

BUFFALO DRIVE

APN: 138-10-301-021
CHURCH CHRISTIAN WORLD LIFE CTR

DELHI AVENUE
(60' PUBLIC ROW)

APN: 138-10-302-003
JOHNSTON B FAMILY TRUST
2003 & JOHNSTON MICHAEL TRS

PROJECT SITE

VICINITY MAP
SCALE: NTS

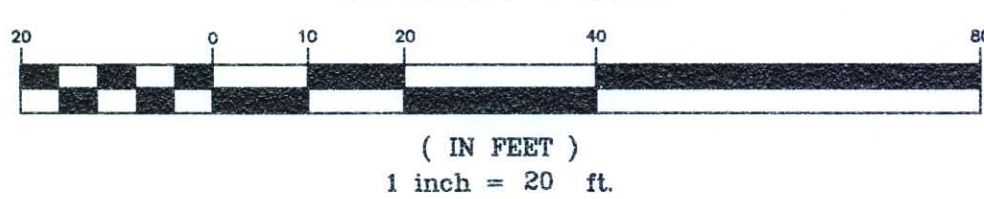
FLOOD CONTROL QUANTITIES

5" WIDE FLUME	194 LF
12" PVC SD	50 LF
3" WIDE FLUME	5 LF
UNDER SIDEWALK DRAIN	2 EA

GEOTECHNICAL:

GEOTECHNICAL EVALUATION PREPARED BY OWENS
GEOTECHNICAL, INC. DATED OCTOBER 4, 2006;
PROJECT E-06-163

GRAPHIC SCALE



LEGEND

RIGHT-OF-WAY/PROPERTY LINE	EXISTING CURB & GUTTER	EXISTING EDGE OF A.C. PAVEMENT	SIGHT VISIBILITY ZONE NOTE: NOTHING OVER 24" IN HEIGHT ALLOWED IN SVZ EXCEPT TRAFFIC COURSE DEVICES
STREET CENTER LINE	PROPOSED CURB & GUTTER	EXISTING CMU WALL	EXISTING 1" CONTOUR
EXISTING BUILDING	PROPOSED BUILDING	EXISTING 5" CONTOUR	SECTION / DETAIL SYMBOL
EXISTING CURB & GUTTER	PROPOSED CURB & GUTTER	SAW CUT LINE	HC ACCESS ROUTE
EXISTING EDGE OF A.C. PAVEMENT	PROPOSED CURB & GUTTER	GRADE BREAK	GRADE BREAK
		SLOPE & DIRECTION OF SLOPE	PROPOSED ELEVATION
		EXISTING ELEVATION	PROPOSED OFFSITE AC.

A+B TRANSITIONS	R	B	A	B
R1	8	8	8	8
R2	4.5	21.5		
R3	4.5	12.0		

Call before you OVERHEAD
1-702-593-6111
NEVADA POWER OVERHEAD AND SAFETY SERVICES DEPARTMENT

Call before you Dig
Call
1-800-227-2600
CLARK COUNTY PUBLIC WORKS
1-702-455-7544

CLARK COUNTY PUBLIC WORKS DEVELOPMENT REVIEW

ACCEPTANCE OF PLANS FOR FILING

BY ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN. NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

BASIS OF BEARING

NORTH 89°43'38" WEST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST M.D.M., SAME LINE ALSO BEING THE CENTERLINE OF DELTA AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILE 189, PAGE 58 OF SURVEYS, ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY NEVADA

LEGAL DESCRIPTION

BEING THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST M.D.M., CLARK COUNTY NEVADA

BENCHMARK

BENCHMARK NO.: 85000 100' RIVET AND PLATE IN TOP OF CURB @ SE CORNER OF BUFFALO AND GOWAN ELEVATION = 715.865 METERS (2348.63 U.S. SURVEY FEET) NUMBERED 18-111111 METERS X (3937) = U.S. SURVEY FEET

1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET

CONSTRUCTION NOTES:

- CONSTRUCT ON SITE "A" CURB PER DETAIL ON SHEET DT1
- CONSTRUCT "A" TYPE CURB & GUTTER PER CCAUSD #216
- INSTALL CONCRETE SIDEWALK PER CCAUSD #234
- INSTALL 2" UNDER SIDEWALK DRAIN PER CCAUSD #236
- INSTALL SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE I
- INSTALL SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD #235, CASE II
- INSTALL 3" AC PAVEMENT OVER 4" TYPE II AGGREGATE BASE
- INSTALL 3" WIDE FLUME PER DETAIL ON SHEET DT1
- INSTALL COMMERCIAL DRIVEWAY AND CROSS GUTTER PER CCAUSD #222A & 228
- TRASH ENCLOSURE - SEE ARCHITECTURAL
- INSTALL 3" AC PAVEMENT OVER 4" TYPE II AGGREGATE BASE OVER 6" TYPE I AGGREGATE BASE
- INSTALL 2" AC PAVEMENT OVER 4" TYPE II AGGREGATE BASE
- MATCH EXISTING @ SAW CUT LINE
- INSTALL NYLOPLAST 15" DRAIN BASIN 2815AG12N W/12" PEDESTRIAN GRATE
- CUT EX 10" PVC SD & INSTALL NYLOPLAST DRAIN BASIN 2815AG12N W/15" SOLID COVER
- INSTALL 5" WIDE FLUME PER DETAIL ON SHEET DT1
- REMOVE EXISTING "L" CURB & CONSTRUCT NEW "L" CURB & APRON
- INSTALL 6" CROSS GUTTER PER UDACS #228
- INSTALL NYLOPLAST 15" DRAIN BASIN 2815AG12N W/15" SOLID COVER
- INSTALL VEHICLE PROTECTION BOLLARDS PER UDACS PLATE #23
- INSTALL NYLOPLAST D.B. 2824AG12N W/24" SOLID COVER
- INSTALL NYLOPLAST 15" DRAIN BASIN 2815AG12N W/15" PEDESTRIAN GRATE
- TAPER END OF "U" CHANNEL PER DETAIL ON SHEET DT1
- SEE DETAIL ON SHEET DT1 FOR WALL OPENING/CHANNEL DETAIL
- CONSTRUCT TEMPORARY AC SIDEWALK RAMP
- CONSTRUCT ADA RAMP PER DETAIL ON SHT S2
- CONSTRUCT RETAINING WALL PER DETAIL ON SHT S2

EARTHWORK QUANTITIES

NOTE: THESE QUANTITIES ARE APPROXIMATE AND AREA RAW VOLUMES ONLY. OVER EXCAVATION, SUBSIDENCE, SHRINKAGE AND BUILDING FACTORS, ARE NOT INCLUDED AS PART OF THESE EARTHWORK QUANTITIES.

CUT (NET)	380	CUBIC YARDS
FILL (NET)	4,631	CUBIC YARDS
NET	4,251	CUBIC YARDS (FILL-UNADJUSTED)

*COMPLETION OF SECTION II OF DRAINAGE COMPLIANCE REPORT REQUIRED.

DRAINAGE STUDY COMPLIANCE

I, JEREMY S. MCCAY CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT

JEREMY S. MCCAY, P.E.
NEVADA P.E. NO. 15797
DATE
ALL ON SITE STORM DRAIN ARE PRIVATELY OWNED AND MAINTAINED.

FLOOD ZONE NOTE

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY P-FIRM NUMBER 325276C 2133C, CLARK COUNTY, NEVADA, DATED SEPTEMBER 27, 2002, REVISED TO REFLECT LUMP EFFECTIVE DECEMBER 31, 2003, THE SITE LIES WITHIN A FEMA DESIGNATED ZONE "X". A ZONE "X" IS DESCRIBED AS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

DISCLAIMER NOTE

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NOTE: ALL HANDICAP ACCESS ROUTES ARE AT A MAXIMUM OF 5% DOWNSLOPE AND 2% CROSS SLOPE & 2% IN DIRECTION CHANGE.

COURTYARD HAS NO EMERGENCY OVERFLOW PATH. HOWEVER, LETTER OF ACKNOWLEDGMENT FROM OWNER IS ON FILE.

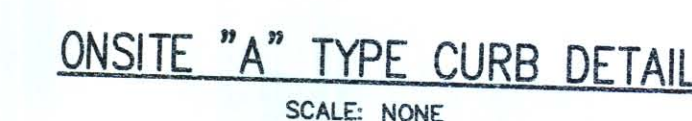
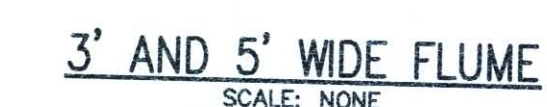
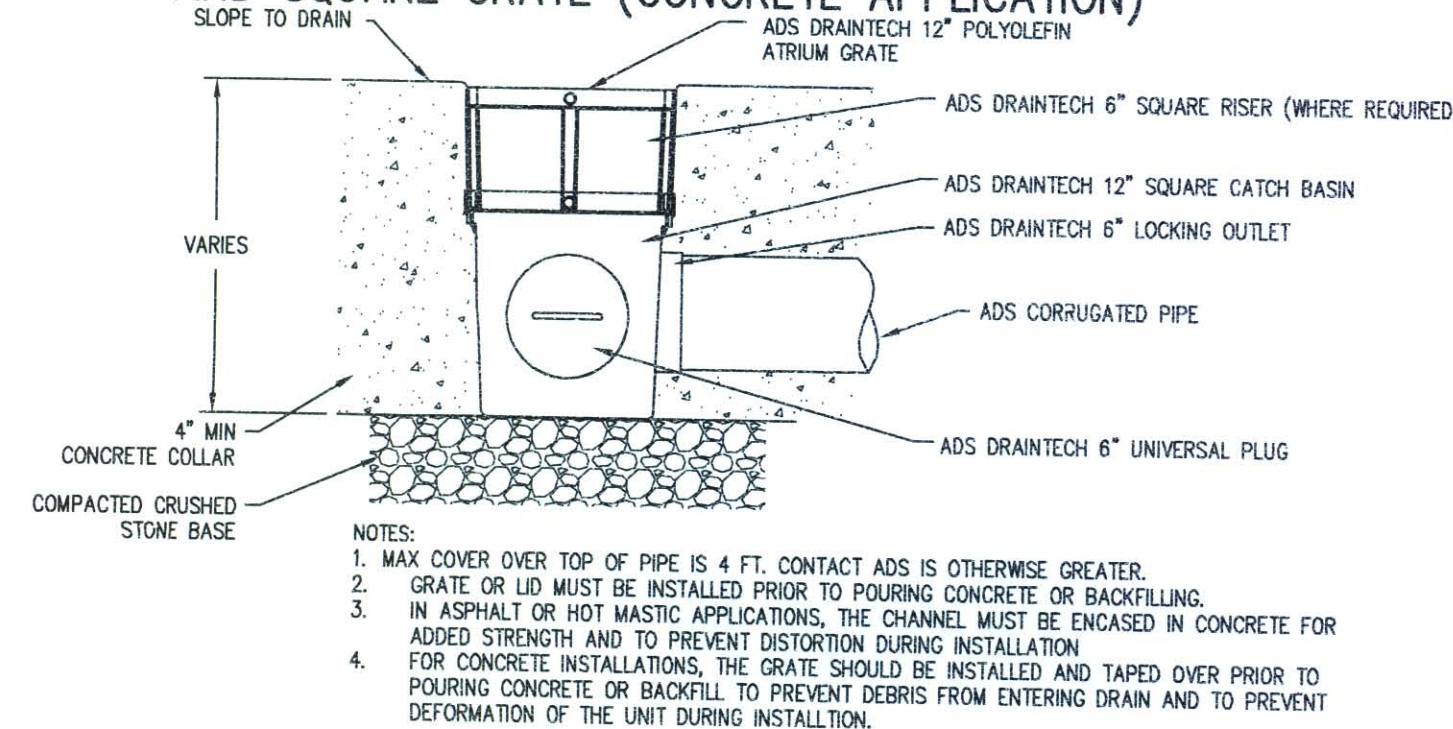
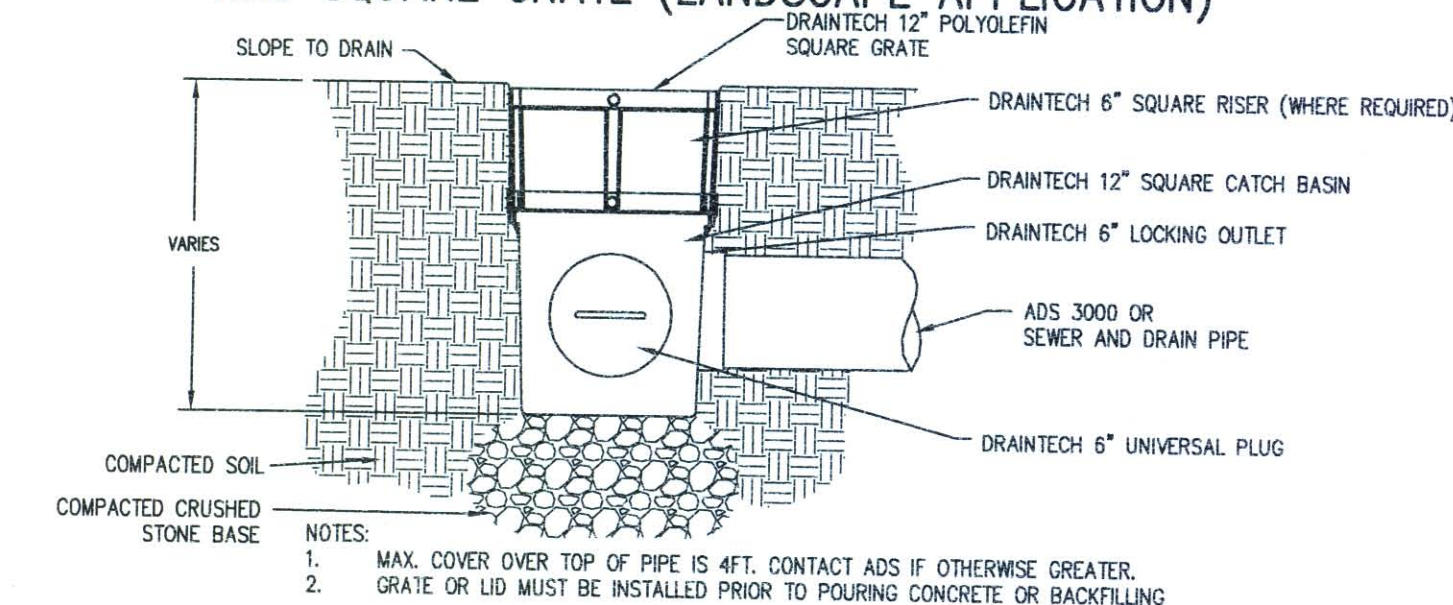
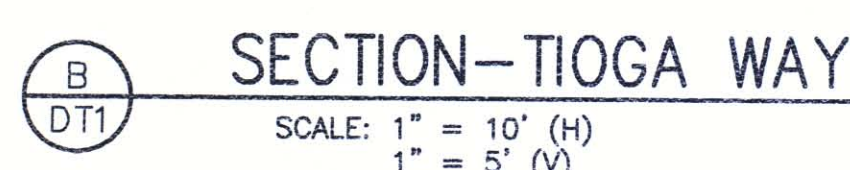
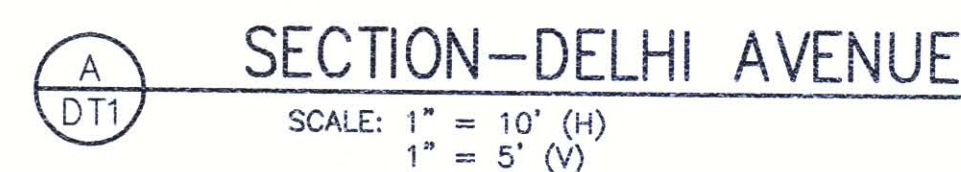
NEW BUILDING
SF=17,466
FF=52.85

EXISTING FACILITY
43,044 SF
FF=(52.85)
APN 138-10-301-018

APN: 138-10-301-011
EXISTING RESIDENCE
FF=(53.62)

APN: 138-10-301-012
EXISTING RESIDENCE
FF=(52.82)

Call before you UnderGround
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
1-702-432-5300
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM



This grading plan is a part of drainage study # 4118-1 which was received on 4/6/11 and Revised on 4/20/11. Page 2 of 4

WRIGHT
engineers

7425 PEAK DRIVE LAS VEGAS, NEVADA 89128
P 702.233.7000 / F 702.933.7001 800.933.7611
WRIGHTENGINEERS.COM

LAS VEGAS :: IRVINE :: PHOENIX :: SALT LAKE

COVENANT CARE						
AUSD CREEK RD., 000 AUSLO, CALIFORNIA 94708-6340						
TEL (949) 348-1121 FAX (949) 348-1121						
CHECK NO. 1	DATE:					
VALUE	4/5/11					
CHECK NO. 2	DATE:					
VALUE	4/5/11	REV	DATE	BY		REVISION

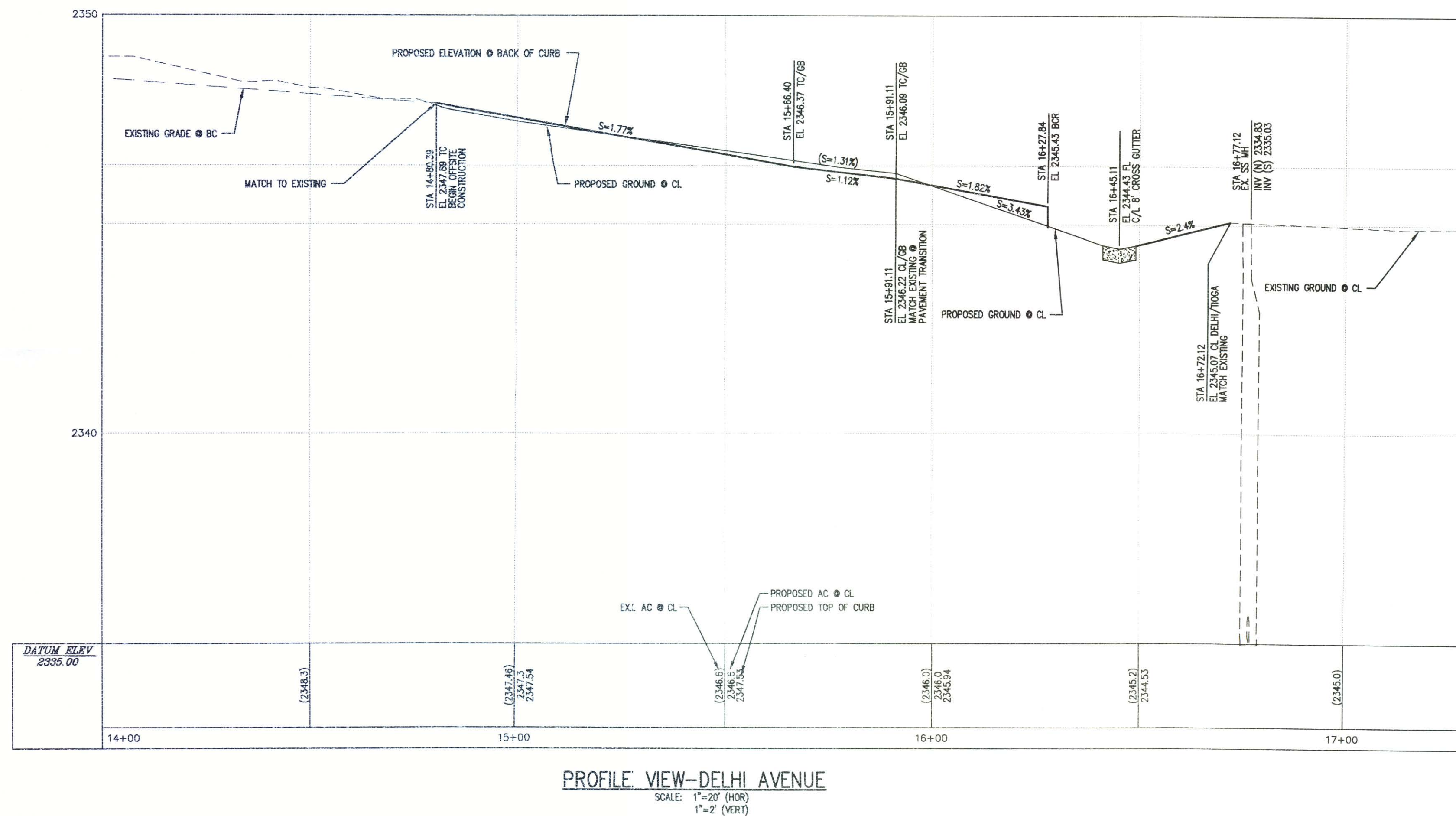
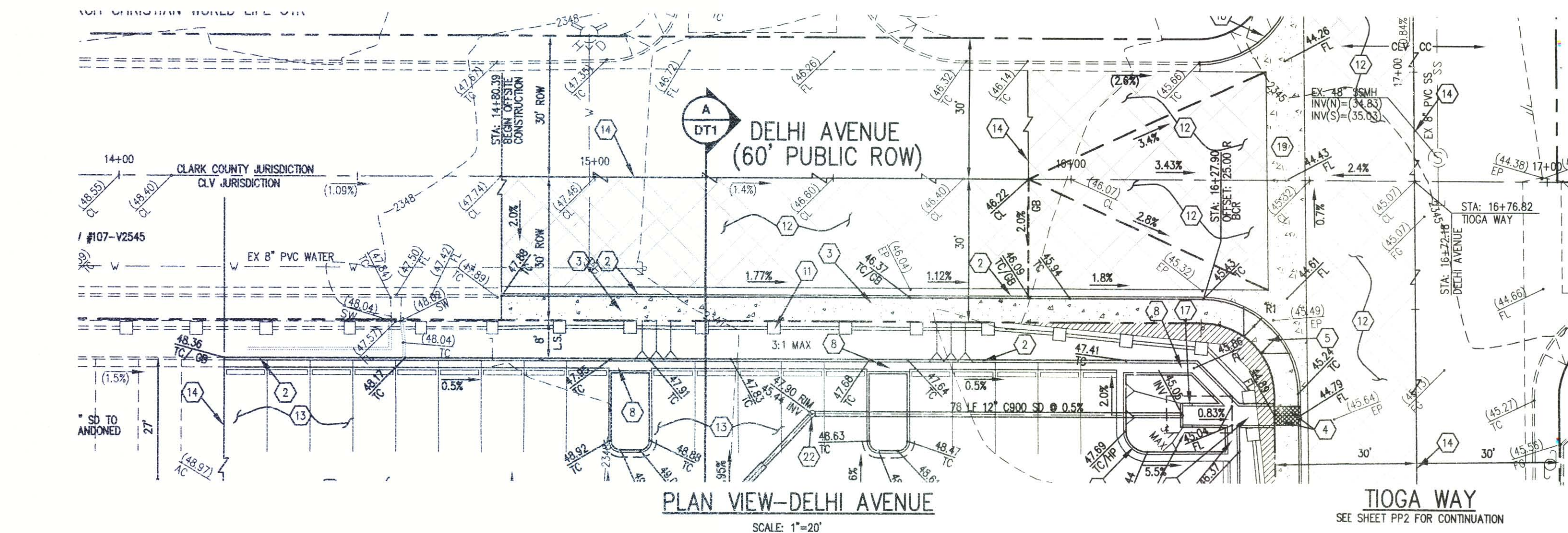
COVENANT CARE	
SILVER HILLS CARE CENTER EXTENSION	
SECTIONS & DETAILS	

DATE: 4/5/11
DRAWN BY: VALVE
PROJECT MGR: JSM
PROJECT NO: CN061223
SCALE: 1" = 1'-0"

Jeremy S. McCay

APR 05 2011
SHEET
DT1
7 OF 12 SHEETS
DRAWING NO.

HANSEN #



CONSTRUCTION NOTES:

1. CONSTRUCT ON-SITE "A" CURB PER DETAIL ON SHEET DT1
2. CONSTRUCT 1" TYPE CURB & GUTTER PER CCAUSD #216
3. INSTALL CONCRETE SIDEWALK PER CCAUSD #234
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9. INSTALL COMMERCIAL DRIVEWAY AND CROSS GUTTER PER CCAUSD #22A & 22B
10. TRASH ENCLOSURE - SEE ARCHITECTURAL
11. INSTALL DECORATIVE WALL TO MATCH EXISTING
12. INSTALL 3" AC PAVEMENT OVER 4" TYPE II AGGREGATE BASE OVER 6" TYPE I AGGREGATE BASE
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CLARK COUNTY PUBLIC WORKS DEVELOPMENT REVIEW

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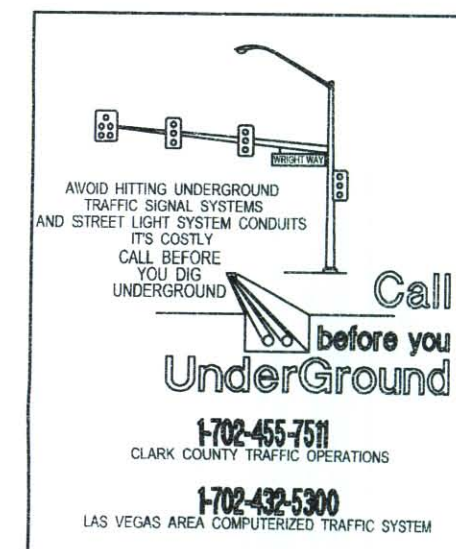
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AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.

Call before you OVERHEAD
1-702-593-6111
CLARK COUNTY PUBLIC WORKS DEPARTMENT
1-702-455-7544

Call before you Dig
Avoid existing underground utility lines. It's costly.

Call before you UnderGround
1-702-455-7511
CLARK COUNTY PUBLIC WORKS DEPARTMENT
1-702-432-5300
LAS VEGAS AREA COMMUNITIES TRAFFIC SYSTEM



BASIS OF BEARING

NORTH 89°43'38" WEST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST M.D.M., SAME LINE ALSO BEING THE CENTERLINE OF DELHI AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILE 168, PAGE 58 OF SURVEYS, ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA

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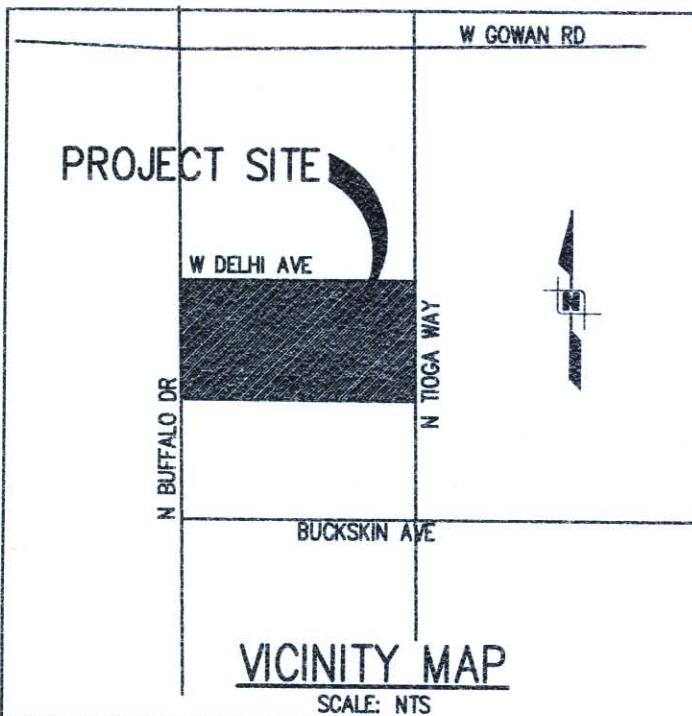
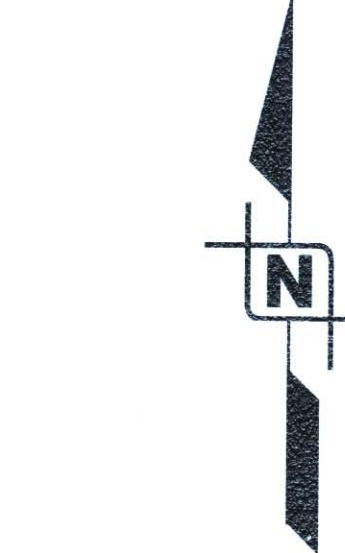
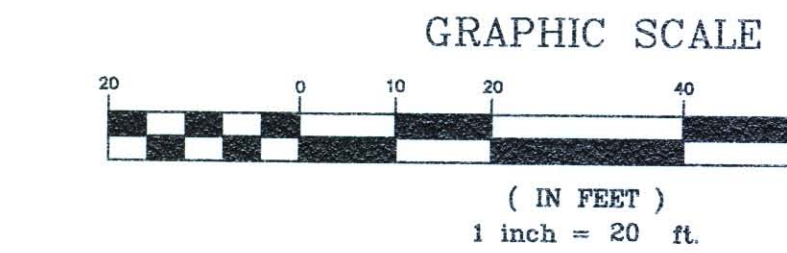
BENCHMARK

BENCHMARK NO.: 8L000 10M4 RIVET AND PLATE IN TOP OF CURB @ SE CORNER OF BUFFALO AND GOWAN ELEVATION = 715.865 METERS (2348.63 U.S. SURVEY FEET) NAVD83 DATUM METERS X (3937) = U.S. SURVEY FEET (1200)

1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET.

LEGEND

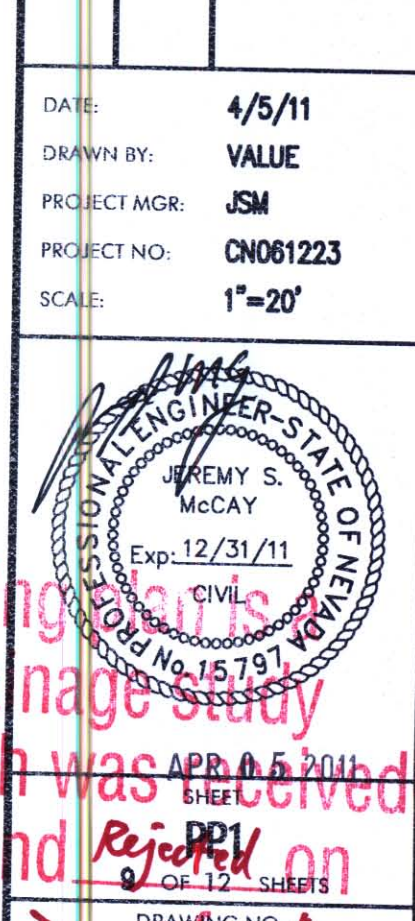
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- PROPOSED OFFSITE AC.



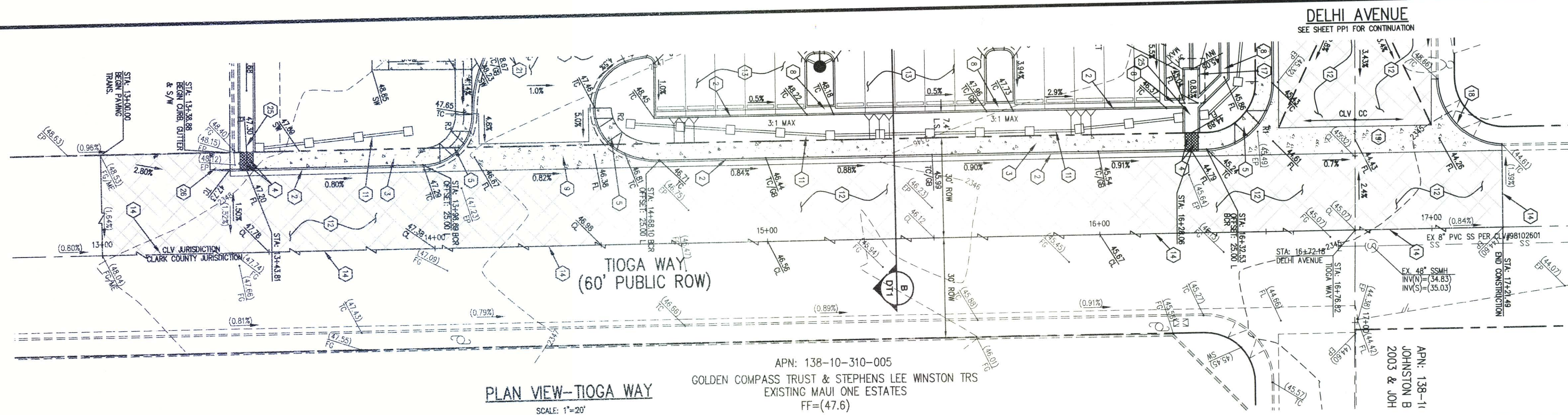
WRIGHT engineers

7425 PEAK DRIVE LAS VEGAS, NEVADA 89128
P 702.933.7000 F 702.933.7001 800.933.7611
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LAS VEGAS, IRVINE, PHOENIX, SALT LAKE

COVENANT CARE		SILVER HILLS CARE CENTER EXTENSION	
27071 ALISO CREEK RD 100 ALISO VIEJO, CA 92556 TEL (949) 349-1221 FAX (949) 349-1121		PLAN & PROFILE - DELHI AVENUE	
CHECK NO. 1	DATE: 4/5/11	CHECK NO. 2	DATE: 4/5/11
VALUE		VALUE	
REV	DATE	REV	DATE
BY		BY	

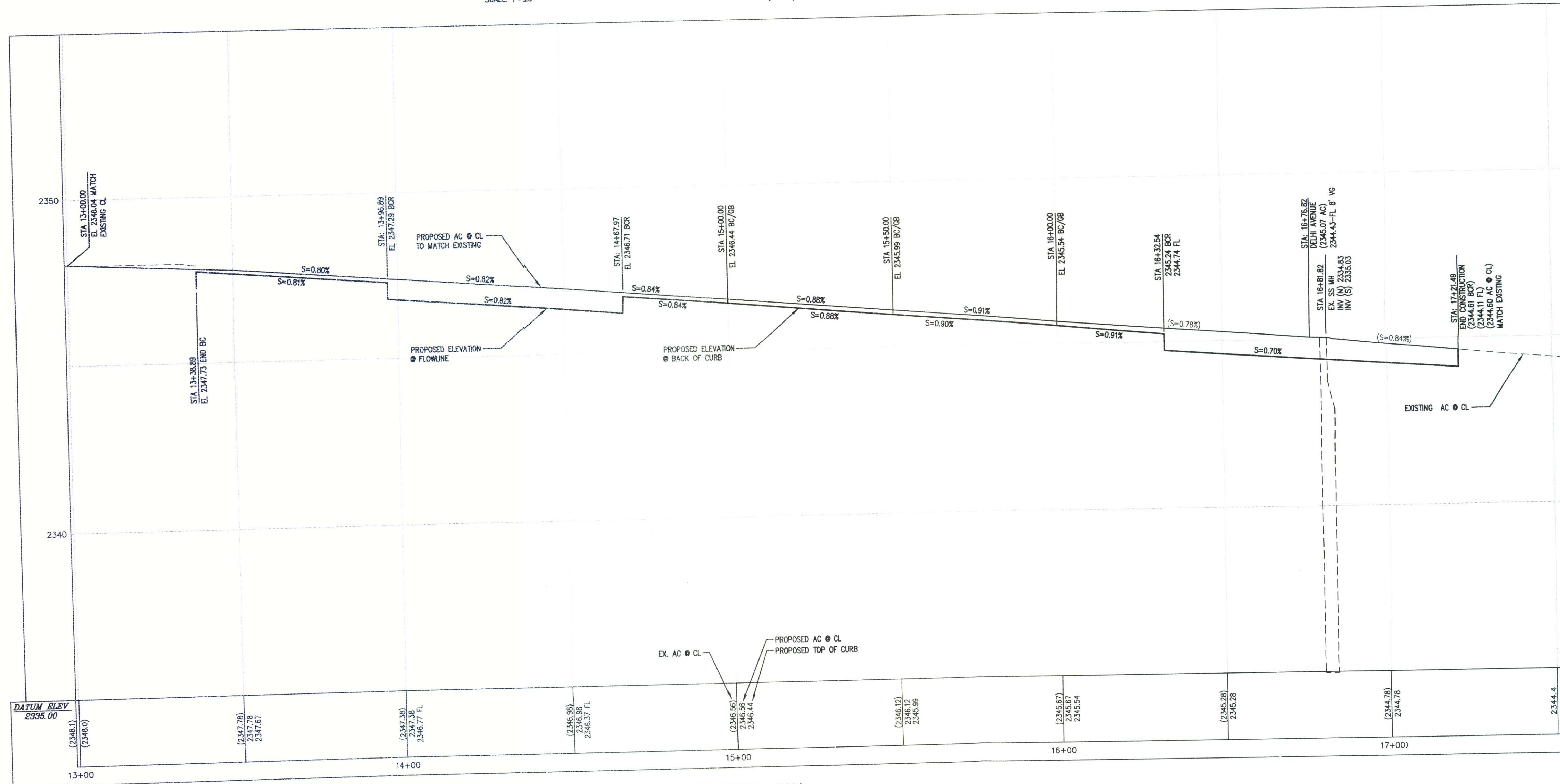


This grading plan is part of drainage study #4118-1 which was received on 4/6/11 and reviewed on 4/20/11. Page 3 of 4



PLAN VIEW-TIOGA WAY
SCALE: 1"=20'

APN: 138-10-310-005
GOLDEN COMPASS TRUST & STEPHENS LEE WINSTON TRS
EXISTING MAUI ONE ESTATES
FF=(47.6)



PROFILE VIEW-TIOGA WAY
SCALE: 1"=20' (HOR)
1"=2' (VERT)

CONSTRUCTION NOTES:

1. CONSTRUCT ON-SITE "A" CURB PER DETAIL ON SHEET DT1.
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27. CONSTRUCT ADA RAMP PER DETAIL ON SHT S2.
28. CONSTRUCT RETAINING WALL PER DETAIL ON SHT S2.

A+B TRANSITIONS		CURVE TABLE			
R#		A	B	LENGTH	RADIUS
R1	8	8	31.09	20.00	89704.34'
R2	4.5	21.5	10.98	25.00	24728.30'
R3	4.5	12.0	23.56	15.00	90700.00'

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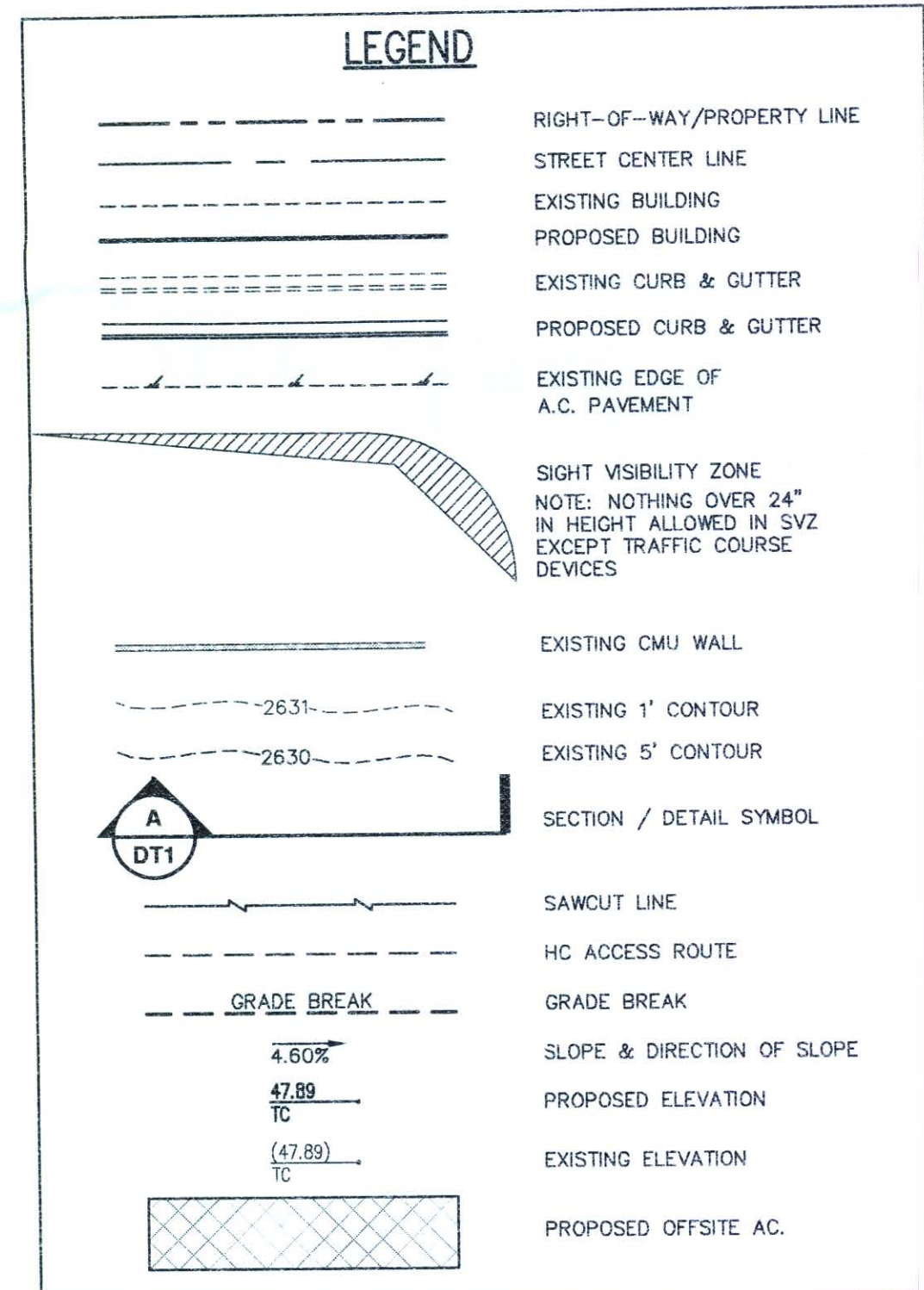
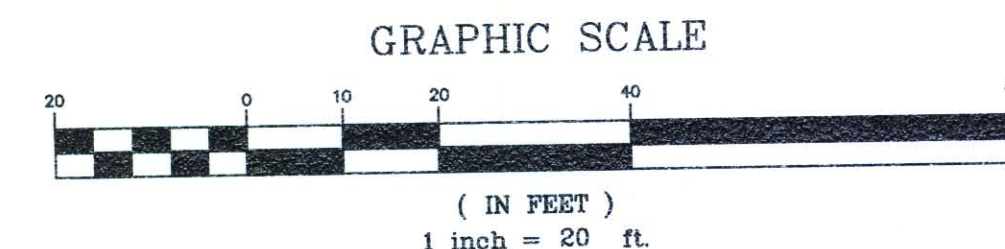
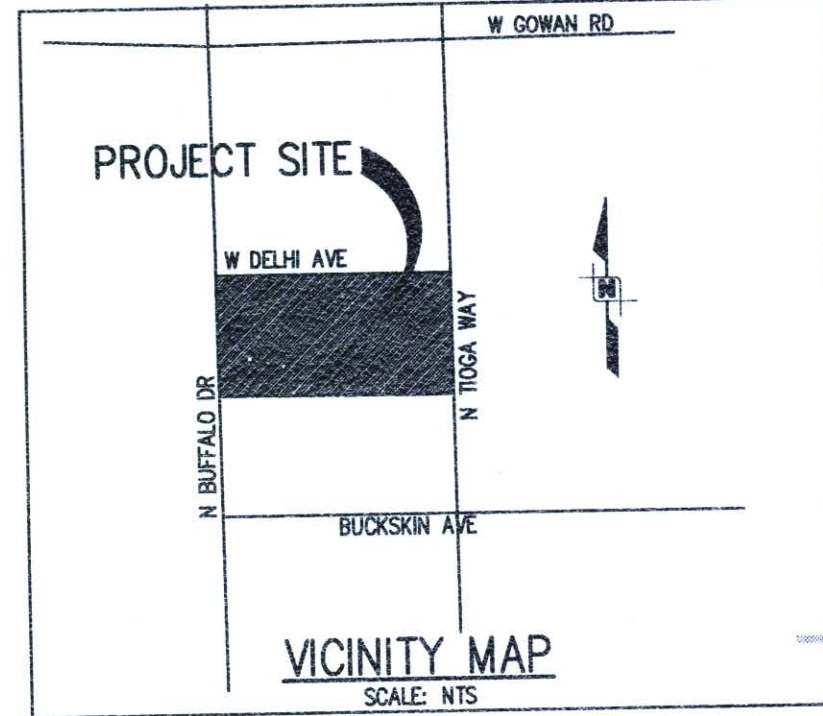
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CLARK COUNTY TRAFFIC OPERATIONS
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1-702-455-7544

BASIS OF BEARING
BEING THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 80 EAST M.D.M., SAME LINE ALSO BEING THE CENTERLINE OF DELHI AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILE 169, PAGE 58 OF SURVEY, ON FILE IN THE CLERK'S OFFICE, CLARK COUNTY, NEVADA.
BENCHMARK
BENCHMARK NO. 8100 10M4 RIVET AND PLATE IN TOP OF CURB @ SE CORNER OF BUFFALO AND GOWAN ELEVATION = 715.685 METERS (2348.63 U.S. SURVEY FEET) NAVD83 DATUM METERS X (1.0936) = U.S. SURVEY FEET
1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET.

This grading part of drawing #4118-1 which was received on 4/6/11 and rejected on 4/20/11. Page 7 of 7.



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REV	DATE	BY	REVISION

COVENANT CARE 27071 ALISO CREEK RD. 100 ALISO VIEJO, CA 92521 TEL (949) 349-1221 FAX (949) 349-1121	CHECK NO. 1 VALUE	DATE: 4/6/11
CHECK NO. 2 VALUE	DATE: 4/5/11	

COVENANT CARE
SILVER HILLS CARE CENTER EXTENSION
PLAN & PROFILE - TIOGA WAY

DATE: 4/5/11
DRAWN BY: VALUE
PROJECT MGR: JSM
PROJECT NO: CN061223
SCALE: 1"=20'
APR 05 2011
SHEET PP2
10 OF 12 SHEETS
DRAWING NO.