

DS #: 5175

APN: 125-07-201-004, 125-07-601-006, 125-07-101-008

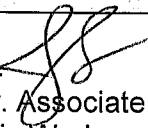
PROJECT: Grand Canyon Apartments - Parcel Map

SUBMITTAL: 2nd

SCANNED BY/DATE: _____

CHECKED BY/DATE: _____



CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE: September 26, 2019
TO: Land Development Services Department of Building & Safety		FROM: Jennifer Shinn, P.E.  Flood Control, Engr. Associate Department of Public Works
SUBJECT: Drainage Study for: Grand Canyon Apartments – Parcel Map		COPIES TO: VTN Nevada
Cross Streets:	Grand Canyon Drive & Skye Canyon Park Drive	Warmington Apartment Communities
File Number:	F:\Depot\DSMemos\DS5175B.doc	Bart Anderson, P.E., DevCo
Parcel Number:	125-07-201-004, 125-07-601-006, 125-07-101-008	CCRFCD
Zoning Action:	PMP-76472	
FEMA Flood Zone	YES	NO X
Proposed Storm Drain	YES	NO X

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Payment Trn #
1 st Submittal	8/7/2019 & 8/19/2019	8/26/2019	See Comments Below	\$400.00	3518614: \$400
2 nd Submittal	9/25/2019	9/26/2019	CCRFCD Concurrence	\$0.00	N/C
TOTAL FEES (LDDRS):				\$400.00	----

REMARKS:

The Drainage Study for the subject project has been reviewed and:

x	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.
	is conditionally approved subject to Clark County Public Works concurrence.

1. This technical drainage study is for the mapping of the subject site. Future development of the subject site will require a technical drainage study update(s).

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Update and accepted by the *City of Las Vegas Flood Control Section*. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS

jks

T/R/S: T19S/R60E/07

AREA G-07

REGIONAL FLOOD
CONTROL DISTRICT



9/25/19
DS 5175
N/C

Steven C. Parrish, P.E.
General Manager/Chief
Engineer

September 12, 2019

BOARD OF DIRECTORS

Lawrence L. Brown, III
Chair
Clark County

Mayor Debra March
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City of Las Vegas

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City of Boulder City

Mr. Oh Sang Kwon, P.E.
City of Las Vegas Department of Public Works
333 North Rancho Drive
Las Vegas, NV 89106

**DISTRICT CONCURRENCE: GRAND CANYON APARTMENTS - PARCEL MAP
(DS5175A) (RFCD No. 19-11351)**

Dear Mr. Kwon:

Clark County Regional Flood Control District (District) reviewed Technical Drainage Study dated August 7, and 2019, and Supplement No. 1 dated August 16, 2019 for above-mentioned project as submitted by VTN NEVADA. In addition, District is in receipt of the Conditional Letter of Acceptance from City of Las Vegas Department of Public Works dated August 27, 2019.

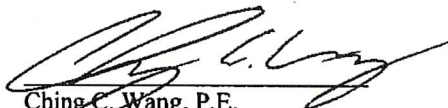
District concurs with acceptance of this Technical Drainage Study by City of Las Vegas Department of Public Works.

District's review of this project was limited to issues of Regional Flood Control Significance as defined in *Uniform Regulations for the Control of Drainage*.

Please be aware that as additional information becomes available and/or restudies of Flood Insurance Studies are performed, information submitted by VTN NEVADA may be superseded. Compliance with regulatory elements and design standards specified in *Uniform Regulations for the Control of Drainage* does not imply a guarantee that properties will be free from flooding or flood damage. The District, its officials, or employees assume no liability for information, data, or conclusions presented by consulting engineers. We, therefore, make no warranties, either expressed or implied, in conducting this review.

STEVEN C. PARRISH, P.E.
General Manager/Chief Engineer

BY:


Ching C. Wang, P.E.
Senior Civil Engineer

CCW:dd

c: Paul L. Morton, P.E., VTN Nevada

P:\Letters and Memos\Local Drainage\Land Development & Drainage\2019\19-11351.doc

Supplement #1 to the
Parcel Map Study for

Grand Canyon Apartments

Las Vegas, Nevada

W.O. # 7934

Prepared for

**Warmington Apartment
Communities**

6725 Via Austi Parkway, 3rd Floor
Las Vegas, NV 89119
PH: (702) 248-4882

Submitted to:

**City of Las Vegas
Public Works**

333 N Rancho Drive
Las Vegas, NV 89106
PH: (702) 229-6251



HYDROLOGIC CRITERIA AND DRAINAGE MANUAL

DRAINAGE STUDY INFORMATION FORM

Name of Development: Grand Canyon Apartments Date: 8-16-19

Location of Development: a) Descriptive (Cross Streets) North/South: Grand Canyon Drive

East/West: Skye Canyon Park Drive (Horse Drive) / Drake Drive

b) Section: 7 Township: 19S Range: 60E

c) APN : 125-07-201-004, 125-07-601-006, 125-07-101-008

Name of Owner: Warmington Apartment Communities

Telephone No.: (702)-248-4882 Fax No.: (702) 734-1695 E-Mail Address: _____

Address: 6725 Via Austi Parkway, 3rd Floor Las Vegas, NV 89119

Contact Person-Name: Aaron Yup Telephone No.: 702-873-7550

* E-Mail Address: ayup@vtnnv.com Fax No.: 702-362-2597

Firm: VTN Nevada

Address: 2727 S. Rainbow Blvd Las Vegas, NV 89146

Type of Land Development/Land Disturbance Process:

	Rezoning	Subdivision Map	Clearing and Grading Only
<input checked="" type="checkbox"/>	Parcel Map	Planned Unit Development	Other (Please specify below)
	Large Parcel Map	Building Permit	

1. Total Owned Land Area: At Site: ±24.10 Acres Being Developed/Disturbed: ±0.00 Acres

2. Is a portion or all of the subject property located in a designated FEMA Flood Hazard Area? Yes** No

3. Is the property bordered or crossed by an existing or proposed Clark County Regional Flood Control District Master Planned Facility? Yes** No

4. Proposed type of development (Residential, Commercial, Etc.): Residential - Apartments/Condos

5. Approximate upstream land area which drains to the subject site: ±30 Acres

6. Has the site drainage been evaluated in the past? YES NO If yes, please identify documentation: _____

7. If known, please briefly identify the proposed discharge point(s) of runoff from the site: Eastern boundary in regional facility & frontage road west of US95.

8. Briefly describe your proposed schedule for the subject project: ASAP

Submit this form as part of the required drainage study to the local entity which has jurisdiction over the subject property. This form may provide sufficient information to serve as the Conceptual Drainage Study.

***New Required Field**

****Review and concurrence of the Clark County Regional Flood Control District is required.**

	Revision	Date

Local Entity File No. _____



Engineer's Seal

8-16-19

REFERENCE:

STANDARD FORM 1



August 16, 2019

Albert Sung, P.E.
Flood Control Division
Department of Public Works
City of Las Vegas
333 N. Rancho Blvd, 7th Floor
Las Vegas, NV 89106

Subject: Supplement #1 to the Parcel Map Study for Grand Canyon Apartments

Mr. Sung:

This letter certifies that all items on the **Supplement #1 to the Parcel Map Study for Grand Canyon Apartments** electronic submittal matches the paper version bound into the study.

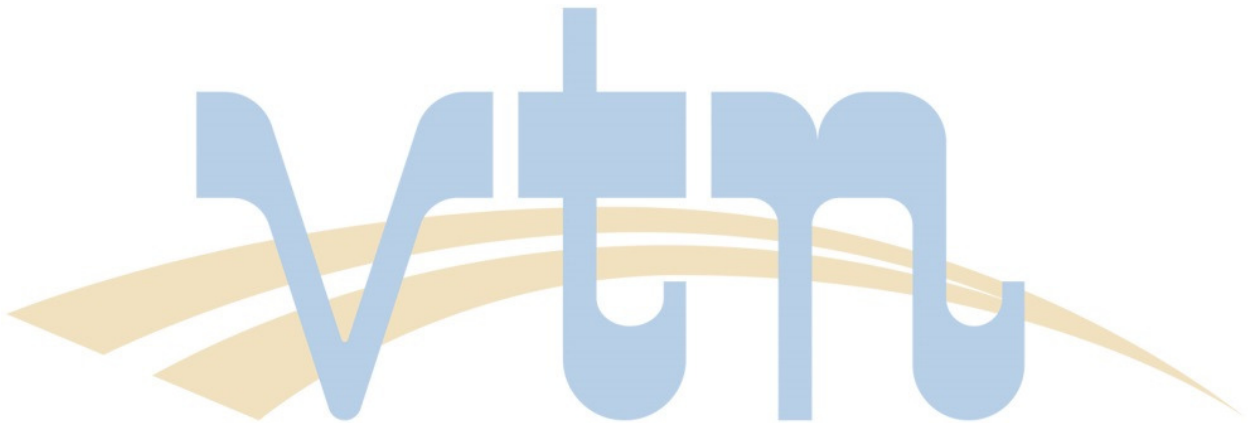
Respectfully submitted,

Paul Morton, P.E., CFM

**SUPPLEMENT #1 TO THE
PARCEL DRAINAGE STUDY
FOR
GRAND CANYON APARTMENTS
CITY OF LAS VEGAS, NEVADA
W.O. # 7934**

Prepared for:
**WARMINGTON APARTMENT
COMMUNITIES**
6725 VIA AUSTI PARKWAY, 3RD FLOOR
LAS VEGAS, NV 89119

Submitted to:
**CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS**
333 N RANCHO DRIVE
LAS VEGAS, NV 89106



August 16, 2019
W.O. #7934

City of Las Vegas
Land Development Services
Department of Building Safety

Attention: Albert Sung, P.E., CFM
Flood Control Project Engineer

SUBJECT: SUPPLEMENT #1 TO THE PARCEL MAP STUDY FOR GRAND CANYON APARTMENTS

Mr. Sung,

Transmitted herewith for your review is one (1) copy of the *Supplement #1 to the Parcel Map Study for Grand Canyon Apartments*. The site is a ± 24.10-acre development located within a portion of Section 7, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada.

Included in this supplement is a 24"x36" copy of the parcel map for the project site to assist in your review. As described by Note #3 on the parcel map, all spaces not occupied by future structures are designated as a blanket public drainage easement to be privately maintained to facilitate future parcel to parcel flows. This encompasses the easements shown on the site plan provided in the Parcel Map Study for Grand Canyon Apartments initially submitted on August 7th, 2019 to CLV.

If there are any questions concerning this study or if additional information is needed, please do not hesitate to contact this office.

Respectfully Submitted,

VTN Nevada

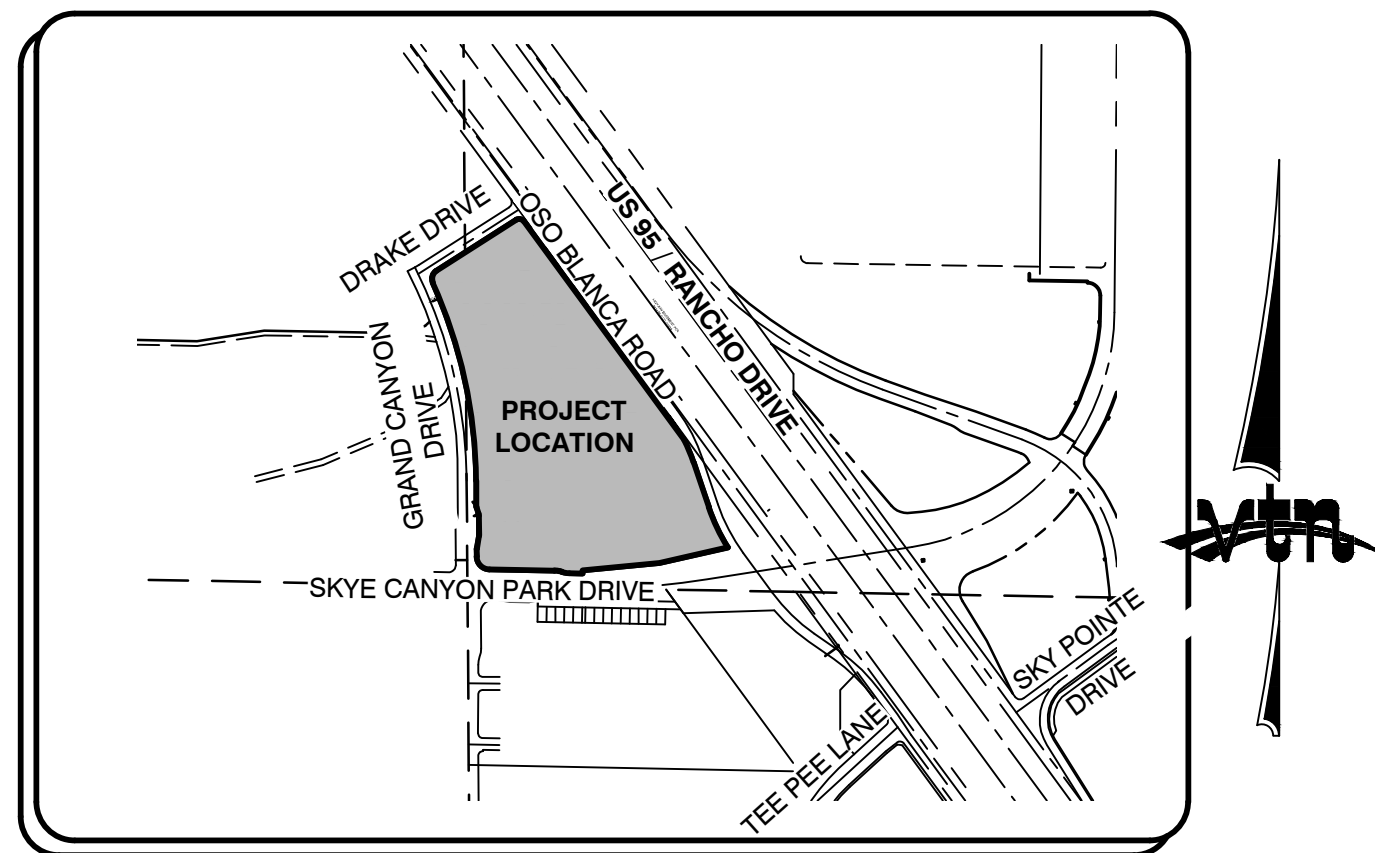


Aaron Yup, E.I.

APPENDIX A
FIGURES & EXHIBITS

PARCEL MAP
GRAND CANYON APARTMENTS

BEING A PORTION OF AMENDED PARCEL 1 OF AMENDED PARCEL MAP FILE 105, PAGE 18
AND A PORTION OF GOVERNMENT LOT 12, LOCATED WITHIN THE NORTH HALF (N 1/2) OF
SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MD.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



VICINITY MAP
NOT TO SCALE

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

ALAN R. RIEKKI _____ DATE _____
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NUMBER 12469

LEGAL DESCRIPTION

BEING A PORTION OF AMENDED PARCEL 1 OF AMENDED PARCEL MAP IN FILE 105, PAGE 18 AND A PORTION OF GOVERNMENT LOT 12, LOCATED WITHIN THE NORTH HALF (N 1/2) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER SECTION CORNER OF SAID SECTION 7 BEING THE CENTERLINE INTERSECTION OF GRAND CANYON DRIVE AND HORSE DRIVE; THENCE SOUTH 88°56'53" EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 7 AND CENTERLINE OF SAID HORSE DRIVE, 90.86 FEET; THENCE NORTH 01°03'07" EAST DEPARTING SAID SOUTH LINE AND CENTERLINE OF SAID HORSE DRIVE, 70.00 FEET RADially TO THE SOUTHERLY RIGHT-OF-WAY OF SAID HORSE DRIVE, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 54.00 FEET AND BEING THE **POINT OF BEGINNING**;

THENCE NORTHWESTERLY, 83.44 FEET DEPARTING SAID SOUTHERLY RIGHT-OF-WAY AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 88°32'10" TO THE EASTERLY RIGHT-OF-WAY OF GRAND CANYON DRIVE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THROUGH THE FOLLOWING CURVES AND COURSES: NORTH 00°24'43" WEST, 30.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 89°35'16" WEST; THENCE NORTHERLY, 3.56 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°12'29"; THENCE NORTH 09°47'45" EAST, 51.96 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 30.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 80°12'14" EAST; THENCE NORTHERLY, 5.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°12'29"; THENCE NORTH 00°24'43" WEST, 80.00 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 30.00 FEET; THENCE NORTHWESTERLY, 8.96 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°06'52"; THENCE NORTH 17°31'35" WEST, 26.46 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET; THENCE NORTHERLY, 5.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°06'52"; THENCE NORTH 00°24'43" WEST, 106.87 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 2040.00 FEET; THENCE NORTHWESTERLY, 851.60 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°55'06" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 85°40'11" WEST; THENCE NORTHEASTERLY, 57.11 FEET DEPARTING SAID EASTERLY RIGHT-OF-WAY AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°14'22" TO THE SOUTHEASTERLY RIGHT-OF-WAY OF DRAKE DRIVE; THENCE NORTH 57°28'25" EAST ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY, 394.42 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHEASTERLY, 37.65 FEET DEPARTING SAID SOUTHEASTERLY RIGHT-OF-WAY AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 86°17'11" TO THE SOUTHWESTERLY RIGHT-OF-WAY OF OSO BLANCA ROAD; THENCE SOUTH 36°14'24" EAST ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, 1131.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 710.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 63°23'15" EAST; THENCE SOUTHEASTERLY, 98.67 FEET DEPARTING SAID SOUTHWESTERLY RIGHT-OF-WAY AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°57'45" TO THE SOUTHWESTERLY RIGHT-OF-WAY OF US HIGHWAY 95; THENCE SOUTH 18°39'00" EAST ALONG THE SOUTHEASTERLY RIGHT-OF-WAY OF SAID US HIGHWAY 95, A DISTANCE OF 199.58 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 790.00 FEET; THENCE SOUTHEASTERLY, 185.46 FEET ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY OF SAID US HIGHWAY 95 AND SAID CURVE THROUGH A CENTRAL ANGLE OF 13°27'02" TO THE NORTHERLY RIGHT OF WAY OF SKYE CANYON PARK DRIVE, TO WHICH A RADIAL LINE BEARS SOUTH 57°53'57" WEST; THENCE DEPARTING SAID SOUTHWESTERLY RIGHT-OF-WAY OF US HIGHWAY 95 AND ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID SKYE CANYON PARK DRIVE THROUGH THE FOLLOWING CURVES AND COURSES: THENCE SOUTH 77°18'15" WEST, 293.51 FEET; THENCE SOUTH 84°26'03" WEST, 321.90 FEET; THENCE SOUTH 01°03'07" WEST, 13.20 FEET; THENCE NORTH 88°56'53" WEST, 54.06 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 95.00 FEET; THENCE NORTHWESTERLY, 30.17 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°11'42" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 105.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 19°14'49" EAST; THENCE WESTERLY, 33.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°11'42"; THENCE NORTH 88°56'53" WEST, 271.75 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 24.11 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

OWNER'S CERTIFICATE AND DEDICATION

THE GRAND CANYON VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE LANDS TO BE SURVEYED AND PLATTED INTO PARCELS AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS (EXCEPT PRIVATE STREETS) AND OTHER RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC, AND DO HEREBY GRANT TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, EASEMENTS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR PARCELS ABUT PUBLIC STREETS FOR THE PURPOSES OF PUBLIC PEDESTRIAN ACCESS TO SIDEWALKS, PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

GRAND CANYON VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY:

DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY _____ AS _____
OF GRAND CANYON VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES _____

BASIS OF BEARINGS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

LINEAR UNIT: US SURVEY FOOT (FTUS)

DATUM (REFERENCE FRAME): NAD 83 (2011) EPOCH 2010.00
SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)

ZONE: LAS VEGAS

PROJECTION: TRANSVERSE MERCATOR
STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN): 36°15'00"N
LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W
NORTHING AT GRID ORIGIN: 200,000,000 M (656,166,666.7 FTUS)
EASTING AT CENTRAL MERIDIAN: 100,000,000 M (328,083,333.3 FTUS)
SCALE FACTOR ON CENTRAL MERIDIAN: 1.0001 (EXACT)

NOTES:

- ALL DISTANCES AND BEARINGS SHOWN HEREON ARE PROJECTED (GRID) VALUES BASED ON THE PRECEDING PROJECTION DEFINITION. THE PROJECTION WAS DEFINED SUCH THAT PROJECTED (GRID) DISTANCES ARE EQUIVALENT TO "GROUND" DISTANCES IN THE PROJECT AREA.
- GRID BEARINGS SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARINGS DUE TO MERIDIAN CONVERGENCE.

REFERENCE MAPS

PARCEL MAP FILE 99, PAGE 86
PARCEL MAP FILE 105, PAGE 18
FINAL MAP BOOK 115, PAGE 27
FINAL MAP BOOK 153, PAGE 17

SURVEYOR'S CERTIFICATE

I, RAYMOND A. JOHNSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT OF VTN NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE GRAND CANYON VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 04/30/2019.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RAYMOND A. JOHNSON, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 18983



08/15/2019

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, 201__.

ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS

LAS VEGAS WATER DISTRICT NOTE

THESE PARCELS CURRENTLY HAVE NO WATER SERVICE, AND A WATER COMMITMENT IS NOT GRANTED, IMPLIED, OR GUARANTEED BY THE APPROVAL OF THIS MAP.

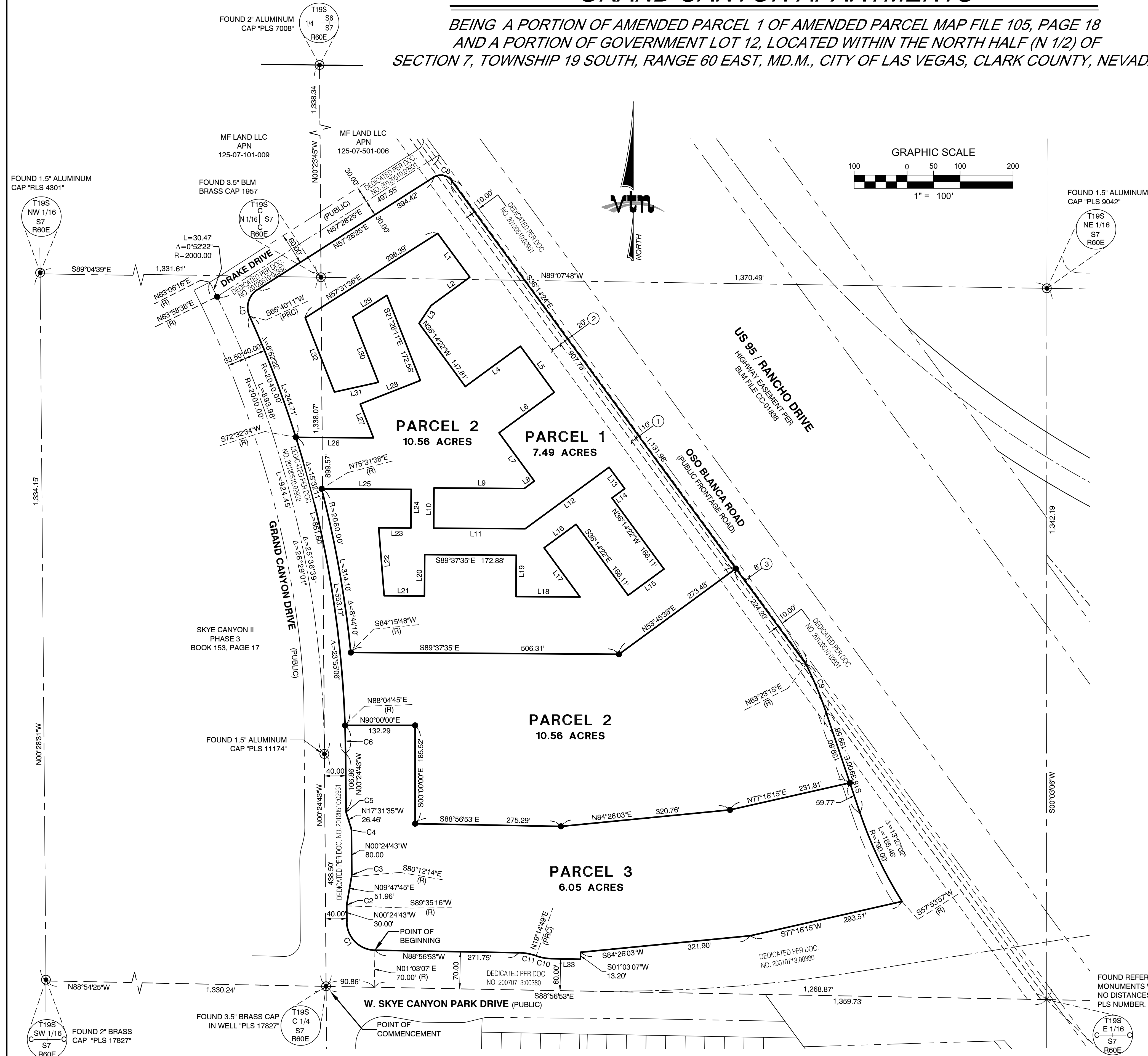
COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX N.R.S. 278.5695.

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA, 89146-5148 (702) 873-7550 FAX (702) 362-2597				PMP-76472	
PARCEL MAP for GRAND CANYON APARTMENTS					
BEING A PORTION OF AMENDED PARCEL 1 OF AMENDED PARCEL MAP FILE 105, PAGE 18 AND A PORTION OF GOVERNMENT LOT 12, LOCATED WITHIN THE NORTH HALF (N 1/2) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.					
FILE: G:\7934\MAPPING\	W.O.# 7934	DATE: MAY 2019	SHEET	OF	
PARCEL MAP\7934-PM	DRN. BY: WLB	REV:	1	2	
	CKD. BY: TJ				
			NO. _____ FILED AT THE REQUEST OF VTN DATED _____ AT _____ M FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY - RECORDER FEE \$ _____ DEPUTY _____		

PARCEL MAP GRAND CANYON APARTMENTS

BEING A PORTION OF AMENDED PARCEL 1 OF AMENDED PARCEL MAP FILE 105, PAGE 18
AND A PORTION OF GOVERNMENT LOT 12, LOCATED WITHIN THE NORTH HALF (N 1/2) OF
SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MD.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- CENTERLINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- BOUNDARY LINE
- EASEMENT LINE
- FOUND MONUMENT AS DESCRIBED
- SET 1 1/2" ALUMINUM CAP OR NAIL & BRASS TAG -VTN PLS 18983

- EASEMENTS AND EXCEPTIONS**
1. 10' NEVADA POWER AND CENTRAL TELEPHONE EASEMENT GRANTED PER DOC. NO. 940109-01050
 2. 20' PUBLIC SEWER EASEMENT GRANTED PER PARCEL MAP FILE 105, PAGE 18
 3. 8' RIGHT-OF-WAY TO NEVADA BELL BY RIGHT-OF-WAY GRANT CC-021488

- NOTES:**
1. PORTIONS OF PARCEL 2 MAY BE REQUIRED TO PUMP WASTEWATER UPHILL TO GRAND CANYON DRIVE.
 2. PORTIONS OF PARCEL 1 MAY BE REQUIRED TO PUMP WASTEWATER UPHILL IN ORDER TO REMAIN ON PARCEL 1 WITHOUT CROSSING PARCEL 2.
 3. EVERYWHERE NOT OCCUPIED BY A FUTURE BUILDING WILL BE A PUBLIC DRAINAGE EASEMENT GRANTED PER THIS MAP AND TO BE PRIVATELY MAINTAINED.

COURSE TABLE

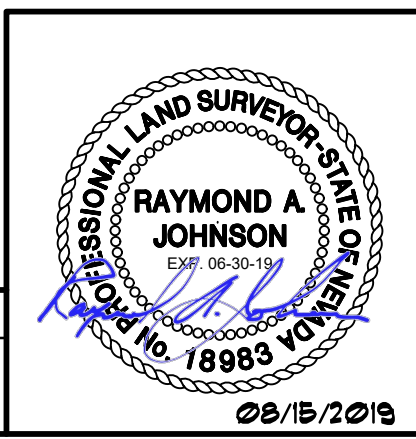
NO.	BEARING	LENGTH
L1	N36°14'22"W	102.36'
L2	N53°45'38"E	90.71'
L3	N33°57'37"E	40.56'
L4	S53°45'38"W	128.88'
L5	S36°14'22"E	108.00'
L6	N53°45'38"E	129.13'
L7	N36°14'22"W	112.87'
L8	N53°45'38"E	23.81'
L9	S89°37'35"E	170.25'
L10	N0°22'25"E	75.94'
L11	N89°37'35"W	172.72'
L12	S53°45'38"W	196.25'
L13	N36°14'22"W	50.00'
L14	N53°45'38"E	29.94'
L15	S53°45'38"W	84.00'
L16	N53°45'38"E	74.94'
L17	N36°14'22"W	115.08'

COURSE TABLE

NO.	BEARING	LENGTH
L18	S89°37'35"E	121.00'
L19	S0°22'25"W	78.11'
L20	N0°22'25"E	78.11'
L21	S89°37'35"E	75.90'
L22	S4°36'16"E	128.60'
L23	N89°37'35"W	60.85'
L24	S0°22'25"W	72.94'
L25	S89°37'35"E	169.14'
L26	N89°37'35"W	146.59'
L27	S21°28'11"E	68.45'
L28	S68°31'49"W	121.94'
L29	N57°33'47"E	76.33'
L30	N21°28'11"W	132.50'
L31	N77°36'52"E	85.07'
L32	S21°28'11"E	150.62'
L33	N88°56'53"W	54.06'

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	54.00'	88°32'10"	83.44'	52.64'
C2	20.00'	10°12'29"	3.56'	1.79'
C3	30.00'	10°12'29"	5.34'	2.68'
C4	30.00'	17°06'52"	8.96'	4.51'
C5	20.00'	17°06'52"	5.97'	3.01'
C6	2040.00'	1°30'32"	53.72'	26.86'
C7	40.00'	81°48'14"	57.11'	34.65'
C8	25.00'	86°17'11"	37.65'	23.43'
C9	710.00'	7°57'45"	98.67'	49.41'
C10	95.00'	18°11'42"	30.17'	15.21'
C11	105.00'	18°11'42"	33.34'	16.81'



2/15/2018