

DS #:

4549-1

APN:

138-29-401-011

PROJECT:

Summerlin Resort Hotel & Casino - Update

SUBMITTAL:

2nd

SCANNED BY/DATE:

CHECKED BY/DATE:



CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

DATE:

July 9, 2012

TO:

Land Development Services
Department of Public Works

FROM:

Albert Sung, P.E.
Flood Control Project Engineer
Department of Public Works

SUBJECT:

Drainage Study for:

Summerlin Resort Hotel & Casino – Update
East Parking Garage Onsite Improvements

COPIES TO:

Martin & Martin Civil Engineers

Cross Streets:

SWC of Summerlin Parkway & Rampart Blvd

Hotspur Resorts Nevada LTD

File Number:

F:\Depot\DSMemos\DS4549B.doc

Bart Anderson, P.E., DevCo

Parcel Number:

138-29-401-011

CCRFC

Zoning Action:

SUP-44163; CRG-45182

FEMA Flood Zone

YES

NO

X

Proposed Storm Drain

YES

NO

X

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Payment Trn #
1 st Submittal	2/7/2012	2/14/2012	Approved	\$400.00	273803: \$400
2 nd Submittal	6/26/2012	7/9/2012	See Comments Below	\$100.00	287664: \$100
TOTAL FEES (LDDRS):				\$400.00	----

REMARKS:

2nd Submittal: Update #1 to relocate two onsite storm drain inlets and add driveway entrances

The Drainage Study for the subject project has been reviewed and:

X	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Amendment and accepted by the *City of Las Vegas Flood Control Section*. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS

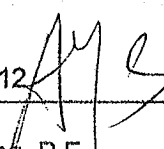
ays

T/R/S: T20S/R60E/29
AREA L-29

 *** FAX TX REPORT ***

TRANSMISSION OK

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 PSWD/SUBADDRESS
 DESTINATION ID
 ST. TIME 07/09 13:31
 USAGE T 00' 32
 PGS. 1
 RESULT OK

CITY OF LAS VEGAS		DATE:
INTER-OFFICE MEMORANDUM		July 9, 2012 
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
SUBJECT:	Drainage Study for:	COPIES TO:
	Summerlin Resort Hotel & Casino – Update East Parking Garage Onsite Improvements	Martin & Martin Civil Engineers
Cross Streets:	SWC of Summerlin Parkway & Rampart Blvd	Hotspur Resorts Nevada LTD
File Number:	F:\Depot\DSMemos\DS4549B.doc	Bart Anderson, P.E., DevCo
Parcel Number:	138-29-401-011	CCRFCD
Zoning Action:	SUP-44163; CRG-45182	
FEMA Flood Zone	YES NO X	
Proposed Storm Drain	YES NO X	

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NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.8301
FAX 702.474.0352
TTY 702.386.9108
www.lasvegasnevada.gov

May 10, 2012

Mr. Thad Alston
Hotspur Resorts Nevada, Limited
100 Park Royal South, Suite #300J
West Vancouver, British Columbia V7T 1A2

Re: **CRG-45182- CITY REFERRAL GROUP**

Dear Mr. Alston:

Your request for a request for a Minor Amendment of a previously approved Special Use Permit (U-0054-96) FOR A 29,550 SQUARE FOOT EXPANSION, NEW PARKING GARAGE AND OTHER SITE IMPROVEMENTS OF AN EXISTING CASINO AND HOTEL on 49.74 acres at 221 North Rampart Boulevard (APNs 138-29-401-011, 012, 013), P-C (Planned Community) Zone, Ward 2 (Beers), was considered by the City Referral Group on May 9, 2012.

The City Referral Group **APPROVED** your request subject to the following:

Department of Planning

1. Conformance to the Conditions of Approval for Rezoning (Z-0044-87) and Special Use Permit and Summerlin Site Development Plan Review (U-0054-96) shall be required, except as amended herein.
2. Conformance to the requirements and conditions of the Summerlin Non-Residential Design Review Committee (SNRDRC) contained within a letter dated 04/03/12.
3. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 04/19/12, except as amended herein.
4. Any changes based upon right-of-way, traffic or drainage studies or street improvements required by the city or public utilities shall not reduce the widths of perimeter landscape buffers, height of walls or quantities of plant materials from that on submitted landscape plans date stamped 04/19/12. Any changes based upon subsequently submitted studies must be accommodated elsewhere on the site.

Mr. Thad Alston
Hotspur Resorts Nevada, Limited
CRG-45182 - Page Two
May 10, 2012

5. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Summerlin Development Standards, Title 19 and all codes as required by the Building and Safety Department.
6. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
7. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. Installed landscaping shall not impede visibility of any traffic control device.
8. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

9. No structures, nor trees or vegetation taller than three feet, shall be allowed within the public sewer easements as shown on Parcel Map Page 115, Book 34 and on document #20081008:00895.
10. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
11. Meet with the Fire Protection Engineering Section of the Department of Fire Services to discuss fire requirements for the use of this site.
12. A Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, or the submittal of any construction drawings. Comply with the recommendations of the approved Traffic Impact Analysis prior to occupancy of the site. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 #234.2 and #234.3 to determine additional right-of-way requirements for

Mr. Thad Alston
Hotspur Resorts Nevada, Limited
CRG-45182 - Page Three
May 10, 2012

bus turnouts adjacent to this site, if any; dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 for exclusive right turn lanes and dual left turn lanes shall be dedicated prior to or concurrent with the commencement of on-site development activities unless specifically noted as not required in the approved Traffic Impact Analysis. If additional rights-of-way are not required and Traffic Control devices are or may be proposed at this site outside of the public right-of-way, all necessary easements for the location and/or access of such devices shall be granted prior to the issuance of permits for this site. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.

13. Site development to comply with all applicable Summerlin Development and Improvement Standards.

This action by the City Referral Group on May 10, 2012 is final unless a written appeal is filed with the Director of the Department of Planning within ten (10) days of the date of the City Referral Group's decision.

Sincerely,



Yorgo Kagafas, AICP
Senior Planner
Department of Planning
Case Planning Division

YK:clb

cc: Mr. Greg Borgel
Moreno & Associates
300 South Fourth Street, Suite #1500
Las Vegas, Nevada 89101



TECHNICAL DRAINAGE STUDY

Update for Summerlin Resort Hotel and Casino

East Parking Garage

Onsite Improvements

June 2012

MARTIN & MARTIN PROJECT NO. 4034

Prepared for:

**Hotspur Resorts Nevada LTD.
221 N Rampart Blvd.
Las Vegas, NV 89144
(604) 925-2700**

MARTIN & MARTIN
Civil Engineers
2355 Red Rock Street, Suite 103
Las Vegas, Nevada 89146
Phone (702) 248-8000
Fax (702) 248-8070
www.mmcivil.com



TABLE OF CONTENTS

UPDATE LETTER

STANDARD FORM 1

APPENDICES

APPENDIX A (MAPS AND HYDRAULICS)

- FIRM Map
- CCRFCD 2008 MPU Fig F-25
- WSPG Storm Drain Calculations

APPENDIX B (REFERENCE MATERIAL)

- DS# 2080 Approval Letter
- DS# 2080 HEC-1
- DS# 2080 StormCAD
- DS# 2080 Developed Onsite Drainage Basin Map – Fig 1
- 107-V2830 Improvement Plans
- DS# 4559 Approval Letter (most recent drainage update)

APPENDIX C (IMPROVEMENT PLANS)

- Grading Plans

June 25, 2012



Albert Sung
City of Las Vegas Flood Control
333 N Rancho Drive
Las Vegas, Nevada 89106

**RE: Technical Drainage Study Update for Summerlin Resort Hotel and Casino – East
Parking Garage Onsite Improvements
(APN 139-29-401-011)
Martin & Martin Project No. 4034**

Mr. Sung,

Hotspur Resorts Nevada, LTD. has retained Martin & Martin Civil Engineers to provide a Technical Drainage Study Update for Summerlin Resort Hotel and Casino East Parking Garage Onsite Improvements. The project site is within APN 139-29-401-011 and located in the City of Las Vegas, Nevada on the southwest corner of Summerlin Parkway and Rampart Boulevard. This letter, Standard Form 1, the current proposed Grading Plan and drainage calculations are to serve as an update to the approved Technical Drainage Study for Summerlin Resort Hotel and Casino prepared by Martin & Martin (DS2080), which analyzed the developed or "ultimate" condition of the Summerlin Resort Hotel and Casino.

The traffic flow patterns to the east parking garage are being modified and additional entrances to the eastern parking lots are being added along the main access drive. The traffic flow pattern modifications to the east garage require the relocation of 2 drop inlets. The drop inlets have been moved north approximately 70-feet. The relocated drop inlets are the same type and size as the original inlets. A new manhole has also been added to accommodate the relocated drop inlets. There appears to be no drainage related issues with the new entrances to the eastern parking lot.

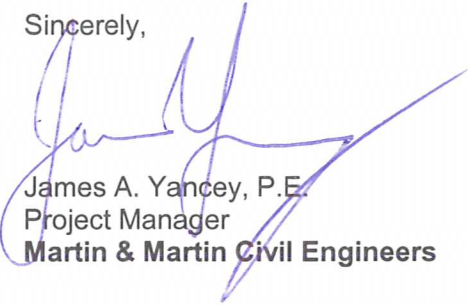
The previously approved Technical Drainage Study for Summerlin Resort Hotel and Casino prepared by Martin & Martin (DS# 2080) established all peak flow rates entering the storm drain system and has not changed from the approved study. The previously approved basin map from DS# 2080 (Developed Onsite Drainage Basin Map – Figure 1) has been provided with the basins that contribute to the storm drain system highlighted in red, see appendix B. The changes to the site occur in basins PARK 3 and HOTEL 7.

The drop inlet relocation was evaluated using WSPG. Calculations are located in appendix A of this report. The flow rates have been referenced from the StormCAD calculations completed in Summerlin Resort Hotel and Casino (DS2080). The downstream HGL has also been referenced from this study. Reference material can be found in Appendix B. The WSPG analysis indicates the storm drain relocation will meet CCRFCD and CLV criteria. The 100-year HGL is a minimum of 1-foot below the finished grade.

The results of this study indicate that if construction is in accordance with the recommendations of this study, the proposed improvements will not significantly impact surrounding or downstream properties.

We hope all your concerns have been addressed. If you have any comments or questions, please feel free to contact us at any time.

Sincerely,



James A. Yancey, P.E.
Project Manager
Martin & Martin Civil Engineers



Rob Hansen, P.E.
Civil Engineer
Martin & Martin Civil Engineers

HYDROLOGIC CRITERIA AND DRAINAGE DESIGN MANUAL

DRAINAGE STUDY INFORMATION FORM

Name of Development: **Update to Summerlin Hotel & Casino - East Parking Garage Onsite Improvements** Date: **6/25/2012**

Location of Development: a) Descriptive (Cross Streets) **Northwest corner of Rampart Blvd & Canyon Run**
 b) Section **29** Township **20 South** Range **60 East**

Name of Owner: **Hotspur Resorts Nevada LTD** Assessors Parcel Number: **138-29-401-011**

Telephone Number: **(604) 925-2700**

Address: **221 N Rampart Blvd**
Las Vegas, NV 89144

Contact Person Name: **Kenneth J. Welden, P.E.** Telephone Number: **(702) 248-8000**

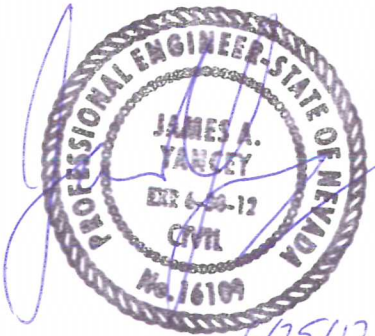
Firm: **Martin & Martin Civil Engineers** Fax Number: **(702) 248-8070**

Address: **2355 Red Rock Street, Suite 103** Email: **kwelden@mmcivil.com**
Las Vegas, NV 89146

Type of Land Development/Land Disturbance Process:

☐	Rezoning	☐	Subdivision Map	☐	Clearing and Grading Only
☐	Parcel Map	☐	Planned Unit Development	☐	Other (Please specify below)
☐	Large Parcel Map	☒	Building Permit	☐	

- Total Owned Land Area: At Site: **± 39.99 Ac** Being Developed: **± 1.60 Ac**
- Is a portion or all of the subject property located in a designated FEMA Flood Hazard Area? YES* **NO**
- Is the property bordered or crossed by an existing or proposed Clark County Regional Flood Control District Master Planned Facility? **YES*** NO
- Proposed type of development (Residential, Commercial, Etc.)? **Commercial**
- Approximate upstream land area which drains to the subject site? **N/A**
- Has the site drainage been evaluated in the past? **YES** NO
 If yes, please identify documentation:
Technical Drainage Study DS# 2080, 3914, 4283, 4549
- If known, please briefly identify the proposed discharge point(s) of runoff from the site:
- Briefly describe your proposed schedule for the subject project: **ASAP**



Engineer's Seal

Submit this form as part of the required drainage study to the local entity which has jurisdiction over the subject property. This form may provide sufficient information to serve as the Conceptual Drainage Study.

* Review and concurrence of the Clark County Regional Flood Control District is Required.

Local Entity File No.

Revision	Date

REFERENCE: M&M Project No. 4034

STANDARD FORM 1

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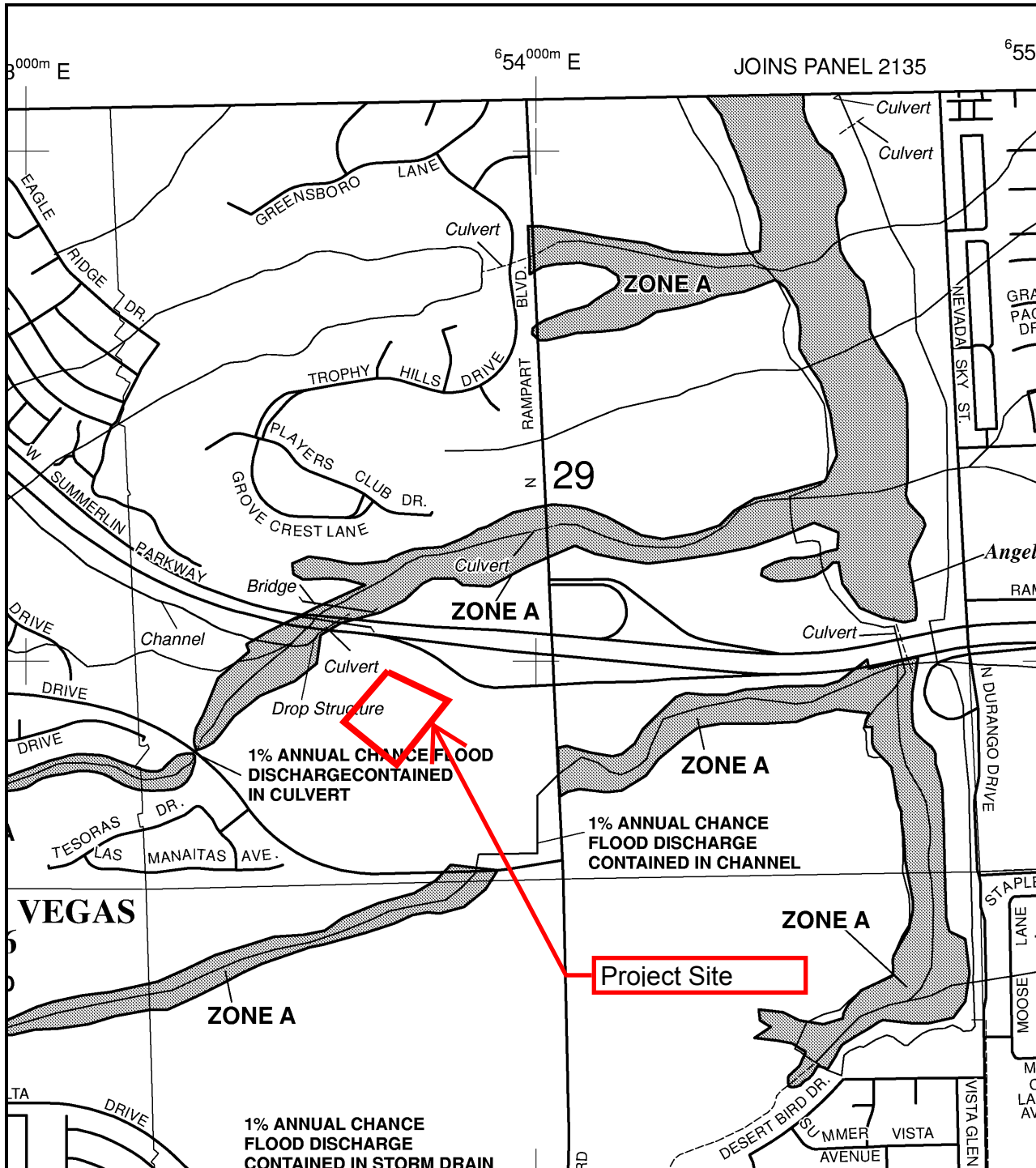
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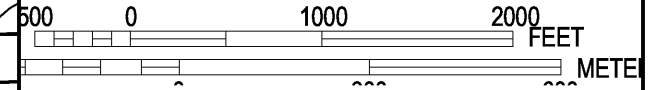
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MAP SCALE 1" = 1000'



NFIP

PANEL 2145F

FIRM **FLOOD INSURANCE RATE MAP** **CLARK COUNTY,** **NEVADA** **AND INCORPORATED AREAS**

PANEL 2145 OF 4090

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
CLARK COUNTY	320003	2145	F
LAS VEGAS, CITY OF	325276	2145	F

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

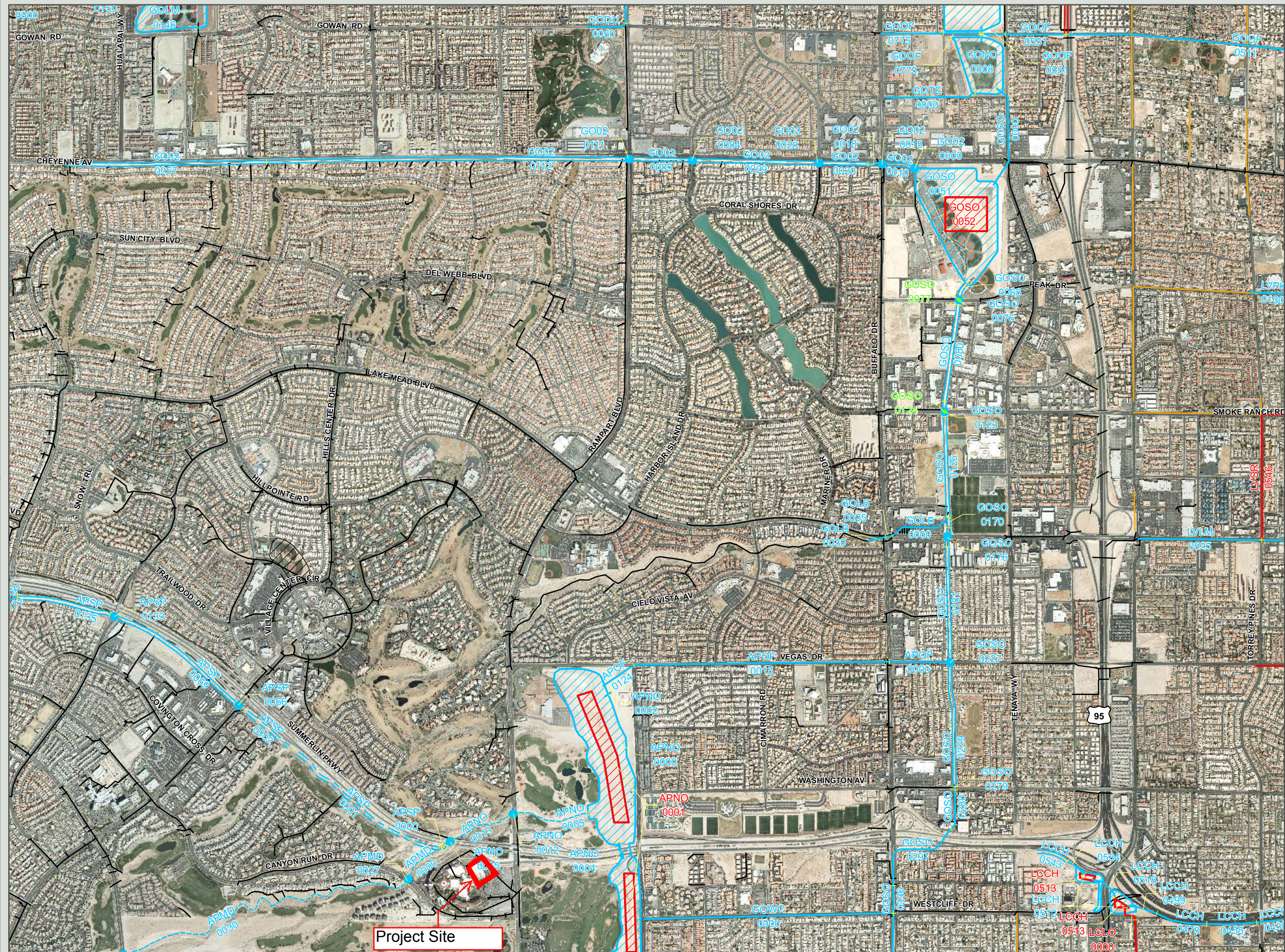


MAP NUMBER
32003C2145F

MAP REVISED
NOVEMBER 16, 2011

Federal Emergency Management Agency

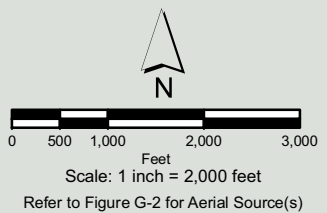
This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



2008
LAS VEGAS VALLEY
FLOOD CONTROL
MASTER PLAN UPDATE

FIGURE F-25
FLOOD CONTROL FACILITIES

- LEGEND**
- Ultimate Development Boundary
 - Existing Facilities
 - Category A Proposed Facilities
 - Category B Proposed Facilities
 - Local Existing Facilities
 - Local Proposed Facilities
 - Detention Basin
 - Culvert or Bridge Crossing
 - Stormdrain
 - Lined Channel
 - Unlined Channel
 - Levee/Dike
 - Natural Wash/Floodway
 - ID-Mile Separator
- Remove & Replace/Parallel Facilities**
- | Category A | Category B |
|------------|------------|
| Channel | Channel |
| Stormdrain | Stormdrain |
| Crossing | Crossing |



US95 I-15 I-215

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
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52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68



										4034			
T1	SUMMERLIN RESORT - EAST PARKING GARAGE ONSITE IMPROVMENTS										0		
T2	JOB # 4034												
T3	WSPG FOR RELOCATED DROP INLETS NEAR EAST GARAGE												
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SH		100.500	87.500	1							88.500		
CD	1	4	1		.000	1.500	.000	.000	.000		.00		
Q			4.900	.0									

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	ELEMENT NO = 6 2	95.040	86.958	.547	4.900	.583	1.411	.390	.851	.09917	.026919
	ELEMENT NO = 6 2	93.749	86.831	.528	4.900	.556	1.463	.390	.851	.09917	.030709
	ELEMENT NO = 6 2	92.204	86.677	.510	4.900	.530	1.518	.390	.851	.09917	.035041
	ELEMENT NO = 6 2	90.337	86.492	.493	4.900	.506	1.578	.390	.851	.09917	.039990
	ELEMENT NO = 6 2	88.047	86.265	.476	4.900	.482	1.642	.390	.851	.09917	.045652
	ELEMENT NO = 6 2	85.176	85.980	.460	4.900	.460	1.710	.390	.851	.09917	.052135
	ELEMENT NO = 6 2	82.350	85.700	.448	4.900	.443	1.764	.390	.851	.09917	.057705
	ELEMENT NO = 7 6	100.500	87.500	.851	4.900	1.035	1.099	.000	.851	.00000	.000000

□

1	UPSTREAM	STATION	INVERT	DEPTH	Q	AREA	FORCE	DNORM	DCRIT	SLOPE	SFRICT
---	----------	---------	--------	-------	---	------	-------	-------	-------	-------	--------

NO COMPUTATION FOR ELEMENT NUMBER 1

NO COMPUTATION FOR ELEMENT NUMBER 2

NO COMPUTATION FOR ELEMENT NUMBER 3

NO COMPUTATION FOR ELEMENT NUMBER 4

ELEMENT NO =	5 3	82.300	85.500	1.412	15.300	1.725	5.385	.000	1.412	4.00031	.018336
ELEMENT NO =	5 3	82.350	85.700	3.384	4.900	1.767	5.077	.000	.851	4.00031	.002176
ELEMENT NO =	6 2	82.350	85.700	3.384	4.900	1.767	5.077	.390	.851	.09917	.002176
ELEMENT NO =	6 2	100.500	87.500	1.624	4.900	1.767	1.966	.390	.851	.09917	.002176
ELEMENT NO =	7 6	100.500	87.500	1.624	4.900	1.767	1.966	.000	.851	.00000	.000000

□ FILE: 4034.WSW

W S P G W - CIVILDESIGN Version 14.06
 Program Package Serial Number: 1595
 WATER SURFACE PROFILE LISTING
 UMMERLIN RESORT - EAST PARKING GARAGE ONSITE IMPROVMENTS
 JOB # 4034
 WSPG FOR RELOCATED DROP INLETS NEAR EAST GARAGE

Date: 6-25-2012 Time: 7:46: 6

PAGE 1

Station	Invert Elev	Depth (FT)	Water Elev	Q (CFS)	Vel (FPS)	Vel Head	Energy Grd.El.	Super Elev	Critical Depth	Flow Top Width	Height/Dia.-FT	Base Wt or I.D.	ZL	No wth Prs/Pip
L/Elem	Ch Slope					SF Ave	HF	SE Dpth	Froude N	Norm Dp	"N"	X-Fall	ZR	Type Ch
.000	77.400	.770	78.170	15.30	16.75	4.36	82.53	.00	1.41	1.50	1.500	.000	.00	1 .0
8.175	.0513					.0808	.66	.77	3.78	.87	.013	.00	.00	PIPE
8.175	77.819	.752	78.572	15.30	17.24	4.62	83.19	.00	1.41	1.50	1.500	.000	.00	1 .0
11.325	.0513					.0896	1.02	.75	3.95	.87	.013	.00	.00	PIPE
19.500	78.400	.725	79.125	15.30	18.09	5.08	84.20	.00	1.41	1.50	1.500	.000	.00	1 .0
.050	4.0000					.0928	.00	.72	4.24	.27	.013	.00	.00	PIPE
19.550	78.600	.736	79.336	15.30	17.72	4.88	84.21	.00	1.41	1.50	1.500	.000	.00	1 .0
10.117	.1100					.0874	.88	.74	4.12	.70	.013	.00	.00	PIPE
29.667	79.713	.751	80.463	15.30	17.29	4.64	85.11	.00	1.41	1.50	1.500	.000	.00	1 .0
12.920	.1100					.0795	1.03	.75	3.97	.70	.013	.00	.00	PIPE
42.587	81.133	.780	81.913	15.30	16.49	4.22	86.13	.00	1.41	1.50	1.500	.000	.00	1 .0
8.866	.1100					.0701	.62	.78	3.69	.70	.013	.00	.00	PIPE
51.453	82.108	.810	82.918	15.30	15.72	3.84	86.76	.00	1.41	1.50	1.500	.000	.00	1 .0
6.585	.1100					.0618	.41	.81	3.43	.70	.013	.00	.00	PIPE
58.037	82.832	.842	83.674	15.30	14.99	3.49	87.16	.00	1.41	1.49	1.500	.000	.00	1 .0
5.124	.1100					.0546	.28	.84	3.19	.70	.013	.00	.00	PIPE
63.161	83.395	.875	84.271	15.30	14.29	3.17	87.44	.00	1.41	1.48	1.500	.000	.00	1 .0
4.098	.1100					.0483	.20	.88	2.96	.70	.013	.00	.00	PIPE

□ FILE: 4034.WSW

W S P G W - CIVILDESIGN Version 14.06
 Program Package Serial Number: 1595

PAGE 2

4034
WATER SURFACE PROFILE LISTING
UMMERLIN RESORT - EAST PARKING GARAGE ONSITE IMPROVMENTS
JOB # 4034
WSPG FOR RELOCATED DROP INLETS NEAR EAST GARAGE

Date: 6-25-2012 Time: 7:46: 6

Station	Invert Elev	Depth (FT)	Water Elev	Q (CFS)	Vel (FPS)	Vel Head	Energy Grd.El.	Super Elev	Critical Depth	Flow Top Width	Height/Dia.-FT	Base Wt or I.D.	ZL	No wth Prs/Pip
L/Elem	Ch Slope					SF Ave	HF	SE Dpth	Froude N	Norm Dp	"N"	X-Fall	ZR	Type Ch
67.259	83.846	.911	84.757	15.30	13.63	2.88	87.64	.00	1.41	1.47	1.500	.000	.00	1 .0
3.339	.1100					.0427	.14	.91	2.74	.70	.013	.00	.00	PIPE
70.598	84.213	.948	85.162	15.30	12.99	2.62	87.78	.00	1.41	1.45	1.500	.000	.00	1 .0
2.752	.1100					.0379	.10	.95	2.54	.70	.013	.00	.00	PIPE
73.350	84.516	.988	85.504	15.30	12.39	2.38	87.89	.00	1.41	1.42	1.500	.000	.00	1 .0
2.278	.1100					.0337	.08	.99	2.34	.70	.013	.00	.00	PIPE
75.628	84.766	1.031	85.798	15.30	11.81	2.17	87.96	.00	1.41	1.39	1.500	.000	.00	1 .0
1.887	.1100					.0300	.06	1.03	2.16	.70	.013	.00	.00	PIPE
77.515	84.974	1.077	86.051	15.30	11.26	1.97	88.02	.00	1.41	1.35	1.500	.000	.00	1 .0
1.551	.1100					.0269	.04	1.08	1.98	.70	.013	.00	.00	PIPE
79.066	85.144	1.128	86.272	15.30	10.74	1.79	88.06	.00	1.41	1.30	1.500	.000	.00	1 .0
1.254	.1100					.0241	.03	1.13	1.80	.70	.013	.00	.00	PIPE
80.320	85.282	1.183	86.465	15.30	10.24	1.63	88.09	.00	1.41	1.23	1.500	.000	.00	1 .0
.976	.1100					.0218	.02	1.18	1.63	.70	.013	.00	.00	PIPE
81.296	85.390	1.245	86.634	15.30	9.76	1.48	88.11	.00	1.41	1.13	1.500	.000	.00	1 .0
.691	.1100					.0200	.01	1.24	1.46	.70	.013	.00	.00	PIPE
81.987	85.466	1.317	86.782	15.30	9.31	1.34	88.13	.00	1.41	.98	1.500	.000	.00	1 .0
.313	.1100					.0187	.01	1.32	1.27	.70	.013	.00	.00	PIPE

FILE: 4034.WSW

W S P G W - CIVILDESIGN Version 14.06
Program Package Serial Number: 1595

PAGE 3

WATER SURFACE PROFILE LISTING
UMMERLIN RESORT - EAST PARKING GARAGE ONSITE IMPROVMENTS
JOB # 4034
WSPG FOR RELOCATED DROP INLETS NEAR EAST GARAGE

Date: 6-25-2012 Time: 7:46: 6

Station	Invert Elev	Depth (FT)	Water Elev	Q (CFS)	Vel (FPS)	Vel Head	Energy Grd.El.	Super Elev	Critical Depth	Flow Top Width	Height/Dia.-FT	Base Wt or I.D.	ZL	No wth Prs/Pip
L/Elem	Ch Slope					SF Ave	HF	SE Dpth	Froude N	Norm Dp	"N"	X-Fall	ZR	Type Ch
82.300	85.500	1.412	86.912	15.30	8.87	1.22	88.13	1.50	1.41	.71	1.500	.000	.00	1 .0

111

JOB # 4034

24.61 .

4034

[illegible]

67.68	.						4034	I	W	CH		E	.	R	
69.73	.												.		
71.79	.							I	W	CH		E	.	R	
73.84	.							I	W	H		E	.	R	
75.89	.							I	W	H		E	.	R	
77.94	.							I		W CH		E	.	R	
79.99	.							I		W CH		E	.	R	
82.04	.								I		W CH	E	.	R	
84.09	.								I		W CH	E	.	R	
86.14	.								I		WH	E	.	R	
88.19	.								I		WH	E	.	JX	
90.24	.									I	C	H	WE	.	R
92.30	.												.		
94.35	.												.		
96.40	.												.		
98.45	.												.		
100.50	.										I	C	HW E.	R	
		77.400	78.584	79.769	80.953	82.137	83.321	84.506	85.690	86.874	88.059	89.243			

NOTES

1. GLOSSARY

I = INVERT ELEVATION

C = CRITICAL DEPTH

W = WATER SURFACE ELEVATION

S = SUPER-ELEVATION
H = HEIGHT OF CHANNEL
E = ENERGY GRADE LINE
X = CURVES CROSSING OVER
B = BRIDGE ENTRANCE OR EXIT
Y = WALL ENTRANCE OR EXIT
2. STATIONS FOR POINTS AT A JUMP MAY NOT BE PLOTTED EXACTLY

APPENDIX B

(REFERENCE MATERIAL)

- DS# 2080 Approval Letter
- DS# 2080 HEC-1
- DS# 2080 StormCAD
- DS# 2080 Developed Onsite Drainage Basin Map – Fig 1
- 107-V2830 Improvement Plans
- DS# 4559 Approval Letter (most recent drainage update)

CITY OF LAS VEGAS		DATE:
INTER-OFFICE MEMORANDUM		April 21, 1998
Land Development Services		FROM:
Department of Public Works		Dennis W. Stransky, P.E. Flood Control Project Manager
SUBJECT: Drainage Study for:		COPIES TO:
"Summerlin Resort Hotel and Casino"		Martin & Martin, Inc.
FILE NO. \\khan\flood\Depot\DSMEMOS\DS2080G.ZNA.doc		Seven Circle Resorts
FEMA Flood Zone	YES X No	Cheri Edleman, P.E. DEVCO
Proposed Storm Drain	YES X No	CCRFC

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES
1st Submittal	06/24/97	07/02/97	Not Accepted	\$250.00
2nd Submittal	07/21/97	07/31/97	Accepted	\$250.00
CCRFC	08/22/97	08/25/97	Accepted	\$00.00
3rd Submittal	11/26/97	12/2/97	Not Accepted	\$100.00
4th Submittal	2/12/98	2/25/98	Accepted	\$100.00
5th Submittal	04/15/98	04/21/98	See Comments Below	\$100.00
			TOTAL FEES:	\$800.00

REMARKS:

The Drainage Study for the subject project has been reviewed and:

X	is acceptable in concept subject to conformance to all CLV standards.
	must be resubmitted or supplemented including the following:
	must have Clark County Regional Flood Control District concurrence

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Amendment and accepted by the City of Las Vegas Flood Control Section. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the City of Las Vegas reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction.

PLANS SENT TO LAND DEVELOPMENT yes (initial)

END OF REMARKS

dws

T/R/S: 20S/60E/29

AREA L-29

PLAN SENT TO LAND DEVELOPMENT yes (initial)

FLOOD HYDROGRAPH PACKAGE (HEC-1)
SEPTEMBER 1990
VERSION 4.0

RUN DATE 02/03/1998 TIME 17:05:33

U.S. ARMY CORPS OF ENGINEERS
HYDROLOGIC ENGINEERING CENTER
609 SECOND STREET
DAVIS, CALIFORNIA 95616
(916) 756-1104

```

X   X XXXXXXX XXXXX   X
X   X X   X   X   XX
X   X X   X   X   X
XXXXXXX XXXX X   XXXXX X
X   X X   X   X   X
X   X X   X   X   X
X   X XXXXXXX XXXXX   XXX

```

THIS PROGRAM REPLACES ALL PREVIOUS VERSIONS OF HEC-1 KNOWN AS HEC1 (JAN 73), HEC1GS, HEC1DB, AND HEC1KW.

THE DEFINITIONS OF VARIABLES -RTIMP- AND -RTIOR- HAVE CHANGED FROM THOSE USED WITH THE 1973-STYLE INPUT STRUCTURE.
THE DEFINITION OF -AMSK- ON RM-CARD WAS CHANGED WITH REVISIONS DATED 28 SEP 81. THIS IS THE FORTRAN77 VERSION
NEW OPTIONS: DAMBREAK OUTFLOW SUBMERGENCE , SINGLE EVENT DAMAGE CALCULATION, DSS:WRITE STAGE FREQUENCY,
DSS:READ TIME SERIES AT DESIRED CALCULATION INTERVAL LOSS RATE:GREEN AND AMPT INFILTRATION
KINEMATIC WAVE: NEW FINITE DIFFERENCE ALGORITHM

HEC-1 INPUT

PAGE 1

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

```

1 ID MARTIN & MARTIN, INC.
2 ID SUMMERLIN RESORT HOTEL & CASINO
3 ID LAS VEGAS, NEVADA
4 ID
5 ID INPUT FILE : SUMMRLN5.DAT
6 ID OUTPUT FILE: SUMMRLN5.OUT
7 ID
8 ID *****
9 ID * DRAINAGE BASINS AREA = 48.5 ACRES *
10 ID * DEPTH-DURATION-FREQUENCY VALUE = 3.0 IN *
11 ID * DEPTH-AREA REDUCTION VALUE = 1.00 *
12 ID * STORM DISTRIBUTION #3 *
13 ID * ABSTRACTION METHOD: SCS CN *
14 ID * HYDROLOGIC METHOD: SCS UH *
15 ID * RATIO 1 = 10-YEAR EVENT *
16 ID * RATIO 2 = 100-YEAR EVENT *
17 ID * DATE: 02/03/98 *
18 ID * DEVELOPED CONDITION - ONSITE *
19 ID *****
20 ID
21 ID
22 ID *DIAGRAM
23 IT 5 300
24 IO 5 0
25 IN 5
26 JR PREC 0.557 1.00
*
*
* DEVELOPED ONSITE BASIN LAND1
* AREA = 0.0017 SQ. MILES
* SCS CN = 86, TLAG = 0.121

```

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

149 KK C3
150 KM COMBINE FLOW IN ROADWAY
151 HC 2
*

152 KK D3
153 KM DIVERT FLOW INTERCEPTED BY DROP INLETS
154 DT DIV3
155 DI 0 23
156 DQ 0 10.2
*

* DEVELOPED ONSITE BASIN PARK3
* AREA = .0055 SQ. MILES
* SCS CN = 97, TLAG = 0.078

157 KK PARK3
158 BA .0055
159 LS 0 97
160 UD 0.078
*

161 KK D4
162 KM DIVERT FLOW INTERCEPTED BY TYPE B D.I.
163 DT DIV4
164 DI 0 7 13
165 DQ 0 7 10.4
*

166 KK C4
167 KM COMBINE FLOW IN ROADWAY
168 HC 2
*

169 KK D5
170 KM DIVERT FLOW INTERCEPTED BY DROP INLETS
171 DT DIV5
172 DI 0 15
173 DQ 0 11
*

* DEVELOPED ONSITE BASIN HOTEL7
* AREA = 0.002 SQ. MILES
* SCS CN = 94, TLAG = 0.059

174 KK HOTEL7
175 BA 0.002
176 LS 0 94
177 UD 0.059
*

SCHEMATIC DIAGRAM OF STREAM NETWORK

INPUT
LINE

(V) ROUTING

(--->) DIVERSION OR PUMP FLOW

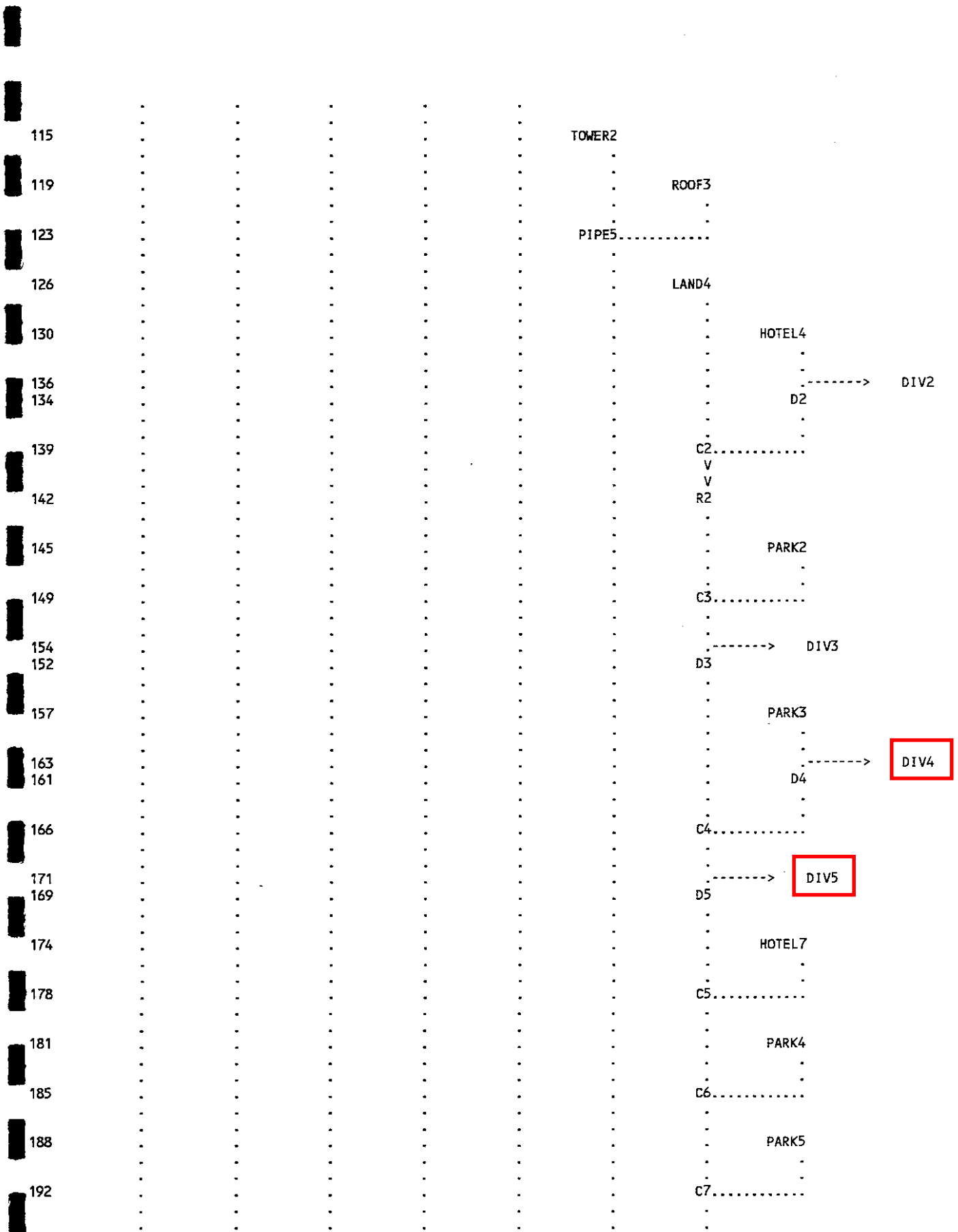
(.) CONNECTOR

(<---) RETURN OF DIVERTED OR PUMPED FLOW

NO.

```

27  LAND1
    V
    V
40  R1
    .
43  .      TOWER1
    .
47  PIPE1.....
    .
50  .      ROOF1
    .
54  .      .      LAND2
    .      .
58  PIPE2.....
    .
61  .      HOTEL3
    .
65  .      .      LAND3
    .
69  .      .      .      POOL
    .      .
73  PIPE3.....
    .
76  .      LAND5
    .
80  .      .      ROOF2
    .
84  PIPE4.....
    .
87  .      ROAD1
    .
91  .      .      HOTEL1
    .
95  .      .      .      PARK1
    .      .
99  .      .      C1.....
    .
102 .      .      .      HOTEL2
    .      .
108 .      .      .      .      ---> DIV1
106 .      .      .      D1
    .
111 .      .      .      .      ROAD2
    
```



1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

•

1000

1

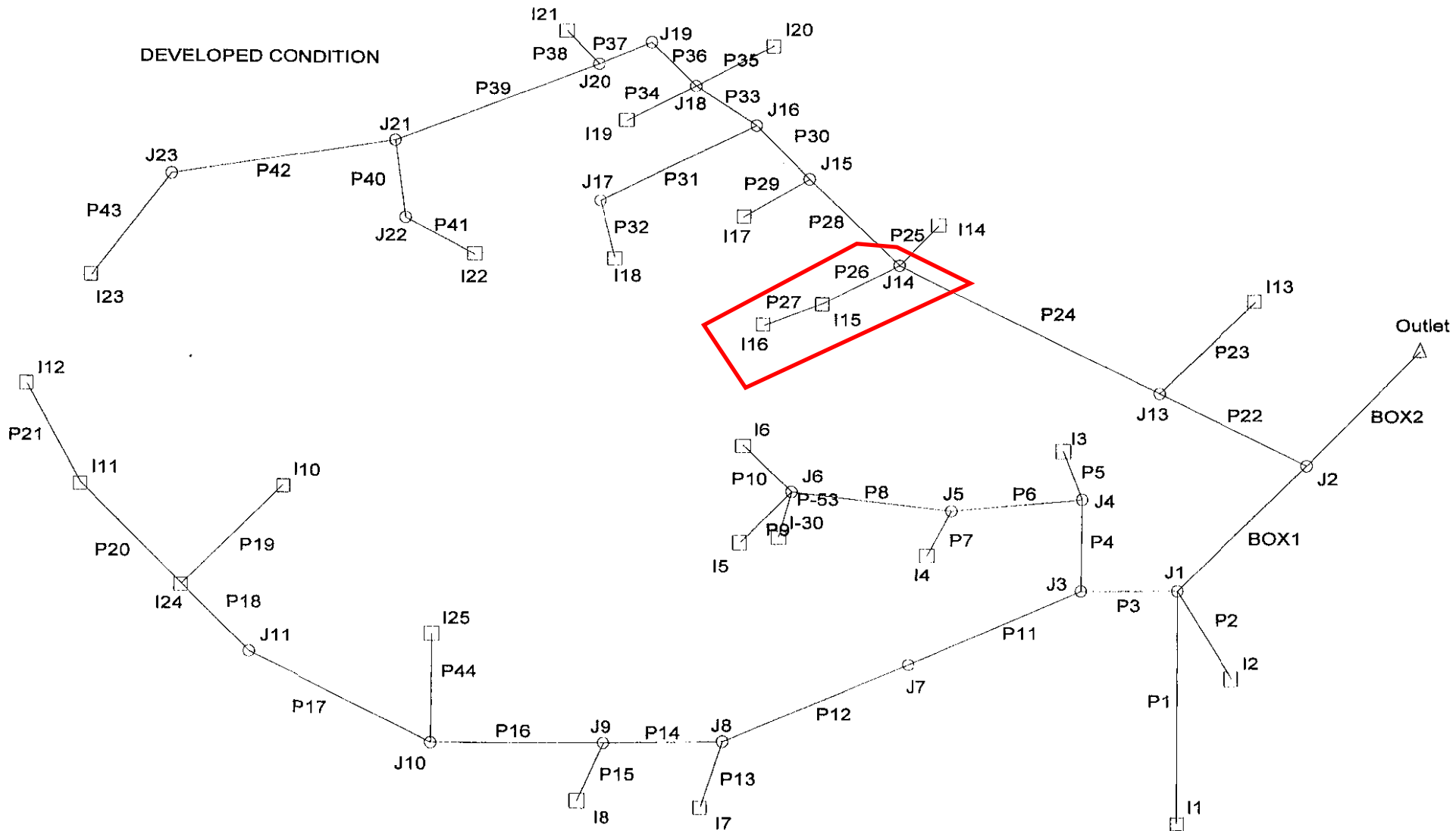
COMPUTED AT THIS LOCATION

PEAK FLOW AND STAGE (END-OF-PERIOD) SUMMARY FOR MULTIPLE PLAN-RATIO ECONOMIC COMPUTATIONS
 FLOWS IN CUBIC FEET PER SECOND, AREA IN SQUARE MILES
 TIME TO PEAK IN HOURS

OPERATION	STATION	AREA	PLAN	RATIOS APPLIED TO PRECIPITATION	
				RATIO 1 .56	RATIO 2 1.00
HYDROGRAPH AT	LAND1	.00	1	FLOW TIME	1. 3.58
ROUTED TO	R1	.00	1	FLOW TIME	2. 3.58
HYDROGRAPH AT	TOWER1	.00	1	FLOW TIME	1. 3.50
2 COMBINED AT	PIPE1	.00	1	FLOW TIME	3. 3.50
HYDROGRAPH AT	ROOF1	.00	1	FLOW TIME	2. 3.50
HYDROGRAPH AT	LAND2	.00	1	FLOW TIME	1. 3.50
3 COMBINED AT	PIPE2	.00	1	FLOW TIME	2. 3.50
HYDROGRAPH AT	HOTEL3	.01	1	FLOW TIME	4. 3.50
HYDROGRAPH AT	LAND3	.00	.1	FLOW TIME	8. 3.50
HYDROGRAPH AT	POOL	.00	1	FLOW TIME	1. 3.50
4 COMBINED AT	PIPE3	.02	1	FLOW TIME	3. 3.50
HYDROGRAPH AT	LAND5	.00	1	FLOW TIME	7. 3.50
HYDROGRAPH AT	ROOF2	.00	1	FLOW TIME	3. 3.50
COMBINED AT	PIPE4	.02	1	FLOW TIME	5. 3.50
HYDROGRAPH AT	ROAD1	.00	1	FLOW	21. 3.50
				0.	1.

					TIME	3.50	3.50
HYDROGRAPH AT	HOTEL1	.00	1	FLOW	2.	3.	
				TIME	3.50	3.50	
HYDROGRAPH AT	PARK1	.01	1	FLOW	8.	15.	
				TIME	3.50	3.50	
2 COMBINED AT	C1	.01	1	FLOW	10.	18.	
				TIME	3.50	3.50	
HYDROGRAPH AT	HOTEL2	.01	1	FLOW	3.	8.	
				TIME	3.50	3.50	
IVERSION TO	DIV1	.01	1	FLOW	3.	8.	
				TIME	3.50	3.50	
HYDROGRAPH AT	D1	.01	1	FLOW	0.	0.	
				TIME	.08	.08	
HYDROGRAPH AT	ROAD2	.00	1	FLOW	3.	6.	
				TIME	3.50	3.50	
HYDROGRAPH AT	TOWER2	.00	1	FLOW	1.	2.	
				TIME	3.50	3.50	
HYDROGRAPH AT	ROOF3	.00	1	FLOW	1.	1.	
				TIME	3.50	3.50	
2 COMBINED AT	PIPE5	.00	1	FLOW	2.	4.	
				TIME	3.50	3.50	
HYDROGRAPH AT	LAND4	.00	1	FLOW	2.	5.	
				TIME	3.58	3.58	
HYDROGRAPH AT	HOTEL4	.01	1	FLOW	4.	9.	
				TIME	3.50	3.50	
IVERSION TO	DIV2	.01	1	FLOW	1.	3.	
				TIME	3.50	3.50	
HYDROGRAPH AT	D2	.01	1	FLOW	3.	6.	
				TIME	3.50	3.50	
2 COMBINED AT	C2	.01	1	FLOW	5.	11.	
				TIME	3.58	3.58	
ROUTED TO	R2	.01	1	FLOW	5.	10.	
				TIME	3.58	3.58	
HYDROGRAPH AT	PARK2	.01	1	FLOW	7.	14.	
				TIME	3.50	3.50	

2 COMBINED AT	C3	.01	1	FLOW TIME	11. 3.50	23. 3.50
VERSION TO	DIV3	.01	1	FLOW TIME	5. 3.50	10. 3.50
HYDROGRAPH AT	D3	.01	1	FLOW TIME	6. 3.50	13. 3.50
HYDROGRAPH AT	PARK3	.01	1	FLOW TIME	7. 3.50	13. 3.50
DIVERSION TO	DIV4	.01	1	FLOW TIME	7. 3.50	10. 3.50
HYDROGRAPH AT	D4	.01	1	FLOW TIME	0. .08	2. 3.50
2 COMBINED AT	C4	.02	1	FLOW TIME	6. 3.50	15. 3.50
DIVERSION TO	DIV5	.02	1	FLOW TIME	4. 3.50	11. 3.50
HYDROGRAPH AT	D5	.02	1	FLOW TIME	2. 3.50	4. 3.50
HYDROGRAPH AT	HOTEL7	.00	1	FLOW TIME	2. 3.50	5. 3.50
COMBINED AT	C5	.02	1	FLOW TIME	4. 3.50	9. 3.50
HYDROGRAPH AT	PARK4	.00	1	FLOW TIME	4. 3.50	8. 3.50
2 COMBINED AT	C6	.03	1	FLOW TIME	8. 3.50	16. 3.50
HYDROGRAPH AT	PARK5	.01	1	FLOW TIME	11. 3.50	20. 3.50
2 COMBINED AT	C7	.03	1	FLOW TIME	19. 3.50	36. 3.50
HYDROGRAPH AT	HOTEL5	.00	1	FLOW TIME	4. 3.50	8. 3.50
HYDROGRAPH AT	HOTEL6	.00	1	FLOW TIME	4. 3.50	8. 3.50



Combined Pipe/Node Report

Pipe	Upstream Node	Downstream Node	Length (ft)	Capacity (cfs)	Discharge (cfs)	Constructed Slope (ft/ft)	Average Velocity (ft/s)	Section Size	Section Shape	Roughness	Upstream Invert Elevation (ft)	Downstream Invert Elevation (ft)	Upstream Ground Elevation (ft)	Downstream Ground Elevation (ft)	Upstream HGL (ft)	Downstream HGL (ft)
P38	I21	J20	13.00	5.04	1.00	0.020000	1.27	12 inch	Circular	0.013	2,690.82	2,690.56	2,699.72	2,700.00	2,693.70	2,693.69
P43	I23	J23	200.00	14.85	7.00	0.020000	5.44	18 inch	Circular	0.013	2,711.36	2,707.36	2,725.00	2,719.00	2,712.38	2,708.38
P42	J23	J21	305.00	14.85	7.00	0.020000	4.70	18 inch	Circular	0.013	2,707.36	2,701.26	2,719.00	2,710.61	2,708.38	2,704.91
P41	I22	J22	100.00	10.50	8.00	0.010000	4.53	18 inch	Circular	0.013	2,705.21	2,704.21	2,710.50	2,713.00	2,706.71	2,706.13
P40	J22	J21	210.00	12.02	8.00	0.013095	4.53	18 inch	Circular	0.013	2,704.01	2,701.26	2,713.00	2,710.61	2,708.13	2,704.91
P39	J21	J20	550.00	14.85	15.00	0.019455	8.49	18 inch	Circular	0.013	2,701.06	2,690.36	2,710.61	2,700.00	2,704.91	2,693.69
P37	J20	J19	20.00	14.85	16.00	0.020000	9.05	18 inch	Circular	0.013	2,690.06	2,689.66	2,700.00	2,699.97	2,693.69	2,693.23
P36	J19	J18	105.00	14.85	16.00	0.020000	9.05	18 inch	Circular	0.013	2,689.46	2,687.36	2,699.97	2,699.00	2,693.23	2,690.79
P34	I19	J18	25.00	23.49	1.60	0.050000	0.91	18 inch	Circular	0.013	2,688.61	2,687.36	2,698.81	2,699.00	2,690.80	2,690.79
P35	I20	J18	10.00	23.49	7.60	0.050000	4.30	18 inch	Circular	0.013	2,687.86	2,687.36	2,698.81	2,699.00	2,690.84	2,690.79
P33	J18	J16	95.00	31.99	25.20	0.020000	8.02	24 inch	Circular	0.013	2,687.36	2,685.46	2,699.00	2,698.05	2,690.79	2,689.61
P32	I18	J17	210.00	7.21	8.00	0.004714	4.53	18 inch	Circular	0.013	2,690.00	2,689.01	2,693.50	2,699.20	2,692.77	2,691.56
P31	J17	J16	335.00	10.50	8.00	0.010000	4.53	18 inch	Circular	0.013	2,688.81	2,685.46	2,699.20	2,698.05	2,691.56	2,689.61
P30	J16	J15	35.00	31.53	33.20	0.019429	10.57	24 inch	Circular	0.013	2,685.26	2,684.58	2,698.05	2,697.50	2,689.61	2,688.86
P29	I17	J15	22.00	7.89	1.00	0.049091	1.27	12 inch	Circular	0.013	2,686.66	2,685.58	2,697.50	2,697.50	2,688.88	2,688.86
P28	J15	J14	400.00	29.54	34.20	0.017050	10.97	24 inch	Circular	0.013	2,684.58	2,677.76	2,697.50	2,689.28	2,688.86	2,679.67
P27	I16	I15	18.00	23.49	10.40	0.050000	6.34	18 inch	Circular	0.013	2,679.41	2,678.51	2,693.34	2,689.16	2,680.65	2,679.92
P26	I15	J14	25.00	50.58	15.30	0.050000	5.67	24 inch	Circular	0.013	2,678.51	2,677.26	2,689.16	2,689.28	2,679.92	2,679.41
P25	I14	J14	10.00	23.49	4.90	0.050000	2.77	18 inch	Circular	0.013	2,677.76	2,677.26	2,689.05	2,689.28	2,679.43	2,679.41
P24	J14	J13	543.00	58.00	54.40	0.020000	12.40	30 inch	Circular	0.013	2,677.06	2,666.20	2,689.28	2,677.68	2,679.41	2,668.12
P23	I13	J13	210.00	41.01	37.60	0.010000	9.06	30 inch	Circular	0.013	2,668.30	2,666.20	2,672.59	2,677.68	2,670.37	2,668.08
P22	J13	J2	160.00	126.96	92.00	0.007813	7.32	48 inch	Circular	0.013	2,661.00	2,659.75	2,677.68	2,672.00	2,665.29	2,664.64
P-53	I-30	J6	70.00	5.04	1.00	0.020000	2.42	12 inch	Circular	0.013	2,688.70	2,687.30	2,696.43	2,696.36	2,689.12	2,688.02
P9	I5	J6	60.00	24.07	1.30	0.052500	2.34	18 inch	Circular	0.013	2,690.45	2,687.30	2,697.83	2,696.36	2,690.88	2,688.02
P10	I6	J6	45.00	23.49	1.30	0.050000	2.34	18 inch	Circular	0.013	2,689.55	2,687.30	2,696.83	2,696.36	2,689.98	2,688.02
P8	J6	J5	250.00	23.49	3.60	0.050000	3.66	18 inch	Circular	0.013	2,687.10	2,674.60	2,696.36	2,686.00	2,687.82	2,675.55
P7	I4	J5	50.00	23.49	2.40	0.050000	2.90	18 inch	Circular	0.013	2,677.10	2,674.60	2,686.66	2,686.00	2,677.69	2,675.55
P6	J5	J4	150.00	23.49	6.00	0.050000	8.11	18 inch	Circular	0.013	2,674.60	2,667.10	2,686.00	2,678.74	2,675.55	2,667.62
P5	I3	J4	63.00	23.49	2.40	0.050000	2.93	18 inch	Circular	0.013	2,670.25	2,667.10	2,678.26	2,678.74	2,670.84	2,668.02
P4	J4	J3	48.00	22.74	8.40	0.046875	5.34	18 inch	Circular	0.013	2,666.90	2,664.65	2,678.74	2,681.36	2,668.02	2,667.61
P44	I25	J10	140.00	31.99	5.00	0.020000	2.59	24 inch	Circular	0.013	2,703.05	2,700.25	2,711.00	2,710.84	2,703.96	2,704.04
P21	I12	I11	125.00	10.50	1.00	0.010000	1.79	18 inch	Circular	0.013	2,713.60	2,712.35	2,721.50	2,724.09	2,713.97	2,713.53
P20	I11	I24	300.00	10.50	2.00	0.010000	1.15	18 inch	Circular	0.013	2,712.15	2,709.15	2,724.09	2,717.10	2,713.53	2,713.43
P19	I10	I24	250.00	22.62	17.00	0.010000	5.41	24 inch	Circular	0.013	2,711.65	2,709.15	2,714.90	2,717.10	2,714.84	2,713.43
P18	I24	J11	150.00	22.62	31.00	0.010000	9.87	24 inch	Circular	0.013	2,708.95	2,707.45	2,717.10	2,715.05	2,713.43	2,710.61
P17	J11	J10	350.00	31.99	31.00	0.020000	9.87	24 inch	Circular	0.013	2,707.25	2,700.25	2,715.05	2,710.84	2,710.61	2,704.04
P16	J10	J9	250.00	39.18	36.00	0.030000	11.46	24 inch	Circular	0.013	2,700.05	2,692.55	2,710.84	2,706.00	2,704.04	2,697.70
P15	I8	J9	22.00	14.85	7.00	0.020000	3.96	18 inch	Circular	0.013	2,692.99	2,692.55	2,706.47	2,706.00	2,697.80	2,697.70

Project Title: SUMMERLIN RESORT HOTEL & CASINO

c:\haestad\stmc\summrln5.stm

02/06/98 05:20:47 PM

MARTIN & MARTIN

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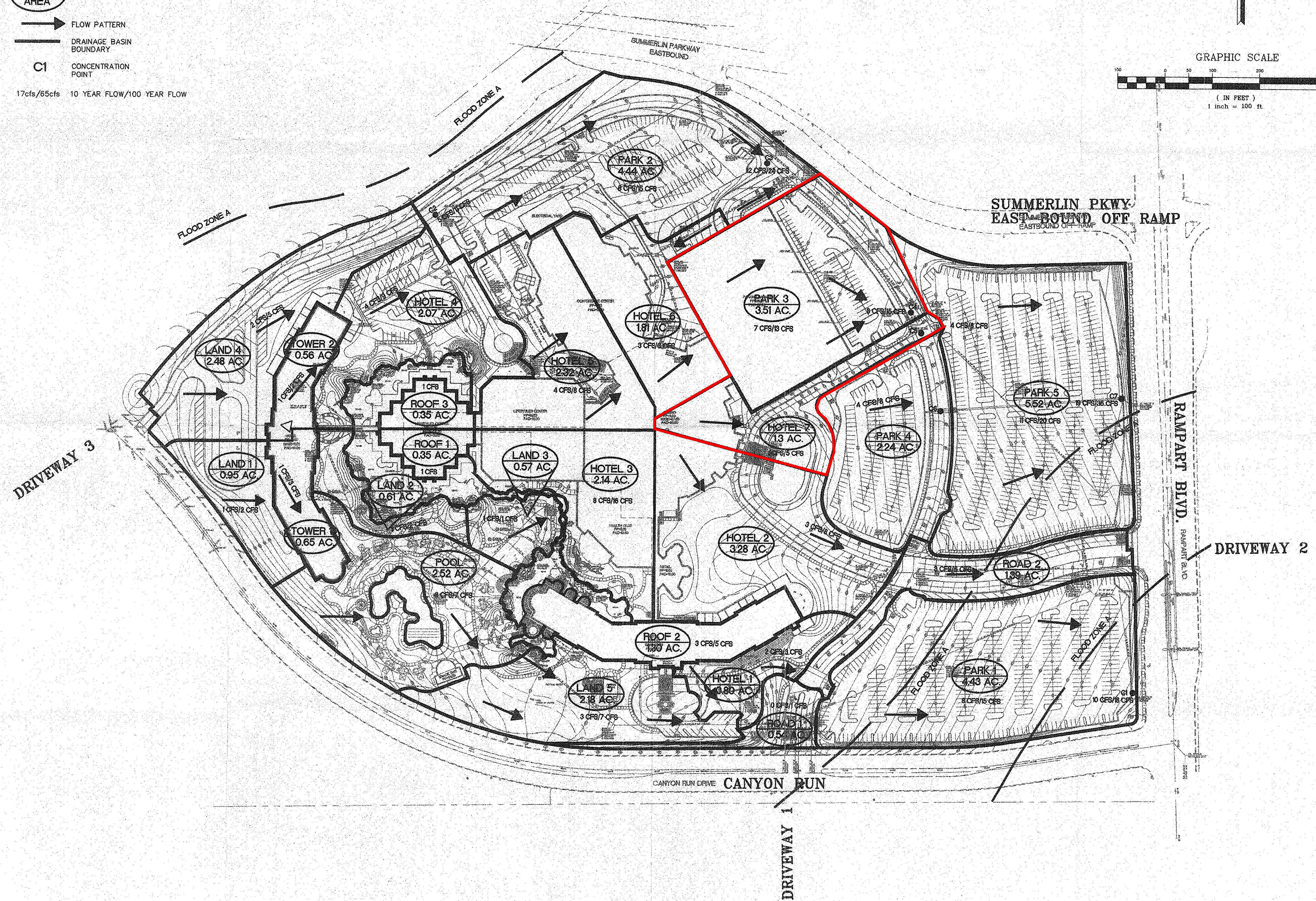
Project Engineer: Martin & Martin

StormCAD v1.0

Page 1 of 2

LEGEND

- BASIN AREA
- FLOW PATTERN
- DRAINAGE BASIN BOUNDARY
- C1 CONCENTRATION POINT
- 17cfs/65cfs 10 YEAR FLOW/100 YEAR FLOW



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1909 SOUTH JONES BLVD.
SUITE B
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000

DEVELOPED ONSITE DRAINAGE BASIN MAP SUMMERLIN RESORT HOTEL & CASINO

date	name
10-15-97	
job number 1570.01.02	
design by D. SWALLOW	
drawn by V. WINFORD	
checked by D. MALPASS, P.E.	

sheet number

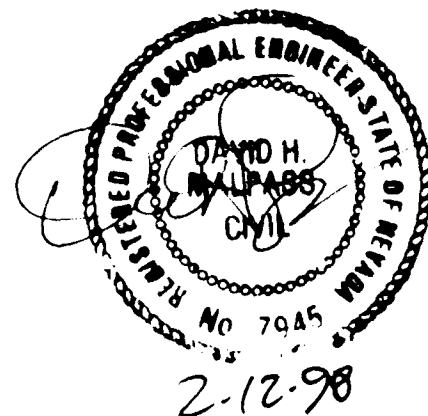
FIGURE 1

MATCH LINE

SEE SHEET C3.02

REVISIONS

2-26-98	ADDED BASEMENT WALL N/A/B
4-16-98	REVISED D.I. N/A/B
5-21-98	REVISION COMMENTS N/A/B
6-25-98	SIDEWALK ADDITION N/A/B
2-11-99	SIDEWALK REVISION N/A/B



GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft

BASIS OF BEARING

NORTH 01°53'54" WEST, BEING THE CENTERLINE OF RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 64 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

OLV00 30SE6, BEING A RIVET AND PLATE, NEVADA POWER VAULT #UJ-795, 9201, SUMMERLIN PARKWAY.

ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

NOTE:

FOR DETAILS OF THE LANDSCAPE AREAS, SEE THE LANDSCAPE ARCHITECT PLANS.

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY ON RECORD WITH THE CITY OF LAS VEGAS.

DAVID H. MALPASS, P.E. NO. 7945

2-12-98
DATE

NOTE:

THE PUBLIC SIDEWALK ALONG CANYON RUN DRIVE WILL BE CONSTRUCTED BY THE HOWARD HUGHES CORPORATION. THE RESORT AT SUMMERLIN CONTRACTOR WILL ROUGH GRADE PER PLAN ONLY, BETWEEN EXISTING BACK OF CURB AND BACK OF SIDEWALK.

NOTE:
REFER TO HORIZONTAL CONTROL PLANS FOR CONSTRUCTION NOTES.

LEGEND

EXISTING	PROPOSED	EXISTING	PROPOSED
RIGHT-OF-WAY	RIGHT-OF-WAY	SCREEN / RETAINING WALL	SCREEN / RETAINING WALL
CENTERLINE	CENTERLINE	CHAIN LINK FENCE	CHAIN LINK FENCE
WATER LINE	WATER LINE	TRASH ENCLOSURE	TRASH ENCLOSURE
SANITARY SEWER LINE	SANITARY SEWER LINE	GRADE BREAK	GRADE BREAK
GAS LINE	GAS LINE	WIRE FENCE	WIRE FENCE
STORM DRAIN	STORM DRAIN	FINISH FLOOR	FINISH FLOOR
POWER LINE / POWER POLE	POWER LINE / POWER POLE	CLEANOUT INVERT ELEVATION	CLEANOUT INVERT ELEVATION
TELEPHONE LINE	TELEPHONE LINE	FLOW LINE	FLOW LINE
FIRE HYDRANT	FIRE HYDRANT	FINISH GRADE	FINISH GRADE
METERS / PULL BOXES	METERS / PULL BOXES	BACK OF SIDEWALK	BACK OF SIDEWALK
REDUCER	REDUCER	TOP OF CURB	TOP OF CURB
MANHOLE	MANHOLE	TOP OF WALL	TOP OF WALL
CLEANOUT	CLEANOUT	A.C. PAVING	A.C. PAVING
CONTOUR	CONTOUR	TYPE "L" CURB & GUTTER	TYPE "L" CURB & GUTTER
SAWTOOTH LINE	SAWTOOTH LINE	TYPE "A" CURB	TYPE "A" CURB
STREET LIGHTS	STREET LIGHTS	CONCRETE	CONCRETE
100 W.H.P.S.	100 W.H.P.S.	RIP RAP	RIP RAP
150 W.H.P.S.	150 W.H.P.S.		
200 W.H.P.S.	200 W.H.P.S.		
250 W.H.P.S.	250 W.H.P.S.		

WS = WATER SURFACE
SIGHT DISTANCE EASEMENT. NO OBSTRUCTION OVER 30" ABOVE TOP OF CURB ALLOWED IN THE SHADED AREA

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig-
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER LINE CONTACT
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

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ARCHITECT
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CIVIL ENGINEERS
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SUITE B
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PHONE (702) 248-9004

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA

DATE: 2-11-98
SCALE: 1"=30'
REASON: ADDED CROSS SLOPE INFORMATION
(A) BUILDING (SEE NARRATIVE) 2-11-98

SHEET TITLE AND LOCATION
GRADING PLAN

SHEET NUMBER
C3.01
SHEET 12 OF 32
REVISION
ISSUED FOR
CONTRACT
PHILIP H. H.

107-V-2880

SEE SHEET C3.03

MATCH LINE

EX. ANGEL PARK GOLF COURSE

SEE SHEET C3.04

MATCH LINE

MATCH LINE

SEE SHEET C3.01

SUMMERLIN PARKWAY
EASTBOUND OFF-RAMP

SUMMERLIN PARKWAY
EASTBOUND ON-RAMP

SUMMERLIN PARKWAY R.O.W.

RAMPART BLVD. (PUBLIC)

EX ANGEL PARK GOLF COURSE

REVISIONS
12-11-98 ADD SPEED HUMP N/A BB
2-11-98 SIDEWALK REVISION N/A BB

GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.

BASIS OF BEARING

NORTH 01°53'54" WEST, BEING THE CENTERLINE OF
RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 6
OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

BENCHMARK

OLV00 305E6, BEING A RIVET AND PLATE, NEVADA
POWER VAULT #JUU-795, 9201, SUMMERLIN PARKWAY.
ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

NOTE:

FOR DETAILS OF THE LANDSCAPE AREAS, SEE
THE LANDSCAPE ARCHITECT PLANS.

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE
APPROVED DRAINAGE STUDY ON RECORD WITH THE CITY
OF LAS VEGAS.
DAVID H. MALPASS, P.E. NO. 7945 DATE 2-12-98

NOTE:
REFER TO HORIZONTAL CONTROL
PLANS FOR CONSTRUCTION NOTES.

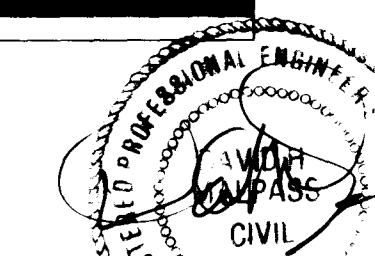
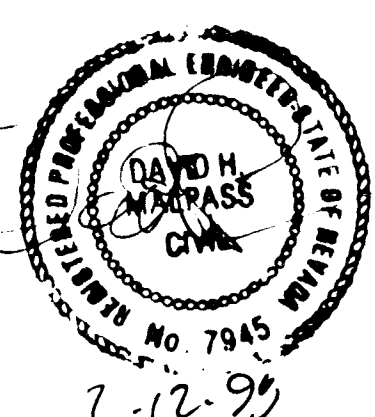
LEGEND

EXISTING	PROPOSED	EXISTING	PROPOSED
RIGHT-OF-WAY	CHAIN LINK FENCE	SCREEN / RETAINING WALL	
CENTERLINE	WATER LINE	TRASH ENCLOSURE	
SANITARY SEWER LINE	GRADE BREAK	WIRE FENCE	
GAS LINE	FF=0.00 FINISH FLOOR	CLEANOUT INVERT ELEVATION	
STORM DRAIN	C.O. INV. (0.00)	FLOW LINE	
POWER LINE / POWER POLE	C.O. INV. (0.00)	FINISH GRADE	
TELEPHONE LINE	C.O. INV. (0.00)	P.C.	
FIRE HYDRANT	1863.99 (0.00)	BACK OF SIDEWALK	
WATER VALVE	(0.00)	TOP OF CURB	
METERS / PULL BOXES	B.S.W. (0.00)	TOP OF WALL	
REDUCER	(0.00)	A.C. PAVING	
MANHOLE	(0.00)	TYPE "L" CURB & GUTTER	
CLEANOUT	(0.00)	TYPE "A" CURB	
CONTOUR	(0.00)	CONCRETE	
STREET LIGHTS	100 W.H.P.S.	RIP RAP	
	150 W.H.P.S.	WS = WATER SURFACE	
	200 W.H.P.S.		
	250 W.H.P.S.		

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.
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before you
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1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

AVOID OVERHEAD POWER
LINE CONTACT
Call
before you
OVERHEAD
1-702-593-6111
NEVADA POWER CORPORATION
SAFETY SERVICE DEPARTMENT

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FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S
RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES
PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD
VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT
EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE
FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.



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LAS VEGAS, NEVADA 89102
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CIVIL ENGINEERS
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SUITE 8
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA

GRADING PLAN

SHEET NUMBER
C3.02
SHEET 13 OF 32
REVISION
ISSUED FOR
CONTRACT
107-12830

DATE: 2-11-98
SCALE: 1"=30'
JOB NO. 1570
REGION: 1570
DRAWN BY: SEE INTRINSIC
CHECKED BY: SEE INTRINSIC
DATE: 2-11-98

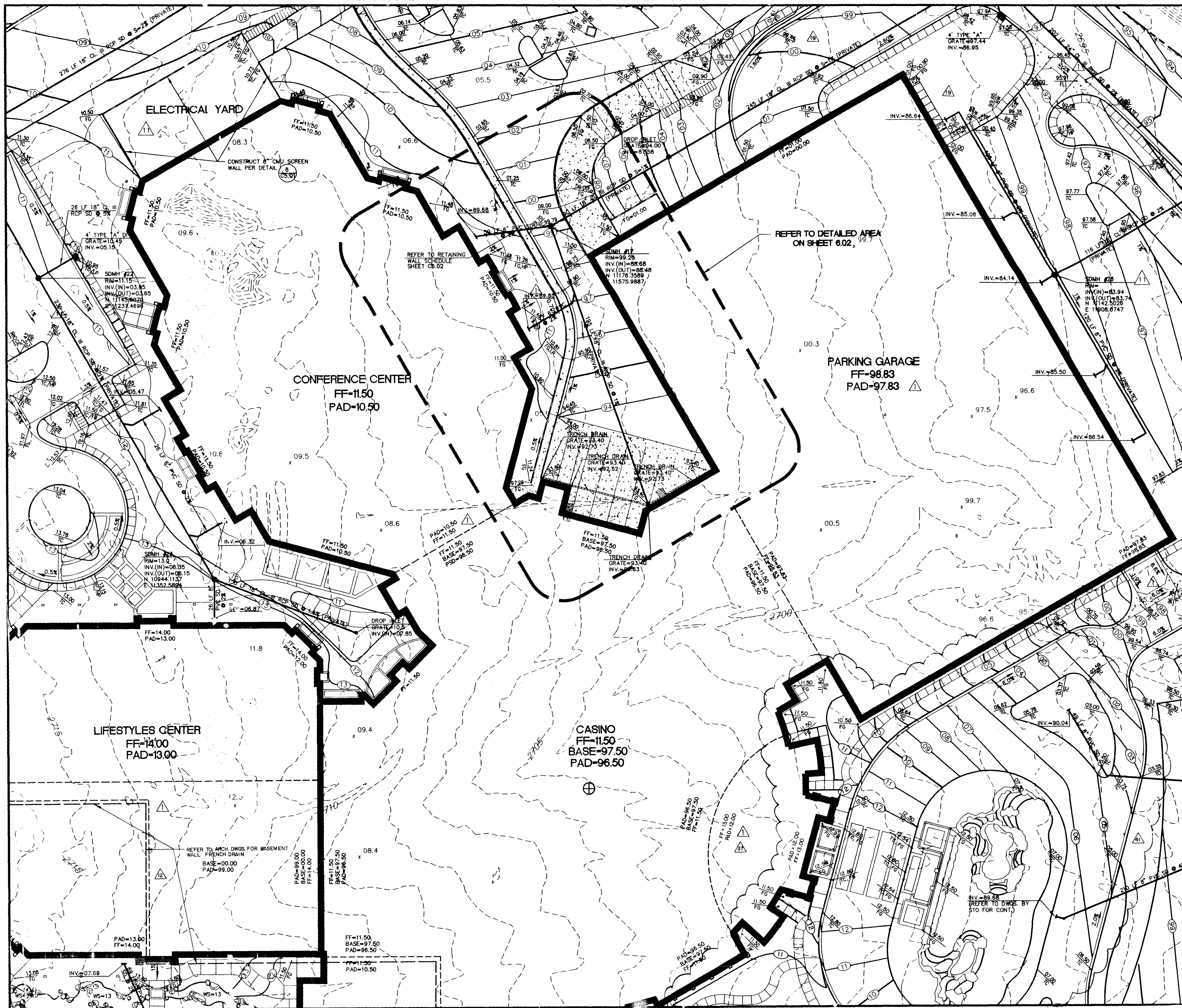
107-12830

SEE SHEET C3.07

MATCH LINE

MATCH LINE

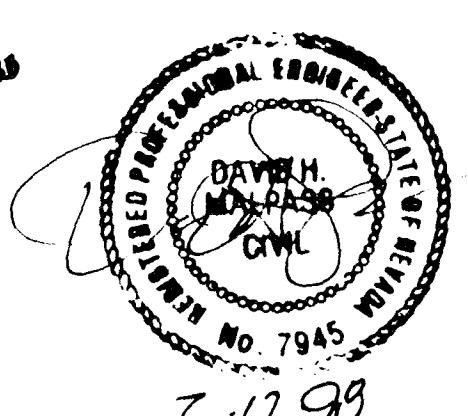
SEE SHEET C3.05



MATCH LINE

SEE SHEET C3.03

- REVISIONS
- 2-26-98 ADDED BASEMENT WALL DRAINAGE SYSTEM.
 - 5-1-98 SIDEWALK REVISION PER CLV HAD
 - 8-12-98 GRADE REVISIONS
 - 10-16-98 REVISE GRADING



GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.**BASIS OF BEARING**

NORTH 01°53'54" WEST, BEING THE CENTERLINE OF RAMPART BLVD. AS PER A MAP IN FILE 82, PAGE 84 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

OLV00 30SEE6, BEING A RIVET AND PLATE, NEVADA POWER VAULT #UJ-795, 9201, SUMMERLIN PARKWAY.
ELEV: 828.1527 METERS NAVD88 (2717.03 FEET)

NOTE:

FOR DETAILS OF THE LANDSCAPE AREAS, SEE THE LANDSCAPE ARCHITECT PLANS.

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY ON RECORD WITH THE CITY OF LAS VEGAS.

DAVID H. MALPASS, P.E. NO. 7945 DATE 2-11-98

NOTE:
REFER TO HORIZONTAL CONTROL PLANS FOR CONSTRUCTION NOTES.

LEGEND

EXISTING	PROPOSED	EXISTING	PROPOSED
RIGHT-OF-WAY	CHAIN LINK FENCE	SCREEN / RETAINING WALL	CHAIN LINK FENCE
CENTERLINE	WATER LINE	TRASH ENCLOSURE	CHAIN LINK FENCE
SANITARY SEWER LINE	GAS LINE	GRADE BREAK	CHAIN LINK FENCE
STORM DRAIN	POWER LINE / POWER POLE	WIRE FENCE	CHAIN LINK FENCE
TELEPHONE LINE	FIRE HYDRANT	FINISH FLOOR	CHAIN LINK FENCE
WATER VALVE	METERS / PULL BOXES	CLEANOUT INVERT ELEV.	CHAIN LINK FENCE
REDUCER	MANHOLE	FLOW LINE	CHAIN LINK FENCE
CLEANOUT	CONTOUR	FINISH GRADE	CHAIN LINK FENCE
STREET LIGHTS		BACK OF SIDEWALK	CHAIN LINK FENCE
100 W.H.P.S.		TOP OF CURB	CHAIN LINK FENCE
150 W.H.P.S.		TOP OF WALL	CHAIN LINK FENCE
200 W.H.P.S.		A.C. PAVING	CHAIN LINK FENCE
250 W.H.P.S.		TYPE "L" CURB & GUTTER	CHAIN LINK FENCE
		TYPE "A" CURB	CHAIN LINK FENCE
		CONCRETE	CHAIN LINK FENCE
		RIP RAP	CHAIN LINK FENCE
		WS = WATER SURFACE	CHAIN LINK FENCE

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PHONE 702-875-0221
FAX 702-875-0221

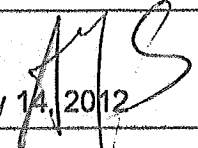
MARTIN & MARTIN
CIVIL ENGINEERS
1909 SOUTH JONES BLVD.
SUITE 9
LAS VEGAS, NEVADA 89102
PHONE (702) 248-8000

THE RESORT AT SUMMERLIN
HOTEL, CASINO & ENTERTAINMENT COMPLEX
LAS VEGAS, NEVADA

GRADING PLAN
SHEET 15 OF 32
DATE: 2-11-98
SCALE: 1" = 30'

GRADING PLAN

SHEET NUMBER
C3.04
SHEET 15 OF 32
REVISION
107-V-2830

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE:  February 14, 2012
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
SUBJECT:	Drainage Study for:	
	Summerlin Resort Hotel & Casino – Garage Expansion	
Cross Streets:	SWC of Summerlin Parkway & Rampart Blvd	
File Number:	F:\Depot\DSMemos\DS4549A.doc	
Parcel Number:	138-29-401-011	
Zoning Action:	SUP-44163; CRG-xxxxx & SDR-xxxxx	
FEMA Flood Zone	YES	NO X
Proposed Storm Drain	YES	NO X
		COPIES TO: Martin & Martin Civil Engineers Hotspur Resorts Nevada LTD Bart Anderson, P.E., DevCo CCRFC

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Payment Trn #
1 st Submittal	2/7/2012	2/14/2012	See Comments Below	\$400.00	273803: \$400
TOTAL FEES (LDDRS):				\$400.00	----

REMARKS:

The Drainage Study for the subject project has been reviewed and:

	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
X	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

1. Provide a copy of the zoning/planning conditions associated with this site improvement (SUP-44163; CRG-xxxxx & SDR-xxxxx) with the next submittal to verify compliance with conditions. *Flood Control* will not issue conditional approval of the drainage study without the associated zoning/planning conditions (issued by the *City Council*). Any associated conditions of approval that revise the site drainage parameters will require that the drainage study be revised and resubmitted.
2. The site is adjacent to or crosses an existing or proposed *Clark County Regional Flood Control District* (CCRFC) master planned facility. Therefore, CCRFC concurrence is required prior to final approval of the drainage study.
3. Provide a note stated as follows on all grading plans: "ALL ONSITE STORM DRAINS AND THE ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED".

In an effort to increase administrative efficiency, the City of Las Vegas Public Works Department requires all soil reports, drainage studies and traffic impact analysis submittals to be accompanied by an electronic copy of the submittal. Electronic documents must be submitted with one original hard copy of the study. Electronic documents should be on a universal computer-readable digital output replicating your submittal to be used for archival or display purposes. This may be more than one file if necessary. An Indexed Portable Document Format (PDF) or Print Ready CAD file formats with a minimum of 300dpi are the desired formats, but provided it is a high quality digitized replication of the submittal, other formats may be acceptable. If figures are in color, they must be scanned in color and saved as a separate file. The new submittal requirement is effective on **July 1, 2011**. If there are any questions regarding these new requirements, please contact Albert Sung in the Flood Section at (702) 229-2001 or Rick Schroder in Traffic Engineering at (702) 229-6327.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS
ays

T/R/S: T20S/R60E/29
AREA L-29

REGIONAL FLOOD CONTROL DISTRICT



Gale Wm. Fraser, II, P.E.
General Manager/Chief
Engineer

BOARD OF DIRECTORS

Lawrence L. Brown, III
Chairman
Clark County

Robert L. Eliason
Vice-Chairman
City of North Las Vegas

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Kraig Hafen
City of Mesquite

Debra March
City of Henderson

Steven D. Ross
City of Las Vegas

Dr. Lois Tarkanian
City of Las Vegas

Mayor Roger Tobler
City of Boulder City

February 23, 2012

Mr. Oh Sang Kwon, P.E.
City of Las Vegas
333 North Rancho Drive
Las Vegas, NV 89106

DISTRICT CONCURRENCE: UPDATE TO SUMMERLIN HOTEL & CASINO- GARAGE EXPANSION (DS #4549A) (RFCD No. 12-8048)

Dear Mr. Kwon:

Clark County Regional Flood Control District (District) reviewed Technical Drainage Study dated February 6, 2012 for above-mentioned project as submitted by MARTIN & MARTIN CIVIL ENGINEERS. In addition, District is in receipt of the Conditional Letter of Acceptance from City of Las Vegas dated February 14, 2012.

District concurs with acceptance of this Technical Drainage Study by City of Las Vegas.

District's review of this project was limited to issues of Regional Flood Control Significance as defined in *Uniform Regulations for the Control of Drainage*.

Please be aware that as additional information becomes available and/or restudies of Flood Insurance Studies are performed, information submitted by MARTIN & MARTIN CIVIL ENGINEERS may be superseded. Compliance with regulatory elements and design standards specified in *Uniform Regulations for the Control of Drainage* does not imply a guarantee that properties will be free from flooding or flood damage. The District, its officials, or employees assume no liability for information, data, or conclusions presented by consulting engineers. We, therefore, make no warranties, either expressed or implied, in conducting this review.

GALE WM. FRASER, II, P.E.
General Manager/Chief Engineer

BY:

Abigail Mayrena, P.E., CFM
Senior Engineer


Andrew R. Trelease, P.E., CFM
Principal Civil Engineer

AM:ART:sa

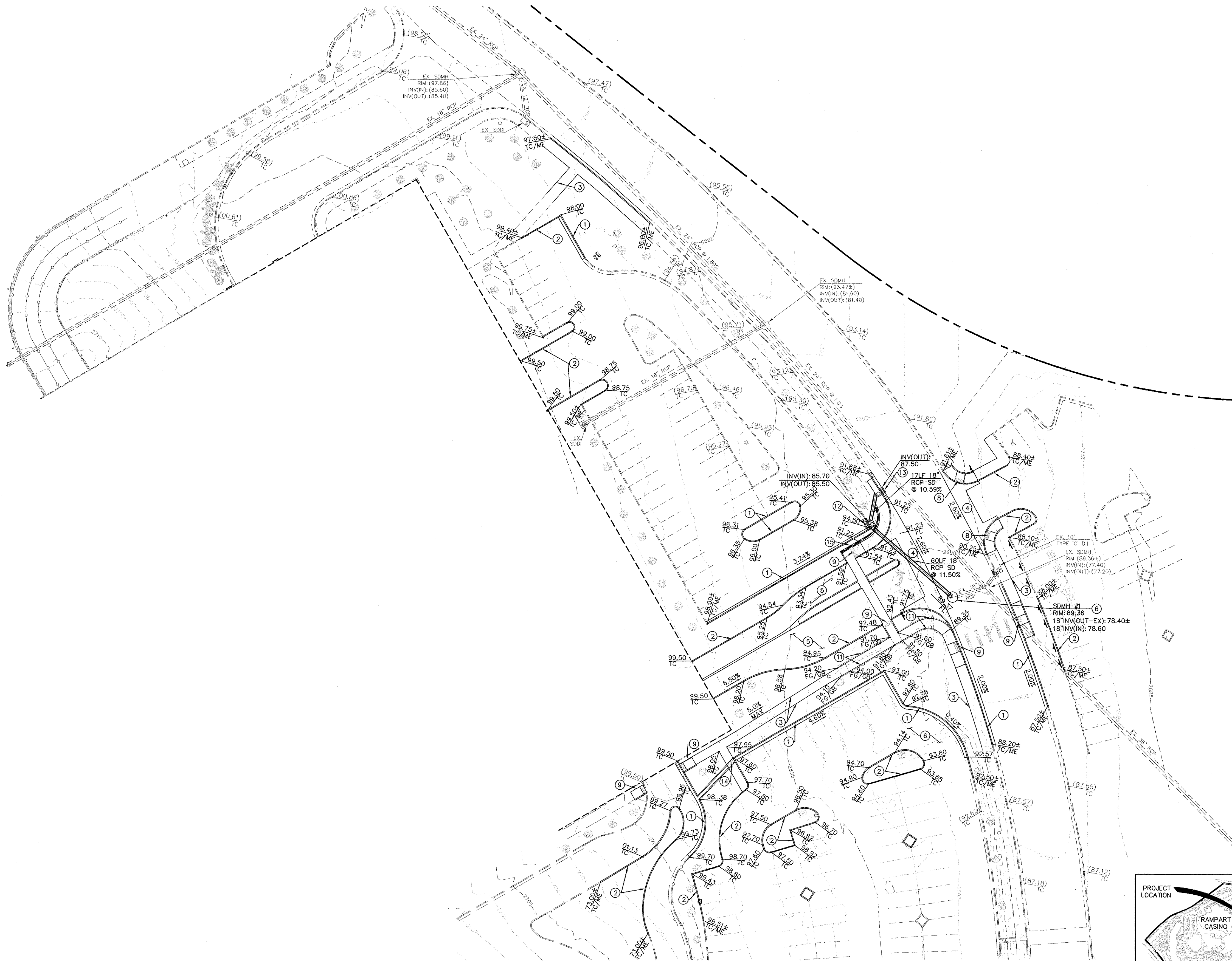
c: Kenneth J. Welden, P.E., Martin & Martin Civil Engineers

P:\Letters and Memos\Local Drainage\Land Development & Drainage\2012\L-12-8048.doc

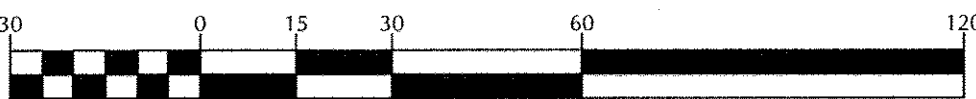
APPENDIX C

(IMPROVEMENT PLANS)

- Grading Plans



GRAPHIC SCALE



(IN FEET)
1 INCH = 30 FT

BASIS OF BEARING

NORTH 01°53'54" WEST, BEING EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 115 OF PARCEL MAPS, PAGE 34 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL
BENCHMARK No. 1LV0029SWW6

A RIVET AND PLATE IN TOP OF CURB ON THE NORTH SIDE OF CANYON RUN 1/2 MILE WEST OF RAMPART BLVD. AT WASH WEST OF REGENT LAS VEGAS.

ELEVATION = 830.05849 METERS
2723.28 US SURVEY FEET
NORTH AMERICAN VERTICAL DATUM OF 1988

CONSTRUCTION NOTES

NO.	ITEM	USDCCA - UNIFORM STANDARD DRAWINGS CLARK COUNTY AREA
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2	CONSTRUCT 'A' TYPE CURB PER DETAIL 'D' SHEET C8.01.	
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4	CONSTRUCT 8" CROSS GUTTER PER USDCCA NO. 228.	
5	CONSTRUCT 3" MIN. AC OVER 4" TYPE II AB.	
6	INSTALL 48" TYPE I MANHOLE PER USDCCA NO. 403.	
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11	INSTALL ADA APPROVED HAND RAIL. SEE ARCHITECT PLAN, SHEET L3.01B, FOR DETAILS.	
12	INSTALL TYPE 'B' D.I. PER CCAUSD DWG. NO. 412.	
13	INSTALL 10' TYPE 'C' D.I. PER CCAUSD DWG. NO. 413.	
14	INSTALL 18" SIDEWALK DRAIN PER USDCCA NO. 236.	
15	INSTALL KEYSTONE RETAINING WALL PER LANDSCAPE PLANS.	

ALL GRADING WORK SHALL BE IN STRICT ACCORDANCE WITH THE SOILS REPORT FOR THE SITE ENTITLED "GEO-TECHNICAL EVALUATION RAMPART CASINO PARKING GARAGE AND BUILDING ADDITION"

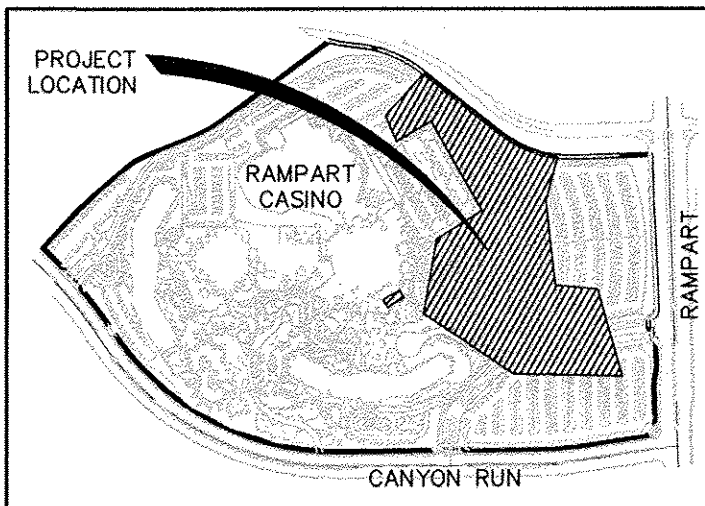
PROJECT NO.: 4122XD009, DATED MARCH 2, 2012
PREPARED BY:
WESTERN TECHNOLOGIES INC
6633 WEST POST ROAD
LAS VEGAS, NV 89118
PHONE NO. (702) 798-8050

ALL WORK SHALL BE PERFORMED UNDER THE DIRECTION OF A REGISTERED PROFESSIONAL SOILS ENGINEER.

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH CITY OF LAS VEGAS FOR THIS PROJECT.

JAMES A. YANCEY, P.E. #016109

DATE



KEY MAP
NTS

GENERAL NOTE:

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

NOTE TO CONTRACTOR:

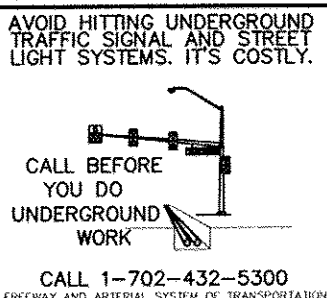
CONTRACTOR SHALL PROVIDE EROSION CONTROL IN ALL LANDSCAPE AREAS WHERE ROOF DRAINS DISCHARGE TO GRADE UNLESS OTHERWISE NOTED HEREON.

FLOOD ZONE NOTE:

THE PROJECT SITE LIES WITHIN ZONE X AS PER FEMA FIRM PANEL 32003C2145E DATED SEPTEMBER 27, 2002. REVISED TO REFLECT LOMR DATED NOVEMBER 16, 2011.

STORM DRAIN NOTE:

ALL ONSITE STORM DRAINS AND THE ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED.



MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

LEGEND

EXISTING	PROPOSED	DESCRIPTION
---	---	SLOPE
---	---	GRADING/ELEVATION TAG
---	---	STORM MANHOLE
---	---	DRAIN INLET
---	---	CONTOUR
---	---	SCREEN/RETAINING WALL

EXISTING	PROPOSED	DESCRIPTION
---	---	POWER LINE/POLE
---	---	TELEPHONE LINE
---	---	METER/PULL BOX
---	---	UTILITY POLE
---	---	STREET LIGHT
---	---	AREA LIGHT

EXISTING	PROPOSED	DESCRIPTION
---	---	FIRE HYDRANT
---	---	FIRE DEPARTMENT CONNECTION
---	---	WATER VALVE
---	---	REDUCER
---	---	SEWER MANHOLE
---	---	CLEANOUT
---	---	GAS VALVE

EXISTING	PROPOSED	DESCRIPTION
---	---	PL-RIGHT-OF-WAY
---	---	PL-ADJACENT CENTERLINE
---	---	EASEMENT LINE
---	---	FLOW LINE
---	---	WATER LINE
---	---	GAS LINE
---	---	STORM DRAIN
---	---	SANITARY SEWER LINE

EXISTING	PROPOSED	DESCRIPTION
---	---	AC PAVEMENT
---	---	6" TYPE 'A' CURB
---	---	24" TYPE 'L' CURB & GUTTER
---	---	30" ROLL CURB
---	---	CONCRETE

EXISTING	PROPOSED	DESCRIPTION
---	---	SIGN W/POLE
---	---	CHAIN LINK FENCE
---	---	WIRE FENCE
---	---	HANDRAIL
---	---	FINISH FLOOR
---	---	MISCELLANEOUS
---	---	SAWCUT LINE

NOT FOR CONSTRUCTION -
FOR BIDDING ONLY

RAMPART CASINO
EAST PARKING GARAGE ONSITE IMPROVEMENTS
APN: 138-29-401-011
GRADING PLAN

MARTIN & MARTIN
CIVIL ENGINEERS
2355 RED ROCK STREET, #103
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

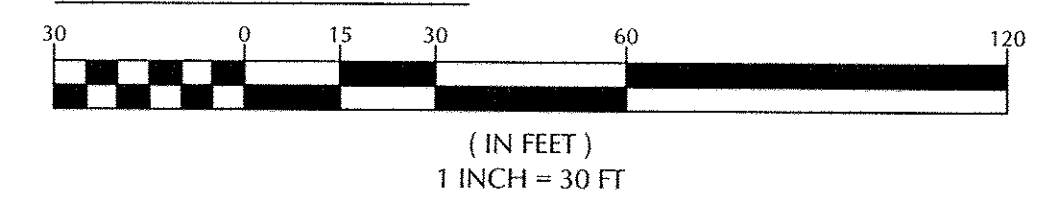
SHEET NUMBER

C4.01

SHEET 6 OF 8

DWG #

H#



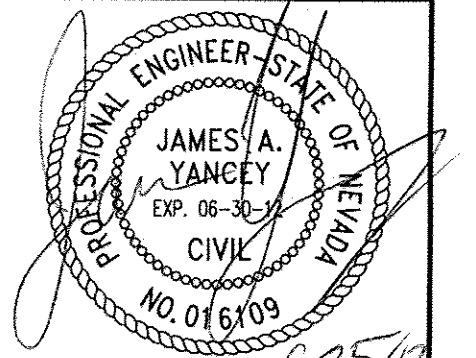
NORTH 01°53'54" WEST, BEING EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 115 OF PARCEL MAPS, PAGE 34 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

CITY OF LAS VEGAS VERTICAL CONTROL
BENCHMARK No. 1LV0029SWW6

A RIVET AND PLATE IN TOP OF CURB ON THE NORTH SIDE OF CANYON RUN 1/2 MILE WEST OF RAMPART BLVD. AT WASH WEST OF REGENT LAS VEGAS.

ELEVATION = 830.05849 METERS
2723.28 US SURVEY FEET
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RAMPART CASINO
EAST PARKING GARAGE ONSITE IMPROVEMENTS
APN: 138-29-401-011
GRADING PLAN

MARTIN & MARTIN
CIVIL ENGINEERS
2355 RED ROCK STREET, #103
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET NUMBER
C4.02
 SHEET 7 OF 8
 DWG #

GENERAL NOTE:
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NOTE TO CONTRACTOR:
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CONTROL IN ALL LANDSCAPE AREAS
WHERE ROOF DRAINS DISCHARGE TO GRADE
UNLESS OTHERWISE NOTED HEREON.

FLOOD ZONE NOTE:
THE PROJECT SITE LIES WITHIN
ZONE X AS PER FEMA FIRM PANEL
32003C2145E DATED SEPTEMBER 27,
2002. REVISED TO REFLECT LOMR
DATED NOVEMBER 16, 2011.

STORM DRAIN NOTE:
ALL ONSITE STORM DRAINS AND THE ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED.

**AVOID HITTING UNDERGROUND
TRAFFIC SIGNAL AND STREET
LIGHT SYSTEMS. IT'S COSTLY.**



A technical diagram showing a street light and traffic signal pole. The pole is a single vertical structure with a traffic signal arm extending horizontally from the top. A street light fixture is mounted on the pole. Below the ground line, the pole is shown passing through a cross-section of the earth, illustrating the risk of hitting underground utilities.

**CALL BEFORE
YOU DO
UNDERGROUND
WORK**

CALL 1-702-432-5300

CONCRETE WORK, ASPHALT WORK, ETC. - DOWNSIDE

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD WORK



CALL 1-702-227-2929

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.
CALL

811

OR
1-800-227-2600

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LEGEND

EXISTING	PROPOSED	
(0.00%)	0.00%	SLOPE
(0.00)	0.00	GRADING/ ELEVATION TAG
XXX	XXX	
①	①	STORM MANHOLE
		DRAIN INLET
--00--		CONTOUR
		SCREEN/ RETAINING WALL

EXISTING	PROPOSED	
		POWER LINE/PO
		TELEPHONE LINE
		METER/PULL BO
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_____	_____	CENTERLINE
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		CHAIN LINK FENCE
		WIRE FENCE
		HANDRAIL
FF=(0.00)	FF=0.00	FINISH FLOOR
MISCELLANEOUS		
		SAWCUT LINE

1

NOT FOR CONSTRUCTION -
FOR BIDDING ONLY

JAMES A. YANCEY, P.E. #01609 DATE

PROJECT NO.: 4122XD009, DATED MARCH 2, 2012
PREPARED BY:
WESTERN TECHNOLOGIES INC
6633 WEST POST ROAD
LAS VEGAS, NV 89118
PHONE NO. (702) 798-8050

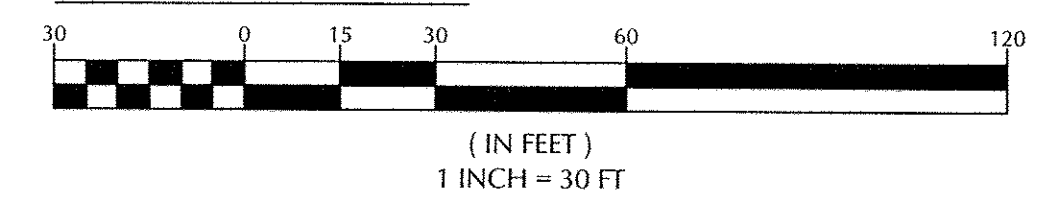
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I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE
WITH THE APPROVED DRAINAGE STUDY ON FILE WITH
CITY OF LAS VEGAS FOR THIS PROJECT.

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JAMES A. YANCEY, P.E. #01609

H#



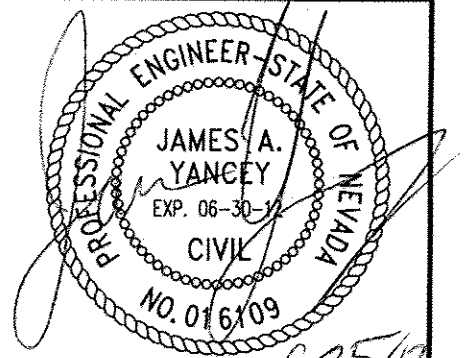
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RAMPART CASINO
EAST PARKING GARAGE ONSITE IMPROVEMENTS
APN: 138-29-401-011
GRADING PLAN

MARTIN & MARTIN
CIVIL ENGINEERS
2355 RED ROCK STREET, #103
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET NUMBER
C4.02
 SHEET 7 OF 8
 DWG #

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AVOID HITTING UNDERGROUND TRAFFIC SIGNALS AND STREET LIGHT SYSTEMS. IT'S COSTLY.  CALL BEFORE YOU DO UNDERGROUND WORK CALL 1-702-432-5300 TRAFFIC SIGNALS	AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  CALL BEFORE YOU DO OVERHEAD WORK CALL 1-702-227-2929	AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. CALL  OR 1-800-227-2600
---	--	--

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LEGEND

EXISTING	PROPOSED	
(0.00%)	0.00%	SLOPE
(0.00) XXX	0.00 XXX	GRADING/ ELEVATION TAG
		STORM MANHOLE
		DRAIN INLET
--00--	--00--	CONTOUR
		SCREEN/ RETAINING WALL

EXISTING	PROPOSED	
		POWER LINE/PO
		TELEPHONE LINE
		METER/PULL BO
		UTILITY POLE
		STREET LIGHT
		AREA LIGHT

EXISTING	PROPOSED	
		FIRE HYDRANT
		FIRE DEPARTMENT CONNECTION
		WATER VALVE
		REDUCER
		SEWER MANHOLE
		CLEANOUT
		GAS VALVE

EXISTING	PROPOSED	
PL - RIGHT-OF-WAY	_____	PL - RIGHT-OF-WAY
PL - ADJACENT	_____	PL - ADJACENT
CENTERLINE	_____	CENTERLINE
EASEMENT LINE	_____	EASEMENT LINE
FLOW LINE	_____	FLOW LINE
WATER LINE	_____	WATER LINE
GAS LINE	_____	GAS LINE
STORM DRAIN	_____	STORM DRAIN
SANITARY SEWER LINE	_____	SANITARY SEWER LINE

EXISTING	PROPOSED	
		AC PAVEMENT
		6" TYPE "A" CURB
		24" TYPE "L" CURB & GUTTER
		30" ROLL CURB
		CONCRETE

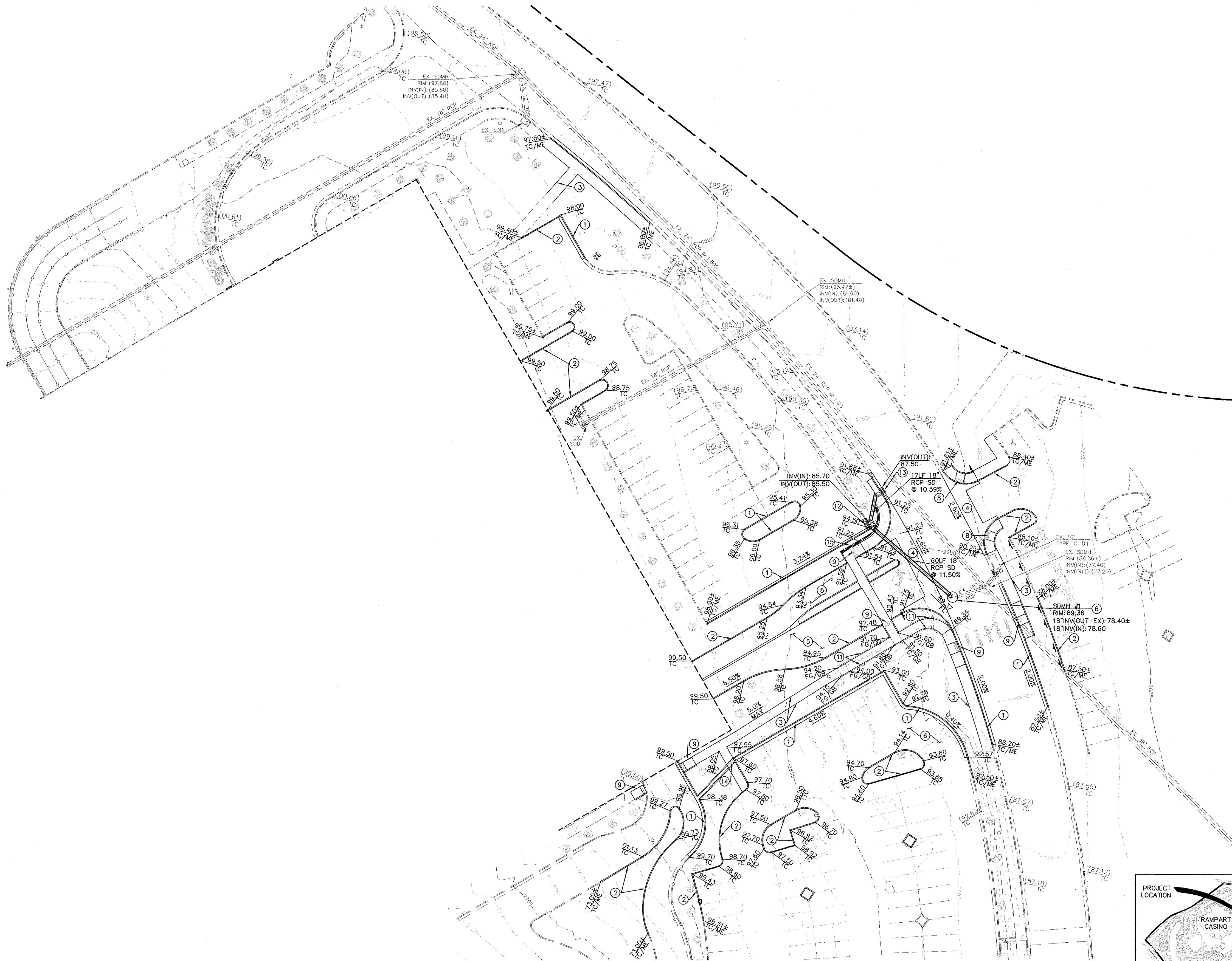
EXISTING	PROPOSED	
		SIGN W/POLE
		CHAIN LINK FENCE
		WIRE FENCE
		HANDRAIL
FF=(0.00)	FF=0.00	FINISH FLOOR
MISCELLANEOUS		
		SAWCUT LINE

NOT FOR CONSTRUCTION -
FOR BIDDING ONLY

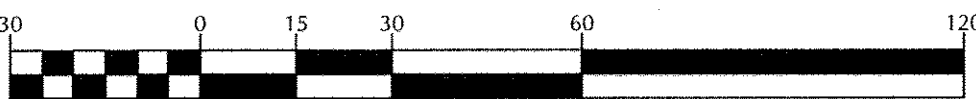
JAMES A. YANCEY, P.E. #01609 DATE

1

H#



GRAPHIC SCALE



(IN FEET)
1 INCH = 30 FT

BASIS OF BEARING

NORTH 01°53'54" WEST, BEING EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 115 OF PARCEL MAPS, PAGE 34 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL
BENCHMARK No. 1LV0029SWW6

A RIVET AND PLATE IN TOP OF CURB ON THE NORTH SIDE OF CANYON RUN 1/2 MILE WEST OF RAMPART BLVD. AT WASH WEST OF REGENT LAS VEGAS.

ELEVATION = 830.05849 METERS
2723.28 US SURVEY FEET
NORTH AMERICAN VERTICAL DATUM OF 1988

CONSTRUCTION NOTES

NO.	ITEM	USDCCA - UNIFORM STANDARD DRAWINGS CLARK COUNTY AREA
1	CONSTRUCT 'L' TYPE CURB AND GUTTER PER USDCCA NO. 216.	
2	CONSTRUCT 'A' TYPE CURB PER DETAIL 'D' SHEET C8.01.	
3	CONSTRUCT SIDEWALK PER CCAUSD NO. 234.	
4	CONSTRUCT 8" CROSS GUTTER PER USDCCA NO. 228.	
5	CONSTRUCT 3" MIN. AC OVER 4" TYPE II AB.	
6	INSTALL 48" TYPE I MANHOLE PER USDCCA NO. 403.	
7	CONCRETE SIDEWALK. SEE LANDSCAPE PLANS FOR COLOR/FINISH.	
8	CONSTRUCT ADA RAMP PER USDCCA NO. 235, CASE 1.	
9	CONSTRUCT MODIFIED ADA RAMP PER USDCCA NO. 235, CASE 2 AS SHOWN.	
10	SAWCUT AND REMOVE EX. AC PAVEMENT/CURB/SIDEWALK/VALLEY GUTTER.	
11	INSTALL ADA APPROVED HAND RAIL. SEE ARCHITECT PLAN, SHEET L3.01B, FOR DETAILS.	
12	INSTALL TYPE 'B' D.I. PER CCAUSD DWG. NO. 412.	
13	INSTALL 10' TYPE 'C' D.I. PER CCAUSD DWG. NO. 413.	
14	INSTALL 18" SIDEWALK DRAIN PER USDCCA NO. 236.	
15	INSTALL KEYSTONE RETAINING WALL PER LANDSCAPE PLANS.	

ALL GRADING WORK SHALL BE IN STRICT ACCORDANCE WITH THE SOILS REPORT FOR THE SITE ENTITLED "GEO-TECHNICAL EVALUATION RAMPART CASINO PARKING GARAGE AND BUILDING ADDITION"

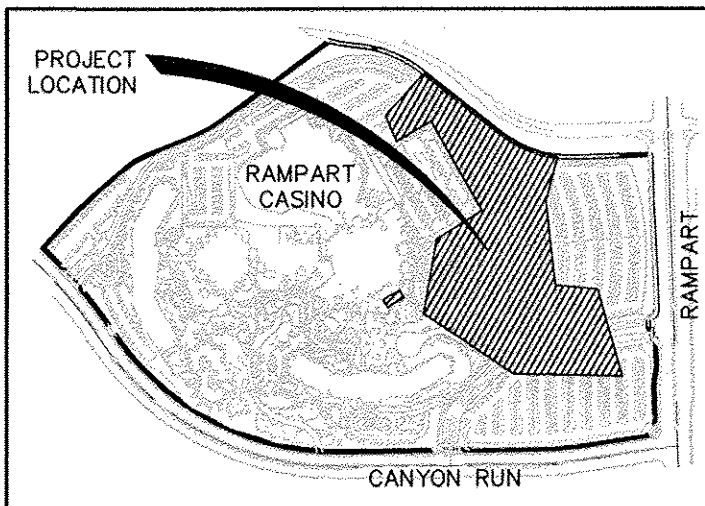
PROJECT NO.: 4122XD009, DATED MARCH 2, 2012
PREPARED BY:
WESTERN TECHNOLOGIES INC
6633 WEST POST ROAD
LAS VEGAS, NV 89118
PHONE NO. (702) 798-8050

ALL WORK SHALL BE PERFORMED UNDER THE DIRECTION OF A REGISTERED PROFESSIONAL SOILS ENGINEER.

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH CITY OF LAS VEGAS FOR THIS PROJECT.

JAMES A. YANCEY, P.E. #016109

DATE



KEY MAP
NTS

GENERAL NOTE:

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

NOTE TO CONTRACTOR:

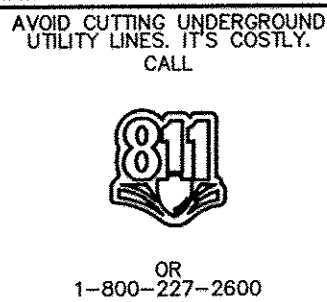
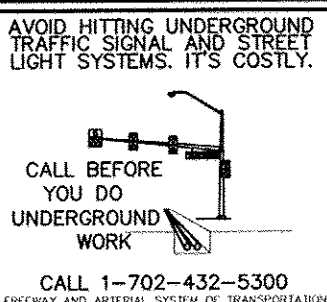
CONTRACTOR SHALL PROVIDE EROSION CONTROL IN ALL LANDSCAPE AREAS WHERE ROOF DRAINS DISCHARGE TO GRADE UNLESS OTHERWISE NOTED HEREON.

FLOOD ZONE NOTE:

THE PROJECT SITE LIES WITHIN ZONE X AS PER FEMA FIRM PANEL 32003C2145E DATED SEPTEMBER 27, 2002. REVISED TO REFLECT LOMR DATED NOVEMBER 16, 2011.

STORM DRAIN NOTE:

ALL ONSITE STORM DRAINS AND THE ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED.



MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

LEGEND

EXISTING	PROPOSED	DESCRIPTION
---	---	SLOPE
---	---	GRADING/ELEVATION TAG
---	---	STORM MANHOLE
---	---	DRAIN INLET
---	---	CONTOUR
---	---	SCREEN/RETAINING WALL

EXISTING	PROPOSED	DESCRIPTION
---	---	POWER LINE/POLE
---	---	TELEPHONE LINE
---	---	METER/PULL BOX
---	---	UTILITY POLE
---	---	STREET LIGHT
---	---	AREA LIGHT

EXISTING	PROPOSED	DESCRIPTION
---	---	FIRE HYDRANT
---	---	FIRE DEPARTMENT CONNECTION
---	---	WATER VALVE
---	---	REDUCER
---	---	SEWER MANHOLE
---	---	CLEANOUT
---	---	GAS VALVE

EXISTING	PROPOSED	DESCRIPTION
---	---	PL-RIGHT-OF-WAY
---	---	PL-ADJACENT CENTERLINE
---	---	EASEMENT LINE
---	---	FLOW LINE
---	---	WATER LINE
---	---	GAS LINE
---	---	STORM DRAIN
---	---	SANITARY SEWER LINE

EXISTING	PROPOSED	DESCRIPTION
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---	---	6" TYPE 'A' CURB
---	---	24" TYPE 'L' CURB & GUTTER
---	---	30" ROLL CURB
---	---	CONCRETE

EXISTING	PROPOSED	DESCRIPTION
---	---	SIGN W/POLE
---	---	CHAIN LINK FENCE
---	---	WIRE FENCE
---	---	HANDRAIL
---	---	FINISH FLOOR
---	---	MISCELLANEOUS
---	---	SAWCUT LINE

NOT FOR CONSTRUCTION -
FOR BIDDING ONLY

RAMPART CASINO
EAST PARKING GARAGE ONSITE IMPROVEMENTS
APN: 138-29-401-011
GRADING PLAN

MARTIN & MARTIN
CIVIL ENGINEERS
2355 RED ROCK STREET, #103
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET NUMBER

C4.01

SHEET 6 OF 8

DWG #