

DS #: 454.7

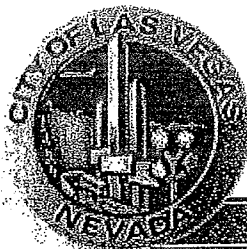
APN: 139-21-313-009

PROJECT: Dollar General

SUBMITTAL: CCRFCD

SCANNED BY/DATE: _____

CHECKED BY/DATE: _____



CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE: March 20, 2012
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
SUBJECT:	Drainage Study for: Dollar General	COPIES TO: Walker Engineering, LLC Dynamic Development Company Bart Anderson, P.E., DevCo CCRFCD
Cross Streets:	SWQ Lake Mead Blvd & Martin L. King Blvd	
File Number:	F:\Depot\DSMemos\DS4547C.doc	
Parcel Number:	139-21-313-009	
Zoning Action:	SUP-43927 & SDR-43929	
FEMA Flood Zone	YES	NO X
Proposed Storm Drain	YES	NO X

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Payment Trn #
1 st Submittal	1/18/2012	1/25/2012	Not Approved	\$400.00	271949: \$400
2 nd Submittal	2/2/2012	2/9/2012	Conditional Approval	\$400.00	273375: \$400
CCRFCD	3/7/2012	3/20/2012	Concurrence Recv'd	N/C	N/C
TOTAL FEES (LDDRS):				\$800.00	----

REMARKS:

The Drainage Study for the subject project has been reviewed and:

X	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

- The engineer proposes offsite grading in the southern portion of the *McDonald's* parcel and grade elevations that *McDonald's* has to match when they improve their driveway in the future. The proposed design must be mutually acceptable by McDonald's prior to the final design and construction of the project. Obtain a notarized letter of permission for offsite grading and acknowledgment of design from *McDonald's Corporation* prior to the final approval of the improvement plans.
- The *McDonald's* portion of the access easement (9.24' width) must be recorded prior to the final approval of the improvement plans.
- Sheet G1:** Reverse the drainage direction in a swale between the proposed building and the west wall to drain from south to north so that no drainage will enter the adjacent parcel to the south.

In an effort to increase administrative efficiency, the City of Las Vegas Public Works Department requires all soil reports, drainage studies and traffic impact analysis submittals to be accompanied by an electronic copy of the submittal. Electronic documents must be submitted with one original hard copy of the study. Electronic documents should be on a universal computer-readable digital output replicating your submittal to be used for archival or display purposes. This may be more than one file if necessary. An Indexed Portable Document Format (PDF) or Print Ready CAD file formats with a minimum of 300dpi are the desired formats, but provided it is a high quality digitized replication of the submittal, other formats may be acceptable. If figures are in color, they must be scanned in color and saved as a separate file. The new submittal requirement is effective on **July 1, 2011**. If there are any questions regarding these new requirements, please contact Albert Sung in the Flood Section at (702) 229-2001 or Rick Schroder in Traffic Engineering at (702) 229-6327.

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Amendment and accepted by the *City of Las Vegas Flood Control Section*. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

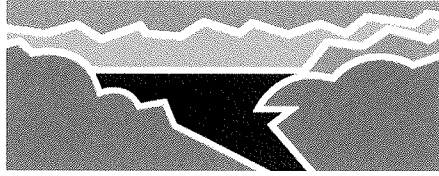
NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS

ays

T/R/S: T20S/R61E/21
AREA M-21

REGIONAL FLOOD CONTROL DISTRICT



Reid: 3/7/12
DS 4547
M-21
N/C

Gale Wm. Fraser, II, P.E.
General Manager/Chief
Engineer

BOARD OF DIRECTORS

Lawrence L. Brown, III
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City of Las Vegas

Mayor Roger Tobler
City of Boulder City

February 23, 2012

Mr. Oh Sang Kwon, P.E.
City of Las Vegas
333 North Rancho Drive
Las Vegas, NV 89106

**DISTRICT CONCURRENCE: DOLLAR GENERAL @ LAKE MEAD AND
MARTIN L. KING BLVD
(DS4547B) (RFCD No. 12-8047)**

Dear Mr. Kwon:

Clark County Regional Flood Control District (District) reviewed Technical Drainage Study dated January 17, 2012, and Addendum No. 1 dated January 30, 2012 for above-mentioned project as submitted by WALKER ENGINEERING, LLC. In addition, District is in receipt of the Conditional Letter of Acceptance from City of Las Vegas dated February 9, 2012.

District concurs with acceptance of this Technical Drainage Study by City of Las Vegas.

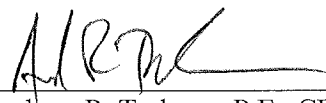
District's review of this project was limited to issues of Regional Flood Control Significance as defined in *Uniform Regulations for the Control of Drainage*.

Please be aware that as additional information becomes available and/or restudies of Flood Insurance Studies are performed, information submitted by WALKER ENGINEERING, LLC may be superseded. Compliance with regulatory elements and design standards specified in *Uniform Regulations for the Control of Drainage* does not imply a guarantee that properties will be free from flooding or flood damage. The District, its officials, or employees assume no liability for information, data, or conclusions presented by consulting engineers. We, therefore, make no warranties, either expressed or implied, in conducting this review.

GALE WM. FRASER, II, P.E.
General Manager/Chief Engineer

BY:

Abigail Mayrena, P.E., CFM
Senior Engineer


Andrew R. Trelease, P.E., CFM
Principal Civil Engineer

AM:ART:sa

c: Treasea Wolf, P.E., Walker Engineering, LLC

P:\Letters and Memos\Local Drainage\Land Development & Drainage\2012\L-12-8047.doc

CITY OF LAS VEGAS		DATE:
INTER-OFFICE MEMORANDUM		February 9, 2012
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
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Cross Streets:	SWQ Lake Mead Blvd & Martin L. King Blvd	Dynamic Development Company
File Number:	F:\Depot\DSMemos\DS4547B.doc	Bart Anderson, P.E., DevCo
Parcel Number:	139-21-313-009	CCRFCD
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FEMA Flood Zone	YES	NO X
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2 nd Submittal	2/2/2012	2/9/2012	See Comments Below	\$400.00	273375: \$400
TOTAL FEES (LDDRS):				\$800.00	----

REMARKS:

The Drainage Study for the subject project has been reviewed and:

	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
X	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

1. **This drainage study is acceptable in concept;** however, *City of Las Vegas* will not formally accept the study until the *Clark County Regional Flood Control District (CCRFCD)* has issued a letter of concurrence. The Engineer should contact the CCRFCD to confirm that they have begun their review.
2. The engineer proposes offsite grading in the southern portion of the *McDonald's* parcel and grade elevations that *McDonald's* has to match when they improve their driveway in the future. The proposed design must be mutually acceptable by *McDonald's* prior to the final design and construction of the project. Obtain a notarized letter of permission for offsite grading and acknowledgment of design from *McDonald's Corporation* prior to the final approval of the improvement plans.
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END OF REMARKS
ays

T/R/S: T20S/R61E/21
AREA M-21

Post-it® Fax Note 7671		Date 2/9/12	# of pages 2
To Jodi Walker	From Albert Sung		
Co./Dept. Walker Eng.	Co. CLV		
Phone #	Phone # 229-2001		
Fax # 873-5346	Fax #		

TRANSACTION REPORT

FEB-09-2012 THU 04:17 PM

FOR: CITY OF LAS VEGAS

7023828551

SEND

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
FEB-09	04:16 PM	8735346	55"	2	FAX TX	OK	021	

TOTAL : 55S PAGES: 2

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END OF REMARKS
ays

T/R/S: T20S/R61E/21
AREA M-21

Albert Sung

From: Lucien Paet
Sent: Thursday, February 09, 2012 2:10 PM
To: Belsick, Jody Walker; Wolf, Treasea
Cc: Albert Sung; Oh-Sang Kwon; Bart Anderson; Julie Quisenberry
Subject: Permission to grade/construct on McDonald property for SDR-43929

Hi Jody,

I just left you a message and wanted to follow up with an e-mail so you can reply to all and keep everyone here at the City in the loop. Albert Sung is reviewing the Drainage Study and had a question about the permission to grade/construct on McDonald's property (APN 139-21-313-006). He wanted to make sure the permission to construct/grade on McDonald's property is in place prior to approval of construction drawings. Since the remainder of the property is City owned and you're working with Julie on these portions we don't have any concerns about permission to grade/construct on City property. Please give Albert a call (229-2001) if you would like further information about this request.

Thank you,
Lucien Paet, P.E., M.B.A.
Department of Public Works
Engineering Project Manager - Development Coordination
ph: (702) 229-6145
fax: (702) 382-8551

Albert Sung

From: Wolf, Treasea [twolf@walker-eng.com]
Sent: Thursday, February 02, 2012 4:19 PM
To: Albert Sung
Cc: Belsick, Jody Walker
Subject: Dollar General @ Lake Mead & MLK (DS4547)

Albert-

We re-submitted the DS for this project today. We coordinated with Planning on the comments so if you still have concerns please contact me or Jody to discuss so that we can get resolved and not have another comment letter. Due to the schedule on this project, we would prefer approval on the next review. Please feel free to contact me if you have any questions. As usual, anything you can do to expedite would be greatly appreciated. Thanks for all your help, Albert.

Have a great weekend!!!!

Treasea Wolf, P.E., LEED AP
WALKER ENGINEERING, LLC
5765 S. Rainbow Blvd. Ste. 101
Las Vegas, NV 89118
T: 702.873.5197; F: 702.873.5346
E: twolf@walker-eng.com

MEETING YOUR DEVELOPMENT NEEDS

5765 South Rainbow Boulevard
Suite 101
Las Vegas, Nevada 89118
T: 702.873.5197
F: 702.873.5346
www.walker-eng.com

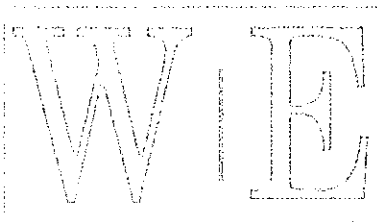
FILE COPY
1217.00

WALKER ENGINEERING, LLC

ADDENDUM #1
to the
TECHNICAL DRAINAGE STUDY
for

DOLLAR GENERAL

@ LAKE MEAD & MLK
APN: 139-21-313-009
CITY OF LAS VEGAS, NEVADA
ENTERPRISE PARK
DS 4547



Prepared for:
DYNAMIC DEVELOPMENT COMPANY, LLC
1725 21st Street
Santa Monica, California 90404
Tel: 310.315.5411
Fax: 310.315.5422

Date Prepared:
January 30, 2012

HYDROLOGIC CRITERIA AND DRAINAGE MANUAL
DRAINAGE STUDY INFORMATION FORM

Name of Development: DOLLAR GENERAL @ LAKE MEAD & MLK Date: Jan 30, 2012
Location of Development: a) Descriptive (Cross Streets) North/South: STELLA LAKE & MLK
East/West: LAKE MEAD
b) Section: 21 Township: 20 S Range: 61E
c) APN : 139-21-313-009

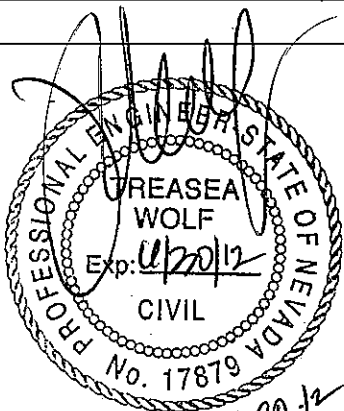
Name of Owner: CITY OF LAS VEGAS
Telephone No.: 702.229.6276 Fax No.: 702.382.0848 E-Mail Address: _____
Address: 333 RANCHO DRIVE, LAS VEGAS, NV 89106

Contact Person-Name: TREASEA WOLF, P.E., LEED AP Telephone No.: 702.873.5197
* E-Mail Address: twolf@walker-eng.com Fax No.: 702.873.5346
Firm: WALKER ENGINEERING, LLC
Address: 5765 S. RAINBOW BLVD., SUITE 101 LAS VEGAS, NV 89118

Type of Land Development/Land Disturbance Process:

☐	Rezoning	☐	Subdivision Map	☐	Clearing and Grading Only
☐	Parcel Map	☐	Planned Unit Development	☒	Other (Please specify below)
☐	Large Parcel Map	☒	Building Permit	GRADING PERMIT	

1. Total Owned Land Area: At Site: 5.69 ACRES Being Developed/Disturbed: 2.37 ACRES
2. Is a portion or all of the subject property located in a designated FEMA Flood Hazard Area? ☐ Yes** ☒ No
3. Is the property bordered or crossed by an existing or proposed Clark County Regional Flood Control District Master Planned Facility? ☒ Yes** ☐ No
4. Proposed type of development (Residential, Commercial, Etc.): COMMERCIAL-RETAIL
5. Approximate upstream land area which drains to the subject site: 0 ACRES
6. Has the site drainage been evaluated in the past? ☒ YES ☐ NO If yes, please identify documentation: CLV CENTRAL NEIGHBORHOOD STUDY & TDS FOR STELLA LAKE
7. If known, please briefly identify the proposed discharge point(s) of runoff from the site: LAKE MEAD VIA PROP. DWY & MLK VIA ACCESS ROAD AND RELOCATED DWY.
8. Briefly describe your proposed schedule for the subject project: ASAP



Engineer's Seal

Submit this form as part of the required drainage study to the local entity which has jurisdiction over the subject property. This form may provide sufficient information to serve as the Conceptual Drainage Study.

*New Required Field

**Review and concurrence of the Clark County Regional Flood Control District is required.

	Revision	Date
	ADDENDUM 1	JANUARY 30, 2012
Local Entity File No. _____		

REFERENCE:

STANDARD FORM 1



WALKER ENGINEERING, LLC

January 30, 2012
WE Job No. 1217.00

Mr. Albert Sung, PE
City of Las Vegas Flood Control
333 Rancho Drive
Las Vegas, NV 89106

**RE: Addendum #1 to the Technical Drainage Study for Dollar General @
Lake Mead & MLK
(DS 4547)**

Dear Albert,

This Addendum is being submitted in response to City of Las Vegas comments dated January 26, 2012. A copy of the comment letter is included in **Appendix A**. These comments have been reviewed and are addressed as follows:

Comment 1: The site is adjacent to or crosses an existing or proposed *Clark County Regional Flood Control District (CCRFCD)* master planned facility in *Lake Mead Boulevard*. Therefore, CCRFCD concurrence is required prior to final approval of the drainage study.

Response: Noted. Once conditional approval is obtained, a copy of the study and addendum will be forwarded to CCRFCD for concurrence.

Comment 2: The developer/engineer proposed offsite grading in the adjacent parcel to the east and south. Consult with *City of Las Vegas Planning Department* for approval prior to the final acceptance of the drainage study.

Response: The development of this site is per the City Council approved development agreement with the City of Las Vegas and City of Las Vegas is the owner of the parcels. A copy of the development agreement for the entire 4.94 acres ("DG Parcel" and parcels to the east) is included in **Appendix B**. The property to the south is also owned by City of Las Vegas and is part of the Enterprise Park Master Plan.

5765 South Rainbow Blvd.
Suite 101
Las Vegas, Nevada, 89118
Phone: 702.873.5197
Fax: 702.873.5346
www.walker-eng.com

Comment 3: Sheet PR-1 (Proposed Conditions Basin Map): Basin DON1 is proposed to drain thorough the adjacent parcel to the east which consists of Basins DOF1 and DOF2. This cuts into the future owner of the adjacent parcel to two parts, ie, the proposed design dictates what the future owner can do on his/her land. From the perspective of the future owner, this is not desirable.

With reference to the Precise Grading Plan G1, the proposed grade elevation at the southeast corner of the development is high enough to have positive drainage due south to *Lake Mead Boulevard* for discharge. It appears that the proposed drainage though a swale between DOF1 and DOF2 is not necessary. Please address or review and revise accordingly in the next submittal.

Response: Please note that there is a development agreement with the City of Las Vegas for the development of this project as well as the vacant parcels to the east between this project and MLK. The development agreement also requires the access road to the east that ties this project to the driveway on MLK. A copy of the development agreement is included in **Appendix B** for reference.

Please note that a commercial retail development is proposed for basin DOF1 and that due to the large flows in Lake Mead, the building will most likely be required to be elevated 18" above the Water Surface Elevation in Lake Mead which will result in the site draining towards Lake Mead, similar to Dollar General. Basin DOF2 will most likely drain towards the access road and east in the natural drainage path that eventually drains to MLK.

The access road is a requirement of the development agreement and based on existing contours, drainage paths and large flows in Lake Mead, it appears that the parcels to the east would most likely be split into two parts even without the access road. Since there is a development agreement in place with the access road, we do not feel that the proposed developed basins as shown on PR-1 will negatively affect the future owner/developer.

The grading at the southeast corner has been revised to drain north towards Lake Mead as requested. With the revised grading, developed basin DOF2 has been combined with DOF1 to make one basin that drains towards Lake Mead. The proposed condition basin map (PR-1) has been revised and is included in the rear pocket of this addendum along with the revised grading

Mr. Albert Sung, P.E.

January 30, 2012

Page 3 of 3

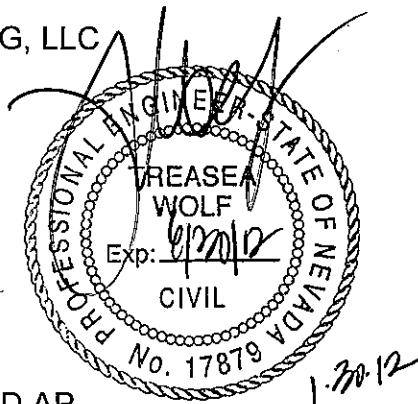
plans. With the revised on-site basins, the Standard Form 4, Proposed Condition HEC-1, Proposed Soils Map and FlowMaster Sections have been revised and are included in **Appendix C** for review. Please note that combining DOF1 & DOF2 to drain towards Lake Mead increased the flows by 1 cfs in both the 10-year and 100-year storm, however, it did not change the street calculations.

Comment 4: **Revise Construction Note #14 to specify the proposed solid grouted retaining wall to be built with "8" CMU".**

Response: Construction Note #14 has been revised to call out 8" CMU. A copy of the revised grading plan is included in the rear pocket of this addendum.

Please do not hesitate to contact me if you should have any questions or need additional information.

Sincerely,
WALKER ENGINEERING, LLC



Treasea Wolf, P.E., LEED AP
Project Manager

Cc: Mike Ward, Dynamic Development Company, LLC

CITY OF LAS VEGAS		DATE:
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TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
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COPIES TO:		Walker Engineering, LLC Dynamic Development Company Bart Anderson, P.E., DevCo CCRFCD

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			TOTAL FEES (LDDRS):	\$400.00	

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X	must be resubmitted or supplemented including the following:
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With reference to the **Precise Grading Plan G1**, the proposed grade elevation at the southeast corner of the development is high enough to have a positive drainage due south to *Lake Mead Boulevard* for discharge. It appears that the proposed drainage through a swale between DOF1 and DOF2 is not necessary. Please address or review and revise accordingly in the next submittal.

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END OF REMARKS

ays

T/R/S: T20S/R61E/21
AREA M-21

Post-It® Fax Note	7671	Date	1/26/12	# of pages	2
To	Treasa Wolff	From	Albert Sung		
Co./Dept.	Walker Eng	Co.	CCW		
Phone #		Phone #	229-2001		
Fax #	873-5346	Fax #			

OPTION, DISPOSITION AND DEVELOPMENT AGREEMENT

THIS OPTION, DISPOSITION AND DEVELOPMENT AGREEMENT ("Agreement") is entered into as of the Effective Date (hereinafter defined) by and between the CITY OF LAS VEGAS, NEVADA, a political subdivision of the State of Nevada (the "City"), and LAURICH PROPERTIES, INC., a Nevada corporation ("Developer"). The City and the Developer may be referred to herein individually as a "Party" and together as the "Parties."

RECITALS

A. The City owns certain real property that is located within what is commonly known as the Las Vegas Enterprise Park ("Enterprise Park").

B. Enterprise Park is comprised of approximately seventy-five (75) acres that is bounded by Martin Luther King Boulevard on the east, Lake Mead Boulevard on the north, and Vegas Drive on the south.

C. The City desires to grant to Developer options to purchase three pads which are located on the certain property within Enterprise Park and described below in Section 3 (the "Site").

D. The Site is subject to that certain document entitled Covenants, Conditions and Restrictions ("CC&Rs"), which is recorded in the records of the Clark County Recorder at Book 991110, Instrument 01268.

E. In consideration of Developer's Agreement to develop on the Site a neighborhood shopping center comprised of a Dollar General Grocery Store ("DG Market") and two (2) additional retail pad sites of a compatible use (collectively, the "Project"), and for the other consideration described hereinafter, the City desires to sell the Site to Developer.

F. The Parties desire to set forth in this Agreement the terms and conditions of the purchase, sale, and development of the Site.

NOW, THEREFORE, in consideration of the foregoing and of the covenants and conditions contained herein, the Parties agree as follows:

1. **PURPOSE OF AGREEMENT.** The purpose of this Agreement is to facilitate economic development in Enterprise Park and the West Las Vegas community, and to accomplish the sale to, and purchase by, the Developer of the Site, which will lead to the creation of additional jobs and positive social and economic impacts, as further described hereinafter.

2. **COVENANTS, CONDITIONS AND RESTRICTIONS.** The City recorded the CC&Rs in order to facilitate the orderly development of a business park in which research, development, testing, evaluation, assembly, manufacturing, distribution, sales and specific commercial uses will predominate and in order to establish permissible uses, right of way and setback standards, landscaping standards, and various development standards for Enterprise

Park, including the Site. Developer acknowledges receipt of the CC&Rs and agrees to comply with all provisions thereof that are applicable to the Site.

3. SITE, OPTION PARCELS AND EASEMENTS.

(a) The overall site consists of approximately 4.94 acres of vacant commercial land as cross-hatched on the site map attached hereto as Exhibit A, and as legally described in Exhibit B. A preliminary site plan for the Project is attached hereto as Exhibit A-1 (the "Site").

(b) The Site is to be developed by Developer in three separate parcels as follows: (i) the DG Pad, (ii) Pad A and (iii) Pad B (the DG Pad, Pad A and Pad B are collectively referred to herein as the "Pads" or separately as a "Pad"). The Pads are depicted on Exhibit A-1 attached hereto and legally described on Exhibit B.

(c) City also shall convey to Developer two nonexclusive easements for vehicular and pedestrian ingress and egress to the Pads (the "Easements"). The Easements are depicted on Exhibit A-1 and legally described on Exhibit B, each attached hereto. The Easements shall be in the form agreed to by the parties during the Feasibility Review Period (defined below). The Easements are nonexclusive and provide that Developer will pay all costs for the construction of all roadways to be located on the Easements and that Developer shall be responsible for maintaining such roadways at Developer's sole cost and expense.

4. PARTIES TO THIS AGREEMENT.

(a) The City is a political subdivision of the State of Nevada. The principal office of the City is located at 400 Stewart Avenue, Las Vegas, Nevada 89101.

(b) The Developer is LAURICH PROPERTIES, INC., a Nevada corporation. The principal office of the Developer is located at 1770 North Buffalo Drive, Suite 101, Las Vegas, Nevada 89128. Wherever the term "Developer" is used herein, such term shall include any assignee as herein permitted.

(c) Pursuant to Resolution R-105-99 adopted by the City Council effective October 1, 1999, Developer has disclosed on the form attached hereto as Exhibit C all directors, officers, managers and/or principals of Developer, as well as all persons and entities holding more than one percent (1%) interest in Developer. Developer shall provide the City with written notification of any material change in the above disclosure within thirty (30) days of any such change.

(d) The qualifications and identity of the Developer are of particular concern to the City, and it is because of such qualifications and identity that the City has entered into this Agreement with the Developer. The Developer agrees that (i) no voluntary or involuntary successor in interest of the Developer shall acquire any rights or powers under this Agreement except as expressly set forth herein, (ii) except as may otherwise be permitted hereunder, the Developer shall not assign all or any part of this Agreement without the prior written approval of the City and (iii) Developer shall not transfer any ownership interest in Developer. Notwithstanding the foregoing, Developer may without obtaining City's prior written approval:

(1) transfer or assign this Agreement to an entity in which Hank Gordon has both (A) a direct or indirect material economic interest of at least fifty-one percent (51%) equity ownership; and (B) voting control, so long as Developer promptly provides the City with written notice of such transfer or assignment as well as documentation confirming that the transferee or assignee has agreed in writing to assume all of Developer's obligations hereunder; or

(2) transfer an ownership interest in Developer so long as after such transfer (A) Hank Gordon has both (I) a direct or indirect material economic interest of at least fifty-one percent (51%) equity ownership; and (II) voting control; and (B) Developer promptly provides the city with written notice of such transfer or assignment; or

(e) This Agreement may be terminated by the City if there is any change (voluntary or involuntary) in the membership, management or control of Developer except as expressly provided herein.

5. GRANT AND EXERCISE OF OPTIONS AND PURCHASE OF PADS.

(a) The City hereby grants to Developer separate options to purchase each of the Pads on the terms and conditions contained herein (each of the options is individually referred to as an "Option" and collectively referred to as the "Options"). The respective purchase price for each Pad is: (i) \$300,000.00 for the DG Pad; (ii) \$400,000.00 for Pad A; and \$483,525.00 for Pad B (each referred to herein as "Pad Purchase Price").

(b) Subject to 5(b)(i) below, Developer shall have the right to exercise the Options to purchase the Pads in any order that Developer may determine such that Developer may exercise an Option to buy a single Pad, two Pads or all three Pads at once. Developer's right to exercise the Options shall be subject to the following terms and conditions:

(i) In all events, Developer must exercise the Option to purchase the DG Pad in connection with the first exercise of any of the Options.

(ii) All of the Options must be exercised by Developer no later than June 4, 2012 at 5:00 p.m.

(iii) In the event Developer does not exercise any Option by June 4, 2012 at 5:00 p.m., then any such unexercised Option shall automatically terminate and be of no force and effect and Developer shall have no rights whatsoever under any unexercised Options.

(iv) In connection with the DG Pad, Developer must have submitted to the City evidence satisfactory to the City, of a lease between Developer and DG Market, Inc.

(v) In connection with Pad A, Developer must have submitted to City evidence satisfactory to the City, of a lease between Developer and the lessee/user of Pad A in compliance with the Scope of Development defined below.

(vi) In connection with Pad B, the Developer must have submitted to City evidence satisfactory to the City, of a lease between Developer and the lessee/user of Pad B in compliance with the Scope of Development.

(vii) In connection with Pad A, the Developer has provided to the City an executed and conformed copy of a cross access easement agreement between the Developer and Pad A over an area to be further defined, shown on Exhibit J attached hereto and (i) RLT Corporation, the McDonald's franchisee operating the McDonald's restaurant on the parcel located contiguous to the northeast corner of the Site, or (ii) the owner of the parcel on which such McDonald's restaurant is located, that grants cross access rights which are mutually acceptable to Developer and to the owner of such contiguous parcel, which agreement provides that it shall be recorded and effective concurrently with the Closing of the sale of Pad A.

Developer may exercise an Option by the service of written notice to the City which notice will set forth (i) the respective Pad for which an Option is being exercised and (ii) Developer's certification that the conditions precedent to the Closing for the Pad set forth above has been fulfilled. Upon the exercise of an Option by Developer, (i) City shall become obligated to sell the respective Pad, (ii) Developer shall become obligated to purchase the respective Pad and (iii) in connection with the closing of the DG Pad, the City shall be obligated to convey to Developer the Easements. The respective Pad Purchase Price for a Pad will be paid at the Closing for the Pad along with Developer's closing costs for such Pad.

(c) Developer has deposited the sum of Twenty-Three Thousand Six Hundred Seventy Dollars and Fifty Cents (\$23,670.50) (the "Deposit") with Escrow Agent (hereinafter defined). The Deposit shall be held and applied pursuant to the terms of Section 10 below and Section 27 below.

6. CONDITIONS PRECEDENT TO CLOSING. The following are conditions precedent to the City's obligation to consummate the Closing of the sale of a Pad:

(a) Developer is proceeding with development of the Pad and the Site, as more particularly described in Section 8, and is proceeding towards achieving the issuance of all necessary building permits for the Project by the City's Department of Building and Safety, all to the reasonable satisfaction of the Director of the Economic and Urban Development Department of the City (the "Director").

(b) Prior to the Close of Escrow for a Pad and no later than the time specified in the Schedule of Performance, Developer shall submit to the City evidence satisfactory to the City that Developer has firm and binding commitments for the equity capital and construction financing necessary for development of such Pad. Such financing shall be subject to the approval of the City which approval will not be unreasonably withheld, conditioned or delayed.

7. **BROKERS.** Neither City nor developer has contacted any real estate broker, finder or similar person in connection with the transaction contemplated hereby, and to the actual knowledge of each Party, no Acquisition Fees (as hereafter defined) have been paid or are due and owing to any other person or entity. As used herein, "Acquisition Fees" shall mean all fees paid to any person or entity in connection with the selection and purchase of the Site and/or the Pads, including real estate commissions, selection fees, and non-recurring management and start-up fees, development fees or any other fee of similar nature. The Parties each hereby agree to indemnify and hold harmless the other from and against any and all claims for Acquisition Fees or similar charges with respect to this transaction arising by, through or under the indemnifying party and each further agrees to indemnify and hold harmless the other from any loss or damage resulting from an inaccuracy in the representations contained in this Section 7. This indemnification agreement of the parties shall survive each Closing.

8. **SITE DEVELOPMENT.** The Parties agree that it is their intent that the Site be developed as a neighborhood shopping center as shown on the site development plan attached hereto as Exhibit A-1. In connection therewith, Developer agrees as follows:

(a) Any and all development on the Site will conform to the procedures and limitations contained in the CC&Rs, zoning regulations and all applicable building and other codes as adopted by the City. Developer shall submit to the Director a written progress report once every four (4) weeks after the Effective Date describing the status of Developer's performance since the preceding report, including any reports and studies completed, permits obtained, and the expected progress to be made in the next succeeding period.

(b) The Developer shall carry out the construction of the Project improvements in conformity with all applicable local, state, and federal laws. In addition, Developer has received and acknowledges the City's Employment Plan Policy adopted April 6, 2011 for all phases of project development. Developer shall cause the lessees of the DG Pad, Pad A and Pad B to agree to use best efforts and practices to promote (and will cause its general contractor to promote) the utilization of women, minority, disabled, and veteran owned business enterprises for the construction of the Project. Developer and or the lessees will organize a job fair within the City of Las Vegas prior to the grand opening of the Project. This fair will be advertised in newspapers of general circulation and with minority and women focused media outlets. Minority agencies will also be notified, as recommended by the City's Human Resources Office. This fair will be provided at no cost to such lessees or job applicants and will provide a forum for applying and interviewing for positions at the Project.

(c) The Project will be built in conformance with the "Schedule of Performance" attached hereto as Exhibit D and in accordance with the "Scope of Development" attached hereto as Exhibit E. Within the time set forth in the Schedule of Performance, the Developer shall prepare and submit to the City for review and written approval basic concept drawings and related documents containing the overall plan for development of the Project. The basic concept drawings shall conform to this Agreement, including the Scope of Development and this Section. The basic concept drawings shall conform to the CC&R's. The City shall approve or disapprove of the basic concept drawings within the time established in the Schedule of Performance. If the City shall fail to approve the basic concept drawings within such time, all

subsequent time periods in the Schedule of Performance shall be extended by the number of additional days required to obtain such approval. Any disapproval shall state in writing the reasons for disapproval. The Project shall be developed as generally established in the basic concept drawings and related documents except as changes may be mutually agreed upon between the Parties. Any such changes shall be within the limitations of the Scope of Development.

(d) Developer agrees that, in all events, within six (6) months after the Closing of a Pad, the Developer will begin construction on such Pad and will complete such construction on such Pad within twelve (12) months after commencement of construction, as evidenced by the City's issuance to the Developer of a Certificate of Completion, the form for which is attached hereto as Exhibit F. Commencement of construction on a Pad shall be evidenced by the pouring of the footings by Developer for the Pad, as determined by an inspection completed by the City's Building Official, or by his designee. Both commencement of construction and completion of construction will be extended by such additional time as corresponds to the extent of any delay that is caused by material shortages, labor disputes, fire, civil riots, unforeseen acts of government, acts of God or other events reasonably beyond the Developer's control.

(e) The Developer will be responsible for the installation, at its expense, of all onsite and offsite improvements required by the City in connection with the development of the Project, including, but not limited to, sidewalks and driveways, onsite utilities, sewer lines, and other onsite improvements.

(f) The Developer shall complete and submit to the City an application for a site development plan review for a site plan consistent with the basic concept drawings and in compliance with the CC&Rs.

(g) The City shall sign all required permit applications during its period of ownership of the Site, subject to the terms of this Agreement. The Developer agrees to assume all costs associated with preparation of the site development plan review application, and preparation of architectural plans, civil plans, structural plans, mechanical plans, electrical plans, plumbing plans, or any other plans required by local, state, or federal law required to complete the Project through certificate of occupancy. The Developer also agrees to assume the cost of any application or other connection fees due to the City or any other local, state, or federal agency or organization having regulatory authority over the Project, including, but not limited to, Las Vegas Valley Water District, Southern Nevada Water Authority, NV Energy and Southwest Gas.

(h) Prior to any entry upon the Site for the purpose of conducting any tests or studies, the Developer shall furnish or cause to be furnished to the Director duplicate originals (or certified copies) or appropriate certificates of bodily injury and property damage insurance policies in the amount of at least One Million Dollars (\$1,000,000) for any person, Two Million Dollars (\$2,000,000) for any occurrence and Five Hundred Thousand Dollars (\$500,000) property damage, naming the City as additional insured or co-insured.

(i) For the purposes of assuring compliance with this Agreement, representatives of the City shall have the reasonable right of access to the Site without charges or fees and at normal construction hours during the period of construction, including, but not limited to, the inspection of the work being performed in constructing the improvements. Such representatives of the City shall be those who are so identified in writing by the Director.

(j) The Developer agrees to indemnify, hold harmless and defend (with counsel acceptable to the City) the City, its affiliates, its officers, agents and employees against and from any and all actual or threatened liabilities, claims, actions, foreseeable consequential damages, penalties, costs and expenses (including attorney's fees) and losses arising from or all actual or threatened liabilities, claims, actions, foreseeable consequential damages, penalties, costs and expenses (including attorney's fees) and losses directly or indirectly arising out of or resulting from or relating in any way to the development and/or operation of the Project by Developer. The indemnity obligations of Developer under this Section 8(j) will survive any termination of this Agreement or delivery of the Deed and transfer of title.

(k) Failure on the part of the Developer after Closing to comply with the provisions of this Section 8 shall constitute a default under this Agreement and entitle the City to exercise its right to reenter and repurchase pursuant to Section 13, provided any such failure to comply is not cured for a period of thirty (30) calendar days after written notice thereof from the City. If the Developer has taken reasonable steps to cure, but cannot reasonably cure such default within the thirty (30) day period, it shall have a reasonable time thereafter to effectuate such cure, provided, however, that in all events any cure must be completed within ninety (90) days after such written notice.

9. FORM OF DEED. The City shall convey to the Developer fee simple title to each Pad in the condition provided in Section 15 by a Grant, Bargain and Sale Deed ("Deed") in a form that is consistent with Exhibit G.

10. EARNEST MONEY DEPOSIT. Developer has made an earnest money deposit in the amount of Twenty-Three Thousand Six Hundred Seventy Dollars and Fifty Cents (\$23,670.50) with the Escrow Agent, Escrow No. 423423-A (the "Deposit"). Such earnest money deposit, along with all earnings thereon is referred to in this Agreement as the "Deposit".

The Deposit shall be held by escrow as security for the performance of Developer's obligations under this Agreement and shall be applied at the Closing of each Pad as follows:

DG Pad - Six Thousand Dollars (\$6,000.00); Pad A - Eight Thousand Dollars (\$8,000.00); Pad B - Nine Thousand Six Hundred Seventy Dollars and Fifty Cents (\$9,670.50). In the event Developer does not close the purchase of all three of the Pads except as a result of default by the City, Developer agrees the Deposit shall be retained in full by the City and shall not be refunded to Developer.

11. ESCROW

(a) Escrow has been opened with First American Title Insurance Company ("Title Company"), 10655 Park Run Drive, Suite 140, Las Vegas, Nevada 89144, Attention: Sharon Silverberg, as escrow agent ("Escrow Agent"). This Agreement constitutes the joint escrow instructions of the Parties, and a fully executed copy of the Agreement shall be delivered to the Escrow Agent promptly after the Effective Date. Upon mutual agreement by the Parties, either Party shall provide such additional escrow instructions as shall be necessary and consistent with this Agreement. Subsequent additional escrow instructions may be authorized on behalf of the City and executed by the City Manager, or by the designee of the City Manager, subject to the condition that there is no material modification to the terms of this Agreement, nor additional monetary adjustment which obligates the City. The Escrow Agent hereby is empowered to act under this Agreement, and, upon indicating its acceptance of the provisions of this Section in writing, delivered to the Parties after the opening of the escrow, shall carry out its duties as Escrow Agent hereunder.

(b) Not later than one (1) day prior to the Closing Date (hereinafter defined) for a Pad, Developer shall deposit into escrow the following fees, charges and costs after the Escrow Agent has notified the Developer of the amount of such fees, charges and costs: (i) the Pad Purchase Price less the respective amount of the Deposit to be paid to the City pursuant to Section 10 above, (ii) ½ the escrow fee, (iii) the recording costs for the Deed for the Pad, (iv) the additional premium cost between the cost of a CLTA title insurance policy and an ALTA title insurance policy; should Developer elect to obtain an ALTA title insurance policy, (v) any inspection fee charged in connection with the ALTA title policy, and (vi) the cost of any title insurance endorsements Developer elects to obtain.

(c) The City shall pay the cost of (i) a CLTA policy of title insurance in the amount of the Purchase Price for the Pad, (ii) ½ of the escrow fee, and (iii) Real Property Transfer Taxes). Not later than one (1) business day prior to the Closing Date, the City will deposit with the Escrow Agent the following:

(i) The Deed for the Pad duly executed and acknowledged by the City and in recordable form.

(ii) In connection with the Closing of the DG Pad, the City's counterpart execution to the Easements.

(iii) The Irrevocable Escrow Instructions (hereinafter defined) executed by the City.

(iv) Any other documents, instruments, data, records, correspondence or agreements called for under this Agreement or reasonably necessary in order to complete the transaction, which have not been delivered.

(v) An affidavit that evidences that the City is exempt from the withholding requirements of Section 1445 of the Internal Revenue Code, in the Escrow Agent's standard form.

(vi) A declaration of value in the form required by Clark County to record the Deed.

(d) Not later than one (1) day prior to the Closing, Developer shall deposit and deliver to Escrow Agent the following items:

(i) The Quitclaim Deed for the Pad (hereinafter defined) duly executed and acknowledged by Developer.

(ii) In connection with the closing of the DG Pad, Developer's counterpart execution to the Easements.

(iii) The Irrevocable Escrow Instructions executed by the Developer.

(iv) Any other documents, instruments, data, records, correspondence or agreements called for under this Agreement which have been delivered.

(e) The Escrow Agent is authorized and instructed to (i) charge the Party obligated hereunder, and to pay to the persons entitled thereto, any fees, charges and costs payable under this Agreement and related solely to the acquisition and transfer of a Pad to Developer, provided that before such payments are made, the Escrow Agent shall notify the Parties of the fees, charges and costs necessary to clear title and close the escrow, (ii) disburse funds and deliver the Deed to a Pad and other documents to the parties entitled thereto when the conditions of this escrow have been fulfilled by the Parties, (iii) obtain and charge the Developer all of the premiums and amount by which the cost of any ALTA title insurance policy exceeds the cost of a CLTA policy and the cost of any endorsements thereto requested by Developer, (iv) hold the Quitclaim Deed to a Pad and respective Irrevocable Escrow Instructions until completion of the development on the respective Pad as evidenced by a Notice of Completion, and (v) record any instruments delivered through this escrow, if necessary or proper, to vest title in the Developer in accordance with the terms and provisions of this Agreement.

(f) All funds received in this escrow shall be deposited by the Escrow Agent with other escrow funds of the Escrow Agent in a general interest bearing escrow account or accounts with any state or national bank doing business in the State of Nevada. Such funds may be transferred to any of Escrow Agent's other such general interest bearing escrow account or accounts. All disbursements shall be made by wire transfer, cashier's check or check of the Escrow Agent. All adjustments shall be made on the basis of a thirty (30) day month. Any interest that is earned on funds deposited under this Agreement shall be for the benefit of the Party responsible for depositing those funds with the Escrow Agent and shall apply to the Purchase Price or returned to the Developer as provided elsewhere herein.

(g) If this escrow is not in condition to close before the Closing Date, either Party who then shall have fully performed the acts to be performed before the Closing may, in writing, terminate this Agreement and demand the return of its money, papers or documents. Thereupon all obligations and liabilities of the Parties shall cease and terminate, except that the Party who has not fully performed shall be solely responsible for any escrow cancellation charges. If neither Party shall have fully performed the acts to be performed by it on or before the Closing, no termination or demand for return shall be recognized until five (5) days after the Escrow Agent shall have mailed copies of such demand to the other Party at the address of its or their principal place or places of business. If any objections are raised within the five (5) day period, the Escrow Agent is authorized to hold all money, papers and documents with respect to the Site until instructed in writing by both Parties or, upon failure thereof, by a court of competent jurisdiction. If no such demands are made, the escrow shall be closed as soon as possible. Nothing in this Section shall be construed to impair or affect the rights or obligations of either Party to specific performance.

(h) The Escrow Agent shall not be obligated to return any such money, papers or documents except upon the written instructions of both Parties or until the Party entitled thereto has been determined by a final decision of a court of competent jurisdiction.

(i) Any amendment of these escrow instructions shall be in writing and signed by both Parties. At the time of any amendment, the Escrow Agent shall agree to carry out its duties as Escrow Agent under such amendment. All communications from the Escrow Agent to the either Party shall be directed to the addresses and in the manner established in the notice section of this Agreement for notices, demands and communications between the Parties.

(j) The liability of the Escrow Agent under this Agreement is limited to performance of the obligations imposed upon it hereunder.

12. CLOSE OF ESCROW, CONVEYANCE OF TITLE AND DELIVERY OF POSSESSION

(a) Provided that neither Party is in default under this Agreement and all conditions precedent to such conveyance have occurred, the consummation of the sale by the City to Developer of title to a Pad ("Closing") shall be completed on or prior to but no later than ten (10) days after the exercise by Developer of an Option for a Pad ("Closing Date"). The Parties shall perform all acts necessary for conveyance of title in sufficient time for title to be conveyed in accordance with the foregoing provision.

(b) Notwithstanding any other provision of this Agreement, the Developer's obligation to proceed with a Closing for a Pad is subject to the fulfillment or waiver by the Developer of each of the following conditions precedent, which are solely for the benefit of the Developer and which shall be fulfilled or waived prior to Closing: (i) the City shall not be in violation of any of its material obligations under this Agreement, (ii) the Developer has received from the City and other applicable governmental bodies and other third parties all permits, consents and approvals that Developer reasonably believes are necessary or desirable for the

successful construction and operation of the Project, (iii) the City has made all deposits required of the City pursuant to Section 11(c) above and (iv) Developer has not elected to cancel this Agreement pursuant to Section 16 below.

(c) Notwithstanding any other provision of this Agreement, the City's obligation to proceed with the Closing for a Pad is subject to the fulfillment or waiver by the City of each of the following conditions precedent, which are solely for the benefit of the City and which shall be fulfilled or waived prior to Closing: (i) Developer shall not be in violation of any of its material obligations under this Agreement, and the conditions precedent specified in Section 6 shall have been satisfied or waived by the City, (ii) the Developer has made all deposits required of the Developer pursuant to Section 11(b) and Section 11(d) above and (iii) Developer has not elected to cancel this Agreement pursuant to Section 16 below

(d) Possession to a Pad and easement where applicable, shall be delivered to the Developer concurrently with the Closing, except that limited access shall be permitted before Closing as specifically described in Section 16.

13. **RIGHT TO REPURCHASE, REENTER AND REPOSSESS.** In addition to any other right and/or remedy available to it, the City shall have the additional right at its option to repurchase, reenter and take possession of a Pad and easement where applicable, with all improvements thereon if, after Closing of the sale of a Pad and prior to the issuance of all certificates of occupancy for the Project, the Developer does any of the following:

(a) Fails to commence or complete construction of the required improvements on such Pad as required by this Agreement pursuant to Section 8. This is a condition subsequent and not merely a covenant.

(b) Transfers a Pad or any part thereof in violation of the Agreement. This is a condition subsequent and not merely a covenant. Transfer of title to the DG Pad to MLK & Lake Mead DG, LLC a Nevada limited liability company is not a violation of the Agreement.

The right to repurchase, reenter and repossess to the extent provided in this Agreement, shall be subordinate, subject to, be limited by and shall not defeat, render invalid or limit any mortgage, deed of trust, sale and leaseback or other security instrument or conveyance for financing not prohibited by this Agreement. To exercise its right to repurchase, reenter and take possession of a Pad, the City or its nominee, shall pay to the Developer the respective Pad Purchase Price minus the following: (i) all fees associated with close of escrow and (ii) the amount needed to repay any liens, claims, encumbrances or other security instruments held against the Site so as to enable the City to receive title to the Pad free and clear of any such liens, encumbrances, outstanding claims, bills to subcontractors, labor/material suppliers, or other security instruments.

For the purpose of implementing the provision of the Section 13, at the Closing, the Developer will deliver to the Escrow Agent an executed and acknowledged "Quitclaim Deed" for each Pad in connection with the closing of a Pad, each in the form of Exhibit H. The deposit of this Quitclaim Deed will be accompanied by "Irrevocable Escrow Instructions" in the form of

Exhibit I directed to the Escrow Agent and signed by the Parties. If any of the events authorizing the City to repurchase, reenter and take possession of a Pad as provided in this Section 13 occur, the City may, without limiting its remedies under this Agreement, direct the Escrow Agent, upon at least thirty (30) calendar days' prior notice to the Developer, to record the Quitclaim Deed to the Pad. If the Developer completes construction on or before the time set forth in Schedule of Performance, the City shall join with the Developer in instructing the Escrow Agent to return the Quitclaim Deed to the Developer.

14. GENERAL REPRESENTATIONS AND WARRANTIES

(a) Representations and Warranties by the City. The City represents and warrants that as of the Effective Date and as of the date of Closing for each Pad:

(i) The City has all requisite power and authority to enter into and perform its obligations under this Agreement. This Agreement constitutes the legal, valid, binding and enforceable obligation of the City.

(ii) By proper action of the City, the City's signatories have been duly authorized to execute and deliver this Agreement.

(iii) To the City's actual knowledge, no condemnation, eminent domain or similar proceedings have been instituted or threatened against the Site.

(iv) To the City's actual knowledge, there are no legal actions, suits or proceedings pending or threatened before any judicial body or any governmental or quasi-governmental authority against the Site or against the City which would inhibit the City's ability to perform its obligations under this Agreement.

(v) To the City's actual knowledge, the execution, delivery and performance of this Agreement by the City will not (A) conflict with or be in contravention of any provision of law, order, rule or regulation applicable to the City or the Site, or (B) result in any lien, charge or encumbrance of any nature on the Site other than as permitted by this Agreement.

(vi) The execution of this Agreement by the City does not violate any provision of any other agreement to which the City is a party.

(vii) The City has and will convey to Developer good and marketable fee simple title to the Pads subject only to the exceptions permitted by this Agreement. Except as shown on the Title Report (hereinafter defined), there are no encumbrances, liens, covenants, restrictions, reservations, options, leases, tenancies, easements, encroachments, claims or other matters affecting title or possession of the Site.

(viii) No labor has been performed or material furnished for the Site, or any part thereof, for which the City has not heretofore fully paid or will pay prior to Closing, or

for which a mechanic's or material man's lien or liens, or any other lien, can be claimed by any person, party or entity.

As used in this Agreement, the term "the City's actual knowledge" means the actual knowledge of the City Manager of the City.

(b) Representations and Warranties of the Developer. The Developer represents and warrants to the City that as of the Effective Date and the date of Closing:

(i) The Developer is a Nevada corporation duly organized and existing under the laws of the State of Nevada.

(ii) The Developer has all requisite power and authority to carry out business as now and whenever conducted and to enter into and perform its obligations under this Agreement.

(iii) By proper action of the Developer, the Developer's signatories have been duly authorized to execute and deliver this Agreement.

(iv) Execution of this Agreement by the Developer does not violate any provision of any other agreement to which the Developer is a party.

(v) Except as may be specifically set forth in this Agreement, no approvals or consents not heretofore obtained by the Developer are necessary in connection with the execution of this Agreement by the Developer or with the performance by the Developer of its obligations hereunder.

(vi) To the Developer's actual knowledge as of the Effective Date, there are no legal actions, suits or proceedings pending or threatened before any judicial body or any governmental or quasi-governmental authority against the Developer which would inhibit the Developer's ability to perform its obligations under this Agreement.

15. CONDITION OF TITLE

(a) The City shall convey to the Developer fee simple title to a Pad subject only to:

(i) A lien not yet delinquent for ad valorem taxes for real property, and any general or special assessments against such Pad.

(ii) All matters disclosed by the Title Report or the ALTA survey described in paragraph (b) of this Section, or any supplemental report, and which are approved or deemed approved by the Developer in accordance with this Section.

(iii) Any and all other exceptions, easements, conditions, covenants or reservations, if any, specifically set forth in the Deed and of record as of the Effective Date, including but not limited to, the CC&Rs.

(b) The Escrow Agent shall, upon the delivery of a fully executed copy of this Agreement to Escrow Agent, deliver to the Developer a current preliminary title report ("Title Report") and legible copies of all documents referred to therein covering or relating to the Site. The Developer may obtain its own ALTA survey of the Site (at the Developer's sole expense, but with the cooperation and all survey information available to the City being provided to assist in obtaining such survey). The Developer shall then approve or disapprove the exceptions listed in the Title Report and ALTA survey as to the Site by giving the City and Escrow Agent written notice thereof within thirty (30) days of the Effective Date. Failure to give written notice to the Escrow Agent and the City by such date of approval or disapproval of the exceptions shall be deemed to be approval of all exceptions, except for monetary liens and taxes. If Developer disapproves any exceptions, the City shall have ten (10) days within which to agree in writing to remove the exception. Failure to give written notice of such agreement to the Developer and the Escrow Agent shall be deemed to be refusal. If City does not agree to remove any exceptions properly and timely disapproved by the Developer, this Agreement shall terminate without further liability to Developer, unless the Developer waives its objection in writing delivered to the City and to the Escrow Agent. If the City shall agree to remove any exception objected to by the Developer, the City shall then have until the date for Closing within which to remove such exception and shall use its best efforts to remove the exception. If despite the use of its best efforts the City is unable to remove any exception objected to by the Developer and which the City has agreed to remove by the Closing, the Developer may elect to (i) terminate this Agreement and receive a return of the Deposit and all other funds or documents deposited by Developer; or (ii) waive the objection and proceed to Closing.

16. FEASIBILITY REVIEW; INSPECTION

(a) Developer will have until March 15, 2012 ("Feasibility Review Period") to review the condition of the Site and the feasibility of Developer's development plan of development on the Site, including, without limitation, the obtaining of leases for the Pads. Developer's feasibility review will pertain to Developer's review of and satisfaction with the following: (i) availability of approvals by all governmental bodies having jurisdiction over the Site for Developer's intended development thereof, (ii) Developer's engineering studies, soils investigations, environmental assessments, surveys and physical inspection of the Site, and (iii) those items contained in Section 15(b). The following items shall be provided or made available by the City to Developer concurrently with the execution of this Agreement by the City, to the extent such items are within Seller's possession or control or are reasonably available to Seller: (i) any and all surveys and maps of all or any portion of the Site, (ii) any and all soils condition reports, environmental assessment reports and endangered species and habitat reports on all or any portion of the Site, (iii) any and all water and sewer studies, engineering studies, zoning information, and marketing studies relating to all or any portion of the Site, (iv) any and all leases or other contracts or agreements relating to all or any portion of the Site, the availability of utilities or access to all or any portion of the Site, and investigations of any requirements which may be imposed by governmental or quasi-governmental entities and agencies relative to all or

any portion of the Site, (v) any and all plans, specifications, licenses, permits, authorizations and approvals relating to all or any portion of the Site; any and all covenants, conditions and restrictions of all owners' associations with jurisdiction over all or any portion of the Site, and any and all articles of incorporation, bylaws, rules, regulations and public offering statements of any such associations, and (vi) any and all such other materials, documentation and information concerning all or any portion of the Property required or reasonably requested by Developer in order to perform its due diligence.

(b) Developer may elect, at any time prior to the expiration of the Feasibility Review Period, to terminate this Agreement as a result of Developer's disapproval of any of the foregoing matters; provided, however, that if Developer fails to notify City and Escrow Holder of Developer's disapproval of the feasibility of Developer's proposed development of the Site by written notice delivered to City no later than the date of expiration of the Feasibility Review Period, Developer will be deemed to have approved the feasibility and this condition will be deemed satisfied. If this Agreement is terminated pursuant to this Section, Developer shall pay to Escrow Holder an amount equal to the cost of the cancellation of Escrow, and neither Party will have any further rights or obligations under this Agreement and the Deposit shall immediately be refunded to Developer.

(c) During the Feasibility Review Period, Developer, and its representative and consultants (including architects and engineers or potential tenants) will have the right to enter upon and inspect the Site and conduct such boundary and topographic surveys, soil and engineering tests environmental assessments, and such other tests and studies as Developer deems desirable, with engineers or consultants licensed in the State of Nevada; provided that such inspections and tests will not materially damage the Site in any respect; provided, further, that such tests and inspections are conducted in accordance with standards customarily employed in the industry and in compliance with all governmental laws, rules and regulations; provided, still further, that Developer notifies City in writing at least forty-eight (48) hours prior to the date that Developer intends to conduct invasive testing or inspections on the Site. Following Developer's inspections or testing on the Site, Developer promptly will restore the Site to its original condition as existed prior to any such inspections and/or tests. If Developer, its agents, representatives or employees undertakes any boring or other disturbance of the soil, the soil so disturbed will be recompact to the original condition of the Site and Developer will obtain at its own expense a certificate from a soils engineer which certifies that such soil so disturbed has been recompact to the original condition of the Site. To the extent that any costs for damages and/or injuries are not covered by any insurance policy protections or are in excess of the insurance policy limits, the Developer agrees to indemnify, hold harmless and defend (with counsel reasonably acceptable to City) the City, its affiliates or assignees, which are under the control of the City and its officers, agents and employees against and from any and all liability, loss, cost, damage or expense (including attorneys' fees) of whatsoever nature growing out of or in connection with personal injury to or death of persons whomsoever (including, without limitation, exposure to hazardous or toxic substances, to the extent brought on the Site by Developer), or loss or destruction of or damage to property whatsoever (including, without limitation, contamination by hazardous or toxic substances and any required testing, removal or cleanup thereof, to the extent brought on the Site by Developer), where such personal injury, death, loss, destruction or damage arises in any way in connection with or incident to the

occupation or use of the Site by, or the presence thereon of, Developer, its officers, agents or employees and occurs from any such cause. If Developer should discover any hydrocarbon substances or any other hazardous or toxic substances, asbestos or asbestos-bearing materials, waste or materials subject to legal requirements or corrective action, Developer will immediately notify City of the same. The indemnity obligations of Developer under this Section will survive any termination of this Agreement or delivery of the Deed and transfer of title. Developer covenants and agrees upon request of the City to promptly deliver to City without charge therefore, the results and copies of any and all environmental reports and related correspondence.

(d) Developer covenants and agrees to pay in full for all materials joined or affixed to the Site by Developer and to pay in full all persons who perform labor upon the Site at the request of Developer, and not to permit or suffer any mechanic's or material man's lien of any kind or nature to be enforced against the Site for any work done or materials furnished thereon at the instance or request or on behalf of Developer; and Developer agrees to indemnify, hold harmless and defend (with counsel acceptable to the City) the City, its affiliates, officers, agents and employees against and from any and all liens, claims, demands, costs and expenses of whatsoever nature in any way connected with or growing out of such work done, such labor performed or such materials furnished prior to Closing.

17. TIME FOR CLOSING AND DELIVERY OF DEED. Subject to any mutually agreed upon extensions of time, the City shall deposit the Deed for a Pad with the Escrow Agent pursuant to Section 11. The Parties shall also timely deliver into escrow (a) any transfer declarations, returns or other similar documents satisfying Nevada state law requirements, if any; (b) all documents set forth in Section 11; (c) evidence reasonably satisfactory to the other Party and Escrow Agent respecting the authorization and execution of the documents required to be delivered hereunder; and (d) such additional documents as may be reasonably required by the other Party or Escrow Agent in order to consummate the transactions provided hereunder.

18. CLOSE OF ESCROW.

(a) Closing Instructions. The Escrow Agent is authorized and instructed to on the Closing Date for a Pad:

- (i) record the Deed for the Pad;
- (ii) record the Easements in connection with the Closing for the DG Pad;
- (iii) deliver to the City by wire transfer or intrabank transfer funds in an amount equal to the Pad Purchase minus any of the costs for which the City is obligated to pay pursuant to Section 11(c) above;
- (iv) deliver to each of the Parties such other documents and instruments as may be mutually and in writing instructed by the Parties;
- (v) deliver to Developer the Title Policy; and

(vi) prepare and submit to the Internal Revenue Service the information return and statement concerning the closing of the Escrow required by Section 6045(e) of the Internal Revenue Code of 1986, if required thereunder.

(b) Instructions Upon Recordation. The instruments that are required to be recorded and/or delivered under this Agreement shall provide that the Recorder's Office shall return them to Escrow Agent after recordation, and upon receipt thereof, Escrow Agent shall deliver the following:

(i) to the City: (A) a copy of the Deed; (B) an original of the Easements as recorded; (C) original counterparts of all other bilateral documents and instruments executed and delivered between the Parties; (D) plain copies of the real property transfer declaration; (E) the original Developer certificate as to its representations and warranties, and (F) all other documents deposited by any Party into Escrow; and

(ii) to Developer: (A) the original of the Deed; (B) the original of the Easements as recorded; (C) original counterparts of all other bilateral documents and instruments executed and delivered between the Parties; (D) plain copies of the real property transfer declaration; (E) the original of the Non-Foreign Transferor Declaration; (F) the original of the City certificate as to its representations and warranties and (G) all other documents deposited by any Party into Escrow.

19. **TITLE INSURANCE.** Concurrently with recordation of a Deed for a Pad, and as a condition of the Closing, the Escrow Agent and any required co-insurer shall provide and deliver to Developer a title insurance policy issued by the Escrow Agent insuring that title to such Pad is vested in the Developer in the condition required by Section 15, and the title insurance policy shall be of the type and in the amount requested by the Developer, and with such endorsements and affirmative coverages as may be required by Developer ("Title Policy"). If Developer desires to obtain extended coverage for its title policy, the City shall provide the Escrow Agent at the Closing with such evidence and customary documents as are reasonably required to issue such coverage.

20. **TAXES, ASSESSMENTS, ENCUMBRANCES AND LIENS.** The Developer shall be responsible for the payment of all real estate taxes and assessments assessed and levied on a Pad for any period subsequent to Closing. Prior to Closing of the sale of a Pad, the Developer shall not place or allow to be placed on the pad or the Site (or portion thereof) any encumbrance or lien.

21. **CONVEYANCE FREE OF POSSESSION.** The Site shall be conveyed free of any possession or right of possession by any other person except that of the CC&Rs and approved easements, vacations, or dedications of record, which are mutually agreeable to the Parties.

22. "AS IS" SALE

(a) Except as otherwise provided in this Agreement, the Developer acknowledges and agrees that each Pad and the Easements are to be sold and conveyed to and accepted by the Developer pursuant to this Agreement in an "as is" condition, with, if any, all faults and defects. Except as otherwise specifically stated in this Agreement, the City makes no representations or warranties of any kind whatsoever, either expressed or implied, with respect to the Site, the Pads or any of such related matters; in particular, but without limitation, except as otherwise provided herein the City makes no representations or warranties with respect to the use, condition, title, occupation or management of the Site or the Pads, compliance with applicable statutes, laws, codes, ordinances, regulations or requirements relating to leasing, zoning, subdividing, planning, building, fire, safety, health or environmental matters, compliance with covenants, conditions and restrictions (whether or not of record,) other local, municipal, regional, state or federal requirements, or other statutes, laws, codes, ordinances, regulations or requirements affecting or relating to the Site or the Pads. The Developer acknowledges that notwithstanding any prior or contemporaneous oral or written representations, statements, documents or understandings, this Agreement constitutes the entire understanding of the Parties with respect to the subject matter hereof and the purchase and sale of the Site and supersedes any such prior or contemporaneous oral or written representations, statements, documents or understandings.

(b) Except as otherwise stated herein, the Developer, for itself, its successor and assigns, and for each and every subsequent owner of the Site ("Releasing Party") hereby mutually releases, waives, remises, acquits and forever discharges all rights, causes of action and claims which Developer has or may have in the future against the City, its officers, employees, agents, attorneys, representatives, legal successors and assigns, from any and all claims, suits, actions, causes of action, demands, rights, damages, costs, expenses, penalties, fines or compensation whatsoever, direct or indirect, which Developer or any Releasing Party now has or which Developer or any other Releasing Party may have in the future on account of or in any way arising out of or in connection with Hazardous Materials or violation of Environmental Laws (hereinafter defined) or arising out of or in connection with any other physical or environmental condition of the Site or the Pads. The Developer hereby agrees to hold harmless and indemnify the City from any claims, judgments, penalties, fines, losses, damages, expenses (including reasonable attorneys' fees) against or incurred by the City after the conveyance of a Pad to the Developer arising in any way from (i) the presence of Hazardous Materials at, on, beneath or from the Site or a Pad, or (ii) the application of Environmental Laws to the Site or a Pad.

(c) The Developer agrees that the City is making no representations or warranties regarding the environmental or any other condition of the Site.

(d) Definitions.

- (i) As used in this Agreement, the term "Hazardous Materials" means any substance, material or waste which is:

- (1) defined as a "hazardous waste," "hazardous material," "hazardous substance," "extremely hazardous waste" or "restricted Hazardous waste" under any provision of Nevada law;
 - (2) petroleum;
 - (3) asbestos;
 - (4) polychlorinated biphenyls;
 - (5) radioactive materials;
 - (6) designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act, 33 U.S.C. Section 1251 et seq. (33 U.S.C. Section 1321) or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. Section 1317);
 - (7) defined as a "hazardous substance" pursuant to the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq. (42 U.S.C. Section 6903); or
 - (8) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. Section 9601 et seq. (42 U.S.C. Section 9601).
- (ii) As used in this Agreement, the term "Environmental Laws" shall mean any and all laws (whether common or statutory), compacts, treaties, conventions, rules, regulations, codes, plans, requirements, criteria, standards, orders, decrees, judgments, injunctions, notices or demand letters issued, promulgated or entered there under by any federal, state or local governmental entity relating to public or employee health and safety, pollution or protection of the environment, including without limitation, the Comprehensive Environmental Response, Compensation and Liability Act, as amended by the Superfund Amendment and Reauthorization Act and otherwise ("CERCLA"), the Resource Conservation and Recovery Act ("RCRA"), the Federal Safe Drinking Water Act, the Federal Water Pollution Control Act, and any and all other federal, state and local laws, rules, regulations and orders relating to reclamation of land, wetlands and waterways or relating to use, storage, emissions, discharges, cleanup, releases or threatened releases of pollutants, contaminants, chemicals or industrial, toxic or Hazardous Materials on or into the workplace or the environment (including without limitation, ambient air, oceans,

waterways, wetlands, surface water, ground water (tributary and nontributary), land surface or subsurface strata) or otherwise relating to the manufacture, processing, distribution, use, treatment, storage, disposal, transportation or handling of pollutants, contaminants, chemicals or industrial, toxic, hazardous or similar substances.

23. GOVERNMENTAL PERMITS. Nothing in this Agreement shall affect the responsibility of the Developer to seek, obtain and comply with the conditions of any and all permits and governmental authorizations necessary to develop the Site, the Pads or any portion thereof. The Developer shall be responsible for the payment of permit fees, which shall be limited to those fees that are authorized by ordinance.

24. INTENTIONALLY OMITTED.

25. INTENTIONALLY OMITTED

26. TIME OF ESSENCE. Time is of the essence of this Agreement and every obligation hereunder.

27. DEFAULT AND REMEDIES

(a) In the event the Developer fails to perform any of its obligations required to be performed hereunder prior to Closing, including, without limitation, Developer's obligations under Section 6 and Section 8, or in the event the Closing does not occur by reason of a default by Developer, the City may as its sole remedy, by written notice to the Developer and Escrow Agent, terminate this Agreement and receive from Escrow Agent the remaining amount of Deposit then held by Escrow Agent as the City's liquidated damages for the breach of this Agreement by the Developer. It is expressly understood and agreed between the Parties that the City's actual damages for any such breach by the Developer hereunder would be substantial but extremely difficult to ascertain. In addition, Developer agrees that in the event Developer does not exercise all Options to acquire the Pads, that the City shall be entitled to retain the remaining amount of the Deposit then held by Escrow Agent with no refund of the Deposit to Developer. In such case, such remaining amount of the Deposit shall be deemed to be a fee paid by Developer to the City in consideration of the initial grant of the Options by the City to Developer.

INITIALS:

THE CITY: _____

DEVELOPER: _____

(b) In the event of the occurrence of a default or the breach of a covenant, representation or warranty by the City occurring prior to the Closing, the Developer's sole remedy shall be to pursue one, and only one, of the following remedies: (i) to waive such default; or (ii) to terminate this Agreement; and on such termination, the Deposit will be

returned to the Developer and the Parties thereafter shall have no liability or obligation hereunder; or (iii) to demand specific performance of the City's obligations under this Agreement without any abatement in the Purchase Price or other consideration and without any liability whatsoever on the part of the City for damages.

(c) Notwithstanding any termination of this Agreement for any reason whatsoever, the obligations of the Developer under Sections 8(j), 16(c) and 16(d) shall survive such termination of this Agreement.

28. SURVIVAL. The representations and warranties contained in this Agreement, and the covenants that extend beyond the Closing, shall survive the recordation of any Deed and shall not be deemed merged into such Deed.

29. SUCCESSORS AND ASSIGNS. This Agreement shall inure to the benefit of and bind the successors and assigns of the Parties, subject to the provisions of this Agreement regarding assignment.

30. NO PERSONAL LIABILITY. No official or employee of the City shall be personally liable to the Developer for any default or breach by the City, for any amount which may become due to the Developer, or for any obligation of the City under the terms of this Agreement. No manager, member, officer, or employee of Developer shall be personally liable to the City for any default or breach by Developer, for any amount which may become due to the City, or for any obligation of Developer under the terms of this Agreement.

31. NOTICES, DEMANDS AND COMMUNICATIONS. Formal notices, demands and communications between the Parties shall be sufficiently given if made in writing and dispatched by registered or certified mail, postage prepaid, return receipt requested or by personal delivery, to the principal offices of the City and the Developer as set forth in this Section. Such written notices, demands and communications may be sent in the same manner to such other addresses as either Party may from time to time designate in writing. Service by United States Mail or by Federal Express or other similar delivery service shall be conclusively deemed made on the first business day delivery is attempted or upon receipt, whichever is sooner.

If to the City:

City of Las Vegas
Economic and Urban Development Department
400 Stewart Avenue
Las Vegas, Nevada 89101
Attention: Bill Arent, Director

With a copy to:

City Attorney's Office
City of Las Vegas
400 Stewart Avenue
Las Vegas, Nevada 89101
Attention: Teri Ponticello

If to the Developer:

Laurich Properties, Inc.
1770 N. Buffalo Drive, Suite 101
Las Vegas, NV 89128
Attention: Hank Gordon, Chairman

32. SUBSEQUENT CITY APPROVALS. Any consents or approvals of the City required or permitted by the terms of this Agreement may be given by the City Manager of the City or such other person that the City designates in writing, subject to the condition that there is no material modification to the terms of this Agreement, nor additional monetary adjustment which obligates the City.

33. INTENTIONALLY OMITTED.

34. ENTIRE AGREEMENT, WAIVERS AND AMENDMENTS. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This includes Exhibits A, B, C, D, E, F, G, H, I and J attached hereto and incorporated herein by reference, all of which constitute the entire understanding and agreement of the Parties. This Agreement integrates all of the terms and conditions mentioned herein or incidental hereto, and supersedes all negotiations or previous agreements between the Parties with respect to all or any part of the subject matter hereof. All waivers of the provisions of this Agreement must be in writing and signed by the City Manager or other appropriate authorities of the City and the Developer and no waiver of one provision shall be construed as a waiver of that provision in the future or as a waiver of any other provision. All amendments hereto must be in writing and signed by the City Manager or other appropriate authorities of the City and the Developer.

35. SEVERABILITY. Whenever possible, each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law, but if any provision shall be invalidated, it shall be deemed to be severed from this Agreement and the remaining provisions shall remain in full force and effect.

36. GOVERNING LAW. The interpretation and enforcement of this Agreement shall be governed in all respects by the laws of the State of Nevada.

37. CAPTIONS AND SECTIONS. The captions contained in this Agreement are for the convenience of the parties and shall not be construed so as to alter the meaning of the provisions of the Agreement. Unless specified otherwise, all references to Sections herein refer to the Sections of this Agreement.

38. COUNTERPARTS. This Agreement may be signed in any number of counterparts, each of which shall be deemed to be an original and all of which together shall be deemed to be one and the same Agreement.

39. REPORTING PERSON. The Title Company is hereby designated as the Reporting Person (as defined in Section 6045(e) of the Code and the regulations promulgated there under) as permitted by Treasury Regulation Section 1.6045-4(e)(5).

40. DATES. If any date or other deadline set forth herein falls on a Saturday, Sunday or federal banking holiday, the date for performance on such date shall be extended to the succeeding day which is not a Saturday, Sunday or federal banking holiday.

41. FURTHER ASSURANCES. Each Party shall from time to time execute and deliver such further instruments as the other Party or its counsel may reasonably request to effectuate the intent of this Agreement, including, but not limited to, documents necessary for compliance with the laws, ordinances, rules or regulations of any governmental authority.

42. EFFECTIVE DATE. The effective date ("Effective Date") of this Agreement shall be the date when this Agreement has been signed by both Parties.

IN WITNESS WHEREOF, the Parties have entered into this Agreement to be effective as of the Effective Date.

Date of City Council Approval:

_____, 2011.

CITY OF LAS VEGAS

By: _____
CAROLYN G. GOODMAN, Mayor

Date: _____
(Print Date Executed)

Attest: _____
Beverly K. Bridges, MMC City Clerk

APPROVED AS TO FORM: _____
Michael Nichols, City Attorney

Date: _____
(Print Date Executed)

LAURICH PROPERTIES, INC.
a Nevada Corporation

By: _____
HANK GORDON, Chairman

Date: _____
(Print Date Executed)

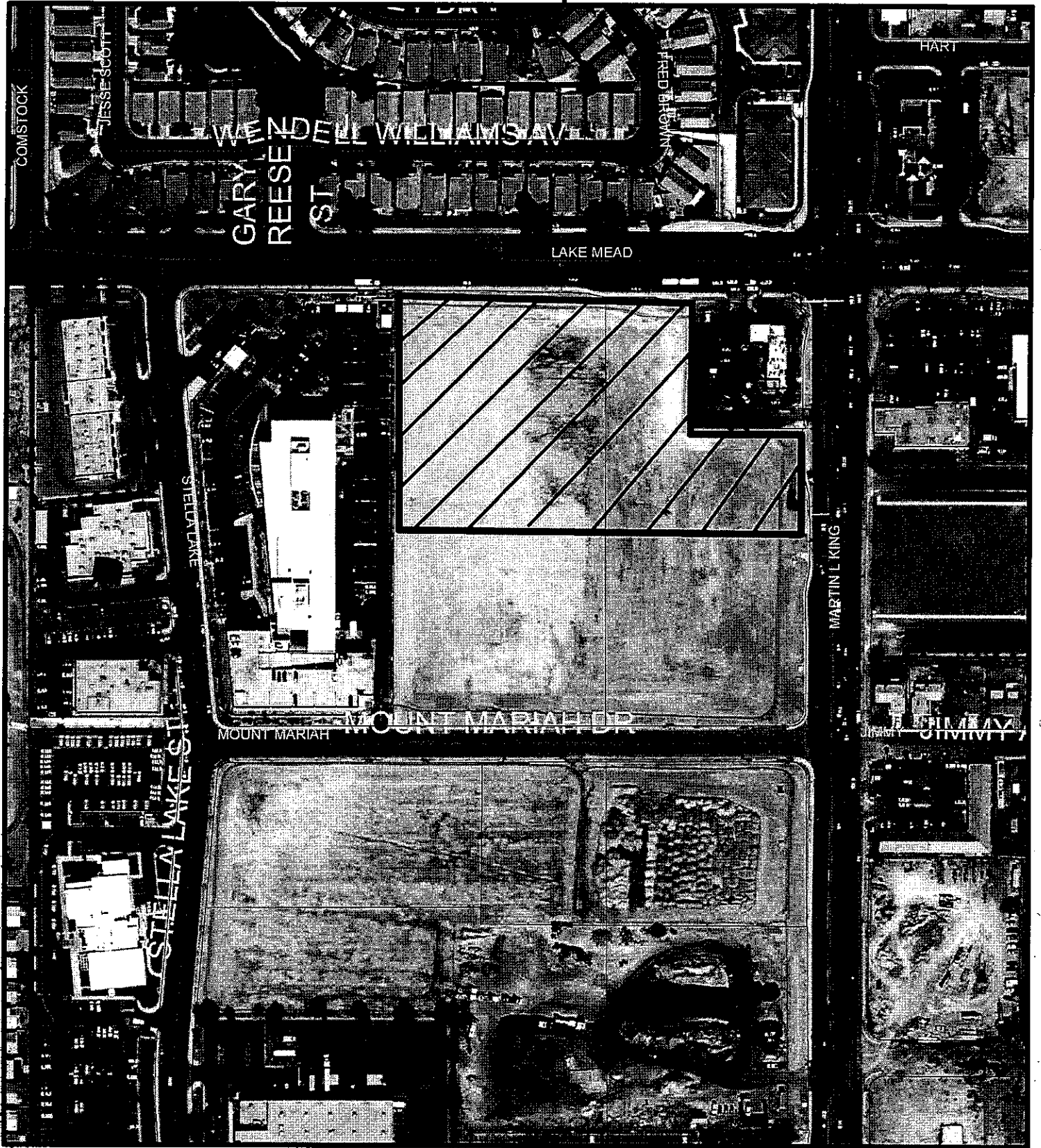
LIST OF EXHIBITS

EXHIBIT A	MAP SHOWING THE LOCATION OF THE SITE
EXHIBIT A-1	PRELIMINARY SITE PLAN FOR THE PROJECT
EXHIBIT B	LEGAL DESCRIPTION OF THE PAD SITES AND ACCESS EASEMENTS
EXHIBIT C	DISCLOSURE OF PRINCIPALS
EXHIBIT D	SCHEDULE OF PERFORMANCE
EXHIBIT E	SCOPE OF DEVELOPMENT OF THE PROJECT
EXHIBIT F	CERTIFICATE OF COMPLETION
EXHIBIT G	GRANT, BARGAIN AND SALE DEED
EXHIBIT H	QUITCLAIM DEED
EXHIBIT I	IRREVOCABLE ESCROW INSTRUCTIONS
EXHIBIT J	MCDONALD'S EASEMENT LOCATION (PAD A)

EXHIBIT A
TO
DISPOSITION AND DEVELOPMENT AGREEMENT
MAP SHOWING THE LOCATION OF THE SITE

EXHIBIT A FOLLOWS

Exhibit A Site Map



Legend

Portion of APN 139-21-313-005 and 009

0 137.5 275 550 Feet



10/11/11

EXHIBIT A-1
TO
DISPOSITION AND DEVELOPMENT AGREEMENT
PRELIMINARY SITE PLAN FOR THE PROJECT
EXHIBIT A-1 FOLLOWS

EXHIBIT A-1

EA1217_DYNAMICDWG\EXHIBITS\PROPOSED LOTS\OLD & MISCD1-OCT6_11\1217_Prop_Lots.dwg, 10/6/2011 11:43:51 AM, jelsick, Adobe PDF, 1:1

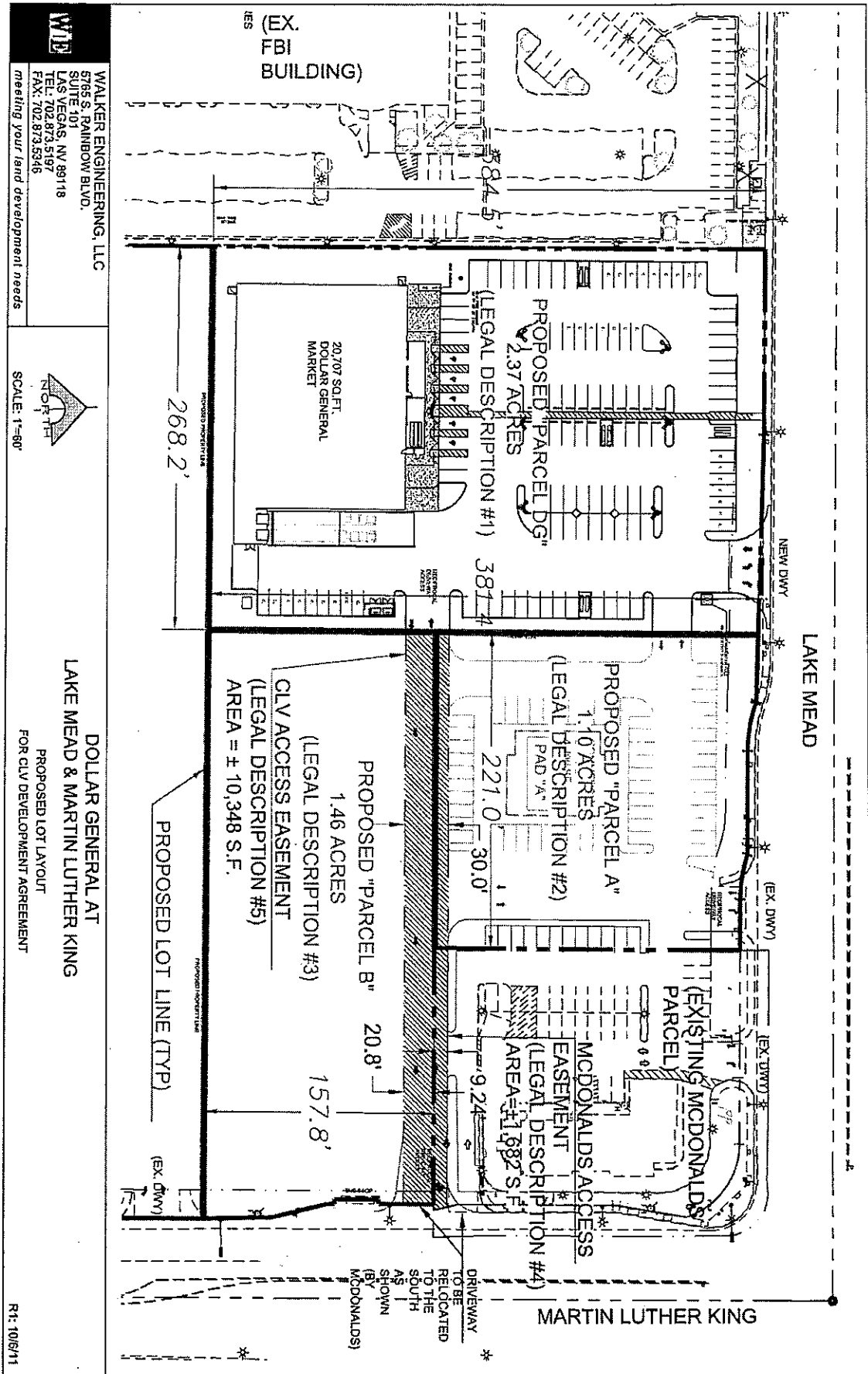


EXHIBIT B
TO
DISPOSITION AND DEVELOPMENT AGREEMENT
LEGAL DESCRIPTION OF THE PAD SITES AND EASEMENTS

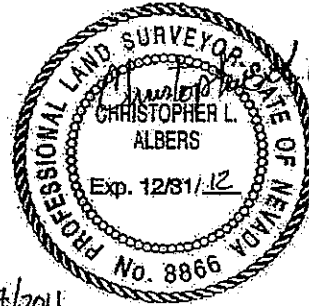
EXHIBIT B FOLLOWS

EXHIBIT B

C:\True Position\Projects\2011\DG MLK & Lake Mead\Legal Descriptions\1 DG Parcel Legal Desc.doc
October 6, 2011

"DG" PARCEL AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES THE "DOLLAR GENERAL PARCEL (DG)", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



10/7/2011

LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET;

THENCE DEPARTING SAID NORTHERLY LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 00°27'03" WEST, A DISTANCE OF 381.37 FEET;

THENCE NORTH 89°32' 57" WEST, A DISTANCE OF 268.20 FEET TO THE EASTERLY LINE OF SAID CONVEYED PARCEL;

**THENCE NORTH 00°17'00" EAST, ALONG THE EASTERLY LINE OF SAID CONVEYED
PARCEL, A DISTANCE OF 384.48 FEET TO THE POINT OF BEGINING.**

CONTAINING 2.3673 ACRES MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

1 DG PARCEL.txt

Parcel name: 4 (DOLLAR GENERAL PARCEL)

North: 52570.90537127 East : 51945.95692047
Line Course: S 89-32-57 E Length: 129.57
North: 52569.88585688 East : 52075.52290941
Line Course: S 88-16-34 E Length: 139.79
North: 52565.68055462 East : 52215.24964104
Line Course: S 00-27-03 W Length: 381.37
North: 52184.32236057 East : 52212.24885223
Line Course: N 89-32-57 W Length: 268.20
North: 52186.43267748 East : 51944.05715482
Line Course: N 00-17-00 E Length: 384.48
North: 52570.90797645 East : 51945.95843894

Perimeter: 1303.42 Area: 103,118 sq. ft. 2.3673 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

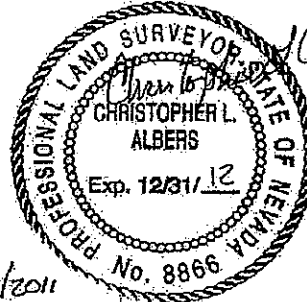
Error Closure: 0.00301541 Course: N 30-14-11 E

Error North: 0.002605178 East : 0.001518472

Precision 1: 432,249.68

PARCEL "A" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "A", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS, ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG SAID NORTH LINE OF THE AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTH LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 88°16'34" EAST, A DISTANCE OF 46.66 FEET TO THE MOST WESTERLY CORNER OF "PARCEL C", DEDICATED BY THE CITY OF LAS VEGAS FOR PUBLIC USE FOR ROADWAY, STREET AND FOR PUBLIC UTILITY PURPOSES IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS, SAID

POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 95.00 FEET, A CENTRAL ANGLE OF 00°48'42" AND A POINT TO WHICH A RADIAL LINE BEARS NORTH 18°09'43" EAST;

THENCE CONTINUING ALONG THE SOUTH LINE OF SAID DEDICATION THE NEXT THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 1.35 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 18°31'22" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°58'25" WEST;

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 33.94 FEET;

THENCE SOUTH 89°32'57" EAST, A DISTANCE OF 72.74 FEET TO THE MOST EASTERLY POINT OF SAID PARCEL "C" DEDICATION, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 18°11'42" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°38'45" WEST;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 31.76 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 35.80 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO MCDONALD'S CORPORATION, BY DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE SOUTH 00°27'03" WEST, ALONG THE EAST LINE OF SAID MCDONALD'S PARCEL, A DISTANCE OF 212.00 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 89°35'42" WEST, A DISTANCE OF 221.05 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 224.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 48,068 SQ. FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

2 PARCEL A.txt

Parcel name: 5 (PARCEL "A")

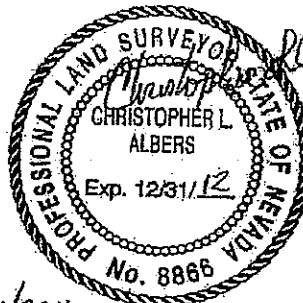
North: 52565.68059431 East : 52215.25095187
Line Course: S 88-16-34 E Length: 46.66
North: 52564.27692163 East : 52261.88983375
Curve Length: 1.35 Radius: 95.00
Delta: 0-48-42 Tangent: 0.67
Chord: 1.35 Course: S 71-25-56 E
Course In: S 18-09-43 W Course Out: N 18-58-25 E
RP North: 52474.00988878 East : 52232.27796484
End North: 52563.84838898 East : 52263.16556561
Curve Length: 33.94 Radius: 105.00
Delta: 18-31-22 Tangent: 17.12
Chord: 33.80 Course: S 80-17-16 E
Course In: N 18-58-25 E Course Out: S 00-27-03 W
RP North: 52663.14357342 East : 52297.30449276
End North: 52558.14682387 East : 52296.47830606
Line Course: S 89-32-57 E Length: 72.74
North: 52557.57447319 East : 52369.21605427
Curve Length: 31.76 Radius: 100.00
Delta: 18-11-42 Tangent: 16.01
Chord: 31.62 Course: S 80-27-06 E
Course In: N 18-38-45 E Course Out: S 00-27-03 W
RP North: 52652.32576896 East : 52401.18779101
End North: 52552.32886463 East : 52400.40094653
Line Course: S 89-32-57 E Length: 35.80
North: 52552.04717430 East : 52436.19983828
Line Course: S 00-27-03 W Length: 212.00
North: 52340.05373712 East : 52434.53172797
Line Course: N 89-35-42 W Length: 221.05
North: 52341.61623449 East : 52213.48725031
Line Course: N 00-27-03 E Length: 224.07
North: 52565.67929802 East : 52215.25033275

Perimeter: 879.36 Area: 48,068 sq. ft. 1.1035 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00143654 Course: S 25-31-46 W
Error North: -0.001296284 East : -0.000619116
Precision 1: 612,144.46

PARCEL "B" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "B", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING ALONG SAID PROLONGATION OF MCDONALD'S SOUTH LINE, NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET TO THE

NORTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS AND THE POINT OF BEGINNING;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 38.00 FEET ALONG THE WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS TO THE NORTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA BY QUITCLAIM DEED RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003105;

THENCE DEPARTING SAID WEST LINE OF THE CITY OF LAS VEGAS DEDICATION AND ALONG THE NORTH, WEST AND SOUTH BOUNDARIES OF SAID CONVEYED PARCEL THE FOLLOWING THREE COURSES: NORTH $89^{\circ}43'00''$ WEST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 3.00 FEET TO SAID WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS, SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF $14^{\circ}07'56''$ AND A POINT TO WHICH A RADIAL LINE BEARS NORTH $89^{\circ}43'00''$ WEST;

THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID DEDICATION BY THE CITY OF LAS VEGAS THE NEXT FIVE COURSES: SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 7.40 FEET;

THENCE SOUTH $13^{\circ}50'56''$ EAST, A DISTANCE OF 34.78 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF $12^{\circ}51'24''$;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 4.48 FEET;

THENCE SOUTH $00^{\circ}59'32''$ EAST, A DISTANCE OF 44.46 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 0.10 FOOT;

THENCE DEPARTING SAID LAST NAMED DEDICATED PARCEL, NORTH $89^{\circ}32'57''$ WEST, A DISTANCE OF 411.51 FEET;

THENCE NORTH $00^{\circ}27'03''$ EAST, A DISTANCE OF 157.31 FEET;

THENCE SOUTH $89^{\circ}35'42''$ EAST, A DISTANCE OF 221.05 FEET TO THE SOUTHWEST CORNER OF SAID LAND CONVEYED BY THE CITY OF LAS VEGAS TO MCDONALD'S CORPORATION;

THENCE, ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 179.01 FEET TO THE POINT OF BEGINNING;

CONTAINING 63,663 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

3 PARCEL B.txt

Parcel name: 6 (PARCEL "B")

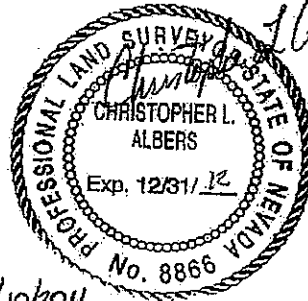
North: 52339.17176548 East : 52613.54016465
 Line Course: S 00-17-00 W Length: 38.00
 North: 52301.17223011 East : 52613.35225164
 Line Course: N 89-43-00 W Length: 3.00
 North: 52301.18706534 East : 52610.35228832
 Line Course: S 00-17-00 W Length: 30.00
 North: 52271.18743215 East : 52610.20393593
 Line Course: S 89-43-00 E Length: 3.00
 North: 52271.17259692 East : 52613.20389925
 Curve Length: 7.40 Radius: 30.00
 Delta: 14-07-56 Tangent: 3.72
 Chord: 7.38 Course: S 06-46-58 E
 Course In: S 89-43-00 E Course Out: S 76-09-04 W
 RP North: 52271.02424453 East : 52643.20353244
 End North: 52263.84338416 East : 52614.07562067
 Line Course: S 13-50-56 E Length: 34.78
 North: 52230.07442511 East : 52622.40063146
 Curve Length: 4.49 Radius: 20.00
 Delta: 12-51-24 Tangent: 2.25
 Chord: 4.48 Course: S 07-25-14 E
 Course In: S 76-09-04 W Course Out: N 89-00-28 E
 RP North: 52225.28718486 East : 52602.98202361
 End North: 52225.63351845 East : 52622.97902471
 Line Course: S 00-59-32 E Length: 44.46
 North: 52181.18018500 East : 52623.74892427
 Line Course: S 00-17-00 W Length: 0.10
 North: 52181.08018622 East : 52623.74842976
 Line Course: N 89-32-57 W Length: 411.51
 North: 52184.31812996 East : 52212.25116875
 Line Course: N 00-27-03 E Length: 157.31
 North: 52341.62326016 East : 52213.48895381
 Line Course: S 89-35-42 E Length: 221.05
 North: 52340.06076280 East : 52434.53343146
 Line Course: S 89-43-00 E Length: 179.01
 North: 52339.17554414 East : 52613.54124271

Perimeter: 1134.10 Area: 63,663 sq. ft. 1.4615 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
 Error Closure: 0.00392943 Course: N 15-55-25 E
 Error North: 0.003778656 East : 0.001078059
 Precision 1: 288,619.47

"CLV" ACCESS EASEMENT AT LV
ENTERPRISE PARK

THIS DOCUMENT DESCRIBES THE CITY OF LAS VEGAS (CLV) ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET ALONG THE SOUTH LINE OF SAID MCDONALD'S CORPORATION PARCEL AND THE NORTH LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE NORTHWESTERLY CORNER THEREOF, ALSO THE POINT OF BEGINNING;

THENCE SOUTH 00°17'00" WEST ALONG THE WESTERLY LINE OF SAID DEDICATED PARCEL OF LAND, A DISTANCE OF 20.76 FEET;

THENCE NORTH 89°43'00" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 400.12 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 221.05 FEET TO THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL;

THENCE SOUTH 00°27'03" WEST ALONG SAID WESTERLY LINE, A DISTANCE OF 9.24 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE SOUTH 89°43'00" EAST ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 179.01 FEET TO THE POINT OF BEGINNING;

CONTAINING 10,348 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

5 CLV ACCESS ESMT.txt

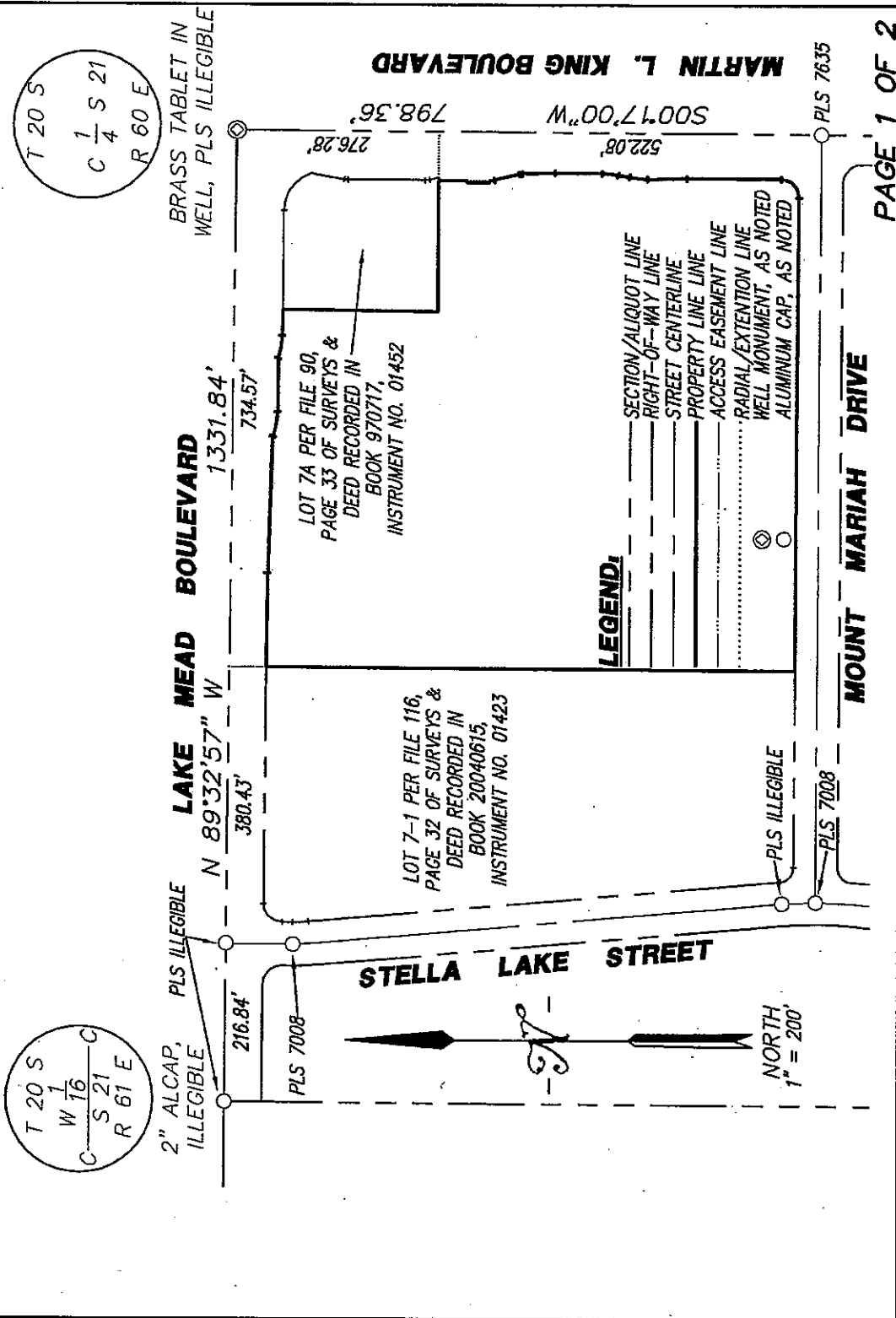
Parcel name: 8

North: 52339.17176548 East : 52613.54016465
Line Course: S 00-17-00 W Length: 20.76
North: 52318.41201931 East : 52613.43750480
Line Course: N 89-43-00 W Length: 400.12
North: 52320.39064448 East : 52213.32239706
Line Course: N 00-27-03 E Length: 30.00
North: 52350.38971578 East : 52213.55845041
Line Course: S 89-43-00 E Length: 221.05
North: 52349.29660598 East : 52434.60574763
Line Course: S 00-27-03 W Length: 9.24
North: 52340.05689202 East : 52434.53304320
Line Course: S 89-43-00 E Length: 179.01
North: 52339.17167336 East : 52613.54085445

Perimeter: 860.18 Area: 10,348 sq. ft. 0.2376 acres

Mapcheck closure - (uses listed courses, radii, and deltas)
Error closure: 0.00069592 Course: S 82-23-35 E
Error North: -0.000092124 East : 0.000689801
Precision 1: 1,236,032.88

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK



LAKE MEAD BOULEVARD

$N(18.38, 45^{\circ}E(R))$

LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	30.00	92°7'56"	4.96	2.48
C2	30.00	141°02'10"	7.35	3.69

LOT 7 PER BOOK 77,
PAGE 54 OF PLATS

A traverse diagram showing a path with the following bearings and distances:

- From station 4 to station 1: S89°43'00"E, 221.05'
- From station 1 to station 2: S00°27'03"W, 30.00'
- From station 2 to station 3: N00°27'03"E, 92.4'
- From station 3 to station 4: S89°43'00"E

PARCEL PER DEDICATION BY THE
CITY OF LAS VEGAS IN BOOK—
20080317, INST. 03104, O.R.

LOT 7A PER FILE 90, PAGE
33 OF SURVEYS & DEED
RECORDED IN BOOK 970717,
INSTRUMENT NO. 01452

589°32'57"E
135.54'

$$\begin{aligned} R &= 54.00 \\ \Delta &= 70^{\circ}33'54'' \\ L &= 66.51 \\ Tan &= 38.21 \end{aligned}$$

276.28' S 00°17'00" W

BRASS TABLET IN-
WELL, PLS ILLEGIBLE

A circular logo with the text "T 20 S" on the left, "C 1/4 S 21" in the center, and "R 61 E" on the right.

MARTIN L. KING BOULEVARD

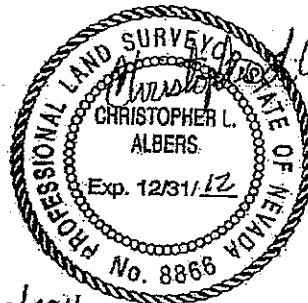
NORTH
1" = 50'

PARCEL "A" PER GRANT
DEED FROM MCDONALD'S
REAL ESTATE CORPORATION
TO THE CITY OF LAS VEGAS
RECORDED IN BOOK
20071008, INST. 02701, O.R.

PAGE 2 OF 2

**"MCDONALD'S" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE MCDONALD'S ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND AS DESCRIBED IN THE GRANT DEED BY THE MCDONALD'S REAL ESTATE COMPANY TO THE CITY OF LAS VEGAS

IN BOOK 20071008, INSTRUMENT NUMBER 003818, CLARK COUNTY, NEVADA
OFFICIAL RECORDS, ALSO THE **POINT OF BEGINNING**;

THENCE, DEPARTING SAID PARCEL CONVEYED FROM MCDONALD'S REAL ESTATE CORPORATION TO THE CITY OF LAS VEGAS AND CONTINUING ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, NORTH $89^{\circ}43'00''$ WEST, A DISTANCE OF 183.14 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH $00^{\circ}27'03''$ EAST ALONG THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 9.24 FEET;

THENCE, DEPARTING SAID WESTERLY LINE, SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 180.80 FEET TO THE WESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED TO THE CITY OF LAS VEGAS BY MCDONALD'S REAL ESTATE COMPANY;

THENCE SOUTH $13^{\circ}45'10''$ EAST ALONG THE LAST MENTIONED LINE, A DISTANCE OF 9.52 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 1,681 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH $89^{\circ}32'57''$ WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

4 MCDONALDS ACCESS ESMT.txt

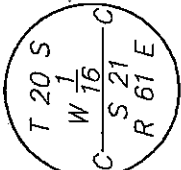
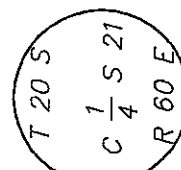
Parcel name: 7

North: 52339.15134230 East : 52617.67011415
Line Course: N 89-43-00 W Length: 183.14
North: 52340.05698414 East : 52434.53235340
Line Course: N 00-27-03 E Length: 9.24
North: 52349.29669810 East : 52434.60505783
Line Course: S 89-43-00 E Length: 180.80
North: 52348.40262775 East : 52615.40284720
Line Course: S 13-45-10 E Length: 9.52
North: 52339.15556096 East : 52617.66606520

Perimeter: 382.71 Area: 1,681 sq. ft. 0.0386 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00584731 Course: N 43-49-27 W
Error North: 0.004218654 East : -0.004048950
Precision 1: 65,448.90

T 20 S
C $\frac{1}{4}$ S 21
R 60 E



BRASS TABLET IN
WELL, PLS ILLEGIBLE

LAKE MEAD BOULEVARD

2" ALCAP, PLS ILLEGIBLE

1331.84'

39°32'57" W

734.57

380.43'

LOT 7A PER FILE 90,
PAGE 33 OF SURVEYS &
DEED RECORDED IN —
BOOK 970717,
INSTRUMENT NO. 01452

LOT 7-1 PER FILE 116,
PAGE 32 OF SURVEYS &
DEED RECORDED IN
BOOK 20040615,
INSTRUMENT NO. 01423

STELLA LAKE STREET

NORTH
1" = 200'

LEGEND:

- SECTION/ALQUOT LINE
RIGHT-OF-WAY LINE
STREET CENTERLINE
PROPERTY LINE LINE
ACCESS EASEMENT LINE
RADIAL/EXTENSION LINE
WELL MONUMENT, AS NOTED
ALUMINUM CAP, AS NOTED

MARTIN L. KING BOULEVARD

5.35

PLS 7008

MOUNT MARIAH DRIVE

PAGE 1 OF 2

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK MACDONALD'S ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

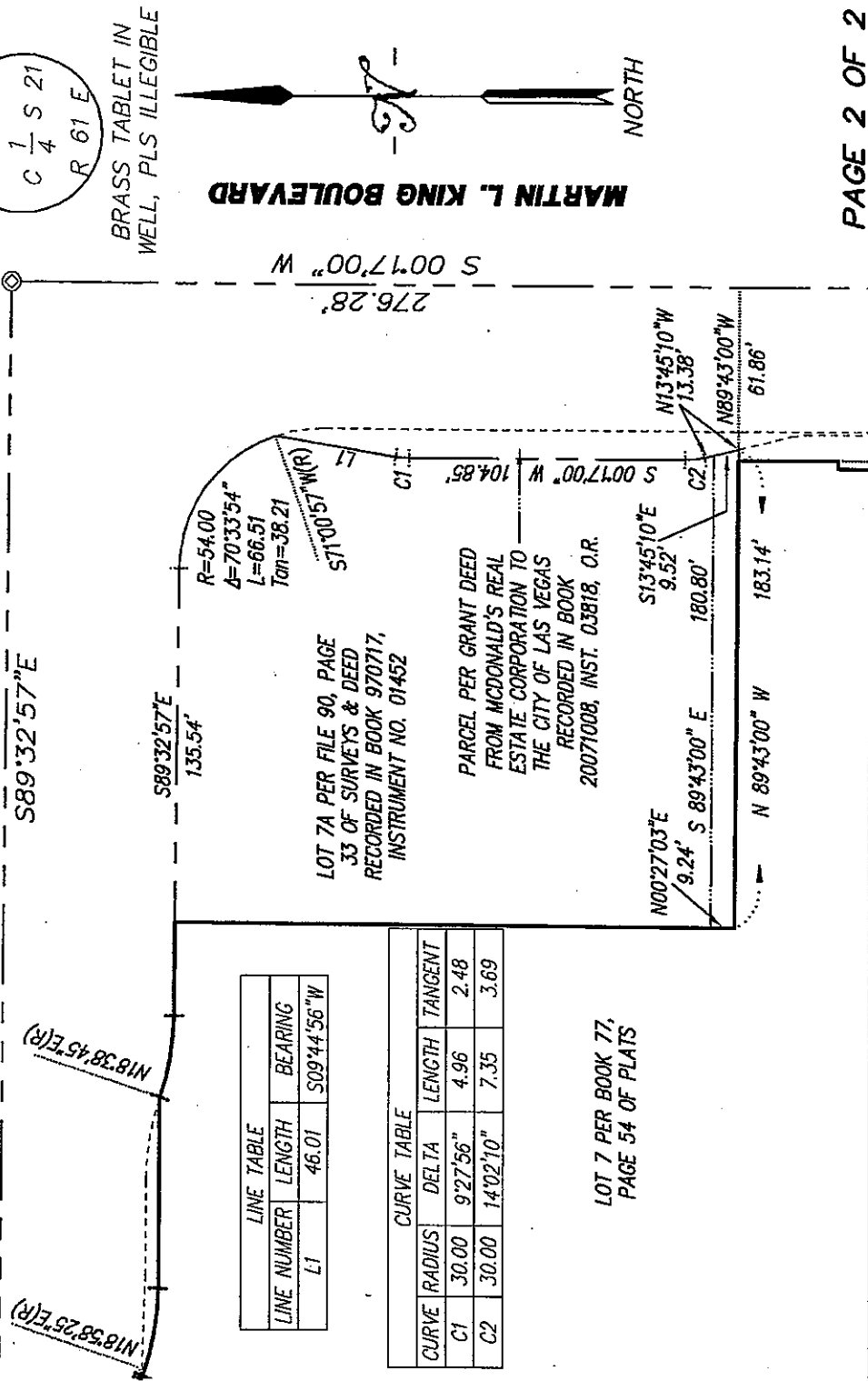


EXHIBIT C
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

DISCLOSURE OF PRINCIPALS

EXHIBIT C FOLLOWS

CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1	Contracting Entity
Name: Laurich Properties, Inc.	
Address: 1770 N. Buffalo, #101	
Las Vegas, NV 89128	
Telephone: 702-220-4500	
EIN or DUNS	

Block 2	Description
Option Disposition and Development Agreement	

Block 3	Type of Business
☐ Individual	☐ Partnership
☐ Limited Liability Company	☒ Corporation
☐ Trust	☐ Other:

CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)

Block 4 Disclosure of Ownership and Principals

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	<u>FULL NAME/TITLE</u>	<u>BUSINESS ADDRESS</u>	<u>BUSINESS PHONE</u>
1.	Hank Gordon	1770 Mt Buffalo #101 Las Vegas, NV 89128	702-220-4500
2.	Honoring Gordon	Same as above	Same as above
3.	Richard Gordon	Same as above	Same as above
4.	Laura Shuster	Same as above	Same as above
5.			
6.			
7.			

The Contracting Entity shall continue the above list on a sheet of paper entitled "disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____.

Block 5 DISCLOSURE OF OWNERSHIP AND PRINCIPALS – ALTERNATE

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

Date of Attached Document: _____

Number of Pages: _____

I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

Name Laura Groseth

Date 10/6/11

Subscribed and sworn to before me this 6 day of

Oct - 2011

Laura Shuster
Notary Public

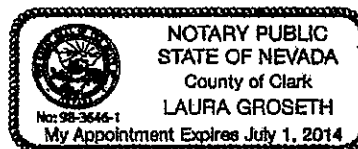


EXHIBIT D
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

SCHEDULE OF PERFORMANCE

The Parties shall execute and deliver two exact copies of this Agreement.	Not later than ten (10) calendar days from City Council approval of this Agreement.
Open escrow at a title company mutually agreeable to the Parties and which is properly licensed in the State of Nevada.	Developer opened Escrow No. 423423-A with Sharon Silverberg, First American Title Company, 2490 Paseo Verde Parkway, Suite 100, Henderson, NV
Delivery of Title Report to Developer. Escrow Agent shall deliver the Title Report for the Site to the Developer.	First American Title Company delivered to Developer September 19, 2011.
Approval of Title Report.	Within thirty (30) calendar days of Effective Date
Expiration of Feasibility Review Period.	March 15, 2012 (" <u>Feasibility Review Period</u> ")
The Developer shall submit to the City for approval a set of basic concept drawings.	Not later than sixty (60) calendar days from the Effective Date.
Review of basic concept drawings by architectural review committee for Enterprise Park.	Not later than ninety (90) calendar days from the Effective Date.
Submission to City by Developer of site development plan application through City Planning Department.	Not later than one hundred eighty (180) calendar days from the Effective Date.
Submission of Developer's evidence of financing the Project pursuant to Section 6.	Ten (10) days prior to closing.
Submittal of final architectural plans, civil plans, mechanical, electrical, and plumbing plans, landscape plans, and structural plan to City.	Not later than one hundred twenty (120) calendar days after site development plan application approval.
Issuance of City and other governmental permits necessary to commence construction.	Not later than start of construction or within six (6) months of submittal of final architectural plans, civil plans, mechanical, electrical, and plumbing plans, landscape plans, and structural plan to City.

	plan to City.
Submission – Certificates of Insurance.	on file
Balance of Purchase Price and closing costs by Developer.	At Closing.
Execution by Developer of Quitclaim Deed and Irrevocable Escrow Instructions and delivery to escrow	At Closing.
Site Closing and conveyance	On or before June 4, 2012.
The Developer shall commence construction, which shall mean pouring of the footings as determined by an inspection completed by the City's building official, or by his designee.	Within one hundred eighty (180) calendar days after the earlier of (i) Closing, or (ii) issuance of City and other governmental permits necessary to commence construction.
Completion of construction, as evidenced by a Certificate of Occupancy issued by the City.	Not later than twelve (12) calendar months following commencement of construction.
Upon written request by Developer and after completion of improvements as required by the Agreement, City shall furnish Developer with a Notice of Completion.	Not later than thirty (30) calendar days following the completion of construction.
Release of Quitclaim Deed by City.	Upon issuance of certificates of occupancy for the Project.

EXHIBIT E
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

SCOPE OF DEVELOPMENT OF THE PROJECT

Developer shall build a Dollar General Grocery Store (DG Market) of approximately 20,700 square feet of retail grocery goods and services located on approximately 2.38 acres at the western boundary of site, consistent with the site development plan submitted to the City Planning Commission on _____, 2011, for consideration at the _____, 2011 City Planning Commission meeting and the _____, 2011 City Council meeting. Any deviation from said site development plan or the conditions of the approval of such plan shall require written approval by Director.

Pad A – (west of McDonald's)

Pad B – (south of McDonald's)

EXHIBIT F
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

CERTIFICATE OF COMPLETION

APN: 139-21-313-005 (a portion of)
APN: 139-21-313-009 (a portion of)

RECORDING REQUESTED BY:
City of Las Vegas

AFTER RECORDING, MAIL TO:
City of Las Vegas
Economic and Urban Development Department
400 Stewart Avenue, 2nd Floor
Las Vegas, NV 89101

NOTICE OF COMPLETION
OF
CONSTRUCTION AND DEVELOPMENT

THIS NOTICE OF COMPLETION OF CONSTRUCTION AND DEVELOPMENT ("Notice") is made pursuant to the requirements of that certain Disposition and Development Agreement ("DDA") with an effective date of November 2, 2011, whereby the City of Las Vegas, a municipal corporation of the State of Nevada ("Grantor"), provided assistance to, Laurich Properties, Inc. a Nevada corporation ("Developer"), for construction and development of a certain project situated in the City of Las Vegas, Nevada, and described on the Attachment attached hereto and made a part hereof ("Site").

The DDA provides that (a) the City shall furnish the Developer with this Notice upon completion of all construction and development upon the Site that is required to be completed by the DDA, (b) this Notice shall be in such form as to permit it to be recorded in Recorder's Office of Clark County, and (c) this Notice shall be conclusively determined that the construction and development on the Site has been satisfactorily completed.

NOW, THEREFORE, the City agrees and does hereby certify that the construction and development on the Site has been fully and satisfactorily performed and completed in full compliance with the requirements of the DDA.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the City has executed this Notice as of _____.

CITY OF LAS VEGAS

By: _____
CAROLYN G. GOODMAN, Mayor

Attest: _____
Beverly K. Bridges, MMC City Clerk

LAURICH PROPERTIES, INC.

By: _____
HANK GORDON, Chairman

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on _____, 2011, by
Carolyn G. Goodman as Mayor of the City of Las Vegas.

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on _____, 2011, by
Hank Gordon as Chairman.

NOTARY PUBLIC

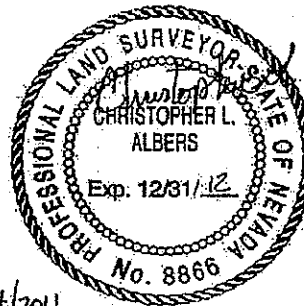
ATTACHMENT
TO
NOTICE OF COMPLETION
OF
CONSTRUCTION AND DEVELOPMENT

LEGAL DESCRIPTION OF THE REAL PROPERTY

ATTACHMENT FOLLOWS

"DG" PARCEL AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES THE "DOLLAR GENERAL PARCEL (DG)", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET;

THENCE DEPARTING SAID NORTHERLY LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 00°27'03" WEST, A DISTANCE OF 381.37 FEET;

THENCE NORTH 89°32' 57" WEST, A DISTANCE OF 268.20 FEET TO THE EASTERLY LINE OF SAID CONVEYED PARCEL;

**THENCE NORTH 00°17'00" EAST, ALONG THE EASTERLY LINE OF SAID CONVEYED
PARCEL, A DISTANCE OF 384.48 FEET TO THE POINT OF BEGINING.**

CONTAINING 2.3673 ACRES MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

1 DG PARCEL.txt

Parcel name: 4 (DOLLAR GENERAL PARCEL)

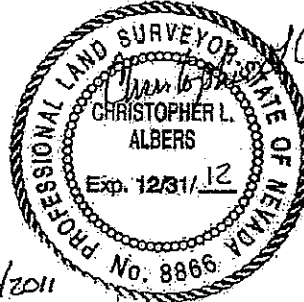
North: 52570.90537127 East : 51945.95692047
Line Course: S 89-32-57 E Length: 129.57
North: 52569.88585688 East : 52075.52290941
Line Course: S 88-16-34 E Length: 139.79
North: 52565.68055462 East : 52215.24964104
Line Course: S 00-27-03 W Length: 381.37
North: 52184.32236057 East : 52212.24885223
Line Course: N 89-32-57 W Length: 268.20
North: 52186.43267748 East : 51944.05715482
Line Course: N 00-17-00 E Length: 384.48
North: 52570.90797645 East : 51945.95843894

Perimeter: 1303.42 Area: 103,118 sq. ft, 2.3673 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00301541 Course: N 30-14-11 E
Error North: 0.002605178 East : 0.001518472
Precision 1: 432,249.68

PARCEL "A" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "A", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS, ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG SAID NORTH LINE OF THE AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTH LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 88°16'34" EAST, A DISTANCE OF 46.66 FEET TO THE MOST WESTERLY CORNER OF "PARCEL C", DEDICATED BY THE CITY OF LAS VEGAS FOR PUBLIC USE FOR ROADWAY, STREET AND FOR PUBLIC UTILITY PURPOSES IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS, SAID

POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 95.00 FEET, A CENTRAL ANGLE OF 00°48'42" AND A POINT TO WHICH A RADIAL LINE BEARS NORTH 18°09'43" EAST;

THENCE CONTINUING ALONG THE SOUTH LINE OF SAID DEDICATION THE NEXT THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 1.35 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 18°31'22" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°58'25" WEST;

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 33.94 FEET;

THENCE SOUTH 89°32'57" EAST, A DISTANCE OF 72.74 FEET TO THE MOST EASTERLY POINT OF SAID PARCEL "C" DEDICATION, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 18°11'42" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°38'45" WEST;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 31.76 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 35.80 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO MCDONALD'S CORPORATION, BY DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE SOUTH 00°27'03" WEST, ALONG THE EAST LINE OF SAID MCDONALD'S PARCEL, A DISTANCE OF 212.00 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 89°35'42" WEST, A DISTANCE OF 221.05 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 224.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 48,068 SQ. FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

2 PARCEL A.txt

Parcel name: 5 (PARCEL "A")

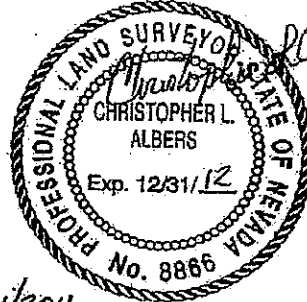
North: 52565.68059431 East : 52215.25095187
Line Course: S 88-16-34 E Length: 46.66
Curve North: 52564.27692163 East : 52261.88983375
Length: 1.35 Radius: 95.00
Delta: 0-48-42 Tangent: 0.67
Chord: 1.35 Course: S 71-25-56 E
Course In: S 18-09-43 W Course Out: N 18-58-25 E
RP North: 52474.00988878 East : 52232.27796484
End North: 52563.84838898 East : 52263.16556561
Curve Length: 33.94 Radius: 105.00
Delta: 18-31-22 Tangent: 17.12
Chord: 33.80 Course: S 80-17-16 E
Course In: N 18-58-25 E Course Out: S 00-27-03 W
RP North: 52663.14357342 East : 52297.30449276
End North: 52558.14682387 East : 52296.47830606
Line Course: S 89-32-57 E Length: 72.74
North: 52557.57447319 East : 52369.21605427
Curve Length: 31.76 Radius: 100.00
Delta: 18-11-42 Tangent: 16.01
Chord: 31.62 Course: S 80-27-06 E
Course In: N 18-38-45 E Course Out: S 00-27-03 W
RP North: 52652.32576896 East : 52401.18779101
End North: 52552.32886463 East : 52400.40094653
Line Course: S 89-32-57 E Length: 35.80
North: 52552.04717430 East : 52436.19983828
Line Course: S 00-27-03 W Length: 212.00
North: 52340.05373712 East : 52434.53172797
Line Course: N 89-35-42 W Length: 221.05
North: 52341.61623449 East : 52213.48725031
Line Course: N 00-27-03 E Length: 224.07
North: 52565.67929802 East : 52215.25033275

Perimeter: 879.36 Area: 48,068 sq. ft. 1.1035 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00143654 Course: S 25-31-46 W
Error North: -0.001296284 East : -0.000619116
Precision 1: 612,144.46

PARCEL "B" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "B", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING ALONG SAID PROLONGATION OF MCDONALD'S SOUTH LINE, NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET TO THE

NORTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS AND THE **POINT OF BEGINNING**;

THENCE SOUTH 00°17'00" WEST, A DISTANCE OF 38.00 FEET ALONG THE WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS TO THE NORTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA BY QUITCLAIM DEED RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003105;

THENCE DEPARTING SAID WEST LINE OF THE CITY OF LAS VEGAS DEDICATION AND ALONG THE NORTH, WEST AND SOUTH BOUNDARIES OF SAID CONVEYED PARCEL THE FOLLOWING THREE COURSES: NORTH 89°43'00" WEST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH 00°17'00" WEST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 3.00 FEET TO SAID WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS, SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 14°07'56" AND A POINT TO WHICH A RADIAL LINE BEARS NORTH 89°43'00" WEST;

THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID DEDICATION BY THE CITY OF LAS VEGAS THE NEXT FIVE COURSES: SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 7.40 FEET;

THENCE SOUTH 13°50'56" EAST, A DISTANCE OF 34.78 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 12°51'24";

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 4.48 FEET;

THENCE SOUTH 00°59'32" EAST, A DISTANCE OF 44.46 FEET;

THENCE SOUTH 00°17'00" WEST, A DISTANCE OF 0.10 FOOT;

THENCE DEPARTING SAID LAST NAMED DEDICATED PARCEL, NORTH 89°32'57" WEST, A DISTANCE OF 411.51 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 157.31 FEET;

THENCE SOUTH 89°35'42" EAST, A DISTANCE OF 221.05 FEET TO THE SOUTHWEST CORNER OF SAID LAND CONVEYED BY THE CITY OF LAS VEGAS TO MCDONALD'S CORPORATION;

THENCE, ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH 89°43'00" EAST, A DISTANCE OF 179.01 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 63,663 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

3 PARCEL B.txt

Parcel name: 6 (PARCEL "B")

North: 52339.17176548 East : 52613.54016465
 Line Course: S 00-17-00 W Length: 38.00
 North: 52301.17223011 East : 52613.35225164
 Line Course: N 89-43-00 W Length: 3.00
 North: 52301.18706534 East : 52610.35228832
 Line Course: S 00-17-00 W Length: 30.00
 North: 52271.18743215 East : 52610.20393593
 Line Course: S 89-43-00 E Length: 3.00
 North: 52271.17259692 East : 52613.20389925
 Curve Length: 7.40 Radius: 30.00
 Delta: 14-07-56 Tangent: 3.72
 Chord: 7.38 Course: S 06-46-58 E
 Course In: S 89-43-00 E Course Out: S 76-09-04 W
 RP North: 52271.02424453 East : 52643.20353244
 End North: 52263.84338416 East : 52614.07562067
 Line Course: S 13-50-56 E Length: 34.78
 North: 52230.07442511 East : 52622.40063146
 Curve Length: 4.49 Radius: 20.00
 Delta: 12-51-24 Tangent: 2.25
 Chord: 4.48 Course: S 07-25-14 E
 Course In: S 76-09-04 W Course Out: N 89-00-28 E
 RP North: 52225.28718486 East : 52602.98202361
 End North: 52225.63351845 East : 52622.97902471
 Line Course: S 00-59-32 E Length: 44.46
 North: 52181.18018500 East : 52623.74892427
 Line Course: S 00-17-00 W Length: 0.10
 North: 52181.08018622 East : 52623.74842976
 Line Course: N 89-32-57 W Length: 411.51
 North: 52184.31812996 East : 52212.25116875
 Line Course: N 00-27-03 E Length: 157.31
 North: 52341.62326016 East : 52213.48895381
 Line Course: S 89-35-42 E Length: 221.05
 North: 52340.06076280 East : 52434.53343146
 Line Course: S 89-43-00 E Length: 179.01
 North: 52339.17554414 East : 52613.54124271

Perimeter: 1134.10 Area: 63,663 sq. ft. 1.4615 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

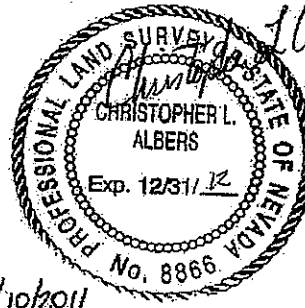
Error Closure: 0.00392943 Course: N 15-55-25 E

Error North: 0.003778656 East : 0.001078059

Precision 1: 288,619.47

**"CLV" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE CITY OF LAS VEGAS (CLV) ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET ALONG THE SOUTH LINE OF SAID MCDONALD'S CORPORATION PARCEL AND THE NORTH LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE NORTHWESTERLY CORNER THEREOF, ALSO **THE POINT OF BEGINNING**;

THENCE SOUTH 00°17'00" WEST ALONG THE WESTERLY LINE OF SAID DEDICATED PARCEL OF LAND, A DISTANCE OF 20.76 FEET;

THENCE NORTH 89°43'00" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 400.12 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 221.05 FEET TO THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL;

THENCE SOUTH 00°27'03" WEST ALONG SAID WESTERLY LINE, A DISTANCE OF 9.24 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE SOUTH 89°43'00" EAST ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 179.01 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 10,348 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

5 CLV ACCESS ESMT.txt

Parcel name: 8

North: 52339.17176548 East : 52613.54016465
Line Course: S 00-17-00 W Length: 20.76
North: 52318.41201931 East : 52613.43750480
Line Course: N 89-43-00 W Length: 400.12
North: 52320.39064448 East : 52213.32239706
Line Course: N 00-27-03 E Length: 30.00
North: 52350.38971578 East : 52213.55845041
Line Course: S 89-43-00 E Length: 221.05
North: 52349.29660598 East : 52434.60574763
Line Course: S 00-27-03 W Length: 9.24
North: 52340.05689202 East : 52434.53304320
Line Course: S 89-43-00 E Length: 179.01
North: 52339.17167336 East : 52613.54085445

Perimeter: 860.18 Area: 10,348 sq. ft. 0.2376 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00069592 Course: S 82-23-35 E
Error North: -0.000092124 East : 0.000689801
Precision 1: 1,236,032.88

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK

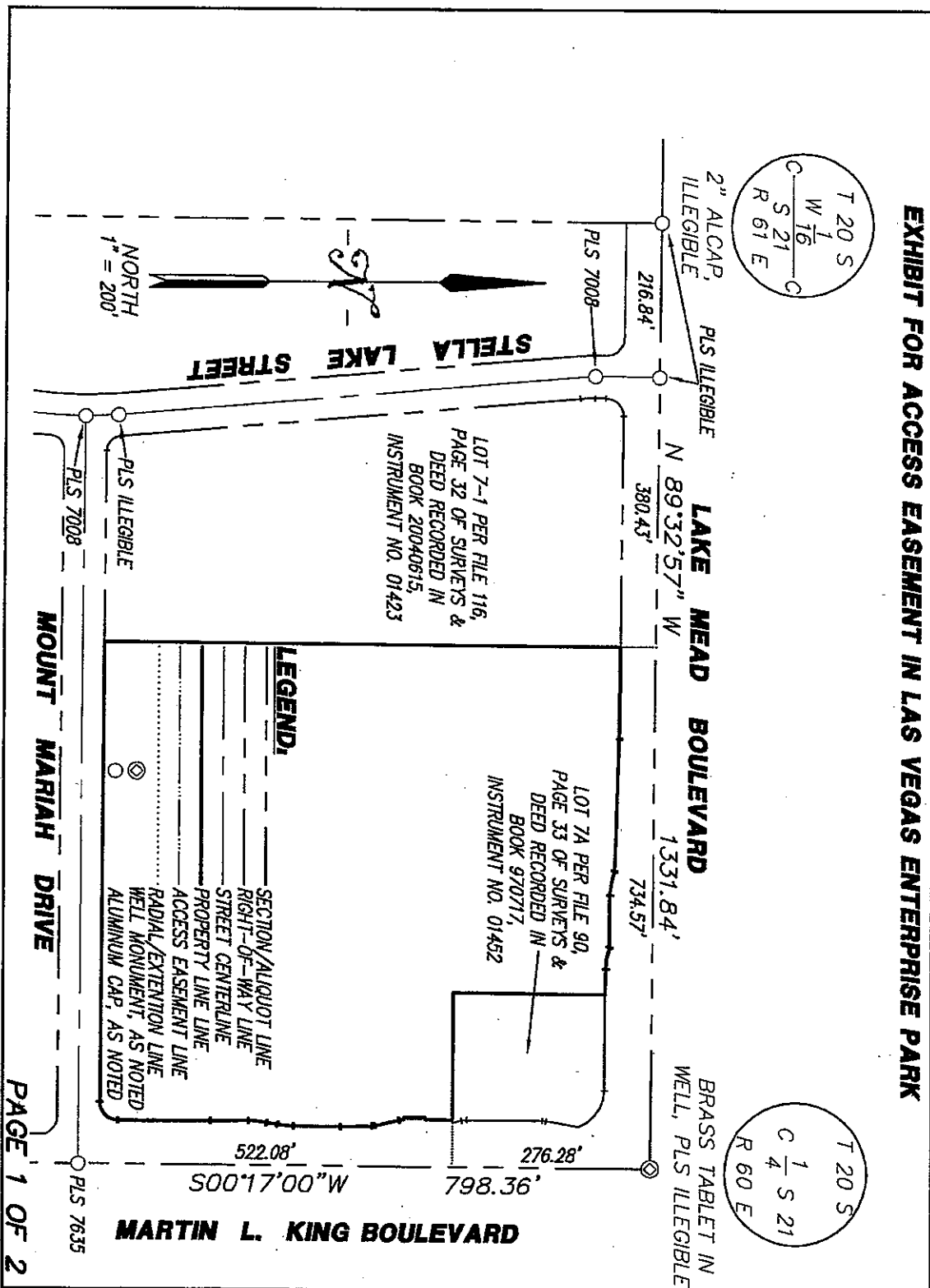


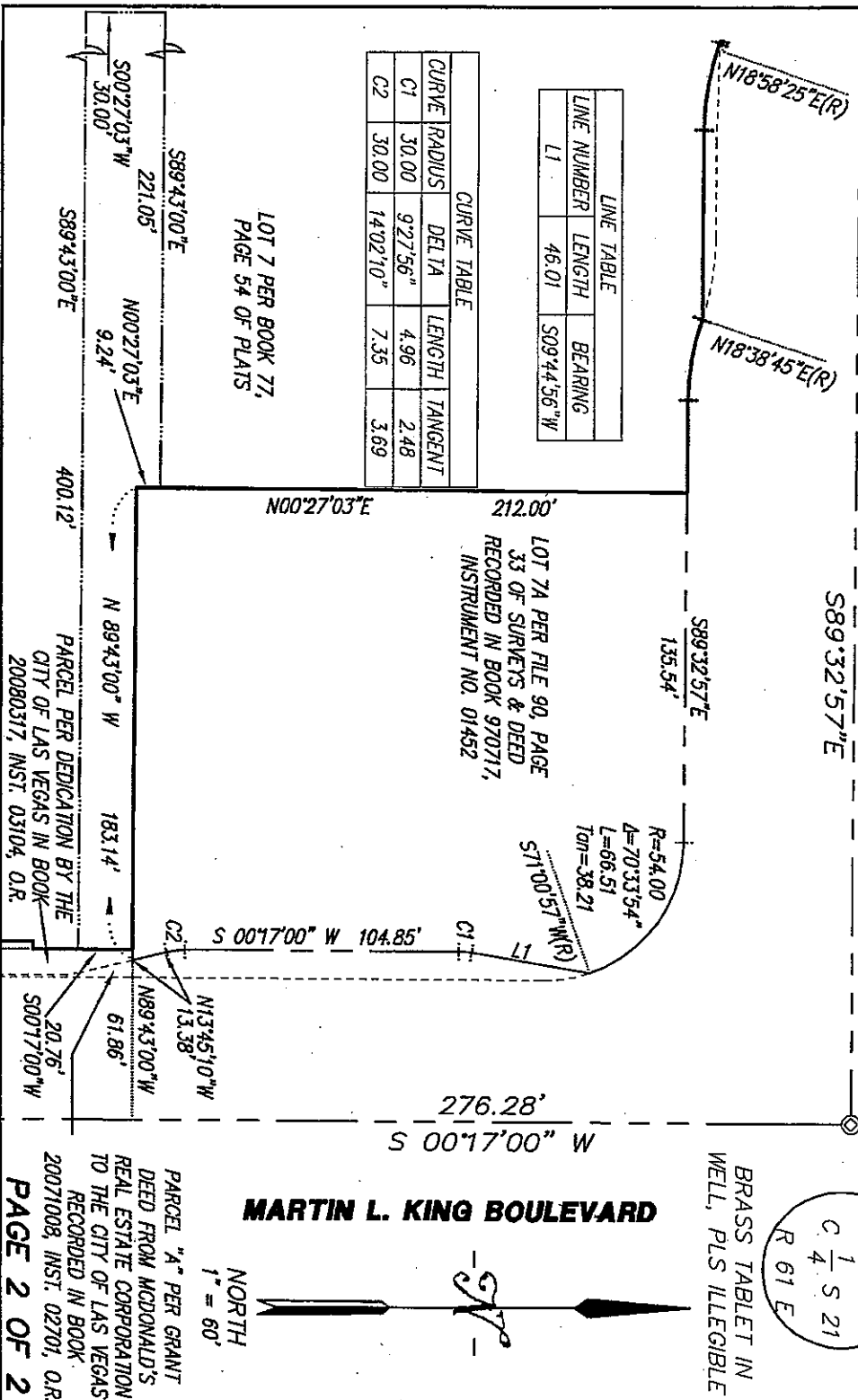
EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK CLV ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

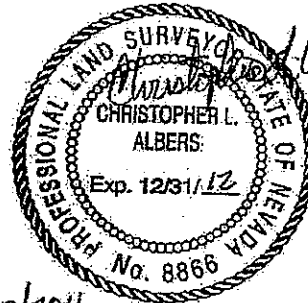
CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH TANGENT
C1	30.00	92°7'56"	4.96 2.48
C2	30.00	14°02'10"	7.35 3.69

LOT 7 PER BOOK 77,
PAGE 54 OF PLATS



**"MCDONALD'S" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE MCDONALD'S ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND AS DESCRIBED IN THE GRANT DEED BY THE MCDONALD'S REAL ESTATE COMPANY TO THE CITY OF LAS VEGAS

IN BOOK 20071008, INSTRUMENT NUMBER 003818, CLARK COUNTY, NEVADA
OFFICIAL RECORDS, ALSO THE POINT OF BEGINNING;

THENCE, DEPARTING SAID PARCEL CONVEYED FROM MCDONALD'S REAL ESTATE CORPORATION TO THE CITY OF LAS VEGAS AND CONTINUING ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, NORTH 89°43'00" WEST, A DISTANCE OF 183.14 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 00°27'03" EAST ALONG THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 9.24 FEET;

THENCE, DEPARTING SAID WESTERLY LINE, SOUTH 89°43'00" EAST, A DISTANCE OF 180.80 FEET TO THE WESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED TO THE CITY OF LAS VEGAS BY MCDONALD'S REAL ESTATE COMPANY;

THENCE SOUTH 13°45'10" EAST ALONG THE LAST MENTIONED LINE, A DISTANCE OF 9.52 FEET TO THE POINT OF BEGINNING;

CONTAINING 1,681 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

4 MCDONALDS ACCESS ESMT.txt

Parcel name: 7

North: 52339.15134230 East : 52617.67011415
Line Course: N 89-43-00 W Length: 183.14
North: 52340.05698414 East : 52434.53235340
Line Course: N 00-27-03 E Length: 9.24
North: 52349.29669810 East : 52434.60505783
Line Course: S 89-43-00 E Length: 180.80
North: 52348.40262775 East : 52615.40284720
Line Course: S 13-45-10 E Length: 9.52
North: 52339.15556096 East : 52617.66606520

Perimeter: 382.71 Area: 1,681 sq. ft. 0.0386 acres

Mapcheck closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00584731 Course: N 43-49-27 W
Error North: 0.004218654 East : -0.004048950
Precision 1: 65,448.90

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK

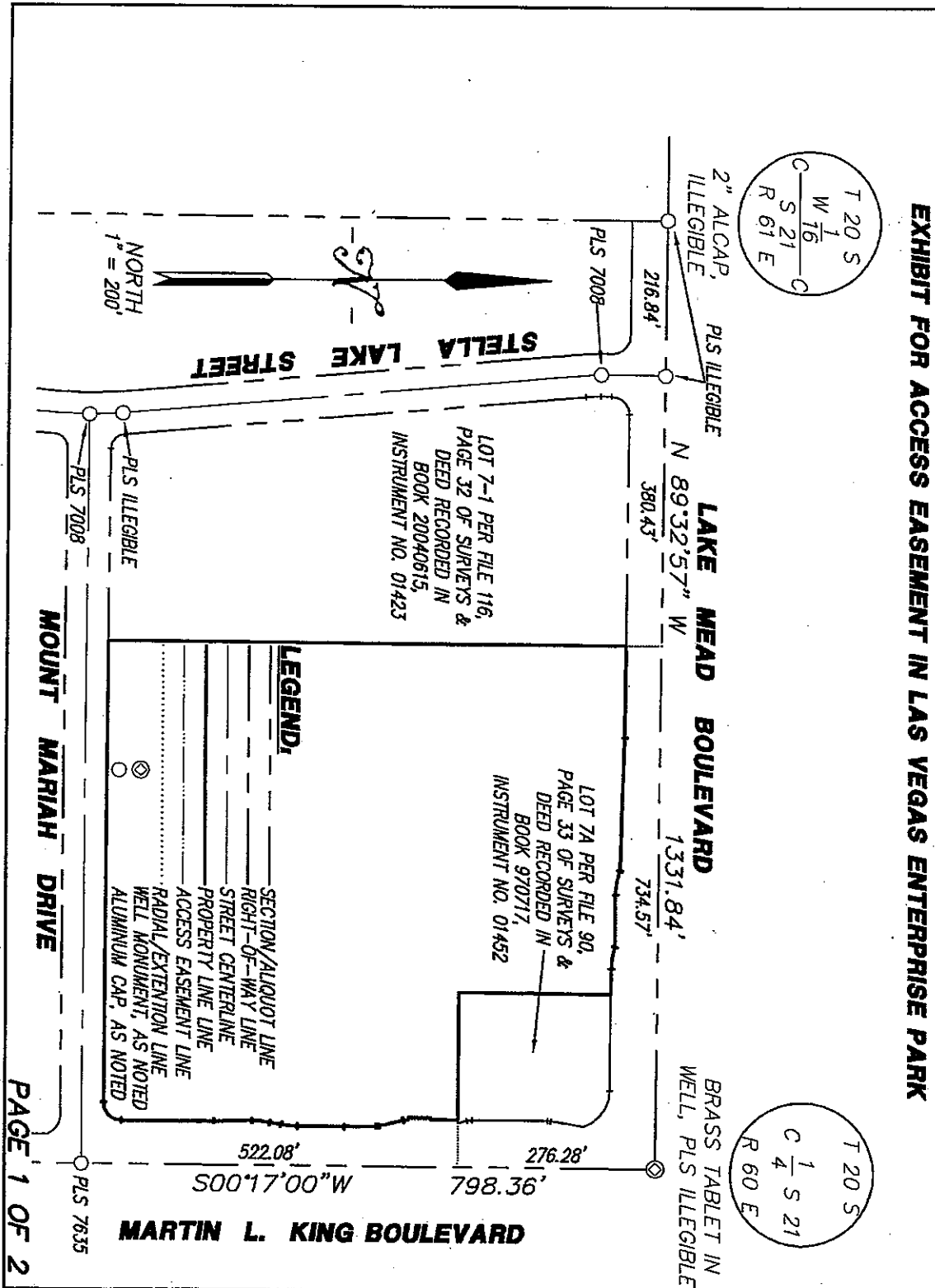
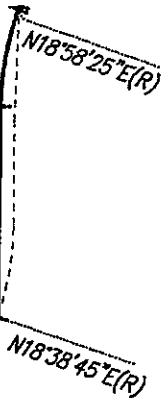


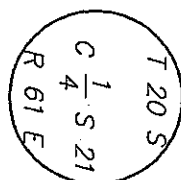
EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK MACDONALD'S ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

S89°32'57"E



BRASS TABLET IN
WELL, PLS ILLEGIBLE



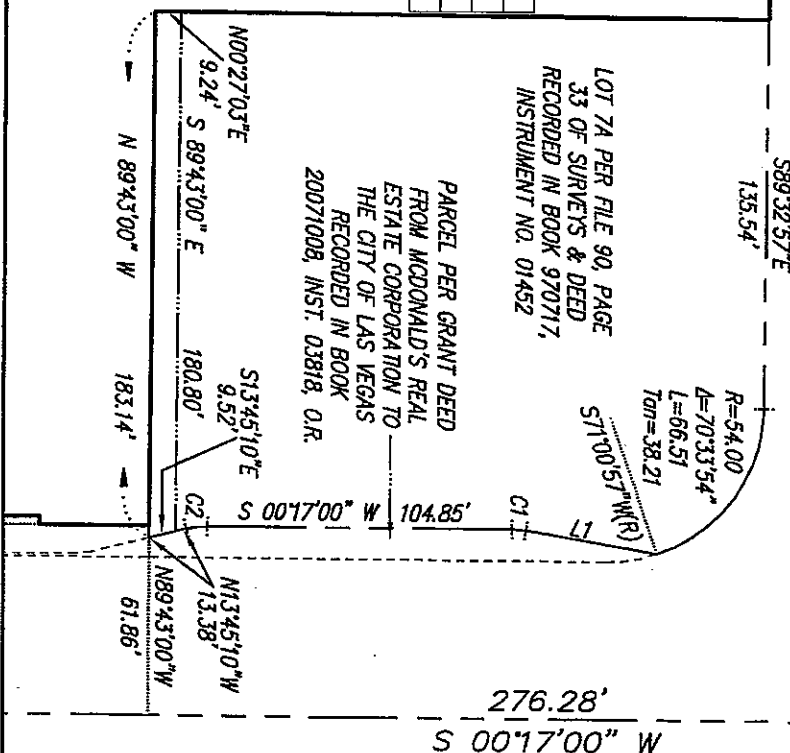
LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	30.00	92°27'56"	4.96
C2	30.00	14°02'10"	7.35

LOT 7 PER BOOK 77,
PAGE 54 OF PLATS

LOT 7A PER FILE 90, PAGE
33 OF SURVEYS & DEED
RECORDED IN BOOK 970717,
INSTRUMENT NO. 01452

PARCEL PER GRANT DEED
FROM MACDONALD'S REAL
ESTATE CORPORATION TO
THE CITY OF LAS VEGAS
RECORDED IN BOOK
20071008, INST. 03818, O.R.



MARTIN L. KING BOULEVARD

NORTH

EXHIBIT G
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

GRANT, BARGAIN AND SALE DEED

APN: 139-21-313-005 (a portion of)
APN: 139-21-313-009 (a portion of)

RECORDING REQUESTED BY:
City of Las Vegas, Nevada

AFTER RECORDATION MAIL TO,
AND SEND TAX BILLS TO:
Laurich Properties, Inc.
1770 North Buffalo Drive, Suite 101
Las Vegas, Nevada 89128

For valuable consideration, the receipt of which is hereby acknowledged, the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada ("Grantor"), hereby grants, bargains and sells to Laurich Properties, Inc. whose address is 1770 North Buffalo Drive, Suite 101, Las Vegas, Nevada, 89128 ("Grantee"), all right, title, and interest in the real property ("Property") legally described in the Attachment attached hereto and incorporated herein by this reference.

1. The Property is conveyed pursuant to a Disposition and Development Agreement ("Agreement") for the Property, entered into by and between Grantor and Grantee with an effective date of November 2, 2011. The conveyance herein is subject to the terms, covenants, and conditions set forth in the Agreement.

2. The Agreement provides, among other things, that Grantee's use, occupation, and development of the Property is subject to compliance with certain covenants, restrictions, and obligations and that Grantee's failure to perform there under may result in Grantor's exercising its rights to re-purchase, re-enter, and re-possess as set forth in the Agreement, provided, however, that Grantor's exercise of such rights shall not defeat, render invalid, or limit any mortgage, deed of trust or other security instrument not prohibited by the Agreement.

3. The absence from this deed of the covenants, restrictions, and obligations contained in the Agreement shall not work as a merger thereof into this deed to the exclusion of said covenants, restrictions, and obligations.

4. The conditions set forth in the foregoing paragraphs shall remain in effect until a Certificate of Occupancy for the improvements constructed on the Property is issued by Grantor.

5. The Property is conveyed subject only to restrictions, reservations, conditions, rights-of-way, easements and other encumbrances of record.

6. This Deed may be executed in counterparts.

IN WITNESS THEREOF, Grantor and Grantee have caused this instrument to be executed as of _____.

GRANTOR:

CITY OF LAS VEGAS

By: _____
CAROLYN G. GOODMAN, Mayor

Attest: _____
Beverly K. Bridges, MMC City Clerk

Approved as to form:

Date

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on _____, 2011, by Carolyn G. Goodman as Mayor of the City of Las Vegas.

NOTARY PUBLIC

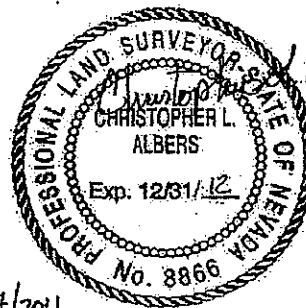
ATTACHMENT
TO
GRANT, BARGAIN, AND SALE DEED

LEGAL DESCRIPTION OF THE REAL PROPERTY

ATTACHMENT FOLLOWS

"DG" PARCEL AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES THE "DOLLAR GENERAL PARCEL (DG)", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET;

THENCE DEPARTING SAID NORTHERLY LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 00°27'03" WEST, A DISTANCE OF 381.37 FEET;

THENCE NORTH 89°32' 57" WEST, A DISTANCE OF 268.20 FEET TO THE EASTERLY LINE OF SAID CONVEYED PARCEL;

**THENCE NORTH 00°17'00" EAST, ALONG THE EASTERLY LINE OF SAID CONVEYED
PARCEL, A DISTANCE OF 384.48 FEET TO THE POINT OF BEGINING.**

CONTAINING 2.3673 ACRES MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

1 DG PARCEL.txt

Parcel name: 4 (DOLLAR GENERAL PARCEL)

North: 52570.90537127 East : 51945.95692047
Line Course: S 89-32-57 E Length: 129.57
North: 52569.88585688 East : 52075.52290941
Line Course: S 88-16-34 E Length: 139.79
North: 52565.68055462 East : 52215.24964104
Line Course: S 00-27-03 W Length: 381.37
North: 52184.32236057 East : 52212.24885223
Line Course: N 89-32-57 W Length: 268.20
North: 52186.43267748 East : 51944.05715482
Line Course: N 00-17-00 E Length: 384.48
North: 52570.90797645 East : 51945.95843894

Perimeter: 1303.42 Area: 103,118 sq. ft. 2.3673 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

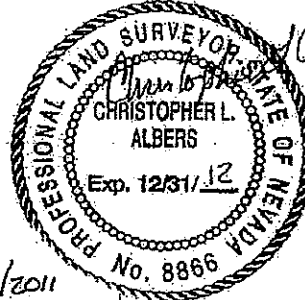
Error Closure: 0.00301541 Course: N 30-14-11 E

Error North: 0.002605178 East : 0.001518472

Precision 1: 432,249.68

PARCEL "A" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "A", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS, ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG SAID NORTH LINE OF THE AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTH LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 88°16'34" EAST, A DISTANCE OF 46.66 FEET TO THE MOST WESTERLY CORNER OF "PARCEL C", DEDICATED BY THE CITY OF LAS VEGAS FOR PUBLIC USE FOR ROADWAY, STREET AND FOR PUBLIC UTILITY PURPOSES IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS, SAID

POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 95.00 FEET, A CENTRAL ANGLE OF 00°48'42" AND A POINT TO WHICH A RADIAL LINE BEARS NORTH 18°09'43" EAST;

THENCE CONTINUING ALONG THE SOUTH LINE OF SAID DEDICATION THE NEXT THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 1.35 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 18°31'22" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°58'25" WEST;

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 33.94 FEET;

THENCE SOUTH 89°32'57" EAST, A DISTANCE OF 72.74 FEET TO THE MOST EASTERLY POINT OF SAID PARCEL "C" DEDICATION, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 18°11'42" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°38'45" WEST;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 31.76 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 35.80 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO MCDONALD'S CORPORATION, BY DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE SOUTH 00°27'03" WEST, ALONG THE EAST LINE OF SAID MCDONALD'S PARCEL, A DISTANCE OF 212.00 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 89°35'42" WEST, A DISTANCE OF 221.05 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 224.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 48,068 SQ. FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

2 PARCEL A.txt

Parcel name: 5 (PARCEL "A")

North: 52565.68059431 East : 52215.25095187
Line Course: S 88-16-34 E Length: 46.66
North: 52564.27692163 East : 52261.88983375
Curve Length: 1.35 Radius: 95.00
Delta: 0-48-42 Tangent: 0.67
Chord: 1.35 Course: S 71-25-56 E
Course In: S 18-09-43 W Course Out: N 18-58-25 E
RP North: 52474.00988878 East : 52232.27796484
End North: 52563.84838898 East : 52263.16556561
Curve Length: 33.94 Radius: 105.00
Delta: 18-31-22 Tangent: 17.12
Chord: 33.80 Course: S 80-17-16 E
Course In: N 18-58-25 E Course Out: S 00-27-03 W
RP North: 52663.14357342 East : 52297.30449276
End North: 52558.14682387 East : 52296.47830606
Line Course: S 89-32-57 E Length: 72.74
North: 52557.57447319 East : 52369.21605427
Curve Length: 31.76 Radius: 100.00
Delta: 18-11-42 Tangent: 16.01
Chord: 31.62 Course: S 80-27-06 E
Course In: N 18-38-45 E Course Out: S 00-27-03 W
RP North: 52652.32576896 East : 52401.18779101
End North: 52552.32886463 East : 52400.40094653
Line Course: S 89-32-57 E Length: 35.80
North: 52552.04717430 East : 52436.19983828
Line Course: S 00-27-03 W Length: 212.00
North: 52340.05373712 East : 52434.53172797
Line Course: N 89-35-42 W Length: 221.05
North: 52341.61623449 East : 52213.48725031
Line Course: N 00-27-03 E Length: 224.07
North: 52565.67929802 East : 52215.25033275

Perimeter: 879.36 Area: 48,068 sq. ft. 1.1035 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

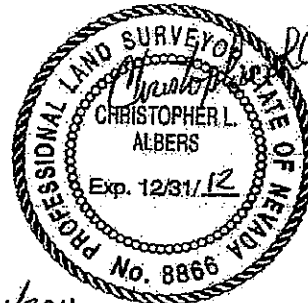
Error Closure: 0.00143654 Course: S 25-31-46 W

Error North: -0.001296284 East : -0.000619116

Precision 1: 612,144.46

PARCEL "B" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "B", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING ALONG SAID PROLONGATION OF MCDONALD'S SOUTH LINE, NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET TO THE

NORTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS AND THE **POINT OF BEGINNING**;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 38.00 FEET ALONG THE WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS TO THE NORTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA BY QUITCLAIM DEED RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003105;

THENCE DEPARTING SAID WEST LINE OF THE CITY OF LAS VEGAS DEDICATION AND ALONG THE NORTH, WEST AND SOUTH BOUNDARIES OF SAID CONVEYED PARCEL THE FOLLOWING THREE COURSES: NORTH $89^{\circ}43'00''$ WEST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 3.00 FEET TO SAID WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS, SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF $14^{\circ}07'56''$ AND A POINT TO WHICH A RADIAL LINE BEARS NORTH $89^{\circ}43'00''$ WEST;

THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID DEDICATION BY THE CITY OF LAS VEGAS THE NEXT FIVE COURSES: SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 7.40 FEET;

THENCE SOUTH $13^{\circ}50'56''$ EAST, A DISTANCE OF 34.78 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF $12^{\circ}51'24''$;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 4.48 FEET;

THENCE SOUTH $00^{\circ}59'32''$ EAST, A DISTANCE OF 44.46 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 0.10 FOOT;

THENCE DEPARTING SAID LAST NAMED DEDICATED PARCEL, NORTH $89^{\circ}32'57''$ WEST, A DISTANCE OF 411.51 FEET;

THENCE NORTH $00^{\circ}27'03''$ EAST, A DISTANCE OF 157.31 FEET;

THENCE SOUTH $89^{\circ}35'42''$ EAST, A DISTANCE OF 221.05 FEET TO THE SOUTHWEST CORNER OF SAID LAND CONVEYED BY THE CITY OF LAS VEGAS TO MCDONALD'S CORPORATION;

THENCE, ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 179.01 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 63,663 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

3 PARCEL B.txt

Parcel name: 6 (PARCEL "B")

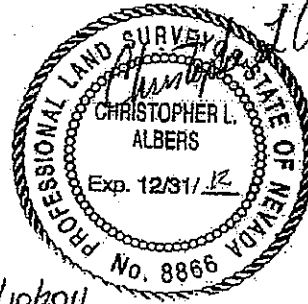
North: 52339.17176548 East : 52613.54016465
 Line Course: S 00-17-00 W Length: 38.00
 North: 52301.17223011 East : 52613.35225164
 Line Course: N 89-43-00 W Length: 3.00
 North: 52301.18706534 East : 52610.35228832
 Line Course: S 00-17-00 W Length: 30.00
 North: 52271.18743215 East : 52610.20393593
 Line Course: S 89-43-00 E Length: 3.00
 North: 52271.17259692 East : 52613.20389925
 Curve Length: 7.40 Radius: 30.00
 Delta: 14-07-56 Tangent: 3.72
 Chord: 7.38 Course: S 06-46-58 E
 Course In: S 89-43-00 E Course Out: S 76-09-04 W
 RP North: 52271.02424453 East : 52643.20353244
 End North: 52263.84338416 East : 52614.07562067
 Line Course: S 13-50-56 E Length: 34.78
 North: 52230.07442511 East : 52622.40063146
 Curve Length: 4.49 Radius: 20.00
 Delta: 12-51-24 Tangent: 2.25
 Chord: 4.48 Course: S 07-25-14 E
 Course In: S 76-09-04 W Course Out: N 89-00-28 E
 RP North: 52225.28718486 East : 52602.98202361
 End North: 52225.63351845 East : 52622.97902471
 Line Course: S 00-59-32 E Length: 44.46
 North: 52181.18018500 East : 52623.74892427
 Line Course: S 00-17-00 W Length: 0.10
 North: 52181.08018622 East : 52623.74842976
 Line Course: N 89-32-57 W Length: 411.51
 North: 52184.31812996 East : 52212.25116875
 Line Course: N 00-27-03 E Length: 157.31
 North: 52341.62326016 East : 52213.48895381
 Line Course: S 89-35-42 E Length: 221.05
 North: 52340.06076280 East : 52434.53343146
 Line Course: S 89-43-00 E Length: 179.01
 North: 52339.17554414 East : 52613.54124271

Perimeter: 1134.10 Area: 63,663 sq. ft. 1.4615 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
 Error Closure: 0.00392943 Course: N 15-55-25 E
 Error North: 0.003778656 East : 0.001078059
 Precision 1: 288,619.47

**"CLV" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE CITY OF LAS VEGAS (CLV) ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET ALONG THE SOUTH LINE OF SAID MCDONALD'S CORPORATION PARCEL AND THE NORTH LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE NORTHWESTERLY CORNER THEREOF, ALSO THE POINT OF BEGINNING;

THENCE SOUTH 00°17'00" WEST ALONG THE WESTERLY LINE OF SAID DEDICATED PARCEL OF LAND, A DISTANCE OF 20.76 FEET;

THENCE NORTH 89°43'00" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 400.12 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 221.05 FEET TO THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL;

THENCE SOUTH 00°27'03" WEST ALONG SAID WESTERLY LINE, A DISTANCE OF 9.24 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE SOUTH 89°43'00" EAST ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 179.01 FEET TO THE POINT OF BEGINNING;

CONTAINING 10,348 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

5 CLV ACCESS ESMT.txt

Parcel name: 8

North: 52339.17176548 East : 52613.54016465
Line Course: S 00-17-00 W Length: 20.76
North: 52318.41201931 East : 52613.43750480
Line Course: N 89-43-00 W Length: 400.12
North: 52320.39064448 East : 52213.32239706
Line Course: N 00-27-03 E Length: 30.00
North: 52350.38971578 East : 52213.55845041
Line Course: S 89-43-00 E Length: 221.05
North: 52349.29660598 East : 52434.60574763
Line Course: S 00-27-03 W Length: 9.24
North: 52340.05689202 East : 52434.53304320
Line Course: S 89-43-00 E Length: 179.01
North: 52339.17167336 East : 52613.54085445

Perimeter: 860.18 Area: 10,348 sq. ft. 0.2376 acres

Mapcheck closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00069592 Course: S 82-23-35 E
Error North: -0.000092124 East : 0.000689801
Precision 1: 1,236,032.88

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK

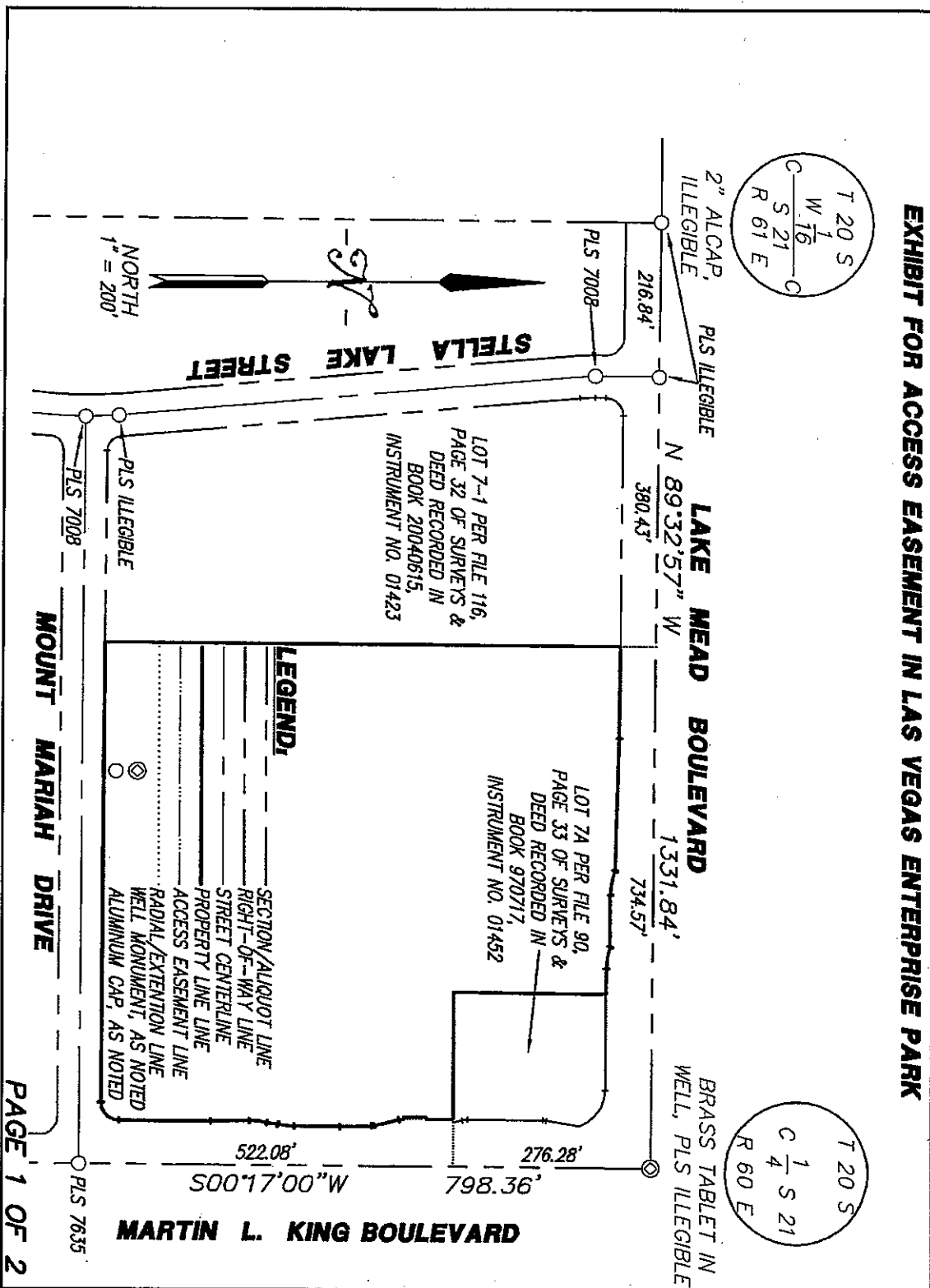


EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK CLV ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

S89°32'57"E

N18°38'25"E(R)

N18°38'45"E(R)

S89°32'57"E
135.54'

LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH TANGENT
C1	30.00	9°27'56"	4.96
C2	30.00	14°02'10"	7.35

212.00'

N00°27'03"E

LOT 7A PER FILE 90, PAGE 33 OF SURVEYS & DEED RECORDED IN BOOK 970717, INSTRUMENT NO. 01452

R=54.00
Δ=70°33'54"
L=66.51
Tan=38.21

S71°00'57"W(R)

S 00°17'00" W 104.85'

276.28'
S 00°17'00" W

MARTIN L. KING BOULEVARD

NORTH
1" = 60'

BRASS TABLET IN WELL, PLS ILLEGIBLE



LOT 7 PER BOOK 77, PAGE 54 OF PLATS

S89°43'00"E

221.05'

S00°27'03"W

30.00'

N00°27'03"E

9.24'

S89°43'00"E

400.12'

N 89°43'00" W

183.14'

PARCEL PER DEDICATION BY THE CITY OF LAS VEGAS IN BOOK 20080317, INST. 03104, O.R.

N13°45'10"W
13.38'

N89°43'00"W

61.86'

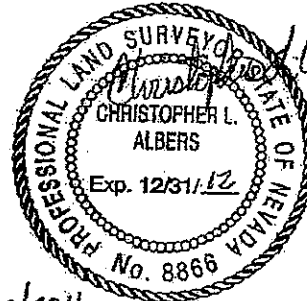
S00°17'00"W

20.76'

PARCEL "A" PER GRANT DEED FROM McDONALD'S REAL ESTATE CORPORATION TO THE CITY OF LAS VEGAS RECORDED IN BOOK 20071008, INST. 02701, O.R.

**"MCDONALD'S" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE MCDONALD'S ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND AS DESCRIBED IN THE GRANT DEED BY THE MCDONALD'S REAL ESTATE COMPANY TO THE CITY OF LAS VEGAS

IN BOOK 20071008, INSTRUMENT NUMBER 003818, CLARK COUNTY, NEVADA
OFFICIAL RECORDS, ALSO THE **POINT OF BEGINNING**;

THENCE, DEPARTING SAID PARCEL CONVEYED FROM MCDONALD'S REAL
ESTATE CORPORATION TO THE CITY OF LAS VEGAS AND CONTINUING
ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION
PARCEL, NORTH 89°43'00" WEST, A DISTANCE OF 183.14 FEET TO THE
SOUTHWEST CORNER THEREOF;

THENCE NORTH 00°27'03" EAST ALONG THE WESTERLY LINE OF SAID
MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 9.24 FEET;

THENCE, DEPARTING SAID WESTERLY LINE, SOUTH 89°43'00" EAST, A DISTANCE
OF 180.80 FEET TO THE WESTERLY LINE OF THE PARCEL OF LAND
DESCRIBED IN SAID DEED TO THE CITY OF LAS VEGAS BY MCDONALD'S
REAL ESTATE COMPANY;

THENCE SOUTH 13°45'10" EAST ALONG THE LAST MENTIONED LINE, A
DISTANCE OF 9.52 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 1,681 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

4 MCDONALDS ACCESS ESMT.txt

Parcel name: 7

North: 52339.15134230 East : 52617.67011415
Line Course: N 89-43-00 W Length: 183.14
North: 52340.05698414 East : 52434.53235340
Line Course: N 00-27-03 E Length: 9.24
North: 52349.29669810 East : 52434.60505783
Line Course: S 89-43-00 E Length: 180.80
North: 52348.40262775 East : 52615.40284720
Line Course: S 13-45-10 E Length: 9.52
North: 52339.15556096 East : 52617.66606520

Perimeter: 382.71 Area: 1,681 sq. ft. 0.0386 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00584731 Course: N 43-49-27 W
Error North: 0.004218654 East : -0.004048950
Precision 1: 65,448.90

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK

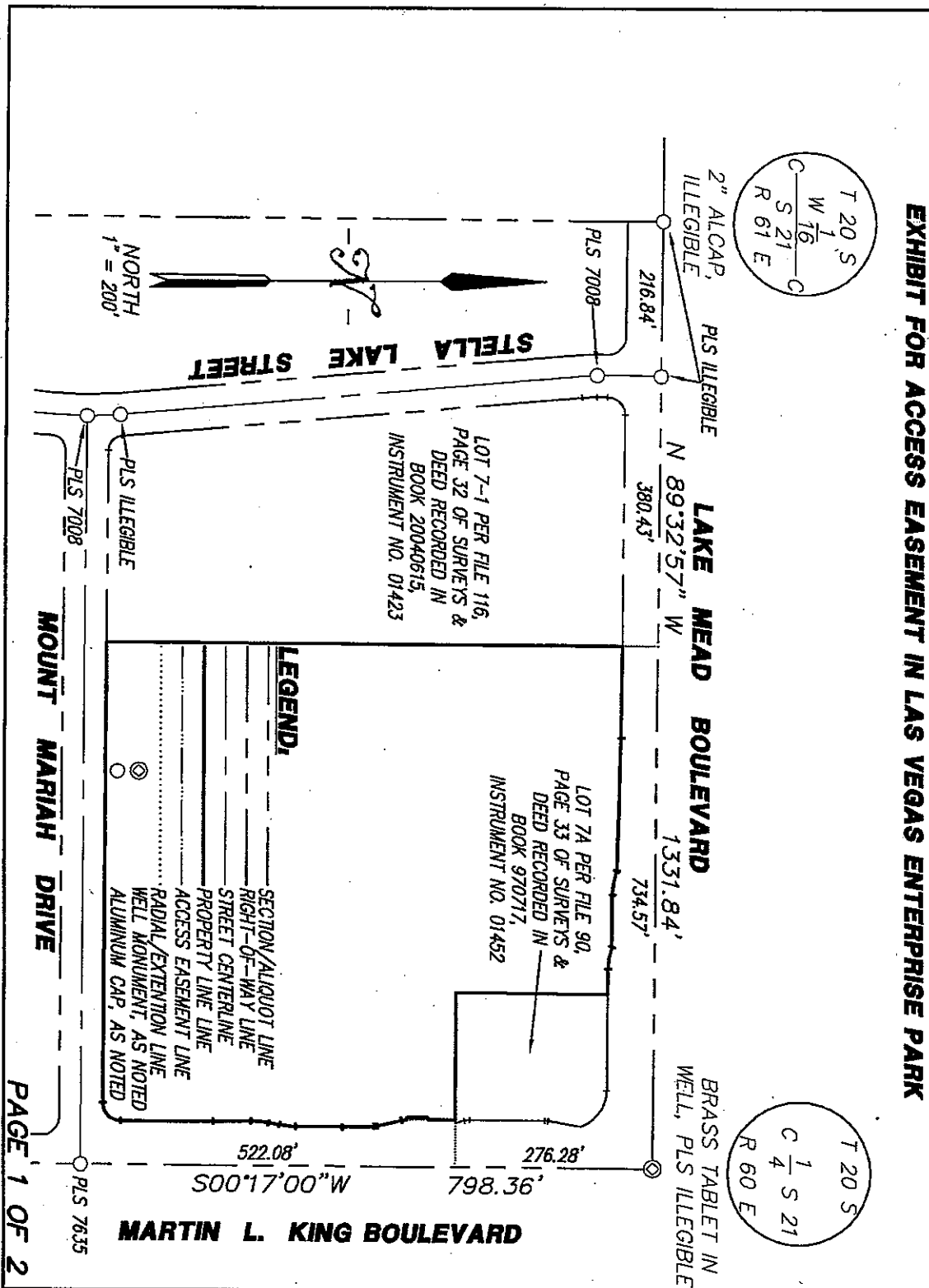


EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK MACDONALD'S ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

S89°32'57"E

N18°58'25"E(R)

N18°38'45"E(R)

LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH TANGENT
C1	30.00	9°27'56"	4.96 2.48
C2	30.00	14°02'10"	7.35 3.69

LOT 7 PER BOOK 77,
PAGE 54 OF PLATS

LOT 7A PER FILE 90, PAGE
33 OF SURVEYS & DEED
RECORDED IN BOOK 970717,
INSTRUMENT NO. 01452

PARCEL PER GRANT DEED
FROM MACDONALD'S REAL
ESTATE CORPORATION TO
THE CITY OF LAS VEGAS
RECORDED IN BOOK
20071008, INST. 03818, O.R.

S89°32'57"E
135.54'

R=54.00
Δ=70°33'54"
L=66.51
Tm=38.21

S71°00'57"W(R)
L1

C1

104.85'

N00°27'03"E

9.24' S 89°43'00" E

N 89°43'00" W

183.14'

S13°45'10"E
9.52'

180.80'

C2

N89°43'00"W

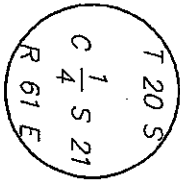
61.86'

N13°45'10"W
13.38'

276.28'

S 00°17'00" W

BRASS TABLET IN
WELL, PLS ILLEGIBLE



MARTIN L. KING BOULEVARD

NORTH

EXHIBIT H
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

APN: 139-21-313-005 (portion of)
APN: 139-21-313-009 (portion of)

RECORDING REQUESTED BY:
City of Las Vegas, Nevada

AFTER RECORDATION, MAIL TO,
AND SEND TAX BILLS TO:
City of Las Vegas
Economic and Urban Development Department
400 Stewart Avenue, 2nd Floor
Las Vegas, Nevada 89101

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Laurich Properties, Inc. does hereby REMISE, RELEASE AND QUITCLAIM to the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada, the real property in the City of Las Vegas, Nevada, described on the Attachment attached hereto.

DATED: _____.

LAURICH PROPERTIES, INC.

By: _____
HANK GORDON, Chairman

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on _____, 2011, by
Hank Gordon as Chairman.

NOTARY PUBLIC

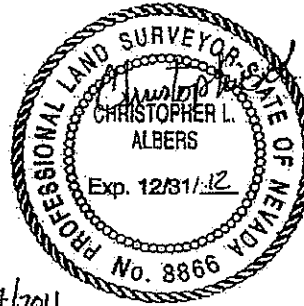
ATTACHMENT
TO
QUITCLAIM DEED

LEGAL DESCRIPTION OF THE REAL PROPERTY

ATTACHMENT FOLLOWS

"DG" PARCEL AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES THE "DOLLAR GENERAL PARCEL (DG)", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



10/7/2011

LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET;

THENCE DEPARTING SAID NORTHERLY LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 00°27'03" WEST, A DISTANCE OF 381.37 FEET;

THENCE NORTH 89°32' 57" WEST, A DISTANCE OF 268.20 FEET TO THE EASTERLY LINE OF SAID CONVEYED PARCEL;

**THENCE NORTH 00°17'00" EAST, ALONG THE EASTERLY LINE OF SAID CONVEYED
PARCEL, A DISTANCE OF 384.48 FEET TO THE POINT OF BEGINING.**

CONTAINING 2.3673 ACRES MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

1 DG PARCEL.txt

Parcel name: 4 (DOLLAR GENERAL PARCEL)

North: 52570.90537127 East : 51945.95692047
Line Course: S 89-32-57 E Length: 129.57
North: 52569.88585688 East : 52075.52290941
Line Course: S 88-16-34 E Length: 139.79
North: 52565.68055462 East : 52215.24964104
Line Course: S 00-27-03 W Length: 381.37
North: 52184.32236057 East : 52212.24885223
Line Course: N 89-32-57 W Length: 268.20
North: 52186.43267748 East : 51944.05715482
Line Course: N 00-17-00 E Length: 384.48
North: 52570.90797645 East : 51945.95843894

Perimeter: 1303.42 Area: 103,118 sq. ft. 2.3673 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

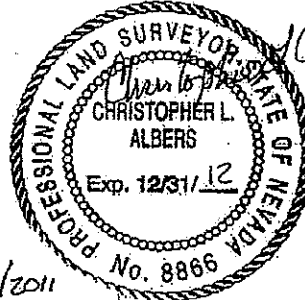
Error Closure: 0.00301541 Course: N 30-14-11 E

Error North: 0.002605178 East : 0.001518472

Precision 1: 432,249.68

PARCEL "A" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "A", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THAT PARCEL CONVEYED TO STELLA LAKE PARTNERS BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 20040615, INSTRUMENT NUMBER 001423, CLARK COUNTY, NEVADA OFFICIAL RECORDS, ALSO SHOWN AS LOT 7-1 BY MAP THEREOF RECORDED IN FILE 116, PAGE 32 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, SAID POINT BEING ON THE NORTHERLY LINE OF SAID AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD;

THENCE THE NEXT TWO COURSES ALONG SAID NORTH LINE OF THE AMENDED MAP AND THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 129.57 FEET;

THENCE SOUTH 88°16'34" EAST, A DISTANCE OF 139.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTH LINE AND SOUTHERLY RIGHT-OF-WAY, SOUTH 88°16'34" EAST, A DISTANCE OF 46.66 FEET TO THE MOST WESTERLY CORNER OF "PARCEL C", DEDICATED BY THE CITY OF LAS VEGAS FOR PUBLIC USE FOR ROADWAY, STREET AND FOR PUBLIC UTILITY PURPOSES IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS, SAID

POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 95.00 FEET, A CENTRAL ANGLE OF 00°48'42" AND A POINT TO WHICH A RADIAL LINE BEARS NORTH 18°09'43" EAST;

THENCE CONTINUING ALONG THE SOUTH LINE OF SAID DEDICATION THE NEXT THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 1.35 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 18°31'22" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°58'25" WEST;

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 33.94 FEET;

THENCE SOUTH 89°32'57" EAST, A DISTANCE OF 72.74 FEET TO THE MOST EASTERLY POINT OF SAID PARCEL "C" DEDICATION, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 18°11'42" AND A POINT TO WHICH A RADIAL LINE BEARS SOUTH 18°38'45" WEST;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 31.76 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY OF LAKE MEAD BOULEVARD, SOUTH 89°32'57" EAST, A DISTANCE OF 35.80 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO MCDONALD'S CORPORATION, BY DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE SOUTH 00°27'03" WEST, ALONG THE EAST LINE OF SAID MCDONALD'S PARCEL, A DISTANCE OF 212.00 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 89°35'42" WEST, A DISTANCE OF 221.05 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 224.07 FEET TO THE POINT OF BEGINNING.

CONTAINING 48,068 SQ. FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

2 PARCEL A.txt

Parcel name: 5 (PARCEL "A")

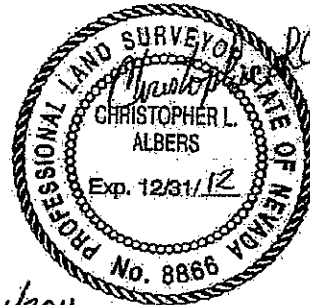
North: 52565.68059431 East : 52215.25095187
Line Course: S 88-16-34 E Length: 46.66
North: 52564.27692163 East : 52261.88983375
Curve Length: 1.35 Radius: 95.00
Delta: 0-48-42 Tangent: 0.67
Chord: 1.35 Course: S 71-25-56 E
Course In: S 18-09-43 W Course Out: N 18-58-25 E
RP North: 52474.00988878 East : 52232.27796484
End North: 52563.84838898 East : 52263.16556561
Curve Length: 33.94 Radius: 105.00
Delta: 18-31-22 Tangent: 17.12
Chord: 33.80 Course: S 80-17-16 E
Course In: N 18-58-25 E Course Out: S 00-27-03 W
RP North: 52663.14357342 East : 52297.30449276
End North: 52558.14682387 East : 52296.47830606
Line Course: S 89-32-57 E Length: 72.74
North: 52557.57447319 East : 52369.21605427
Curve Length: 31.76 Radius: 100.00
Delta: 18-11-42 Tangent: 16.01
Chord: 31.62 Course: S 80-27-06 E
Course In: N 18-38-45 E Course Out: S 00-27-03 W
RP North: 52652.32576896 East : 52401.18779101
End North: 52552.32886463 East : 52400.40094653
Line Course: S 89-32-57 E Length: 35.80
North: 52552.04717430 East : 52436.19983828
Line Course: S 00-27-03 W Length: 212.00
North: 52340.05373712 East : 52434.53172797
Line Course: N 89-35-42 W Length: 221.05
North: 52341.61623449 East : 52213.48725031
Line Course: N 00-27-03 E Length: 224.07
North: 52565.67929802 East : 52215.25033275

Perimeter: 879.36 Area: 48,068 sq. ft. 1.1035 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00143654 Course: S 25-31-46 W
Error North: -0.001296284 East : -0.000619116
Precision 1: 612,144.46

PARCEL "B" AT LV ENTERPRISE PARK

THIS DOCUMENT DESCRIBES PARCEL "B", A NEW PARCEL TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING ALONG SAID PROLONGATION OF MCDONALD'S SOUTH LINE, NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET TO THE

NORTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS AND THE POINT OF BEGINNING;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 38.00 FEET ALONG THE WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS TO THE NORTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO THE REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA BY QUITCLAIM DEED RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003105;

THENCE DEPARTING SAID WEST LINE OF THE CITY OF LAS VEGAS DEDICATION AND ALONG THE NORTH, WEST AND SOUTH BOUNDARIES OF SAID CONVEYED PARCEL THE FOLLOWING THREE COURSES: NORTH $89^{\circ}43'00''$ WEST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 3.00 FEET TO SAID WEST LINE OF THE LAST NAMED DEDICATION BY THE CITY OF LAS VEGAS, SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF $14^{\circ}07'56''$ AND A POINT TO WHICH A RADIAL LINE BEARS NORTH $89^{\circ}43'00''$ WEST;

THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID DEDICATION BY THE CITY OF LAS VEGAS THE NEXT FIVE COURSES: SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 7.40 FEET;

THENCE SOUTH $13^{\circ}50'56''$ EAST, A DISTANCE OF 34.78 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF $12^{\circ}51'24''$;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 4.48 FEET;

THENCE SOUTH $00^{\circ}59'32''$ EAST, A DISTANCE OF 44.46 FEET;

THENCE SOUTH $00^{\circ}17'00''$ WEST, A DISTANCE OF 0.10 FOOT;

THENCE DEPARTING SAID LAST NAMED DEDICATED PARCEL, NORTH $89^{\circ}32'57''$ WEST, A DISTANCE OF 411.51 FEET;

THENCE NORTH $00^{\circ}27'03''$ EAST, A DISTANCE OF 157.31 FEET;

THENCE SOUTH $89^{\circ}35'42''$ EAST, A DISTANCE OF 221.05 FEET TO THE SOUTHWEST CORNER OF SAID LAND CONVEYED BY THE CITY OF LAS VEGAS TO MCDONALD'S CORPORATION;

THENCE, ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH $89^{\circ}43'00''$ EAST, A DISTANCE OF 179.01 FEET TO THE POINT OF BEGINNING;

CONTAINING 63,663 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

3 PARCEL B.txt

Parcel name: 6 (PARCEL "B")

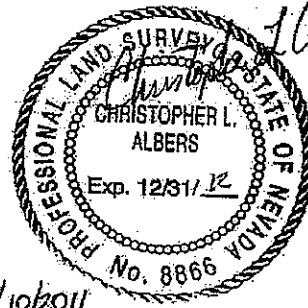
North: 52339.17176548 East : 52613.54016465
 Line Course: S 00-17-00 W Length: 38.00
 North: 52301.17223011 East : 52613.35225164
 Line Course: N 89-43-00 W Length: 3.00
 North: 52301.18706534 East : 52610.35228832
 Line Course: S 00-17-00 W Length: 30.00
 North: 52271.18743215 East : 52610.20393593
 Line Course: S 89-43-00 E Length: 3.00
 North: 52271.17259692 East : 52613.20389925
 Curve Length: 7.40 Radius: 30.00
 Delta: 14-07-56 Tangent: 3.72
 Chord: 7.38 Course: S 06-46-58 E
 Course In: S 89-43-00 E Course Out: S 76-09-04 W
 RP North: 52271.02424453 East : 52643.20353244
 End North: 52263.84338416 East : 52614.07562067
 Line Course: S 13-50-56 E Length: 34.78
 North: 52230.07442511 East : 52622.40063146
 Curve Length: 4.49 Radius: 20.00
 Delta: 12-51-24 Tangent: 2.25
 Chord: 4.48 Course: S 07-25-14 E
 Course In: S 76-09-04 W Course Out: N 89-00-28 E
 RP North: 52225.28718486 East : 52602.98202361
 End North: 52225.63351845 East : 52622.97902471
 Line Course: S 00-59-32 E Length: 44.46
 North: 52181.18018500 East : 52623.74892427
 Line Course: S 00-17-00 W Length: 0.10
 North: 52181.08018622 East : 52623.74842976
 Line Course: N 89-32-57 W Length: 411.51
 North: 52184.31812996 East : 52212.25116875
 Line Course: N 00-27-03 E Length: 157.31
 North: 52341.62326016 East : 52213.48895381
 Line Course: S 89-35-42 E Length: 221.05
 North: 52340.06076280 East : 52434.53343146
 Line Course: S 89-43-00 E Length: 179.01
 North: 52339.17554414 East : 52613.54124271

Perimeter: 1134.10 Area: 63,663 sq. ft. 1.4615 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
 Error Closure: 0.00392943 Course: N 15-55-25 E
 Error North: 0.003778656 East : 0.001078059
 Precision 1: 288,619.47

**"CLV" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE CITY OF LAS VEGAS (CLV) ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE MOST WESTERLY CORNER OF "PARCEL A" AS DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20060829, INSTRUMENT NUMBER 002701, CLARK COUNTY, NEVADA OFFICIAL RECORDS;

THENCE CONTINUING NORTH 89°43'00" WEST, A DISTANCE OF 4.13 FEET ALONG THE SOUTH LINE OF SAID MCDONALD'S CORPORATION PARCEL AND THE NORTH LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEDICATION BY THE CITY OF LAS VEGAS IN THE DOCUMENT RECORDED IN BOOK 20080317, INSTRUMENT NUMBER 003104, CLARK COUNTY, NEVADA OFFICIAL RECORDS TO THE NORTHWESTERLY CORNER THEREOF, ALSO THE POINT OF BEGINNING;

THENCE SOUTH 00°17'00" WEST ALONG THE WESTERLY LINE OF SAID DEDICATED PARCEL OF LAND, A DISTANCE OF 20.76 FEET;

THENCE NORTH 89°43'00" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 400.12 FEET;

THENCE NORTH 00°27'03" EAST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 221.05 FEET TO THE WESTERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL;

THENCE SOUTH 00°27'03" WEST ALONG SAID WESTERLY LINE, A DISTANCE OF 9.24 FEET TO THE SOUTHWEST CORNER THEREOF;

THENCE SOUTH 89°43'00" EAST ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 179.01 FEET TO THE POINT OF BEGINNING;

CONTAINING 10,348 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

5 CLV ACCESS ESMT.txt

Parcel name: 8

North: 52339.17176548 East : 52613.54016465
Line Course: S 00-17-00 W Length: 20.76
North: 52318.41201931 East : 52613.43750480
Line Course: N 89-43-00 W Length: 400.12
North: 52320.39064448 East : 52213.32239706
Line Course: N 00-27-03 E Length: 30.00
North: 52350.38971578 East : 52213.55845041
Line Course: S 89-43-00 E Length: 221.05
North: 52349.29660598 East : 52434.60574763
Line Course: S 00-27-03 W Length: 9.24
North: 52340.05689202 East : 52434.53304320
Line Course: S 89-43-00 E Length: 179.01
North: 52339.17167336 East : 52613.54085445

Perimeter: 860.18 Area: 10,348 sq. ft. 0.2376 acres

Mapcheck Closure - (Uses listed courses, radii, and deltras)
Error Closure: 0.00069592 Course: S 82-23-35 E
Error North: -0.000092124 East : 0.000689801
Precision 1: 1,236,032.88

A circular diagram with five nodes: T (top), W (center), S (bottom), R (left), and E (right). Arrows indicate a clockwise flow: T → W → S → R → E → T.

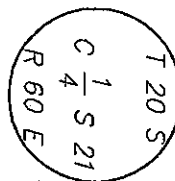
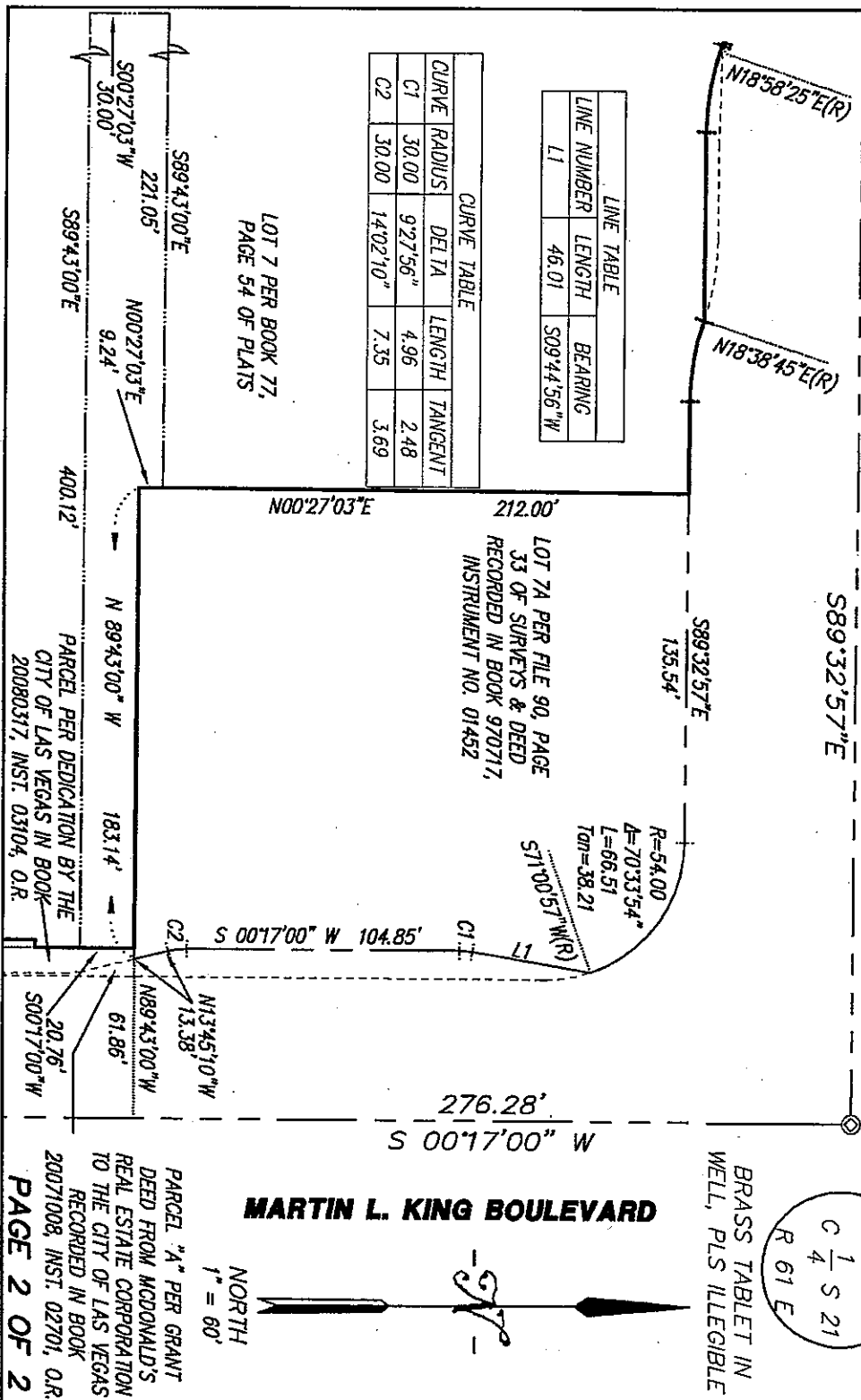


EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK CLV ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

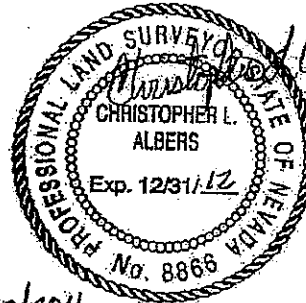
LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	30.00	92°27'56"	4.96
C2	30.00	14°02'10"	7.35



**"MCDONALD'S" ACCESS EASEMENT AT LV
ENTERPRISE PARK**

THIS DOCUMENT DESCRIBES THE MCDONALD'S ACCESS EASEMENT, AN EASEMENT TO BE CREATED IN LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.



10/10/2011

LEGAL DESCRIPTION

THAT PORTION OF LOT 7 OF THE AMENDED MAP FOR LAS VEGAS ENTERPRISE PARK, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 77, PAGE 54 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LOCATED IN THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY SAID COMMERCIAL SUBDIVISION MAP;

THENCE SOUTH 00°17'00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21 AND THE CENTERLINE OF MARTIN L. KING BOULEVARD, A DISTANCE OF 276.28 FEET;

THENCE, DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 89°43'00" WEST, A DISTANCE OF 61.86 FEET ALONG A PROLONGATION OF THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED BY THE CITY OF LAS VEGAS TO THE MCDONALD'S CORPORATION BY GRANT, BARGAIN AND SALE DEED RECORDED IN BOOK 970717, INSTRUMENT NUMBER 001452, CLARK COUNTY, NEVADA OFFICIAL RECORDS, TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND AS DESCRIBED IN THE GRANT DEED BY THE MCDONALD'S REAL ESTATE COMPANY TO THE CITY OF LAS VEGAS

IN BOOK 20071008, INSTRUMENT NUMBER 003818, CLARK COUNTY, NEVADA
OFFICIAL RECORDS, ALSO THE **POINT OF BEGINNING**;

THENCE, DEPARTING SAID PARCEL CONVEYED FROM MCDONALD'S REAL
ESTATE CORPORATION TO THE CITY OF LAS VEGAS AND CONTINUING
ALONG THE SOUTHERLY LINE OF SAID MCDONALD'S CORPORATION
PARCEL, NORTH 89°43'00" WEST, A DISTANCE OF 183.14 FEET TO THE
SOUTHWEST CORNER THEREOF;

THENCE NORTH 00°27'03" EAST ALONG THE WESTERLY LINE OF SAID
MCDONALD'S CORPORATION PARCEL, A DISTANCE OF 9.24 FEET;

THENCE, DEPARTING SAID WESTERLY LINE, SOUTH 89°43'00" EAST, A DISTANCE
OF 180.80 FEET TO THE WESTERLY LINE OF THE PARCEL OF LAND
DESCRIBED IN SAID DEED TO THE CITY OF LAS VEGAS BY MCDONALD'S
REAL ESTATE COMPANY;

THENCE SOUTH 13°45'10" EAST ALONG THE LAST MENTIONED LINE, A
DISTANCE OF 9.52 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 1,681 SQ.FT. MORE OR LESS

BASIS OF BEARINGS:

NORTH 89°32'57" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 21, TOWNSHIP 20
SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE
OF NEVADA AS SHOWN BY THE MAP RECORDED IN BOOK 77, PAGE 54 OF PLATS
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

4 MCDONALDS ACCESS ESMT.txt

Parcel name: 7

North: 52339.15134230 East : 52617.67011415
Line Course: N 89-43-00 W Length: 183.14
North: 52340.05698414 East : 52434.53235340
Line Course: N 00-27-03 E Length: 9.24
North: 52349.29669810 East : 52434.60505783
Line Course: S 89-43-00 E Length: 180.80
North: 52348.40262775 East : 52615.40284720
Line Course: S 13-45-10 E Length: 9.52
North: 52339.15556096 East : 52617.66606520

Perimeter: 382.71 Area: 1,681 sq. ft. 0.0386 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00584731 Course: N 43-49-27 W
Error North: 0.004218654 East : -0.004048950
Precision 1: 65,448.90

$\begin{array}{c} T\ 20\ S \\ \frac{W\ 16}{S\ 21} \\ C \end{array}$

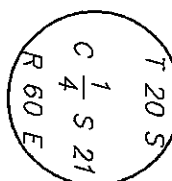
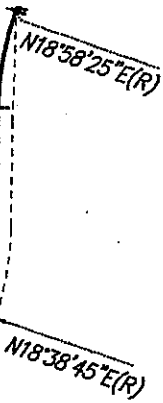


EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK MACDONALD'S ACCESS EASEMENT - EXHIBIT

LAKE MEAD BOULEVARD

S89°32'57"E



LINE TABLE		
LINE NUMBER	LENGTH	BEARING
L1	46.01	S09°44'56"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	30.00	9°27'56"	4.96
C2	30.00	14°02'10"	7.35

LOT 7 PER BOOK 77,
PAGE 54 OF PLATS

LOT 7A PER FILE 90, PAGE
33 OF SURVEYS & DEED
RECORDED IN BOOK 970717,
INSTRUMENT NO. 01452

PARCEL PER GRANT DEED
FROM MACDONALD'S REAL
ESTATE CORPORATION TO
THE CITY OF LAS VEGAS
RECORDED IN BOOK
20071008, INST. 03818, O.R.

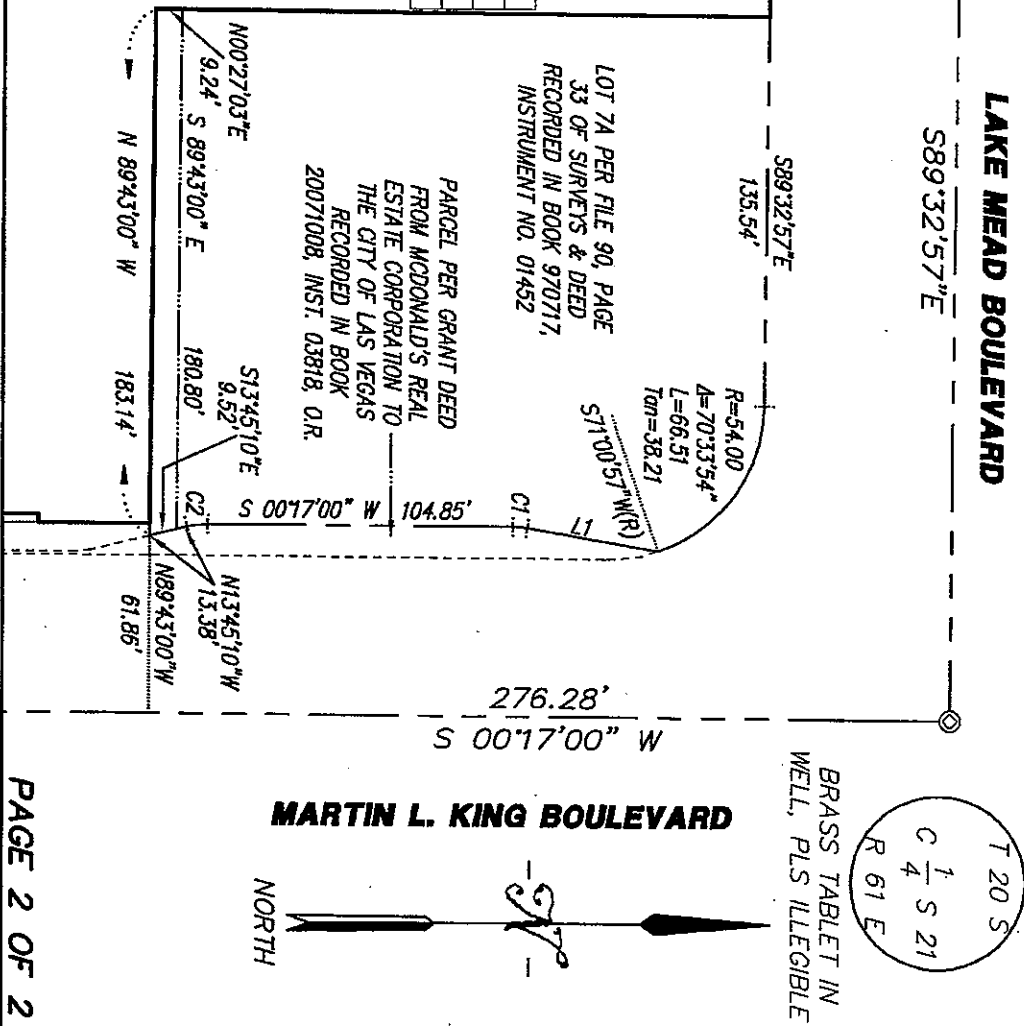


EXHIBIT I
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

IRREVOCABLE ESCROW INSTRUCTIONS

_____, 2011

First American Title Insurance Company
2490 Paseo Verde Parkway, Suite 100
Henderson, Nevada 89074

Re: Escrow No. 423423-A
First American Title Insurance Company

Dear Sir or Madam:

Laurich Properties, Inc. (Developer), one of the undersigned, has entered into that certain Disposition and Development Agreement with and effective date of November 2, 2011, (Agreement), with the City of Las Vegas (City), the other party to these instructions, providing for conveyance of a certain parcel of real property (Site).

The Site is the subject of this escrow, these Irrevocable Escrow Instructions, and is described in the accompanying Quitclaim Deed (Quitclaim Deed).

Section 12 of the Agreement provides that, at the time of conveyance of the Site, the Quitclaim Deed will be delivered to you together with these Irrevocable Escrow Instructions for the purpose of instructing you as to the disposition of the Quitclaim Deed.

In the event that you receive from the City a notice certifying that a copy of it said notice has been delivered concurrently to the Developer and stating that the City has given notice of the exercise of the City's remedy in Section 13 of the Agreement with respect to the Site and accompanied by satisfactory evidence that any mortgage existing thereon has been discharged or by funds sufficient to discharge such mortgage, you shall at the end of twenty (20) days after receipt of said notice record the Quitclaim Deed, provided, however, prior to recording the Quitclaim Deed you shall confirm that the developer has received from the City the consideration required pursuant to the Agreement.

The undersigned, jointly and severally, and each of us to the extent that we may lawfully do so and to the extent of unencumbered, budgeted appropriations, hereby agree to defend, indemnify, and hold you harmless from any liability whatsoever, including attorneys' fees arising out of your carrying out these instructions.

In the event that you receive notice from the Developer certifying that a copy of the notice has been delivered concurrently to the City and stating that the Developer has completed

the construction as provided in the Agreement, you shall at the end of twenty (20) after receipt of said notice return the Quitclaim Deed to the Developer, unless during the twenty (20) day period, the City objects on the basis that construction has not been completed pursuant to the Agreement.

In the event that you are advised by both parties hereto that the City's right to cause the Quitclaim Deed to be recorded has ended, you will forthwith return the Quitclaim Deed to the Developer.

These instructions may not be withdrawn or in any way amended, modified, or waived without the prior written consent of both of the parties hereto.

By its execution hereof and concurrent delivery of the executed Quitclaim Deed, the Developer hereby states that the Quitclaim Deed and these Irrevocable Escrow Instructions are evidence of an agreement to return the Site to the City and is not intended to terminate a security interest in the Site or the Project (as defined in the Agreement) which would be governed by NRS 106 or 107.

Please indicate your acceptance of, and agreement to carry out these instructions as indicated below.

CITY OF LAS VEGAS

By: _____
CAROLYN G. GOODMAN, Mayor

Approved as to form:

Date

Attest: _____
Beverly K. Bridges, MMC City Clerk

LAURICH PROPERTIES, INC.

By: _____
HANK GORDON, Chairman

_____, on behalf of First American Title Insurance Company, hereby accepts and agrees to carry out these escrow instructions.

First American Title Insurance Company:

By: _____

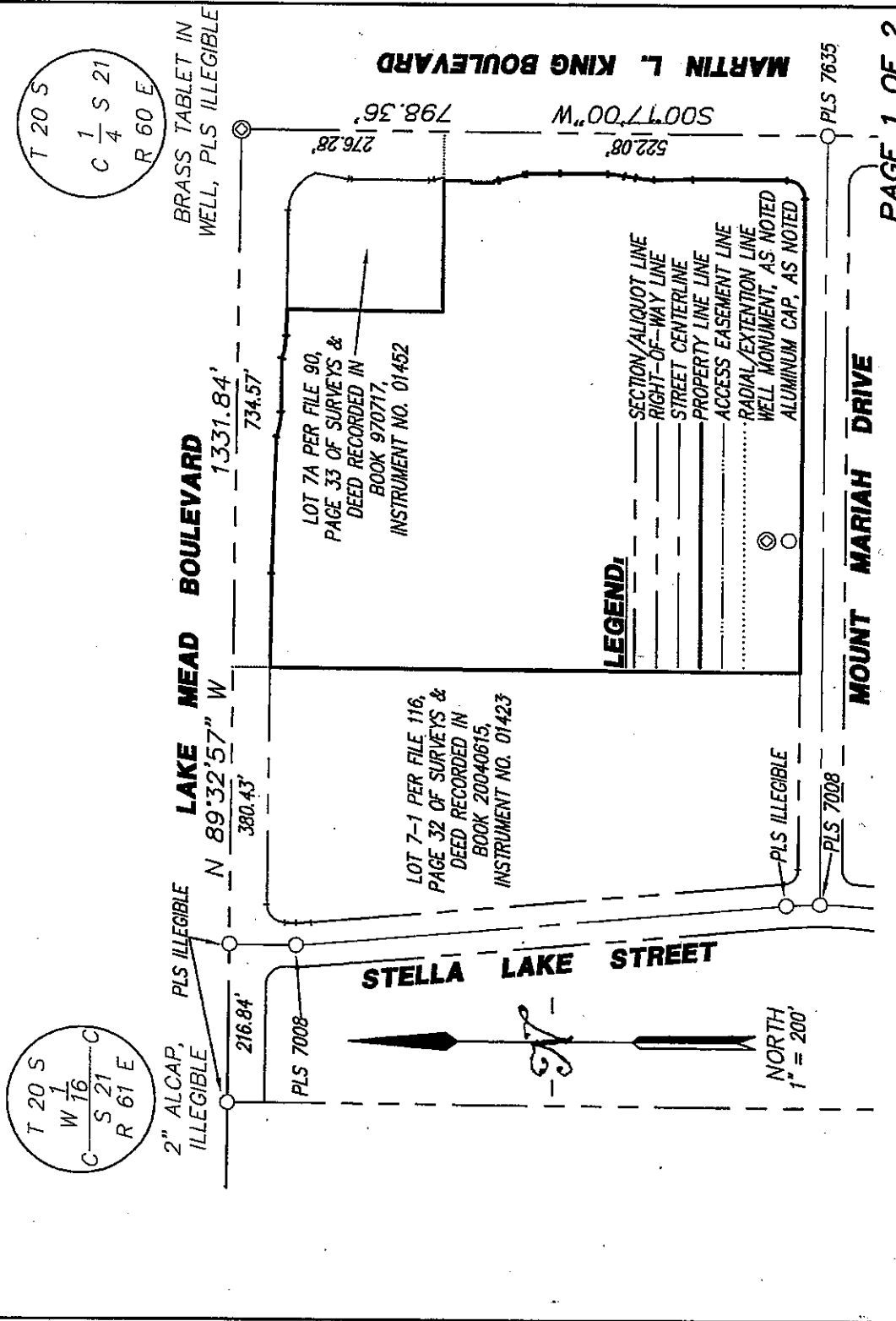
Print Name: _____

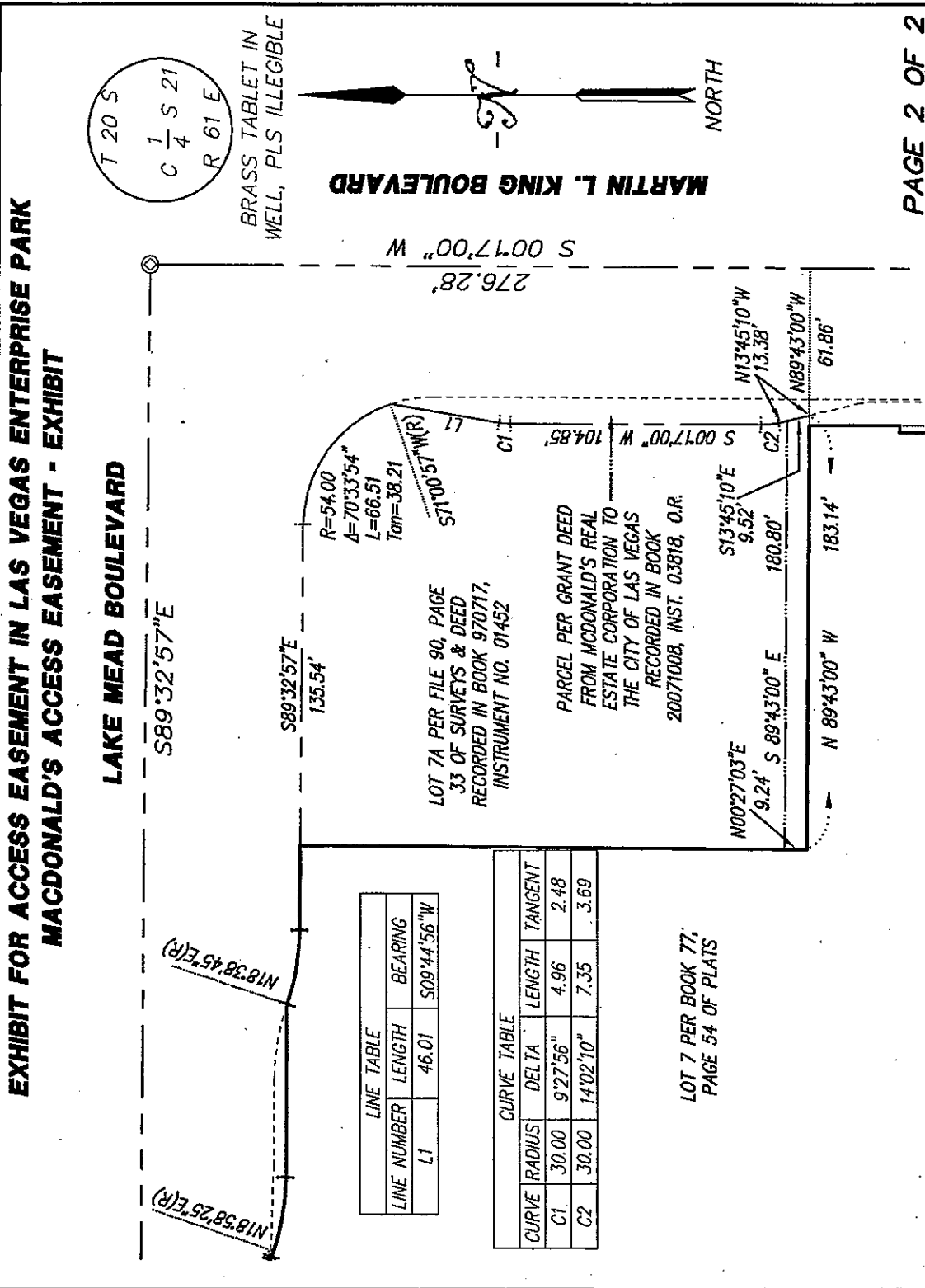
EXHIBIT J
TO
DISPOSITION AND DEVELOPMENT AGREEMENT

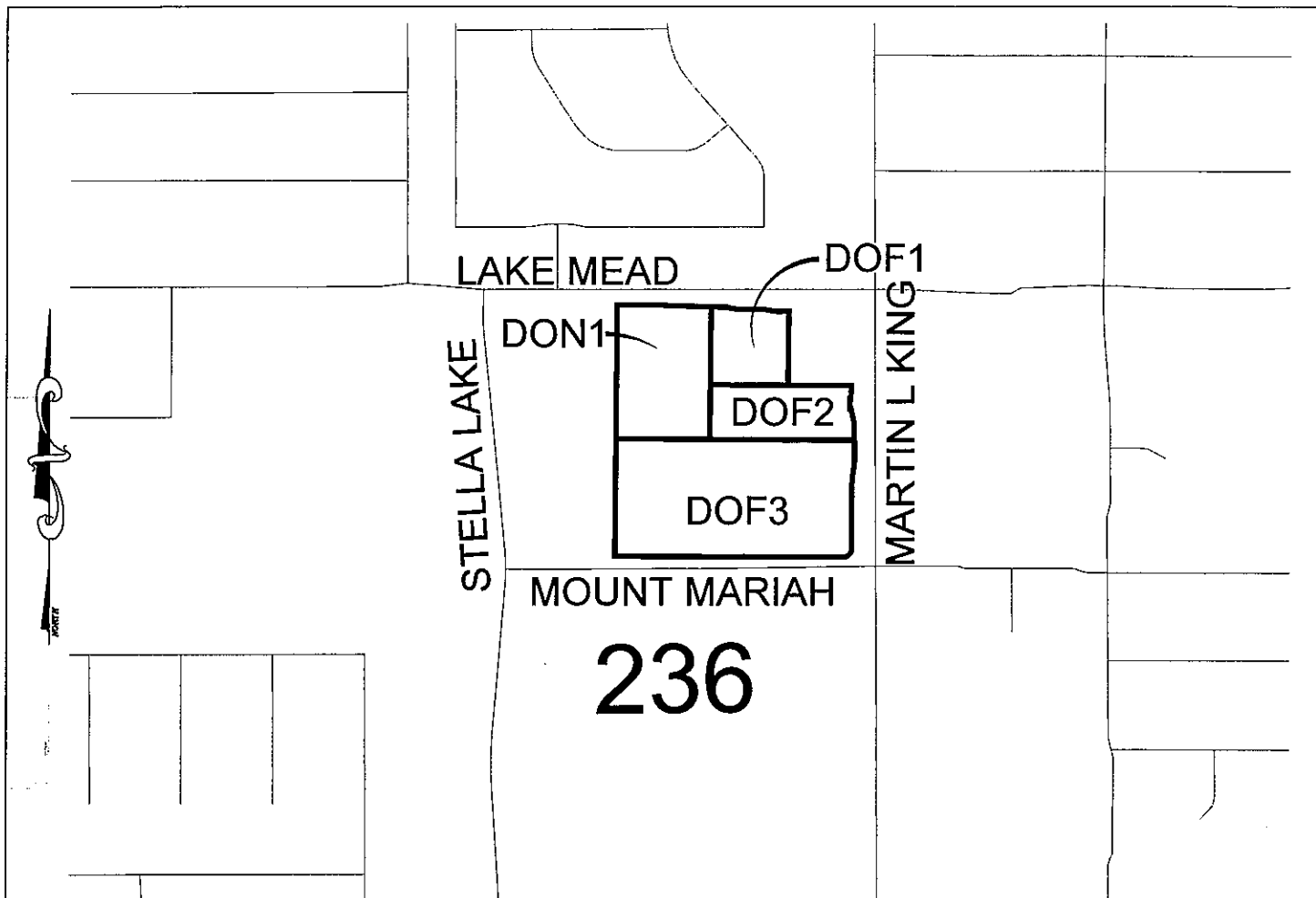
MCDONALD'S EASEMENT LOCATION PAD A
Area to be further defined with user of Pad A

EXHIBIT J FOLLOWS

EXHIBIT FOR ACCESS EASEMENT IN LAS VEGAS ENTERPRISE PARK







BASIN	AREA (ACRES)	* SOIL TYPE	SOIL CLASS	WEIGHTED CURVE NO.
DON1	2.37	236	B	92
DOF1	1.10	236	B	92
DOF2	2.08	236	B	92
DOF3	4.18	236	B	92

*

SOIL TYPES AND BOUNDARIES ARE REFERENCED FROM THE "SOIL SURVEY OF LAS VEGAS VALLEY AREA, NEVADA, PART OF CLARK COUNTY" PERFORMED BY THE SOIL CONSERVATION SERVICE, ISSUED IN JULY 1985. REFER TO MAP SHEET 6.

GRAPHIC SCALE



(IN FEET)

1 inch = 500 feet



WALKER ENGINEERING, LLC
 5765 S. RAINBOW BLVD.
 SUITE 101
 LAS VEGAS, NV 89118
 TEL: 702.873.5197
 FAX: 702.873.5346

meeting your land development needs

DOLLAR GENERAL @ LAKE MEAD & MLK

PROPOSED SOILS MAP

HYDROLOGIC CRITERIA AND DRAINAGE DESIGN MANUAL - STANDARD FORM 4

Development: Dollar General @ Lake Mead & MLK
 Calculated by: Treasea Wolf
 Date: 1/27/2012

TIME OF CONCENTRATION															
SUB-BASIN DATA			INITIAL / OVERLAND TIME: t(i)				TRAVEL TIME t(t)				CONCENTRATION TIME				
DESIG:	AREA Sq. Mi.	EX/DEV EX = 1 DEV = 2	CN	K	LENGTH FL	SLOPE %	t(i) Min	LENGTH Ft	SLOPE %	VEL FPS	t(t) Min	T _c FL	FINAL t(c)	t(c) URBANIZED = (L/180)*10 Min	t(lag) = (0.6*T _c)/60 Hr
EXISTING CONDITIONS:															
EON1	0.00434	1	77	0.626	30	10.00	2.17	270	0.56	2.2	2.05	300	10.00	N/A	0.1000
EOF1	0.00497	1	77	0.626	180	0.50	14.41	400	1.30	3.4	1.99	580	16.40	N/A	0.1640
EOF2	0.00653	1	77	0.626	30	10.00	2.17	500	0.50	2.1	4.01	530	10.00	N/A	0.1000
PROPOSED CONDITIONS:															
DON1	0.00370	2	92	0.824	295	0.90	8.83	190	1.00	3.1	1.03	485	9.86	12.69	0.0986
DOF1	0.00172	2	92	0.824	190	1.00	6.84	190	1.00	3.1	1.03	380	7.87	12.11	0.0787
DOF2	0.00325	2	92	0.824	135	1.00	5.76	340	0.83	2.8	2.03	475	7.80	12.64	0.0780
DOF3	0.00653	2	92	0.824	250	1.00	7.84	500	1.00	3.1	2.72	750	10.57	14.17	0.1057

Equations Used:

$$t(t) = 1.8 \times (1.1 - K) \times L^{1/2} / S^{1/3}$$

$$t(t) = L / (60 \times V)$$

$$t(c) = t(t) + t(f)$$

$$K = 0.0132 \times CN - 0.39$$

For Developed Conditions:

Flow depth at top of curb - Velocity = 30.6 X (Slope)^{1/2}

$$n = 0.016$$

$$R = (A/P) \sim 0.187 \text{ ft.}$$



For Existing Conditions:

Wide Rectangular - Velocity = 29.4 X (Slope)^{1/2}

$$n = 0.040$$

$$R = (A/P) \sim y$$



```

1*****
*
* FLOOD HYDROGRAPH PACKAGE (HEC-1)
*   JUN 1998
*   VERSION 4.1
*
* RUN DATE 27JAN12 TIME 09:31:18
*
*****

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*****
*
* U.S. ARMY CORPS OF ENGINEERS
* HYDROLOGIC ENGINEERING CENTER
* 609 SECOND STREET
* DAVIS, CALIFORNIA 95616
* (916) 756-1104
*
*****

```

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X X XXXXXXX XXXXX X
X X X X X XX
X X X X X X
XXXXXXX XXXX X XXXXX X
X X X X X X
X X X X X X
X X XXXXXXX XXXXX XXX

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THIS PROGRAM REPLACES ALL PREVIOUS VERSIONS OF HEC-1 KNOWN AS HEC1 (JAN 73), HEC1GS, HEC1DB, AND HEC1KW.

THE DEFINITIONS OF VARIABLES -RTIMP- AND -RTIOR- HAVE CHANGED FROM THOSE USED WITH THE 1973-STYLE INPUT STRUCTURE. THE DEFINITION OF -AMSKK- ON RM-CARD WAS CHANGED WITH REVISIONS DATED 28 SEP 81. THIS IS THE FORTRAN77 VERSION NEW OPTIONS: DAMBREAK OUTFLOW SUBMERGENCE , SINGLE EVENT DAMAGE CALCULATION, DSS:WRITE STAGE FREQUENCY, DSS:READ TIME SERIES AT DESIRED CALCULATION INTERVAL LOSS RATE:GREEN AND AMPT INFILTRATION KINEMATIC WAVE: NEW FINITE DIFFERENCE ALGORITHM

1

HEC-1 INPUT

PAGE 1

LINE	ID	1	2	3	4	5	6	7	8	9	10
1	ID										
2	ID	*****									
3	ID	HYDROLOGIC ANALYSIS									
4	ID	FOR									
5	ID	DOLLAR GENERAL @ LAKE MEAD & MLK									
6	ID	PROPOSED CONDITION									
7	ID	*****									
8	ID										
9	ID	*****									
10	ID	10 & 100 YEAR									
11	ID	STORM EVENT									
12	ID	*****									
13	ID										
	*DIAGRAM										
14	IT	5	0	0	300						
15	IO	5	0								
16	IN	5									
17	JR	PREC	0.57	1.00							
18	KK	DON1									
19	KM	DEVELOPED ON-SITE BASIN DON1									
20	BA	.00370									
21	PB	2.77									
22	PC	.000	.020	.057	.070	.087	.108	.124	.130	.130	.130
23	PC	.130	.130	.130	.133	.140	.142	.148	.158	.172	.181
24	PC	.190	.197	.199	.200	.201	.204	.214	.229	.241	.249
25	PC	.251	.256	.270	.278	.281	.283	.295	.322	.352	.409
26	PC	.499	.590	.710	.744	.781	.812	.819	.835	.851	.856
27	PC	.860	.868	.876	.888	.910	.926	.937	.950	.970	.976
28	PC	.982	.985	.987	.989	.990	.993	.993	.994	.995	.998
29	PC	.998	.999	1.00							
30	LS	0	92								
31	UD	.0986									
	*										
32	KK	DOF1									
33	KM	DEVELOPED OFF-SITE BASIN DOF1									
34	BA	.00172									
35	LS	0	92								
36	UD	.0787									
	*										
37	KK	DOF2									
38	KM	DEVELOPED OFF-SITE BASIN DOF2									
39	BA	.00325									
40	LS	0	92								
41	UD	.0780									
	*										
42	KK	DOF3									
43	KM	DEVELOPED OFF-SITE BASIN DOF3									
44	BA	.00653									
45	LS	0	92								
46	UD	.1057									
	*										

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

47 ZZ

SCHEMATIC DIAGRAM OF STREAM NETWORK

1

INPUT LINE (V) ROUTING (--->) DIVERSION OR PUMP FLOW
NO. (.) CONNECTOR (<---) RETURN OF DIVERTED OR PUMPED FLOW

18 DON1
.
32 . DOF1
.
37 . DOF2
.
42 . DOF3

(***) RUNOFF ALSO COMPUTED AT THIS LOCATION

* FLOOD HYDROGRAPH PACKAGE (HEC-1) *
* JUN 1998 *
* VERSION 4.1 *
* RUN DATE 27JAN12 TIME 09:31:18 *

* U.S. ARMY CORPS OF ENGINEERS *
* HYDROLOGIC ENGINEERING CENTER *
* 609 SECOND STREET *
* DAVIS, CALIFORNIA 95616 *
* (916) 756-1104 *

* HYDROLOGIC ANALYSIS *
* FOR *
* DOLLAR GENERAL @ LAKE MEAD & MLK *
* PROPOSED CONDITION *

* 10 & 100 YEAR *
* STORM EVENT *

15 IO

OUTPUT CONTROL VARIABLES

IPRNT 5 PRINT CONTROL
IPLST 0 PLOT CONTROL
QSCAL 0. HYDROGRAPH PLOT SCALE

IT

HYDROGRAPH TIME DATA

NMIN 5 MINUTES IN COMPUTATION INTERVAL
IDATE 1 0 STARTING DATE
ITIME 0000 STARTING TIME
NQ 300 NUMBER OF HYDROGRAPH ORDINATES
NDDATE 2 0 ENDING DATE
NDTIME 0055 ENDING TIME
ICENT 19 CENTURY MARK

COMPUTATION INTERVAL .08 HOURS
TOTAL TIME BASE 24.92 HOURS

ENGLISH UNITS

DRAINAGE AREA SQUARE MILES
PRECIPITATION DEPTH INCHES
LENGTH, ELEVATION FEET
FLOW CUBIC FEET PER SECOND
STORAGE VOLUME ACRE-Feet
SURFACE AREA ACRES
TEMPERATURE DEGREES FAHRENHEIT

JP

MULTI-PLAN OPTION
NPLAN 1 NUMBER OF PLANS

JR

MULTI-RATIO OPTION
RATIOS OF PRECIPITATION
.57 1.00

PEAK FLOW AND STAGE (END-OF-PERIOD) SUMMARY FOR MULTIPLE PLAN-RATIO ECONOMIC COMPUTATIONS
 FLOWS IN CUBIC FEET PER SECOND, AREA IN SQUARE MILES
 TIME TO PEAK IN HOURS

OPERATION	STATION	AREA	PLAN		RATIOS APPLIED TO PRECIPITATION	
					RATIO 1 .57	RATIO 2 1.00
HYDROGRAPH AT						
+	DON1	.00	1	FLOW	3.	6.
				TIME	3.50	3.50
HYDROGRAPH AT						
+	DOF1	.00	1	FLOW	1.	3.
				TIME	3.50	3.50
HYDROGRAPH AT						
+	DOF2	.00	1	FLOW	3.	6.
				TIME	3.50	3.50
HYDROGRAPH AT						
+	DOF3	.01	1	FLOW	5.	11.
				TIME	3.50	3.50

*** NORMAL END OF HEC-1 ***

Project Description

Manning Formula

Normal Depth

Input Data

0.00600 ft/ft

998.00 ft³/s

Station (ft)

Elevation (ft)

0+00.00	56.36
0+72.32	54.09
0+76.32	54.02
0+80.32	54.09
1+23.32	55.02
1+65.32	53.44
1+66.82	53.27
1+66.82	53.77
1+67.32	53.77
1+72.32	53.86

$$d * v = 2.19 * 6.90 = 15.11 > 8$$

NOT OK

* EX. CONDITION *

Start Station

Ending Station

Roughness Coefficient

(0+00.00, 56.36)	(0+72.32, 54.09)	0.017
(0+72.32, 54.09)	(0+80.32, 54.09)	0.013
(0+80.32, 54.09)	(1+65.32, 53.44)	0.017
(1+65.32, 53.44)	(1+72.32, 53.86)	0.013

Results

2.19 ft

53.27 to 56.36 ft

144.62 ft²

145.98 ft

143.80 ft

Worksheet for SECTION HS-4: DWY ON LAKE MEAD - 100 YR (PR)

Results:

Normal Depth	2.19	ft
Critical Depth	2.34	ft
Critical Slope	0.00394	ft/ft
Velocity	6.90	ft/s
Velocity Head	0.74	ft
Specific Energy	2.93	ft
Froude Number	1.21	
Flow Type	Supercritical	

GVF Input Data

Downstream Depth	0.00	ft
Length	0.00	ft
Number Of Steps	0	

GVF Output Data

Upstream Depth	0.00	ft
Profile Description		
Profile Headloss	0.00	ft
Downstream Velocity	Infinity	ft/s
Upstream Velocity	Infinity	ft/s
Normal Depth	2.19	ft
Critical Depth	2.34	ft
Channel Slope	0.00600	ft/ft
Critical Slope	0.00394	ft/ft

Cross Section for SECTION HS-4: DWY ON LAKE MEAD - 100 YR (PR)

Project Description

Friction Method

Manning Formula

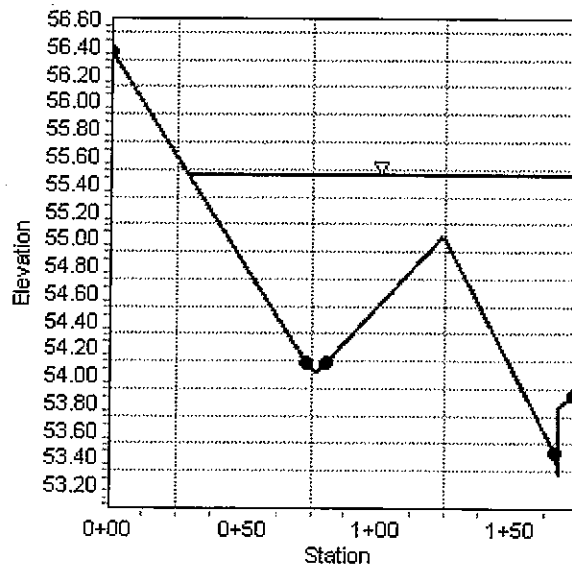
Solve For

Normal Depth

Input Data

Channel Slope	0.00600	ft/ft
Normal Depth	2.19	ft
Discharge	998.00	ft ³ /s

Cross Section Image



Worksheet for SECTION HS-1: LAKE MEAD - 10 YR (PR)

Results

Normal Depth	0.44	ft
Elevation Range	0.00 to 1.93 ft	
Flow Area	2.35	ft ²
Wetted Perimeter	15.45	ft
Top Width	15.00	ft
Normal Depth	0.44	ft
Critical Depth	0.41	ft
Critical Slope	0.00799	ft/ft
Velocity	1.70	ft/s
Velocity Head	0.04	ft
Specific Energy	0.48	ft
Froude Number	0.76	
Flow Type	Subcritical	

GVF Input Data

Downstream Depth	0.00	ft
Length	0.00	ft
Number Of Steps	0	

GVF Output Data

Upstream Depth	0.00	ft
Profile Description		
Profile Headloss	0.00	ft
Downstream Velocity	Infinity	ft/s
Upstream Velocity	Infinity	ft/s
Normal Depth	0.44	ft
Critical Depth	0.41	ft
Channel Slope	0.00440	ft/ft
Critical Slope	0.00799	ft/ft

Project Description

Manning Formula

Normal Depth

4.00 ft³/s

Project Description

Manning Formula

Normal Depth

Input Data

0.00440 ft/ft

1001.00 ft³/s

Section Definitions

Station (ft)	Elevation (ft)
0+00.00	0.60
0+05.00	0.50
0+05.50	0.50
0+05.50	0.00
0+07.00	0.17
0+60.00	1.23
0+70.00	1.43
0+70.00	1.93
0+72.00	1.93
0+72.00	1.43
1+05.00	0.77
1+06.50	0.77
1+16.50	0.87
1+16.50	1.31
1+17.00	1.31
1+22.00	1.41

NOT OK

* EX. CONDITION *

Roughness Segment Definitions

Start Station	Ending Station	Roughness Coefficient
(0+00.00, 0.60)	(0+07.00, 0.17)	0.013
(0+07.00, 0.17)	(0+70.00, 1.43)	0.017
(0+70.00, 1.43)	(0+72.00, 1.43)	0.013
(0+72.00, 1.43)	(1+05.00, 0.77)	0.017
(1+05.00, 0.77)	(1+22.00, 1.41)	0.013

Worksheet for SECTION HS-1: LAKE MEAD - 100 YR (PR)

Results

Normal Depth	2.11	ft
Elevation Range	0.00 to 1.93	ft
Flow Area	147.59	ft ²
Wetted Perimeter	126.24	ft
Top Width	122.00	ft
Normal Depth	2.11	ft
Critical Depth	2.18	ft
Critical Slope	0.00366	ft/ft
Velocity	6.78	ft/s
Velocity Head	0.71	ft
Specific Energy	2.83	ft
Froude Number	1.09	
Flow Type	Supercritical	

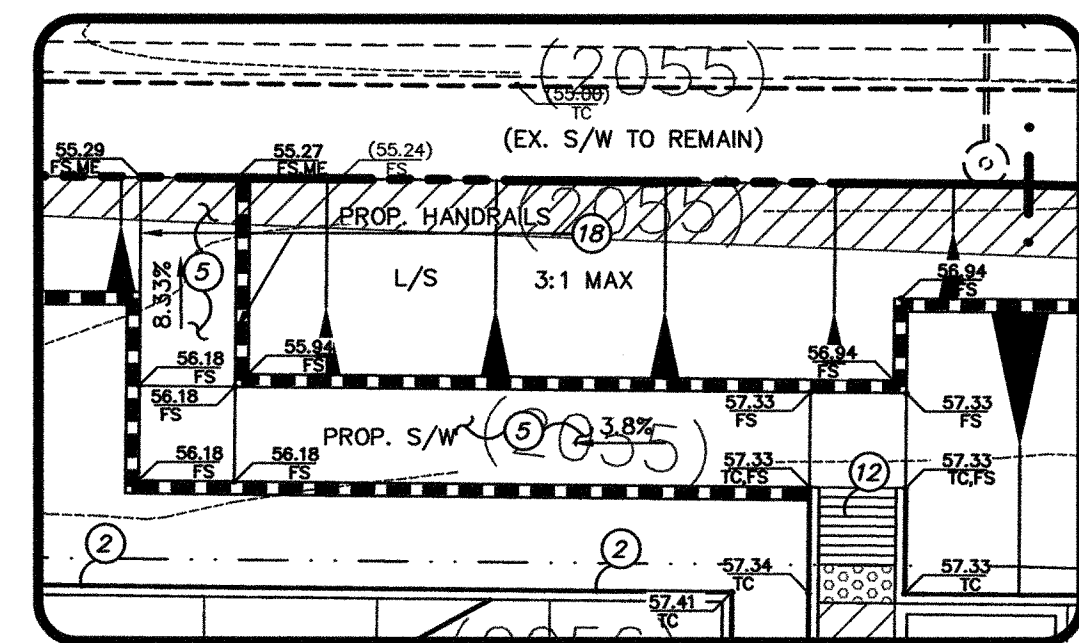
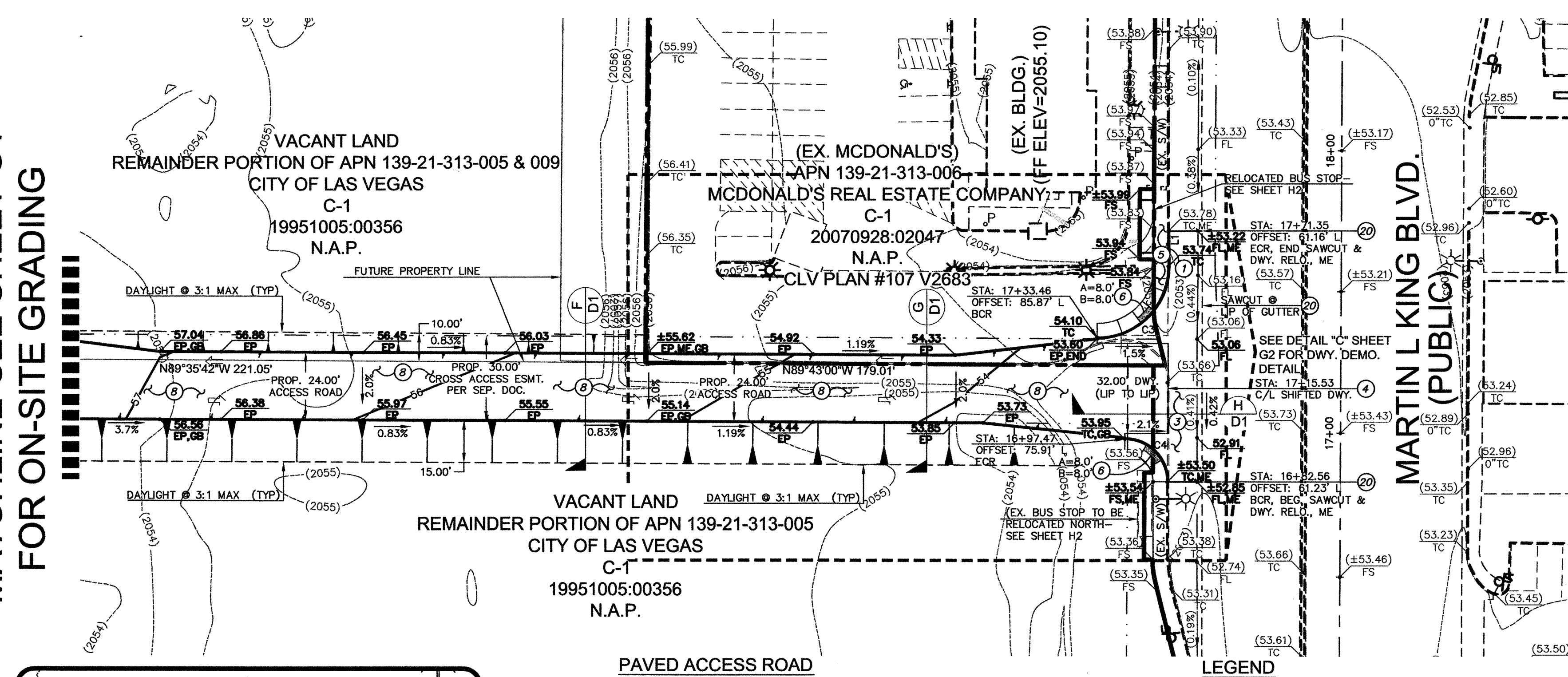
GVF Input Data

Downstream Depth	0.00	ft
Length	0.00	ft
Number Of Steps	0	

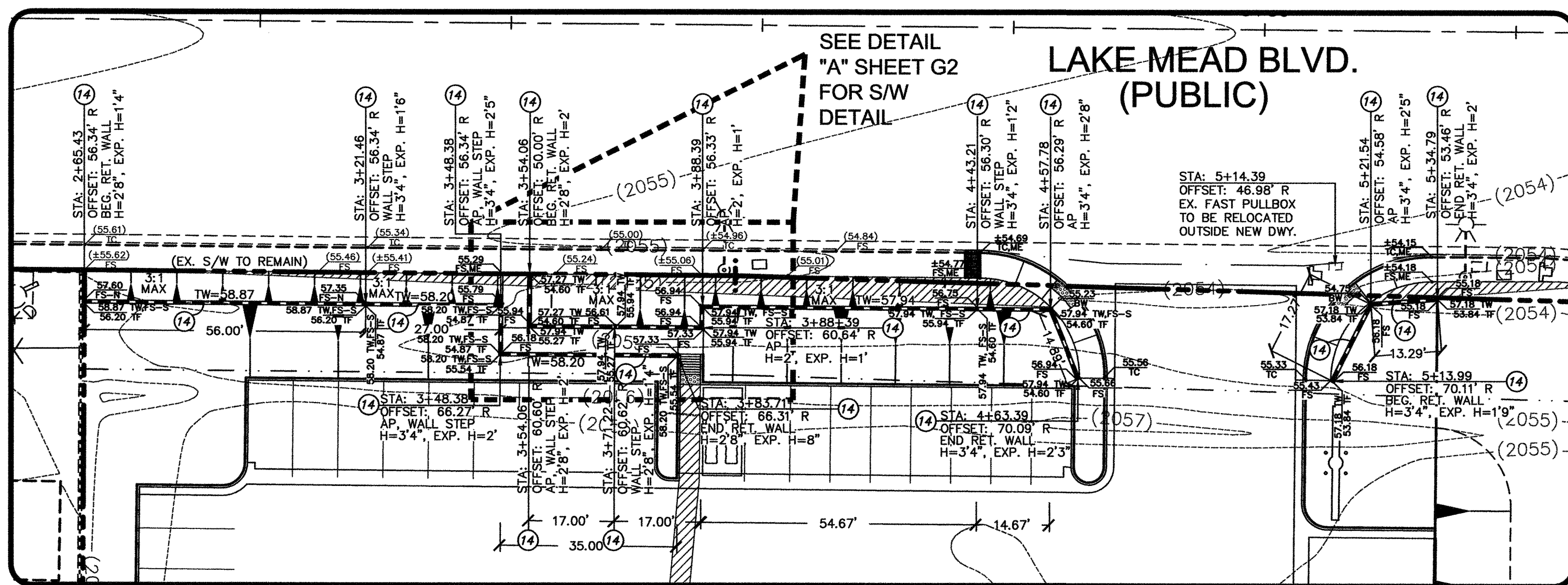
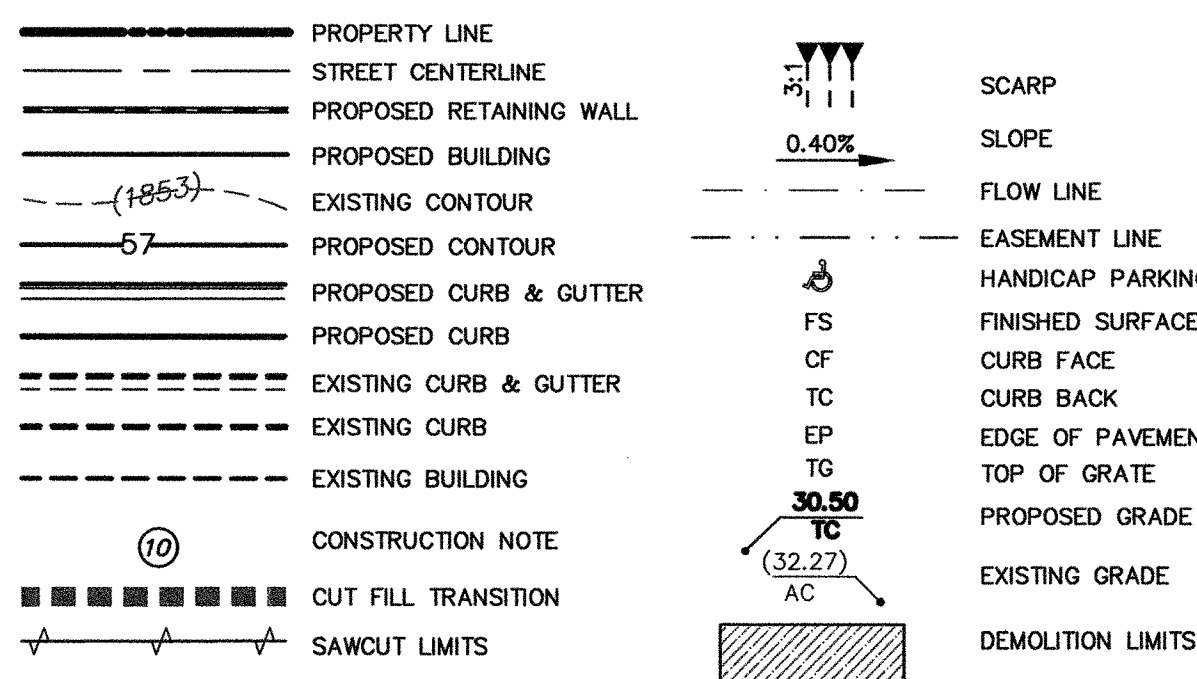
GVF Output Data

Upstream Depth	0.00	ft
Profile Description		
Profile Headloss	0.00	ft
Downstream Velocity	Infinity	ft/s
Upstream Velocity	Infinity	ft/s
Normal Depth	2.11	ft
Critical Depth	2.18	ft
Channel Slope	0.00440	ft/ft
Critical Slope	0.00366	ft/ft

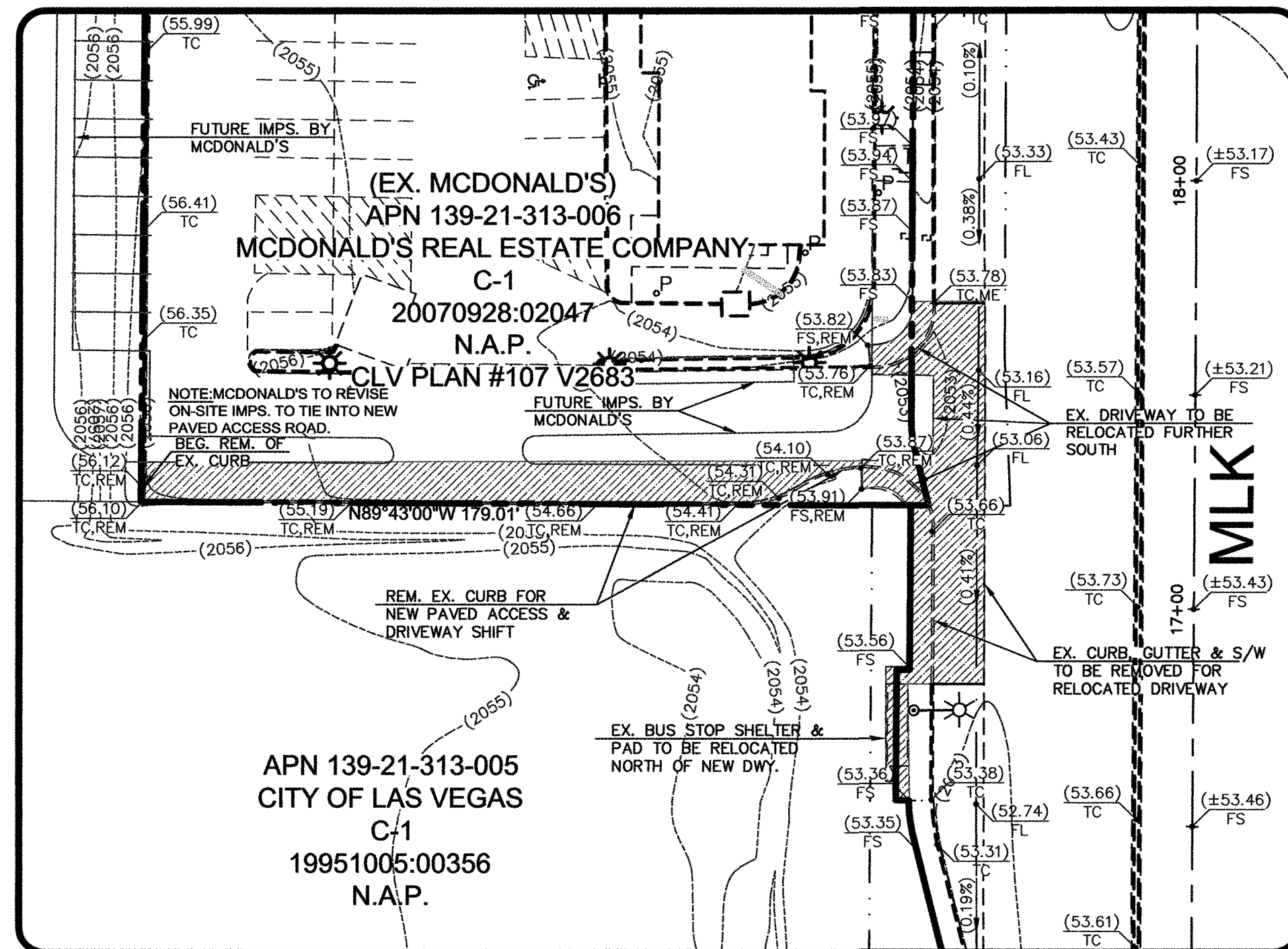
**MATCHLINE-SEE SHEET G1
FOR ON-SITE GRADING**



SIDEWALK DETAIL "A"
1"=10'



WALL DETAIL "B"
1"=20'



DWY. DEMOLITION DETAIL "C"
1"=30'

CURVE & LINE DATA

LINE TABLE				
LINE	LENGTH	BEARING		
L1	12.48	S00°15'54"E		
L2	5.10	N00°00'36"E		
L3	5.10	N00°00'36"E		

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	39.32	25.00	90°06'35"	25.05
C2	39.22	25.00	89°53'10"	24.95
C3	39.51	25.00	90°32'54"	25.24
C4	23.53	15.00	89°52'45"	14.97

CONSTRUCTION NOTES	
NO	ITEM
①	CONSTRUCT "L" TYPE CURB AND GUTTER PER STD DWG NO. 216.
②	CONSTRUCT "A" TYPE CURB PER STD. DWG. NO. 219.
③	CONSTRUCT 8' CONCRETE CROSS GUTTER PER STD DWG NO 228
④	CONSTRUCT COMMERCIAL DRIVEWAY PER STD DWG NO 222A & 225
⑤	CONSTRUCT 4" SIDEWALK PER STD DWG NO. 234.
⑥	CONSTRUCT ADA RAMPS WITH ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER STD DWG NO 235, CASE 1
⑦	CONSTRUCT 2" MIN AC OVER 6" TYPE II AGG. BASE PER SOILS REPORT BY TERRACON. SEE DETAIL 1 ON SHEET D1
⑧	CONSTRUCT 2.5" MIN AC OVER 6.5" TYPE II AGG. BASE PER SOILS REPORT BY TERRACON. SEE DETAIL 2 ON SHEET D1
⑨	CONSTRUCT 6" MIN PCC OVER 3" TYPE I AGG. BASE PER SOILS REPORT BY TERRACON. SEE DETAIL 3 ON SHEET D1
⑩	CONSTRUCT 3" WIDE VALLEY GUTTER PER DETAIL 4 ON SHEET D1
⑪	CONSTRUCT 3" WIDE MODIFIED VALLEY GUTTER PER DETAIL 5 ON SHEET D1
⑫	CONSTRUCT ON-SITE RAMP PER DETAIL 6 ON SHEET D1.
⑬	CONSTRUCT TRASH ENCLOSURE PER ARCHITECTURAL PLAN (BY OTHERS)
⑭	INSTALL 8" CMU SOLD GROUDED RETAINING WALL ALONG LAKE LEAD PER CLV STD DETAIL B-100-2.MAX H=3'-4" MAX EXP. H=2'-8".PERMIT BY OTHERS.
⑮	CONSTRUCT 0" CURB
⑯	TRANSITION FROM 6" CF TO 0" OF IN 10' OR AS INDICATED ON PLANS
⑰	INSTALL 6' SCREEN WALL OVER RETAINING WALL FOR LOADING DOCK PER CLV STD DETAIL B-100-1 & 2. MAX RET. H=4'. PERMIT BY OTHERS.
⑱	INSTALL HANDRAILS PER ARCHITECTURAL PLAN (BY OTHERS)
⑲	INSTALL ARMOR TILE TRUNCATED DOMES OR EQUIVALENT
⑳	SAWCUT AT LIP OF GUTTER AND MATCH EXISTING
㉑	INSTALL 2' WIDE SIDEWALK UNDERDRAIN PER STD DWG NO. 236

EARTHWORK QUANTITIES

*NOTE: THESE QUANTITIES ARE APPROXIMATE AND ARE RAW VOLUMES ONLY. OVEREXCAVATION SUBSIDENCE, SHRINKAGE, & BULKING FACTORS ARE NOT TAKEN INTO ACCOUNT.

CUT = TBD CY
FILL = TBD CY

STORMWATER MANAGEMENT NOTES:

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY BE OBSERVED OR DETECTED BY ANY AGENT. ALL AGENTS SHALL HAVE THE RIGHTS OF WAY OF THE CLARK COUNTY, AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT PROJECT, TO REMOVE ALL SUCH DEBRIS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.
2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED BY THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS OF THE CONSTRUCTION AREA. SUCH BUMP BUILDINGS SHALL BE CONSTRUCTED TO 24.40 AND THE LAS VEGAS VEGAS CONSTRUCTION SITE BMP GUIDANCE MANUAL.
3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT DISTURBED AREA HAS COMPLETED OR PERMANENTLY CEASED. IN SOME EXCEPTIONS MAY APPLY; REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NR1000000, SECTION III.A.5.
4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT AND MAINTAIN ALL AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS, AND ALL BMPs WEEKLY, AND WITHIN 24 HOURS AFTER ANY RAIN EVENT OF 0.5 INCHES OR MORE. THE CONTRACTOR SHALL MAINTAIN RECORDS OF ALL SUCH INSPECTIONS. STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY. IN SOME EXCEPTIONS TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS THE CONSTRUCTION AND DISTURBANCE ACTIVITIES. REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NR1000000, SECTION III.A.12.
5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. THE REMOVAL OF SEDIMENT FROM BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

ENGINEER'S NOTES:

1. ALL WORK SHALL CONFORM TO THE SOILS REPORT PREPARED BY TERRAGON DATED JANUARY 6, 2012, PROJECT NO. 64115047.
2. ALL OFF-SITE IMPROVEMENT CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA*, LATEST EDITION.
3. FINAL ASPHALTIC CONCRETE (AC) PAVEMENT SURFACES SHALL BE ONE-HALF INCH ABOVE THE TOP OF THE GUTTER (INCLUDING OPEN GRADE).
4. CONTRACTOR IS RESPONSIBLE FOR DUST AND EROSION CONTROL DURING CONSTRUCTION
5. THIS PLAN SHALL NOT, IN PART OR IN WHOLE, BE USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY ALL APPLICABLE GOVERNMENT AGENCIES.
6. ENGINEER TO BE NOTIFIED OF ANY DISCREPANCIES IMMEDIATELY.
7. MATCH ELEVATIONS SHOWN TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
8. THIS PROJECT IS LOCATED WITHIN THE LAS VEGAS ENTERPRISE PARK AND SHALL CONFORM TO LAS VEGAS ENTERPRISE PARK STANDARDS.

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH CITY OF LAS VEGAS FOR THIS PROJECT. DS 4547.

TREASEA WOLF, P.E. No. 17879

DATE _____

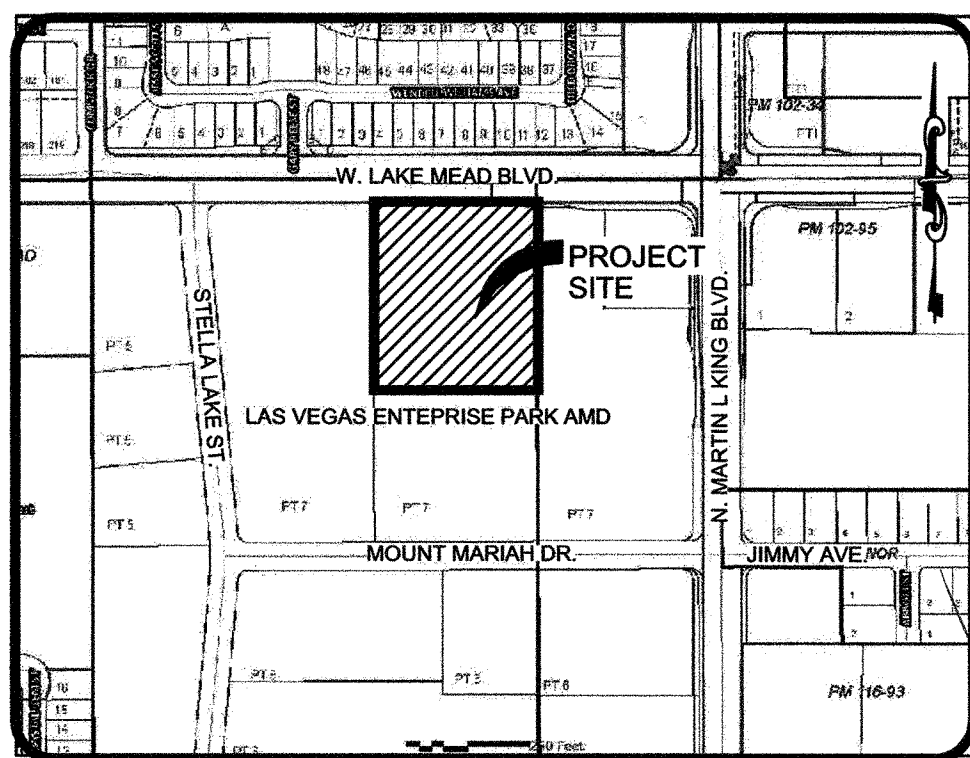
Call before you Dig
Avoid cutting underground
utility lines. It's costly.

Call 811

OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

CLV DRAWING NO

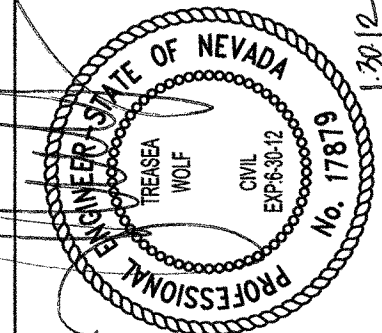
107V XXXX-X



VICINITY MAP
N.T.S.

WIE

WALKER ENGINEERING, LLC
5765 S. RAINBOW BLVD.
SUITE 101
LAS VEGAS, NV 89118
TEL: 702.873.5197
FAX: 702.873.5346



APPROVAL

ATE	INITIALS
-----	----------

REVISIONS

DATE	REV	DESCRIPTION OF REVISION
------	-----	-------------------------

YNAMIC DEVELOPMENT COMPANY
DOLLAR GENERAL @ MLK & LM

PRECISE GRADING PLAN
SHEET 2 OF 2

SUBMITTAL NO. **ADD1**

DATE: JANUARY 30, 2012

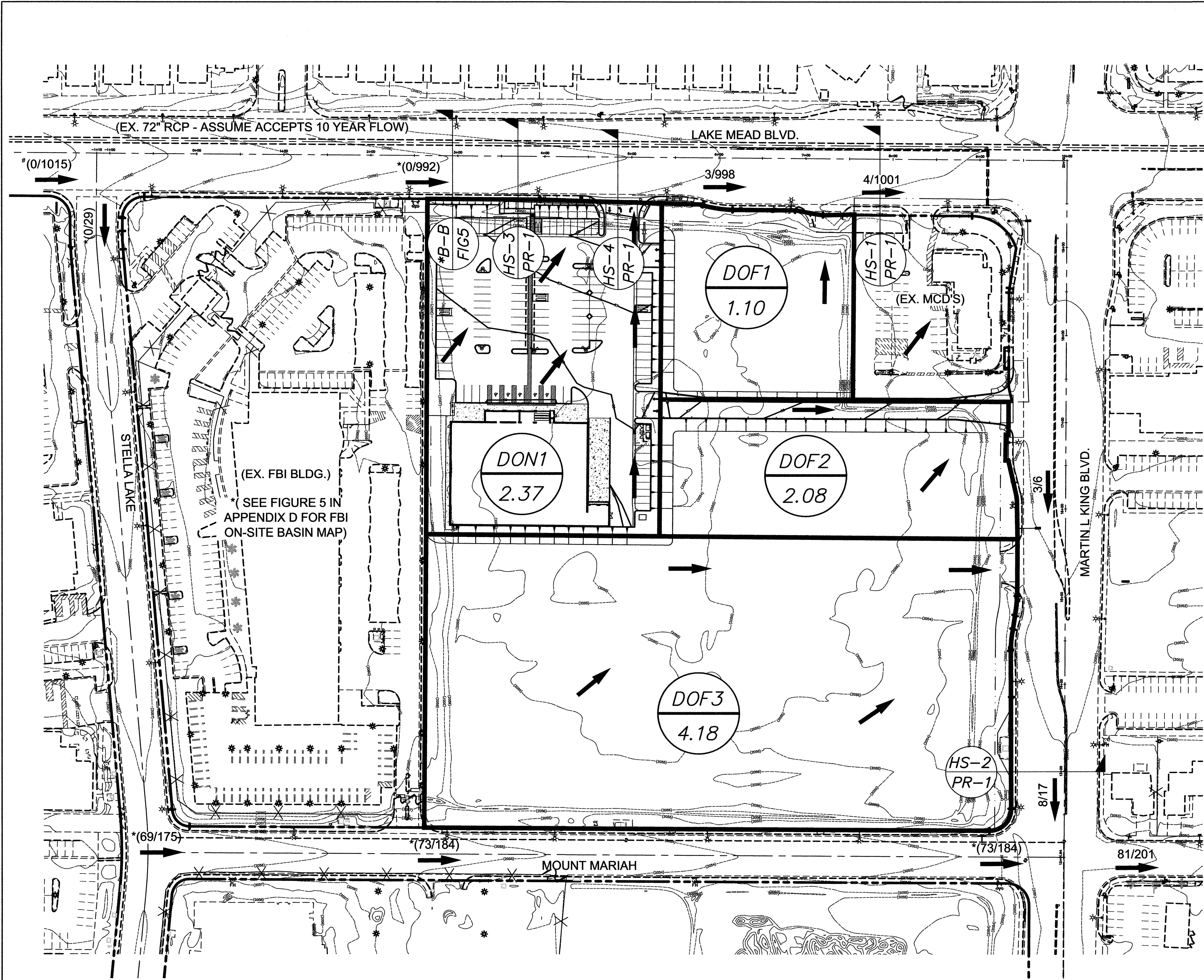
WE PROJECT NO.
1217.00

AGENCY NO.
CLV: 4547

SHEET NO.:

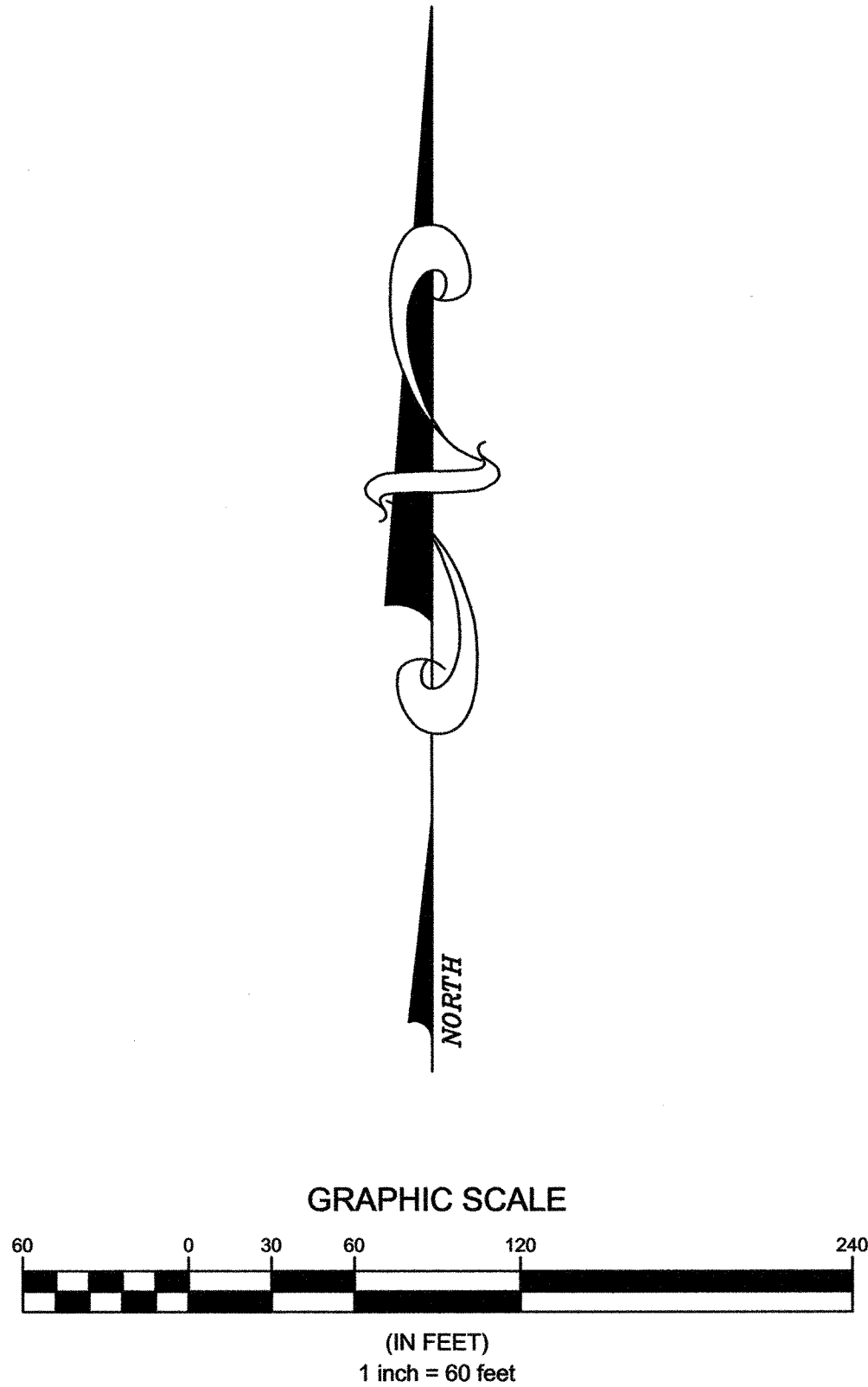
7 OF 8 SHEETS

E:\1217_DYNAMIC\DWG\IMPRDWGS\05-1217G1.dwg, 1/28/2012 2:10:56 PM, twolf, DJ 1050c.pc3



LEGEND

- CP1 CONCENTRATION POINT
- DON1 5.11 BASIN ID BASIN AREA
- BASIN BOUNDARY
- FLOW ARROW
- 1/2 Q10/Q100 FLOWRATE



DRAINAGE BASINS				
BASIN	AREA (ACRE)	AREA (MILE)	Q10 (CFS)	Q100 (CFS)
DON1	2.37	0.00370	3	6
DOF1	1.10	0.00172	1	3
DOF2	2.08	0.00325	3	6
DOF3	4.18	0.00653	5	11

* EXISTING CONDITION FLOW RATES REFERENCED FROM TECHNICAL DRAINAGE STUDY FOR STELLA LAKE BY CARTER BURGESS, DS 3581, MAY 2004.
EXISTING CONDITION FLOW RATES REFERENCED FROM CLV CENTRAL NEIGHBORHOOD FLOOD CONTROL MASTER PLAN, MARCH 2005.

HYDRAULIC CROSS-SECTIONS

CROSS-SECTION NAME	Q ₁₀ (CFS)	Q ₁₀₀ (CFS)	D ₁₀ (FT)	D ₁₀₀ (FT)	V ₁₀ (FT/S)	V ₁₀₀ (FT/S)	(DxV) ₁₀	(DxV) ₁₀₀	10-YR DRY LANE
*B-B	-	992	-	1.85	-	7.79	-	14.41	YES
HS-1	4	1001	0.44	2.11	1.70	6.78	0.75	14.31	YES
HS-2	8	17	0.49	0.59	1.57	1.82	0.77	1.07	YES
HS-3	-	992	-	2.51	-	7.02	-	17.62	N/A
HS-4	-	998	-	2.19	-	6.90	-	15.11	N/A

WIE

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LAS VEGAS, NV 89118
TEL: 702.873.5197
FAX: 702.873.5346

APPROVAL

REVISIONS

DATE REV DESCRIPTION OF REVISION

DATE INITIALS

DYNAMIC DEVELOPMENT COMPANY

DG @ LAKE MEAD & MLK

PROPOSED CONDITIONS BASIN MAP

SUBMITTAL NO. ADD1

DATE: JANUARY 30, 2012

WE PROJECT NO.

1217.00

AGENCY NO.

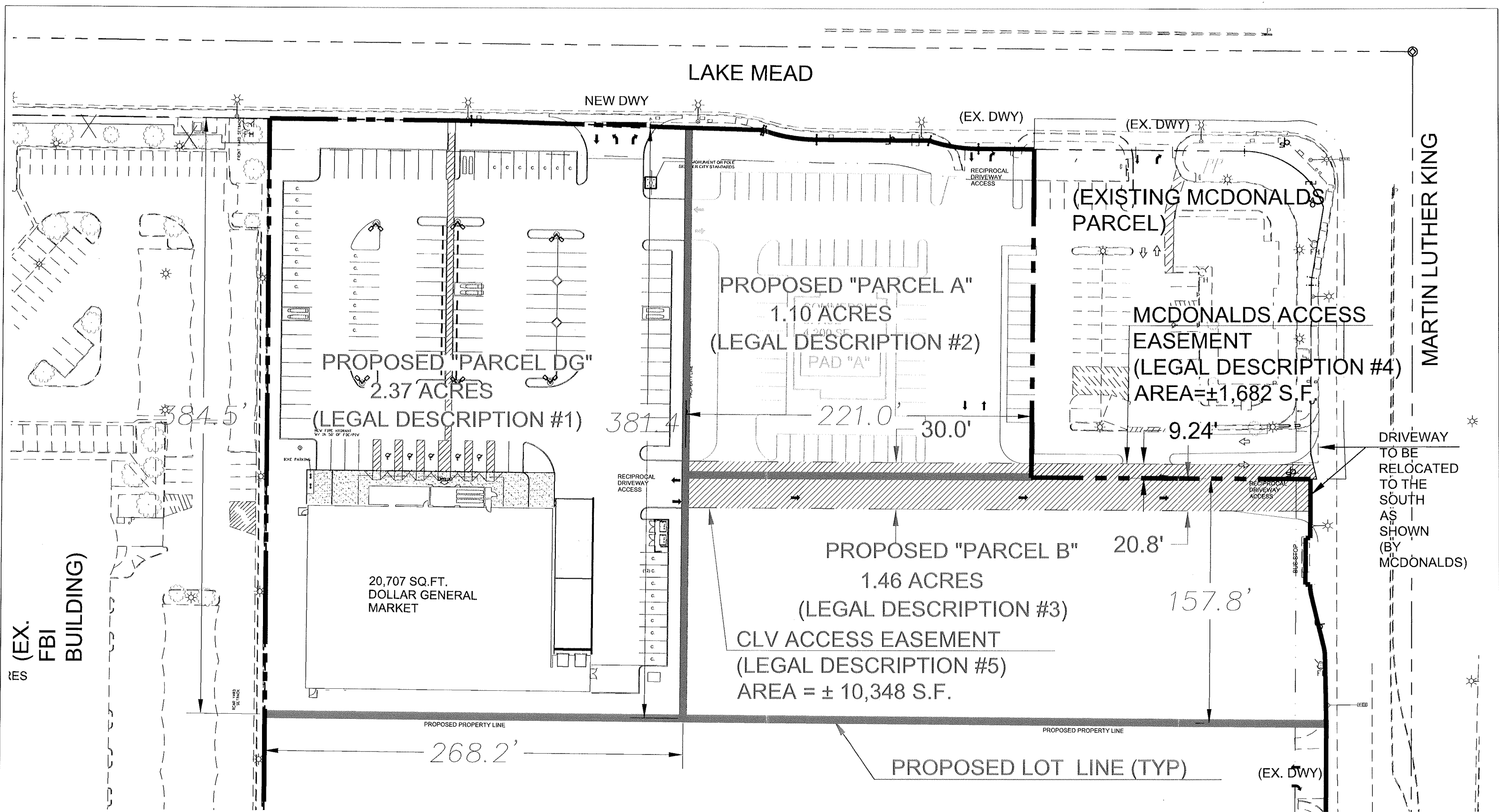
CLV: 4547

SHEET NO.

PR-1

1 OF 1 SHEETS

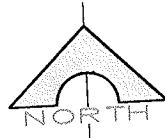
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WALKER ENGINEERING, LLC
5765 S. RAINBOW BLVD.
SUITE 101
LAS VEGAS, NV 89118
TEL: 702.873.5197
FAX: 702.873.5346

meeting your land development needs



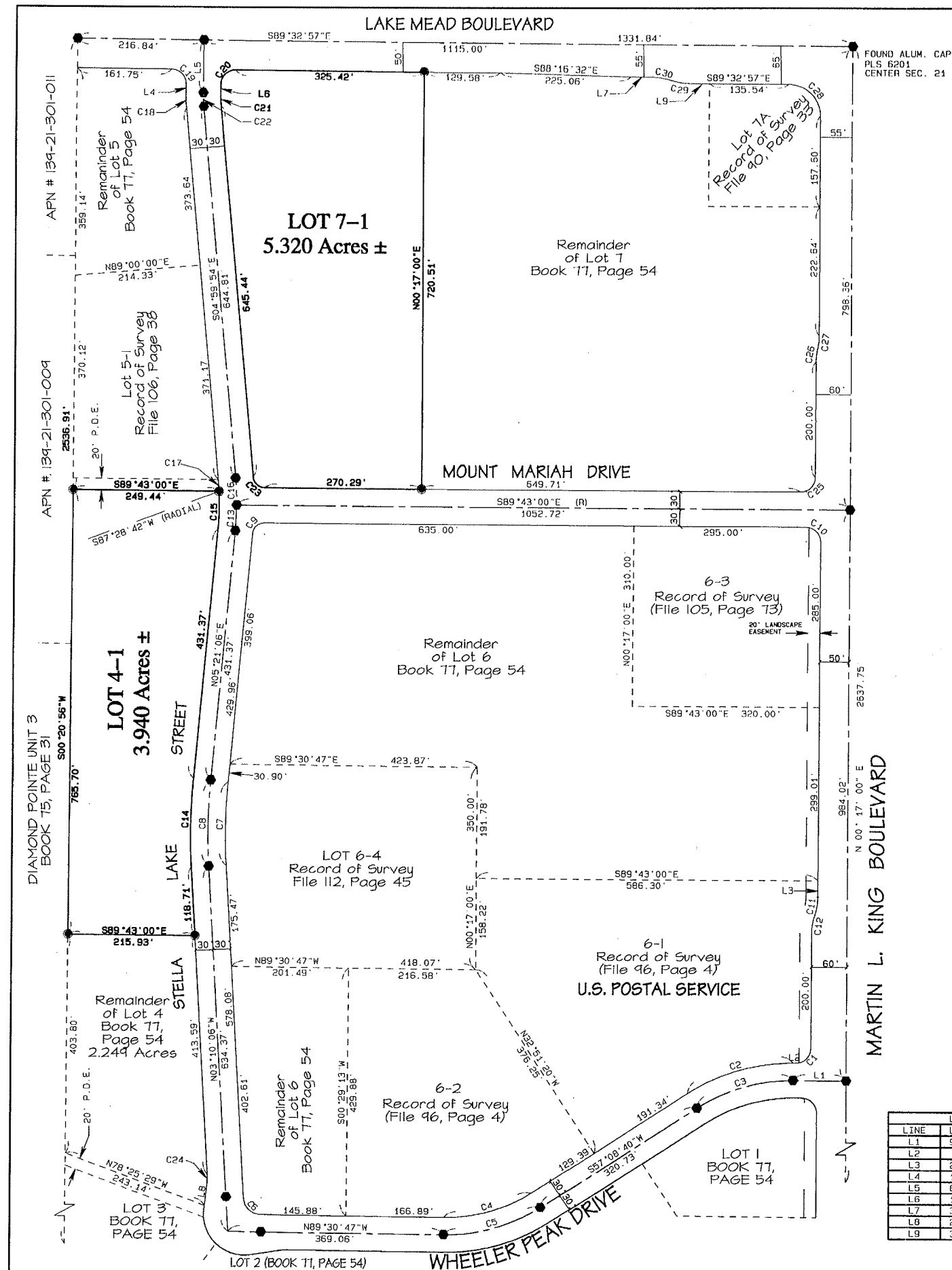
NORTH

SCALE: 1"=60'

**DOLLAR GENERAL AT
LAKE MEAD & MARTIN LUTHER KING**

PROPOSED LOT LAYOUT
FOR CLV DEVELOPMENT AGREEMENT

R1: 10/6/11

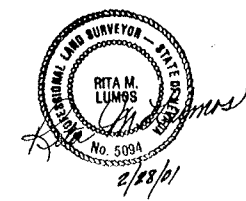


SURVEYORS CERTIFICATE

I, Rita M. Lumos, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my supervision at the instance of the City of Las Vegas.
- The land surveyed lies within Section 21, T. 20 S., R. 61 E., M.D.M., Las Vegas, Nevada, and the survey was completed on February 26, 2001.
- This plat complies with applicable statutes of this state and any local ordinances in effect on the date that the survey was completed, and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient durability.

Rita M. Lumos
Professional Land Surveyor
Nevada Certificate No. 5094



BASIS OF BEARING

The east line of the southwest quarter (SW 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., also being the centerline of Martin L. King Boulevard, bears N00°11'00" E as shown on a Record of Survey in File 6, Page 23, of Surveys, Clark County Records.

NOTE:

The purpose of this map is to create new Parcel 4-1 and Parcel 7-1 located in Lots 4 & 7 of the LAS VEGAS ENTERPRISE PARK, AMENDED as shown on the amended plat thereof on file in Book 11 of Plats, Page 54 of Clark County Nevada Records.

LEGEND

- Found Alum. Cap PLS 1008 unless otherwise noted
- Set rebar and Alum. Cap PLS 5094
- Centerline
- Right of way line
- Boundary
- P.D.E. PUBLIC DRAINAGE EASEMENT

RECORDER'S NOTE

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. (N.R.S. 218.5645)

CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	25.00'	39.27'	25.00'	90°00'00"
C2	330.00'	190.87'	98.18'	33°08'20"
C3	300.00'	173.51'	89.26'	33°08'20"
C4	270.00'	157.12'	80.86'	33°20'33"
C5	300.00'	174.58'	89.84'	33°20'33"
C6	30.00'	45.21'	28.14'	86°20'41"
C7	970.00'	144.24'	72.25'	08°31'12"
C8	1000.00'	148.70'	74.49'	08°31'12"
C9	20.00'	29.65'	18.30'	94°55'54"
C10	25.00'	39.27'	25.00'	90°00'00"
C11	100.00'	31.76'	16.01'	18°11'42"
C12	100.00'	31.76'	16.01'	18°11'42"
C13	500.00'	44.23'	22.13'	35°04'06"
C14	1030.00'	153.16'	76.72'	08°31'12"
C15	470.00'	64.58'	32.34'	37°52'24"

CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C16	500.00'	46.09'	46.09'	05°16'54"
C17	470.00'	20.32'	10.16'	02°28'36"
C18	280.00'	26.63'	13.32'	05°26'57"
C19	25.00'	39.27'	25.00'	90°00'00"
C20	25.00'	39.27'	25.00'	90°00'00"
C21	220.00'	20.92'	10.47'	05°26'57"
C22	250.00'	23.78'	11.90'	05°26'57"
C23	20.00'	29.57'	18.24'	84°43'06"
C24	95.00'	16.06'	8.05'	09°41'13"
C25	25.00'	39.27'	25.00'	90°00'00"
C26	100.00'	22.41'	11.25'	12°50'19"
C27	100.00'	22.41'	11.25'	12°50'19"
C28	54.00'	84.67'	53.84'	89°49'57"
C29	100.00'	31.76'	16.01'	18°11'42"
C30	100.00'	31.76'	16.01'	18°11'42"

LINE TABLE		
LINE	LENGTH	BEARING
L1	90.00'	N89°43'00"W
L2	5.00'	N89°43'00"W
L3	27.55'	S00°17'00"W
L4	14.78'	N00°27'03"E
L5	89.78'	N00°27'03"E
L6	14.78'	N00°27'03"E
L7	37.55'	N89°32'57"W
L8	22.65'	N06°31'07"E
L9	35.81'	N89°32'57"W

RECORD OF SURVEY FOR CITY OF LAS VEGAS PORTION OF LOTS 4 & 7 OF THE LAS VEGAS ENTERPRISE PARK AMENDED BOOK 11, PAGE 54, OF PLATS PORTION OF SW 1/4 SECTION 21, T. 20 S., R. 61 E., M.D.M. CITY OF LAS VEGAS CLARK COUNTY NEVADA		INSTRUMENT NO. <u>1338</u> FILED AT THE REQUEST OF THE CITY OF LAS VEGAS DATE <u>02-28-01</u> AT <u>1337</u> FILE <u>116</u> PAGE <u>32</u> OF SURVEYS OFFICIAL RECORDS BOOK NO. <u>2000</u> CLARK COUNTY, NEVADA, RECORDS JUDITH VANDEVER, RECORDER FEE <u>17.00</u> DEPUTY <u>JTB</u>
DRAWN BY: HJB CHECKED BY: RML DATE: FEBRUARY, 2001 FILE NAME: ENTERPRISE PARK-FBI.PRO 3001 RENEWUS DR., LAS VEGAS, NV, 89128 229-6217		

970717

DRAWING NUMBER
FILE # 90
PAGE 33

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 970717

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 970717

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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RECORD OF SURVEY LAS VEGAS ENTERPRISE PARK, AMENDED A COMMERCIAL SUBDIVISION

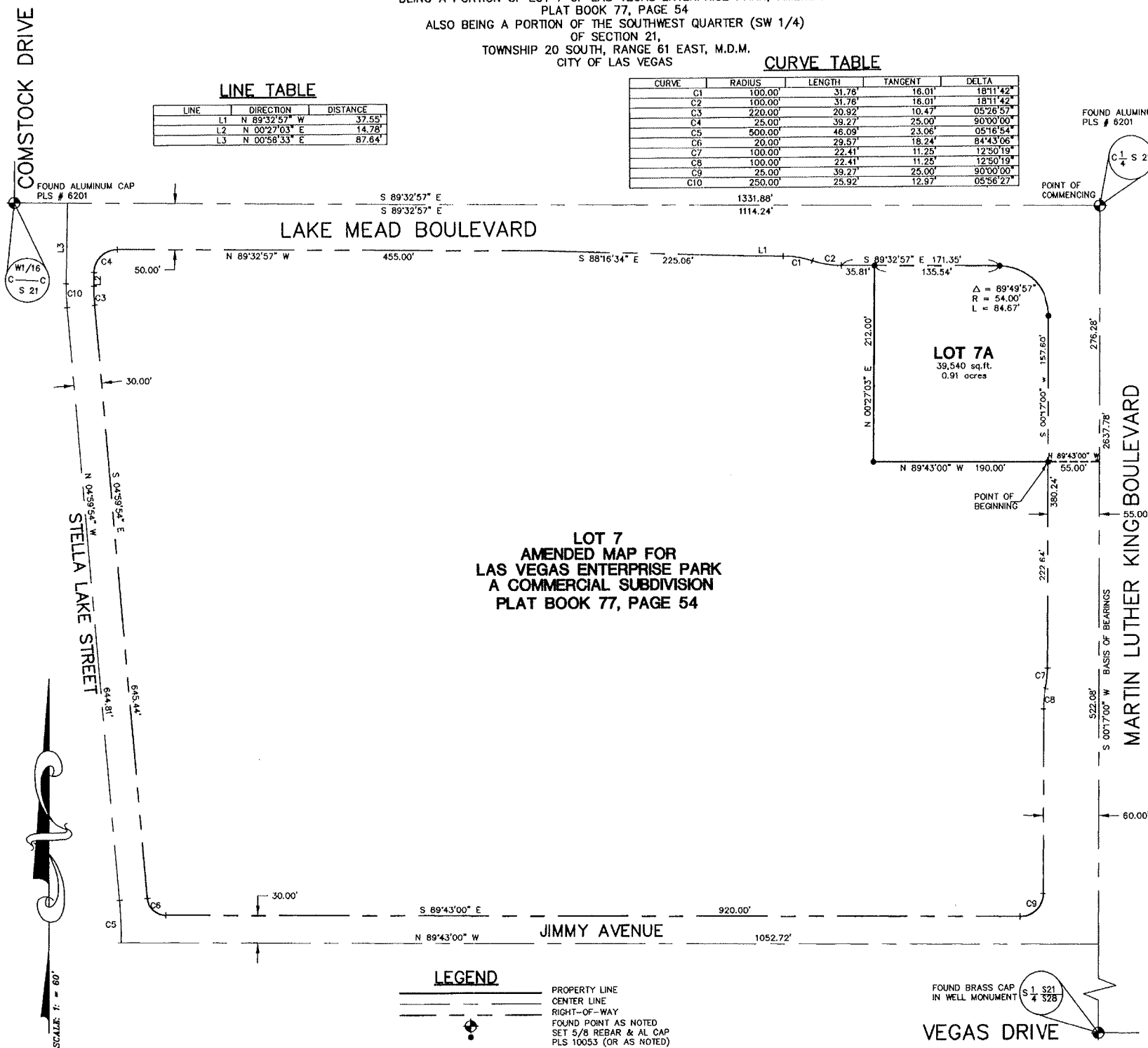
BEING A PORTION OF LOT 7 OF LAS VEGAS ENTERPRISE PARK, AMENDED
PLAT BOOK 77, PAGE 54
ALSO BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4)
OF SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.
CITY OF LAS VEGAS

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	100.00'	31.78'	16.01'	18°11'42"
C2	100.00'	31.78'	16.01'	18°11'42"
C3	220.00'	20.92'	10.47'	05°26'57"
C4	25.00'	39.27'	25.00'	90°00'00"
C5	500.00'	46.09'	23.06'	05°16'54"
C6	20.00'	29.57'	18.24'	84°43'06"
C7	100.00'	22.41'	11.25'	12°50'19"
C8	100.00'	22.41'	11.25'	12°50'19"
C9	25.00'	39.27'	25.00'	90°00'00"
C10	250.00'	25.92'	12.97'	05°56'27"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 89°32'57" W	37.55'
L2	N 00°27'03" E	14.78'
L3	N 00°58'33" E	87.64'



SURVEYOR'S CERTIFICATE

I, JOHN E. FORSMAN, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF McDONALDS CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE A PORTION OF THE SW 1/4 OF SECTION 21, T 20 S, R 61 E, M.D.M., CLARK COUNTY, NEVADA, AND THAT THE SURVEY WAS COMPLETED ON MAY 5, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THIS MAP ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JOHN E. FORSMAN
PLS # NEVADA CERTIFICATE 10053



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF LOT 7 OF THE LAS VEGAS ENTERPRISE PARK, AMENDED AS SHOWN ON THE AMENDED PLAT THEREOF ON FILE IN BOOK 77 OF PLATS, PAGE 54 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

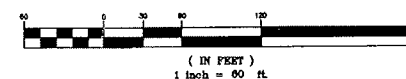
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21; THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4); SOUTH 00°17'00" WEST A DISTANCE OF 276.28 FEET; THENCE NORTH 89°43'00" WEST A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNING ON THE EAST LINE OF LOT 7 AS SHOWN ON SAID PLAT OF THE LAS VEGAS ENTERPRISE PARK, AMENDED; THENCE CONTINUING NORTH 89°43'00" WEST A DISTANCE OF 190.00 FEET; THENCE NORTH 00°27'03" EAST A DISTANCE OF 212.00 FEET TO THE NORTH LINE OF SAID LOT 7; THENCE ALONG THE NORTH LINE OF SAID LOT 7, SOUTH 89°32'37" EAST A DISTANCE OF 135.54 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 54.00 FEET; THENCE SOUTHEASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 89°49'57", AN ARC DISTANCE OF 84.67 FEET TO THE EAST LINE OF SAID LOT 7; THENCE ALONG THE EAST LINE OF SAID LOT 7, SOUTH 00°17'00" WEST A DISTANCE OF 157.60 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS AN AREA OF 39,540 SQUARE FEET OR 0.908 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°17'00" WEST BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.; ALSO BEING THE CENTERLINE OF MARTIN LUTHER KING BOULEVARD AS PER BOOK 70 PAGE 98 OF PLATS, CLARK COUNTY RECORDS.

GRAPHIC SCALE



ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

RECORD OF SURVEY

A PORTION OF THE SW 1/4
OF SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.
CITY OF LAS VEGAS CLARK COUNTY NEVADA

SCALE
1" = 60'

PREPARED FOR
McDONALDS CORPORATION

HORIZON SURVEYS
7320 SMOKE RANCH ROAD, SUITE D
LAS VEGAS, NEVADA 89128

JOB NO.
970705

NO. FILED AT THE REQUEST OF: 01666
HORIZON SURVEYS
DATE 7-17-97 AT 15:55
FILE 90 PAGE 33
OF SURVEYS
OFFICIAL RECORDS 970717
BOOK NO. CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
FEE 12.00 DEPUTY 10
FILE 90 PAGE 33