



INSTALL 3/4" COPPER WATER LINES TO HOT & COLD WATER at EXISTING BATH by MOST CONVENIENT POINT

**NOTES**

1. EXTERIOR WALLS TO BE STUCCOED TO MATCH EXIST. WALLS; INTERIOR WALLS TO BE DRYWALL CONSTRUCTION, BATHROOM TO BE FINISHED w/ 5'-2" of TILE WAINSCOT OVER TUB & SHOWER, REST-DRYWALL
2. ALL CONSTRUCTION, PLUMBING & ELECTRICAL WORK TO CONFORM to CITY of LAS VEGAS BUILDING CODE STANDARDS.
3. NEW DOORS & WINDOWS to MATCH EXISTING ONES AS TO FINISH, TRIM MOLDING, etc., or w/ APPROVAL of OWNER.
4. FLOORS to BE 1/2" ASPHALT TILE LAID OVER 1/4" WATERPROOFED PLYWOOD (20# BUILDING PAPER MAY BE USED)
5. ALL CEILING LIGHT. OUTLETS on ONE CIRCUIT; ALL WALL PLUG OUTLETS ON ONE CIRCUIT; ALL HEATER OUTLETS (INCL. BATH) ON ONE CIRCUIT.
6. INSTALL SHEET METAL PLENUM CHAMBER ABOVE HALL at MOST CONVENIENT POINT & EXTEND THRU ROOF in ATTACHMENT to COOLER (COOLER M.I.C.) INSTALL NECESSARY DUCTWORK & VENTS to EACH BEDROOM AS INDICATED. INSTALL 1/2" COPPER TUBING to COOLER AREA & PROVIDE SHUT OFF VALVE in BATHROOM, WATER LINE to BE PLACED WITHIN WALLS.

EXIST. LINE to SEPTIC TANK; TIE ON NEW LINE at MOST CONVENIENT POINT. (TANK IS APPROX 200' AWAY)

*H.T. Ellis*  
C.L.V. BUILDING DEPT.

**PLUMBING & ELECTRICAL**

ALTERNATE #1

**CITY OF LAS VEGAS NEVADA  
ENGINEERING DEPT.**

GREENSHEPHERD'S COTTAGE, MUNICIPAL GOLF COURSE  
REMODELING - PLUMBING & ELECTRICAL

DESIGNED BY	DATE	SCALE 3/8" = 1'-0"
DRAWN BY		FIELD BOOK NO.
CHECKED BY		WORK ORDER NO.
APPROVED		DRAWING NO.
CITY ENGR. <i>R.P. Auer</i>		660-V49