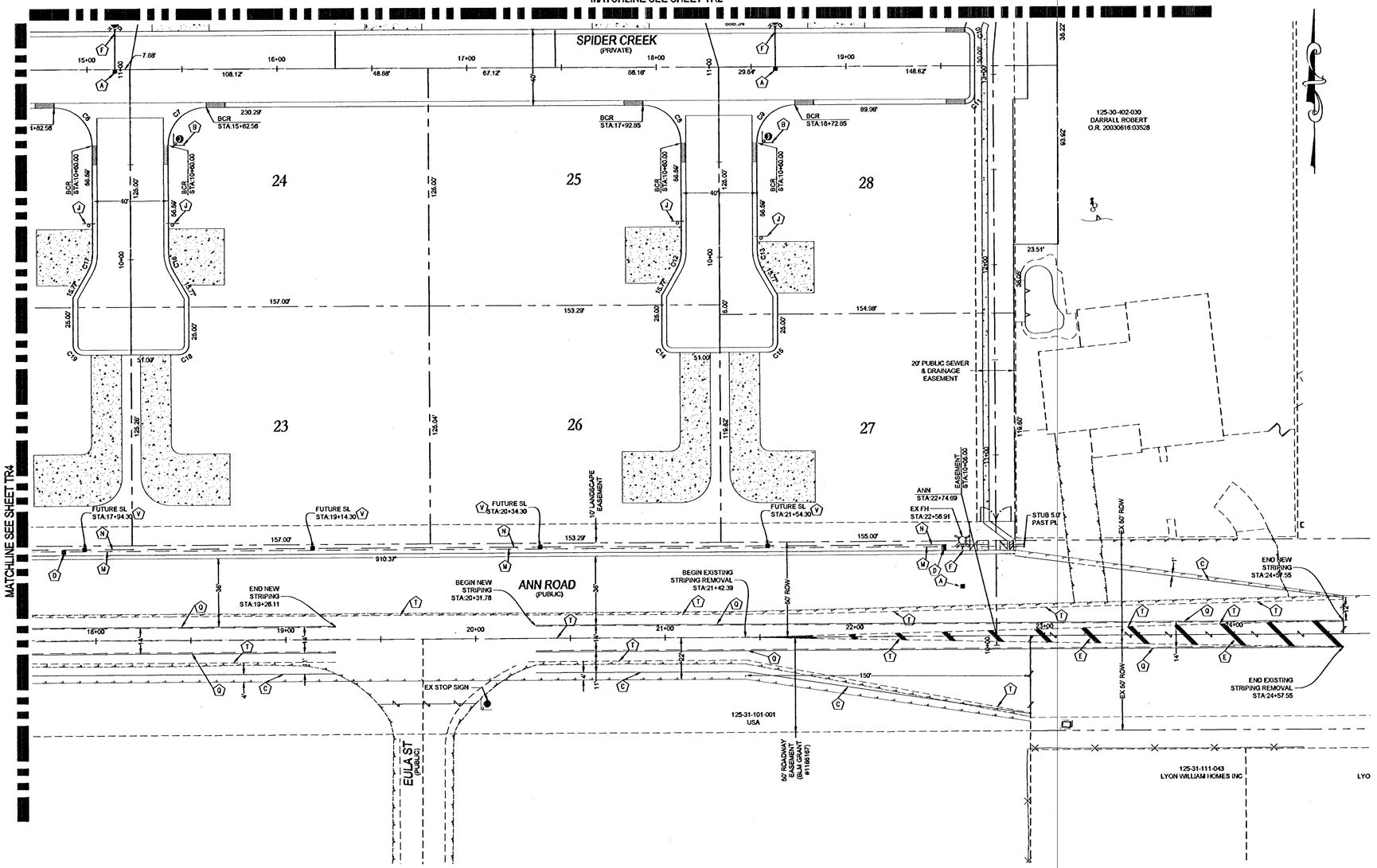
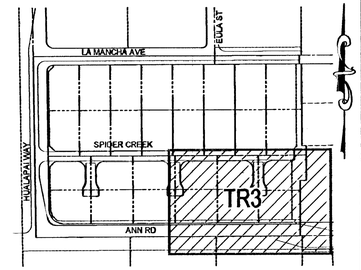
MATCHLINE SEE SHEET TR2

MATCHLINE SEE SHEET TR4



KEY MAP



TRAFFIC CONSTRUCTION NOTES

- (A) BLUE COLORED REFLECTIVE RAISED PAVEMENT MARKERS
- (B) INSTALL 30" R1-1 "STOP" SIGN W/ (2) 9" D-3 "STREET NAME" SIGNS
- (C) INSTALL 4" WHITE PAINTED EDGELINE (POLYUREA)
- (D) INSTALL P30 PULL BOX (USD #761)
- (E) OBLITERATE EXISTING PAVEMENT STRIPING AND MARKING
- (F) PAINT CURB RED 15' EACH SIDE OF HYDRANT (CURB LENGTH PERMITTING)
- (G) INSTALL OM-3R SIGNS 25.0' O.C.
- (H) INSTALL 8" WHITE PAINTED LANE LINE
- (I) INSTALL TYPICAL TRANSITION DELINEATION (RAISED PAVEMENT MARKER AND TAPE) (USD #245)
- (J) INSTALL "NO PARKING BEYOND THIS POINT" SIGN (USD #212.1.S1)
- (K) INSTALL OM4-3 "END OF ROAD MARKERS"
- (L) INSTALL OM4-1 SIGN & W1-7 SIGN
- (M) INSTALL 4" F.A.S.T FIBER OPTIC CONDUIT W/ NO. 8 BARE TRACER WIRE
- (N) 1 1/4" ST LT CONDUIT W/ PULL STRING FOR FUTURE USE
- (O) INSTALL RIGHT TURN LANE MARKINGS (USD #246)
- (P) INSTALL TYPE I CENTERLINE (USD #244)
- (Q) INSTALL TYPE II CENTERLINE (USD #244)
- (R) INSTALL TYPE III BARRICADES PER (USD #801)
- (S) INSTALL LEFT TURN LANE MARKINGS (USD #246)
- (T) EXISTING PAVEMENT STRIPING TO BE REMOVED WITH ASPHALT REMOVAL
- (U) INSTALL "RIGHT LANE MUST TURN RIGHT" SIGN
- (V) INSTALL 3 1/2 PULL BOX (USD #705)
- (X) INSTALL OM-3R @ 45' O.C.
- (W) INSTALL OM-3R @ 25' O.C.

TRAFFIC SIGN LEGEND

SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

LEGAL DESCRIPTION

PARCEL 7:
A PORTION OF LOT 4 A SHOWN AT PAGE 52 IN FILE 22 OF PARCEL MAPS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AND A SHOWN ON THAT RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT AT PAGE 25 IN FILE 161 OF SURVEYS, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW¼SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

BASIS OF BEARINGS

NORTH 89°48'21" EAST

BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, ALSO BEING CENTERLINE OF ANN ROAD AS SHOWN UPON PARCEL MAP FILE 97, PAGE 85, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

BENCHMARK

CITY OF LAS VEGAS BM NO. 8LV90 30SSW8 - CITY OF LAS VEGAS PIN AND ROUND PLATE IN CONCRETE PAD, NORTHWEST CORNER OF ANN RD AND CONQUISTADOR ST., +/-30' WEST OF CONQUISTADOR ST.

817.475 METERS (NAVD 88) 2681.99 FEET

SIGHT VISIBILITY ZONE

NO STRUCTURE, VEGETATION, OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT (MEASURED FORM THE TOP OF THE ADJACENT CURB IF CURB EXISTS) WITHIN THE SIGHT VISIBILITY ZONES.

LINE AND CURVE DATA

Curve Table			
Curve #	Length	Radius	Delta
C4	31.42	20.00	090.000
C5	31.42	20.00	090.000
C6	31.42	20.00	090.000
C7	31.42	20.00	090.000
C8	31.42	20.00	090.000
C9	31.42	20.00	090.000
C10	7.85	5.00	090.000
C11	7.85	5.00	090.000
C12	10.21	19.50	030.000
C13	10.21	19.50	030.000
C14	7.85	5.00	090.000
C15	7.85	5.00	090.000
C16	10.21	19.50	030.000
C17	10.21	19.50	030.000
C18	7.85	5.00	090.000

Curve Table			
Curve #	Length	Radius	Delta
C19	7.85	5.00	090.000
C20	10.21	19.50	030.000
C21	10.21	19.50	030.000
C22	7.85	5.00	090.000
C23	7.85	5.00	090.000
C25	84.32	54.00	089.465
C26	46.84	30.00	089.465

Call Before You Dig
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
CALL 811 OR 1-800-227-2600 AND CLARK COUNTY TRAFFIC OPERATIONS 1-800-455-7544

Clark County Public Works
ACCEPTED

BY: _____ DATE _____

ACCEPTANCE OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF ANY VIOLATION OF STATE, COUNTY OR FEDERAL LAW SPECIFICATIONS OR THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES

HP 47818

NO.	DESCRIPTION	SH'TS.	APPR.	DATE
	REVISIONS			

D.R. HORTON
330 CAROUSEL PKWY
HENDERSON, NV 89014
(702) 650-6300 FAX (800) 606-4501

TANEY ENGINEERING
6030 S. JONES BLVD STE# 100
LAS VEGAS, NV 89118
(702) 362-8844 FAX: (702) 362-0233

ANN & HUALAPAI
A RESIDENTIAL SUBDIVISION

TRAFFIC AND HORIZONTAL CONTROL PLAN
SOUTHEAST

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
ROBERT D. CUNNINGHAM
Exp. 12-31-14
CIVIL
No. 15728
4/22/13
ENGINEER'S SEAL

DATE: 4/22/2013
SCALE: 1"=30'
JOB NO: DRH-12-030
DESIGNED BY: SF
CHECKED BY: RDC
SHEET NAME: TR3
SHEET: 30 OF 31

30710164
HTE#12-48966
CC (CLV SEWER)

FILE NAME: 23 TR1.DWG