499 feet of the SE 1/4 of the SW 1/4, sec. 36, T20S, R61E, MDB&M.

From R-3 to R-4 (Z-51-62)

Lots 9 and 10, block 8, Buck's Subdivision.

From R-E to C-1 (Z-53-62)

The north 200 feet of Lot 2, Block 2, Hinson Heights.

R-4 to C-2 (Z-56-62) ✓

Lots 11, 12, 13, in block 14 of Buck's Subdivision.

From R-1 to C-1 (Z-57-62)

Legally described as that Portion of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 29, Township 20 South, Range 61 East, City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the intersection of the South Right-of-Way Line of Washington Avenue, 80 Feet wide and the Southwesterly Right-of-Way Line of U. S. Highway 95; thence Southeast along said Southwesterly Line of said Highway 95 to the West Line of Bellrose Street; thence South along the West Line of Bellrose Street; a distance of 35 Feet to a point, thence West at right angles to the West Line of Bellrose Street a distance of 150 Feet to a point; thence Northwesterly to a point in the South Line of Washington Avenue, said point being 150 Feet West of the Intersection of the South Line of Washington Avenue and the Southwesterly Line of said Highway 95; thence East along the South Line of Washington Avenue 150 Feet to the point of Beginning.

From R-1 to R-3 (Z-58-62)

That portion of the NW 1/4 of the NE 1/4 of the NE 1/4, Section 26, T 20S, R61E, bounded by 22nd Street, 23rd Street, Hinkle Drive and Owens Avenue.

From R-E to R-1 (Z-59-62)

The SW 1/4 of the NW 1/4 of the SE 1/4 save and except the West 252 feet of the S 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the SE 1/4 of Section 21, T20S, R61E, MDB&M.

... chapters, sections, sub-sections, in the Municipal Code of the City of [City Name] hereby repealed.

APPROVED:

ORAN K. GRAGSON, MAYOR

HESTER N. [Name] CITY CLERK

The [Title] ordinance was first proposed and read by title to the Board of Commissioners on the [Date] 11th day of July, 1962, and referred to the following Committee consisting of Commissioners [Name] and [Name]. Thereafter the said committee reported favorably on said ordinance at a regular meeting of said Board, which was a regular meeting of said Board; that the proposed ordinance was read by title to the Board of Commissioners first introduced and adopted by the following vote:

YEAS [Number] NAYS [Number]

ATTEST:

[Signature]

APPROVED:

MAYOR

CITY CLERK

ZONE CHANGE -
(Z-55-62)

Denied

APPLICATION OF THERESA DOOLITTLE AND F. M. KEELE

For reclassification of property generally located between "J" Street and Lexington Street between Wyatt Avenue and College Avenue (Tobin Street), legally described as

The SE 1/4 of the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of the NW 1/4 of the SE 1/4 and the NW 1/4 of the NE 1/4 of the SW 1/4 of the SE 1/4 of Section 21, Township 20 South, Range 61 East, M. D. B. & M

From: R-E
To: R-3

The Director of Planning pointed out this property was directly west of the Matt Kelly School. That there were seven protestants at the hearing in addition to a petition with sixty-seven names, mostly from the Highland Square Tract, opposing this application.

Commissioner Levy moved the application of Theresa Doolittle and F. M. Keele for a zone change (Z-55-62) be DENIED as recommended by the Planning Commission.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

ZONE CHANGE -
(Z-56-62)

Approved

APPLICATION OF HENRY LEIGH HUNT

For reclassification of property generally located on the west side of 9th Street between Carson Avenue and Fremont Street, legally described as

Lots 11, 12 and 13 in Block 14 of Buck's Subdivision

From: R-4
To: C-2

Director of Planning: "The front portion of this property is presently occupied by a major garage operation and the owner proposes to make a substantial enlargement of that facility. It does not go back to Carson Avenue. "

Commissioner Whipple moved the application of Henry Leigh Hunt for a zone change (Z-56-62) be APPROVED as recommended by the Planning Commission.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

June
Twenty-eighth
1962

Mr. Henry Leigh Hunt
P.O. Box 790
Las Vegas, Nevada

Re: Zone Change - (Z-56-62)

Dear Mr. Hunt:

At a regular meeting of the Board of City Commissioners held June 27, 1962, consideration was given your application for re-classification of property generally located on the west side of Ninth Street between Carson Avenue and Fremont Street from R-4 to C-2.

Upon motion duly made, seconded and carried, this application was approved.

Very truly yours,

(Mrs.) Edwina M. Cole
City Clerk

EMC/k

cc: Planning Dept.

9. Z-55-62
Denied

Application of THERESA DOOLITTLE AND F. M. KEELE for the reclassification of property legally described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, MDB&M. Generally located between "J" Street and Lexington Street between Wyatt Avenue and College Avenue (Tobin Street), from R-E to R-3.

Mr. Bills gave the staff report and stated that this area is well suited for R-1 development. Property to the southeast of this parcel was recently zoned R-3; however, no building permits have been issued for development. In the event that this application is approved, it is extremely likely that the present proposal to develop the northeast corner of Highland Drive and Doolittle as R-1 will be abandoned and the developers will also seek R-3 zoning. Since there is such a dire need for a good R-1 development in this area, the staff recommends denial of this application.

A petition of protest containing 67 signatures of residents and property owners in the area was read. The Chairman declared the public hearing open. Mr. Herbert Jones, attorney, spoke in behalf of the applicants. The following people appeared in protest: Mr. Bob Bailey, 1652 "L" Street; Mr. Johnnie Crockett, 1112 Wyatt; Marion Bennett, 1648 "J" Street; Mr. Robert Johnson, 1654 "D" Street; Mr. George Ward, 520 Freeman; Mr. Gerald Nellis, 516 Las Vegas Boulevard South; and Mrs. Robert A. Lundgren, 1830 North Highland Drive. The Chairman declared the public hearing closed.

After discussion Mr. Johnston moved that the application of THERESA DOOLITTLE AND F. M. KEELE for the reclassification of property generally located between "J" Street and Lexington Street between Wyatt Avenue and College Avenue (Tobin Street), from R-E to R-3, be referred to the Board of City Commissioners with the recommendation that it be denied. Mr. Gilday seconded the motion and it was carried unanimously by the Commission.

10. Z-56-62
Approved

Application of HENRY LEIGH HUNT for the reclassification of property legally described as lots 11, 12, 13 in block 14 of Buck's Subdivision, City of Las Vegas, Clark County, Nevada, as shown on the map thereof on file in Book 1 of Plats, page 15, in the Office of the County Recorder, Clark County, Nevada. Generally located on the west side of Ninth Street between Carson Avenue and Fremont

Street, from R-4 to C-2.

Mr. Bills gave the staff report and stated that this parcel is directly behind the Sellman Automobile Sales Agency on Fremont Street, and they propose to construct a new up-to-date agency on this parcel. The staff recommends approval. The record indicates one letter of approval and no protests.

The Chairman declared the public hearing open. No one appeared in protest or approval. The Chairman declared the public hearing closed.

Commissioner Mirabelli moved that the application of HENRY LEIGH HUNT for the reclassification of property generally located on the west side of Ninth Street between Carson Avenue and Fremont Street, from R-4 to C-2, be referred to the Board of City Commissioners with the recommendation that it be approved. Mr. Uehling seconded the motion and it was carried unanimously by the Commission.

11. Z-57-62
Approved

Application of TWIN LAKES CORPORATION for the reclassification of property legally described as that portion of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 29, Township 20 South, Range 61 East, City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the intersection of the south right-of-way line of Washington Avenue, 80 feet wide, and the southwesterly right-of-way line of U. S. Highway 95; thence southeast along said southwesterly line of said Highway 95 to the west line of Bellrose Street; thence south along the west line of Bellrose Street, a distance of 35 feet to a point; thence west at right angles to the west line of Bellrose Street a distance of 150 feet to a point; thence northwesterly to a point in the south line of Washington Avenue, said point being 150 feet west of the intersection of the south line of Washington Avenue and the southwesterly line of said Highway 95; thence east along the south line of Washington Avenue 150 feet to the point of beginning. Generally located at the southwest corner of the intersection of Washington Avenue, Bellrose Street, and U. S. Highway 95, from R-1 to C-1.

Mr. Bills gave the staff report and stated that the applicant proposes to construct a filling station on this parcel. The area is surrounded by well-kept homes, and there are several filling stations in the immediate area. Mr. Bills stated that he is a property owner in the Twin Lakes area and is opposed to this application. For the record, there is one indication of protest from Mr. Clark Coleman. The staff recommends denial.

The Chairman declared the public hearing open. Mr. Gerald Moffit, architect, appeared in behalf of the applicant. Mr. Lloyd St. John,

June 15, 1962

Mr. Henry L. Hunt
P. O. Box 790
Las Vegas, Nevada

Dear Mr. Hunt:

At the regular meeting of the City Planning Commission held on June 14, 1962, consideration was given to your request for the reclassification of property generally located on the west side of Ninth Street between Carson Avenue and Fremont Street, from R-4 to C-2.

It was voted by the Planning Commission to refer this item to the Board of City Commissioners with the recommendation that it be approved.

This item will be heard by the Board of City Commissioners on June 27, 1962, at 4:00 P. M. in the Council Chambers of the City Hall, Las Vegas, Nevada.

Very truly yours,

FRANKLIN J. BILLS
Director of Planning

FJB:ss

Z-56-62

TO: City Clerk

DATE: June 20, 1963

FROM: Planning Department

ITEM FOR CITY COMMISSION AGENDA ON June 27, 1963

ZONE CHANGE -- Z- **36-62**

Application of Henry Leigh Hunt, P. O. Box 700
(Name and Address)

for reclassification of property legally described as: **lots 11, 12, 13, in block 14**
of Buck's Subdivision

Generally located: **on the west side of Ninth Street between Carson Avenue and Fremont Street**

From: R-4

To: C-2

Planning Commission recommends approved on the basis of _____

subject to the following conditions:

none

Number of protests: 0

PLANNING DEPARTMENT

BY: _____

3-62
cc; **City Attorney**
Public Works Dept.

PROPERTY OWNERS

PROTESTS

APPROVALS

1. Joe Hufford, 117 So. 9th St.
Lot 5, Blk. 21

File No. Z-56-62

File

NOTICE OF PUBLIC HEARING

June 14, 1962

June 4, 1962

Notice is hereby given that on June 14, 1962, at 7:30 p. m. in the Council Chambers of the City Hall, Las Vegas, Nevada, the City Planning Commission will hear the application of:

Z-56-62

HENRY LEIGH HUNT FOR THE RECLASSIFICATION OF PROPERTY LEGALLY DESCRIBED AS LOTS 11, 12, 13, IN BLOCK 14 OF BUCK'S SUBDIVISION, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 15, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. GENERALLY LOCATED ON THE WEST SIDE OF NINTH STREET BETWEEN CARSON AVENUE AND FREMONT STREET.

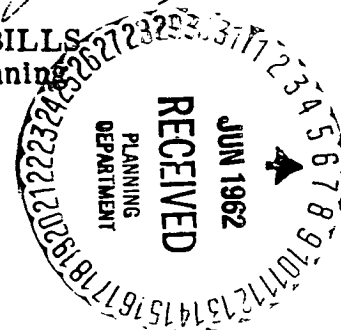
FROM: R-4 (Apartment Residence)

TO: C-2 (General Commercial)

Any and all interested persons may appear before the City Planning Commission, either in person or by counsel, and object to or express approval of the proposed reclassification or may prior to this hearing file with the City Planning Director written objections thereto, or approval thereof.

Approved.
June 5, 1962
Joe Hifford, Owner,
117 So. 9th St., - VACANT LOT
N. 50 FT - LOT 5 - BLK 21 - BUCK'S SUB.
PT. IRREG. LOT 11 - PIONEER HTS.

Franklin J. Bills
FRANKLIN J. BILLS
Director of Planning



bah