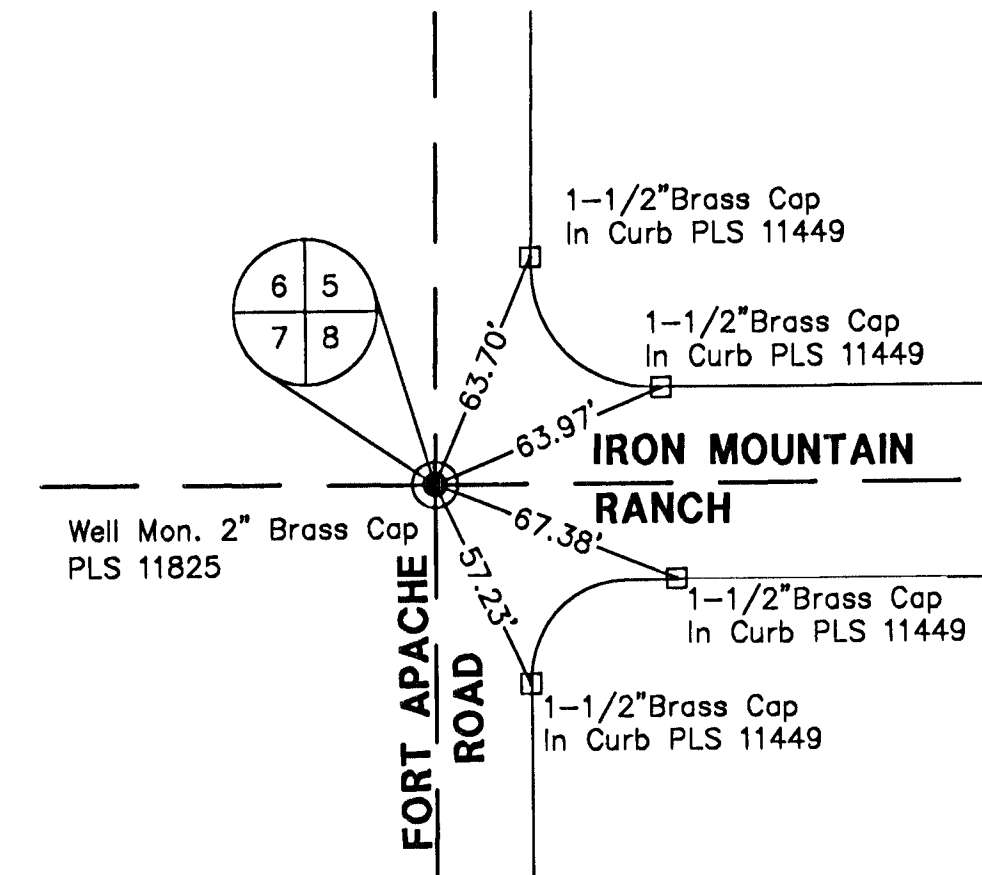


RECORD OF SURVEY

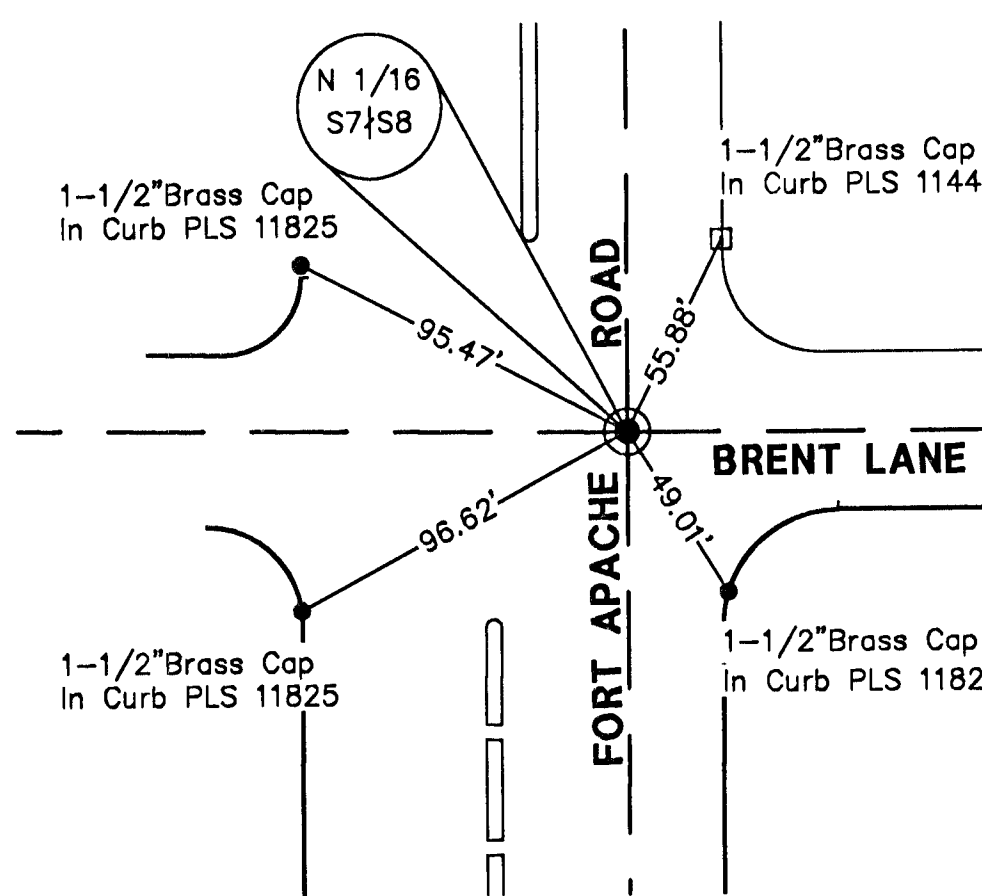
BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND

- PUBLIC RIGHT-OF-WAY LINE
- SECTION LINE
- STREET CENTERLINE
- CURB LINE
- A.P.N. ASSESSOR'S PARCEL NUMBER
- OR: OFFICIAL RECORD
- FOUND REFERENCE MONUMENT AS NOTED
- SET MONUMENT AS NOTED PLS 11825
- SET REFERENCE MONUMENT PLS 11825



DETAIL "D" NOT TO SCALE



DETAIL "C" NOT TO SCALE

NOTE:

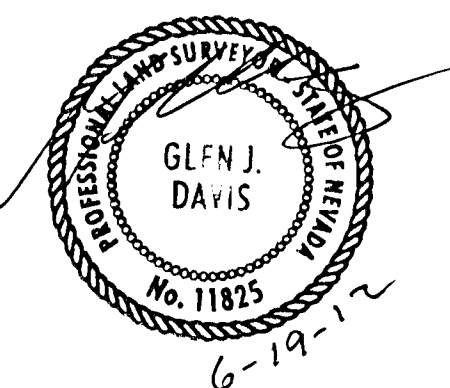
- 1.) MONUMENTS SET ARE REPLACEMENTS AND OCCUPY THE POSITION AS FOUND PRIOR TO THE DESTRUCTION OF THE FOUND MONUMENT DUE TO THE CONSTRUCTION OF THE HORSE ROAD INTERCHANGE.

SURVEYORS CERTIFICATE

I, GLEN J. DAVIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DOES HEREBY CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF:
DEPARTMENT OF PUBLIC WORKS, CITY OF LAS VEGAS.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 18, 2012.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GLEN J. DAVIS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11825
CERTIFICATE EXPIRES: DECEMBER 31, 2012



S-2355

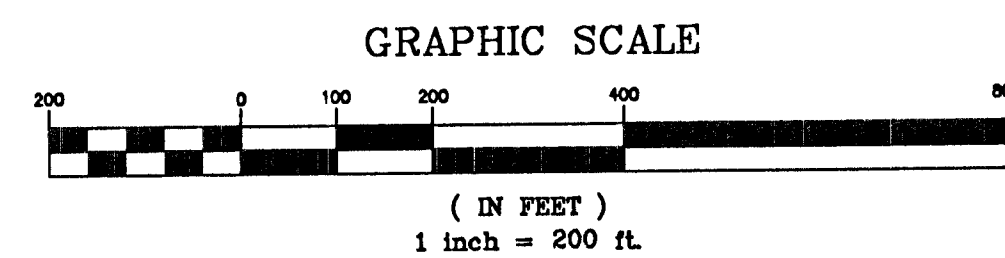
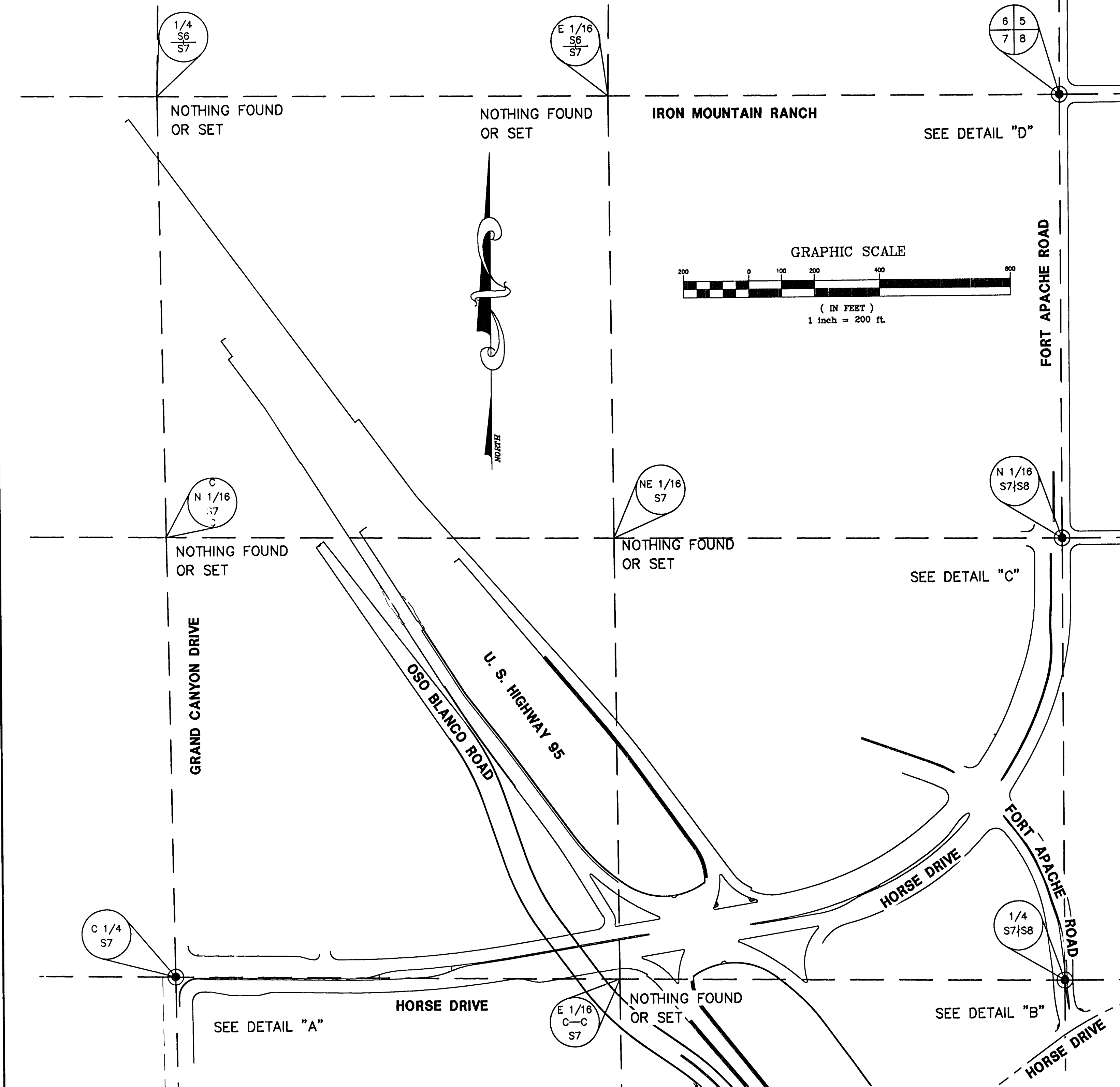
BID NO. 09.1730.07

RECORD OF SURVEY FOR HORSE DRIVE/U.S. 95 INTERCHANGE		NO. _____ FILED AT THE REQUEST OF LOCHSA SURVEYING	
BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		DATE: _____ TIME: _____ FILE: _____ PAGE: _____ OF SURVEYS OFFICIAL RECORDS BOOK NO. _____	
 LOCHSA SURVEYING 6345 SOUTH JONES BLVD., SUITE 200 LAS VEGAS, NEVADA 89118 PHONE: 702-365-9312 FAX: 702-365-9317		CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, COUNTY RECORDER FEE: _____ DEPUTY: _____	

Sheet 1 of 1

107V3759-TLE FILE PAGE

21P 12331



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE BEARING OF THE NORTH LINE OF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 134, PAGE 76 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS SOUTH 89°39'12" EAST.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

DETAIL "A" NOT TO SCALE

DETAIL "B" NOT TO SCALE

1475