

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM

DATE:

April 12, 2011

TO:

Land Development Services
Department of Public Works

FROM:

Albert Sung, P.E.
Flood Control Project Engineer
Department of Public Works

SUBJECT:

Drainage Study for:

Stonewater (A.K.A. Ann / Mustang) – Update #5

Cross Streets:

NWC of Ann Road & Mustang Road

File Number:

F:\Depot\DSMemos\DS4001H.doc

Parcel Number:

125-26-801-012 & 125-26-802-014

Zoning Action:

TMP-18682; SDR-39474 & VAR-39475

COPIES TO:

Thomason Consulting Engineers

Richmond American Homes

Bart Anderson, P.E., DevCo

CCRFCD

CCPW

FEMA Flood Zone

YES

NO

X

Proposed Storm Drain

YES

NO

X

Kim Bush –

Clark County Community Liaison

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Transaction #
1 st Submittal	5/4/2006	5/18/2006	Not Approved	\$400.00	44825: \$400
2 nd Submittal	6/28/2006 & 8/14/2006	8/28/2006	Conditional Approval	\$400.00	48555: \$400
3 rd Submittal	9/26/2006 & 10/20/2006	11/3/2006	Conditional Approval	\$400.00	54544: \$400
Supplement	2/27/2007	3/6/2007	Approved	N/C	N/C
4 th Submittal	6/11/2007	6/19/2007	Approved	\$100.00	71027: \$100
5 th Submittal	11/3/2010	11/17/2010	Approved	\$100.00	156852: \$100
6 th Submittal	12/10/2010	12/13/2010	Approved	\$100.00	159062: \$100
7 th Submittal	1/19/2011 & 1/26/2011	1/26/2011	Approved	\$100.00	161106: \$100
8 th Submittal	3/31/2011	4/12/2011	See Comments Below	\$100.00	165780: \$100
			TOTAL FEES (LDDRS):	\$1,700.00	----

REMARKS:

8th Submittal: Update #5 to revise inlet type and remove cutoff wall at the edge of the pavement in Mustang Road (County side)

7th Submittal: Update #4 to revise inlet type and the detail of SDMH #6

6th Submittal: Update #3 to revise storm drain size and manhole type in Portage Lake Court

5th Submittal: Update to re-validate a previously approved drainage study with minor setback changes

4th Submittal: Update to revise Lot 8 and Lot 9 to front onto El Campo Grande Avenue

The Drainage Study for the subject project has been reviewed and:

X	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.
	must have Clark County Department of Public Works concurrence.

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Amendment and accepted by the *City of Las Vegas Flood Control Section*. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the Nevada Division of Environmental Protection a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS
ays

T/R/S: T19S/R60E/26
AREA G-26

Post-it® Fax Note 7671		Date 4/12/11	# of pages 2
To Joe Thomson	From Albert SANG		
Co./Dept. TCE	Co. CLV		
Phone #	Phone # 229-2001		
Fax # 932-6129	Fax #		

TRANSACTION REPORT

P. 01

APR-12-2011 TUE 05:02 PM

FOR: CITY OF LAS VEGAS

7023828551

SEND

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
APR-12	05:01 PM	9326129	45"	2	FAX TX	OK	709	

TOTAL : 45S PAGES: 2

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To	Joe Thompson	From	Ally & Chalk		