

IMPROVEMENT PLANS FOR H STREET APARTMENTS CITY OF LAS VEGAS APN: 139-28-503-028

CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL "A" TYPE ISLAND CURB PER CCAUSD DWG. #219	LF	-	109
2	CONSTRUCT RAMP WITH HANDRAILS PER ADA	EA	-	1
3	CONSTRUCT ONSITE SIDEWALK	SF	-	2157
4	CONSTRUCT 4" PRE-SLOPED TRENCH DRAIN--ACO OR EQUIVALENT	LF	-	270
5	CONCRETE PAVEMENT PER GEOTECHNICAL RECOMMENDATIONS	SY	-	656
6	CONSTRUCT ONSITE RETAINING WALL (HEIGHT AS SHOWN)	LF	-	152
7	CONSTRUCT ZERO INCH CURB	LF	-	54
8	INSTALL HANDICAP RAMP PER CCAUSD DWG. #235 CASE 1 USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT	EA	-	1
9	CONSTRUCT SIDEWALK UNDERDRAIN (ONSITE)	EA	-	1

WATER CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL 10" PVC (CLASS 150) WATER LINE	LF	-	166
2	INSTALL 12" 90° BEND WITH THRUST BLOCK PER UDACS PLT. #31	EA	-	1
3	INSTALL 10" 90° BEND WITH THRUST BLOCK PER UDACS PLT #31	EA	-	2
4	INSTALL 8" PVC (CLASS 150) WATER LINE	LF	-	14
5	INSTALL 3" WATER LATERAL	LF	-	659
6	INSTALL 1-1/2" SERVICE LATERAL WITH 1-1/2" SERVICE SADDLE	EA	1	-
7	INSTALL 10" X 6" REDUCER PER UDACS PLT #30	EA	-	1
8	INSTALL 12" X 10" REDUCER PER UDACS PLT #30	EA	-	1
9	INSTALL 1-1/2" METER (PUBLIC) PER UDACS PLATE #4 & 1-1/2" DUAL RPPA (PRIVATE) PER UDACS PLATE #9 (BRASS BETWEEN METER & RPPA'S)	EA	1	-
10	INSTALL 1-1/2" COPPER WATERLINE	LF	5	-

SEWER CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL 8" PVC SEWER LATERAL PER DCWCSS SD-17	LF	-	235
2	INSTALL 6" SANITARY SEWER CLEAN OUT	EA	-	8

LEGAL DESCRIPTION

LOT 3 OF PARCEL MAP FILE 116, PAGE 47, RECORDED AS DOC. NO. 4844, OFFICIAL RECORDS BOOK NO. 20090108 IN CLARK COUNTY RECORDS, NEVADA

BASIS OF BEARING

N00°41'22"W, BEING THE CENTERLINE OF J STREET AS SHOWN ON PARCEL TWO (2) AS SHOWN BY MAP THERE OF IN FILE 87 OF PARCEL MAPS, PAGE 93, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 1092 T20S, R61E 2LV01 28NEE8 RIVET AND PLATE IN TOP OF CURB @ NW CORNER OF H ST & MONROE
ELEV: 691.7740 METERS (2033.38 FEET)

OWNER/DEVELOPER

CDPCN
COMMUNITY DEVELOPMENT PROGRAM CENTER OF NEVADA
2009 ALTA DRIVE
LAS VEGAS, NV 89106
PHONE: (702) 798-8050
FAX: (702) 798-7664

GEOTECHNICAL REPORT

WESTERN TECHNOLOGIES INC.
3811 WEST TOMPKINS AVE.
LAS VEGAS, NV 89103
PHONE: (702) 798-8050
FAX: (702) 798-7664
PROJECT #1127J0023
DATED: APRIL 18, 2007
UPDATED: AUGUST 1, 2008

REVISIONS

REV #	REV. DESCRIPTION	SHEETS	APPD BY	DATE APPD
1	ADDED DOMESTIC METER AND ADDED TEXT PER LVVWD REV. GRADING	1,2,4,5	NS	2/29/12

PROJECT NAME: H STREET APARTMENTS

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

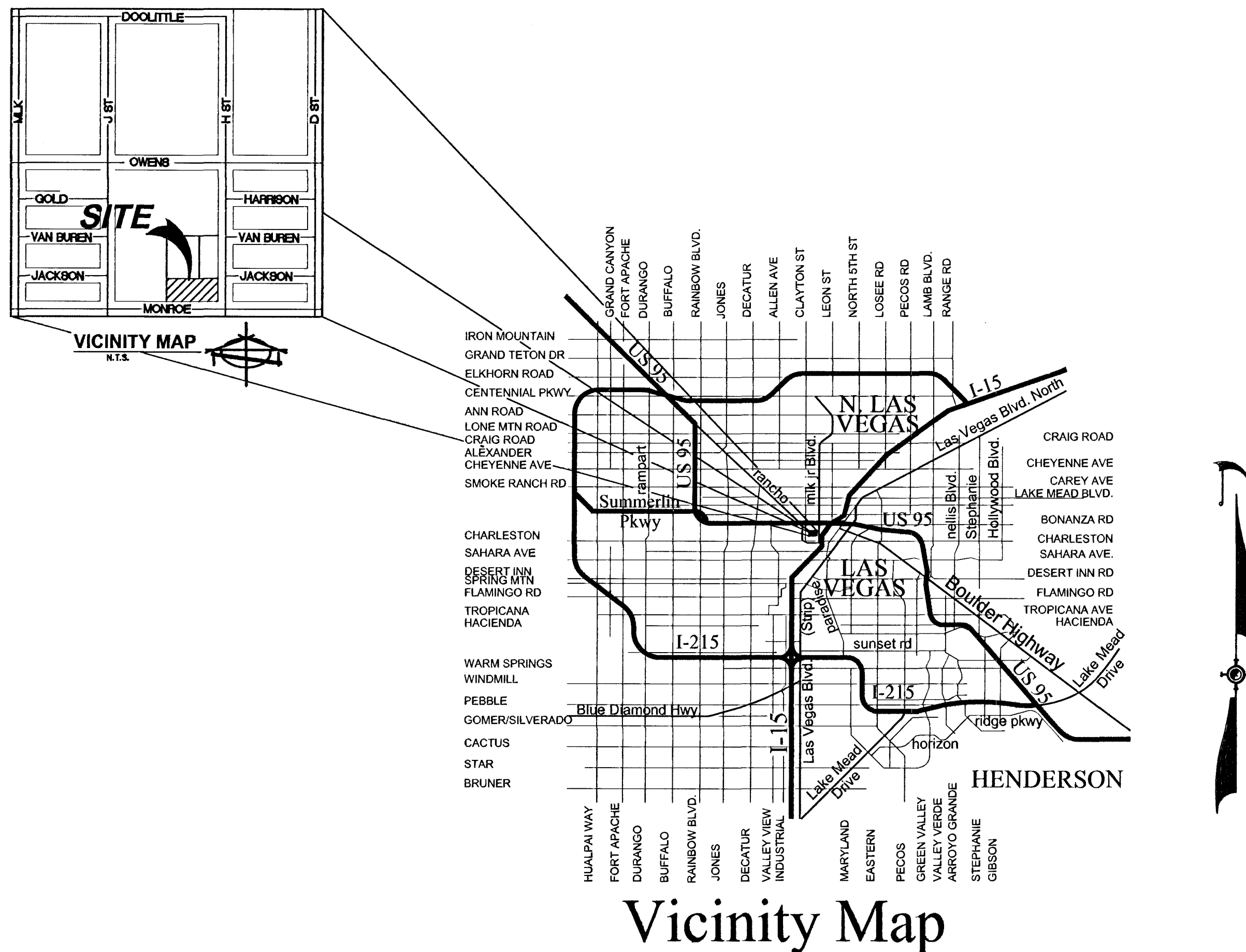
at this time and this signature does not provide or imply a water commitment. *NS* New District Form 1110

Ray Khan 7/13/07
LVVWD POC: 112431 DATE 7/13/07
ESN 052 SWS. 011, 011 & 201 REVISED 06/01/04

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	CV1 COVER SHEET
2	GN1 GENERAL NOTES
3	DT1 DETAIL SHEET
4	GP1 GRADING PLAN
5	UT1 UTILITY PLAN
6	SWG SW GAS PLAN

"The affixed Embarq approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."



APPROVALS

Cheri Edelman 7/5/09
CHERI EDELMAN, P.E. #11614 DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Doug Rankin 6/2/09
DOUG RANKIN, AICP, PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Douglas Rankin 6/18/09
DOUG RANKIN, AICP, PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Janet Arroyo 5/27/09
NV ENERGY DATE
NEVADA POWER COMPANY APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHTS AND SIGNAL LIGHTS INSTALLATION

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICES TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

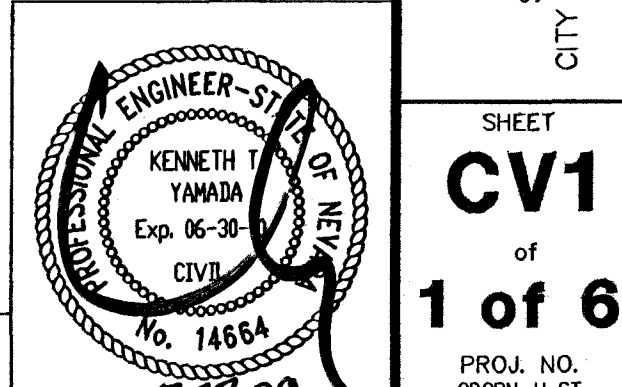
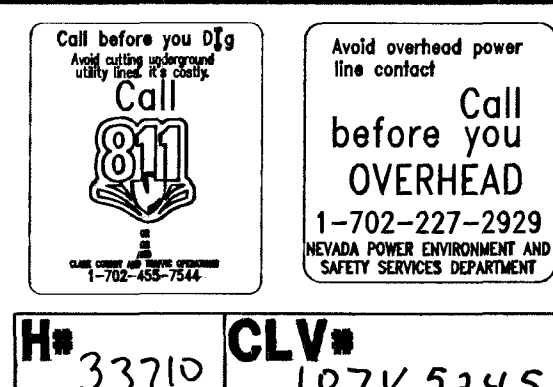
Southwest Gas 6-1-2009
SOUTHWEST GAS CORPORATION DATE

Embarq 5/27/09
EMBARQ DATE
"THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

Las Vegas Valley Water District 02/23/12
LAS VEGAS VALLEY WATER DISTRICT DATE
PROJECT #114699
SHEETS CV1 & UT1 & GN1
City of Las Vegas 5/27/09
CITY OF LAS VEGAS, INC. DATE

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.



PREPARED FOR: CDPCN
 2009 ALTA DR.
 LAS VEGAS, NV 89106
 PHONE: (702) 798-8050
 DATE: 1/31/12
 REVISIONS: 1/31/12
 ADD'D DOMESTIC METER AND REV. GRADING
 APPO: 2/29/12
 DESIGN: MW
 DRAWN: MW
 CHECK: KTY
 SCALE: NTS
 BAUGHMAN & TURNER, INC.
 LAND PLANNERS
 LAND SURVEYORS
 1210 HINSON STREET, LAS VEGAS, NEVADA
 PHONE: (702) 870-8771 FAX: (702) 870-2695 89102
 H STREET APARTMENTS COVER SHEET
 SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. NEVADA
 CITY OF LAS VEGAS
 H STREET & MONROE AVE.
 SHEET
CV1
 of
1 of 6
 PROJ. NO. CDPCN-H ST

N:\CDPCN\Searam Knight\hgw\MPD\DWG\SH-1-APPTS-CV1.dwg, 5/27/2009 9:41:57 AM, mntj
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