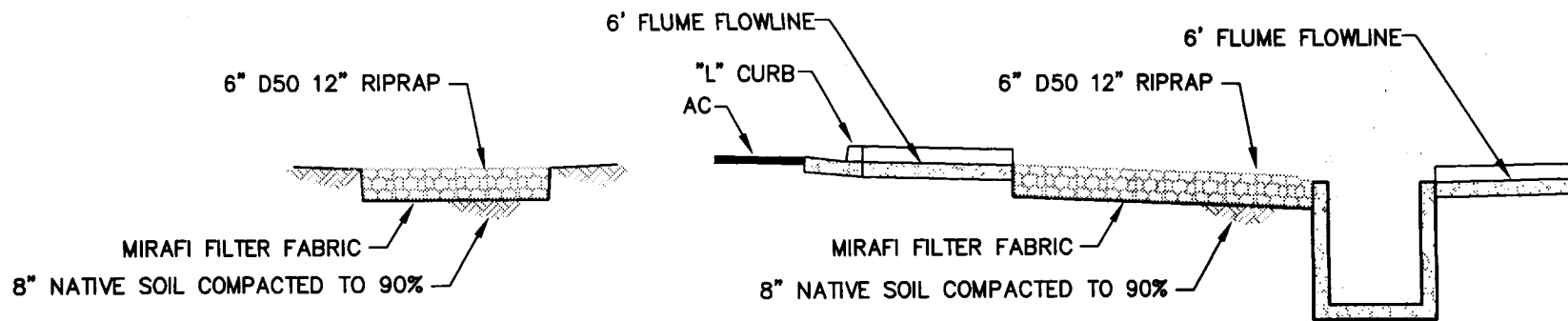
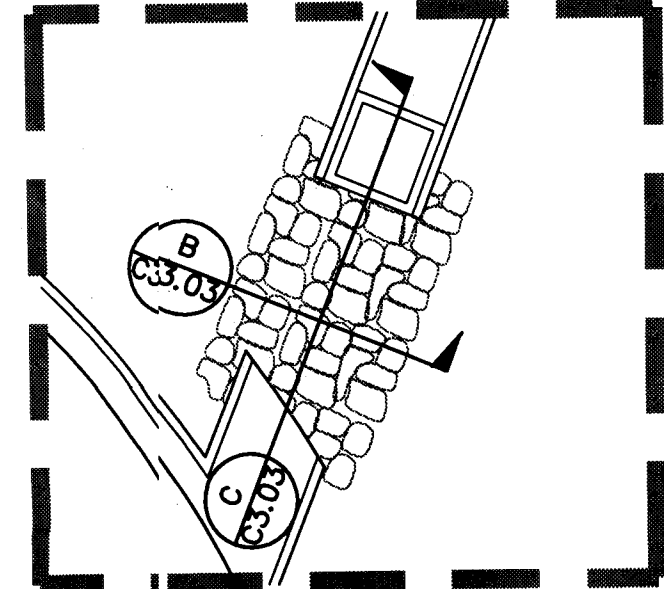
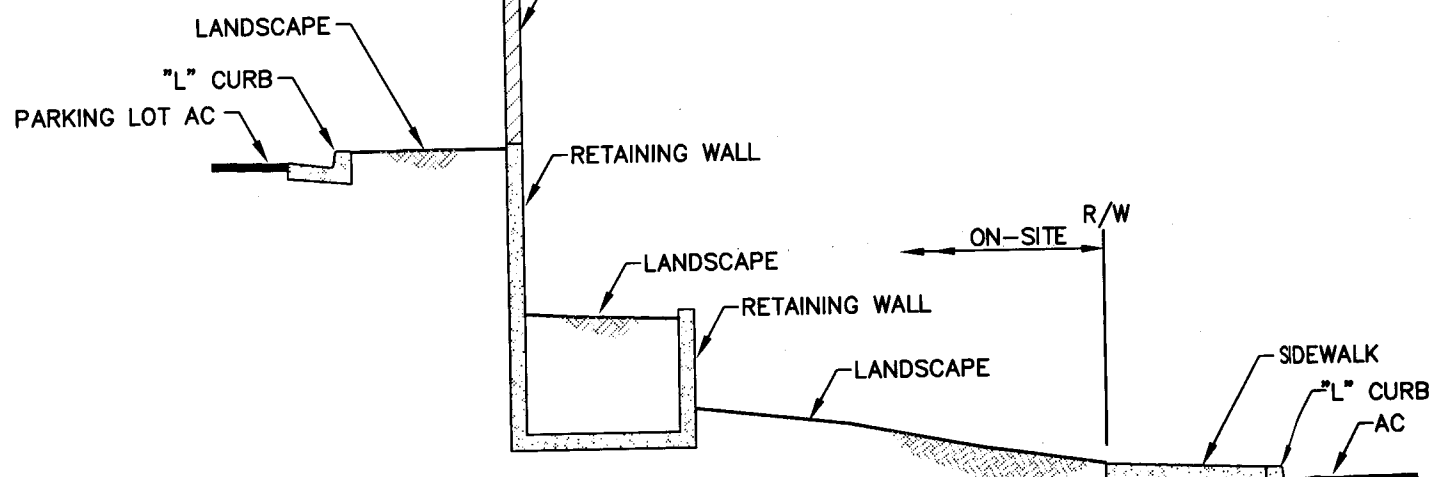
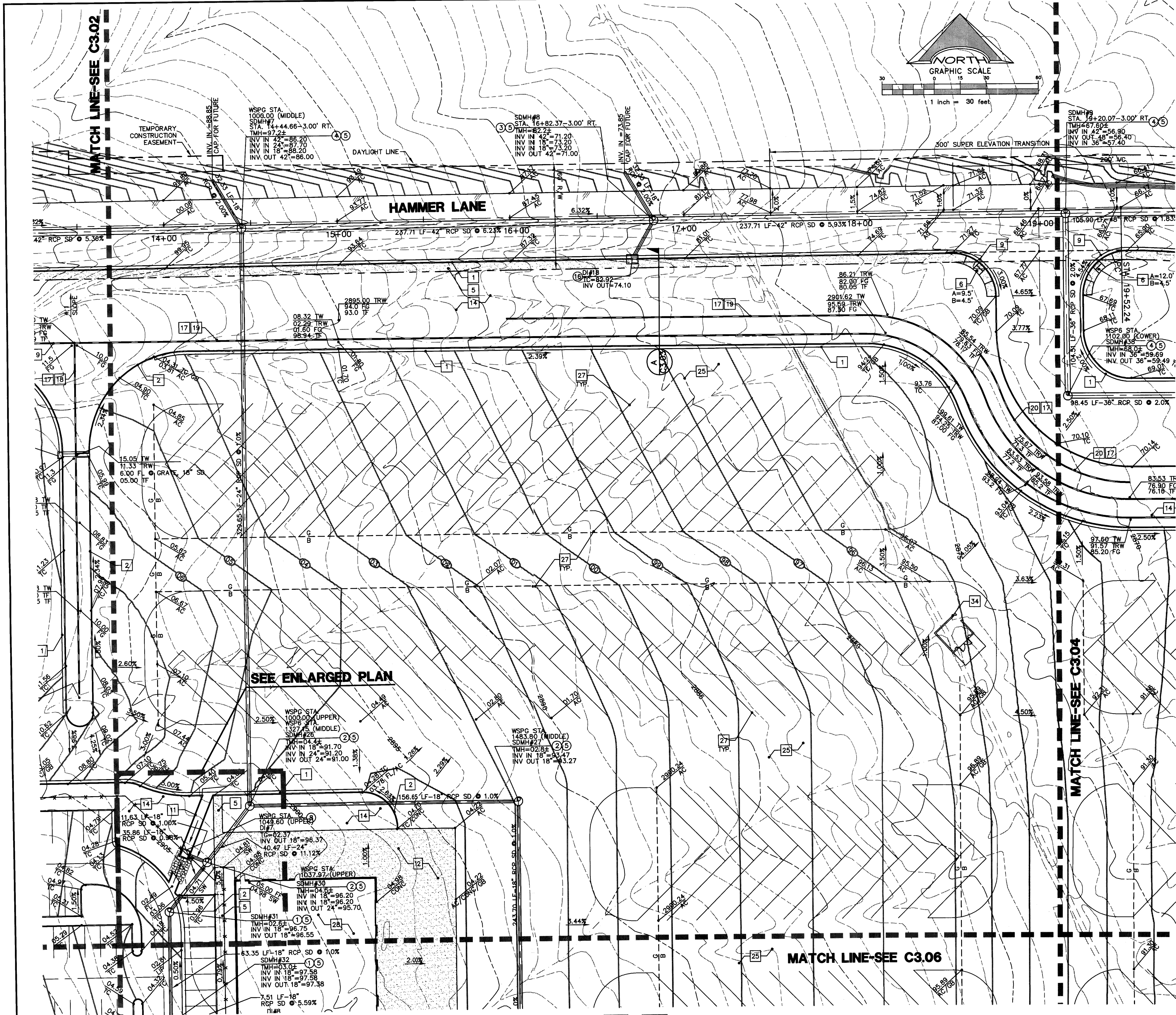




GRADING PLAN



CONSTRUCTION KEY NOTES

- 1 CONSTRUCT TYPE 1" CURB AND GUTTER PER C.C.A.U.S.D. NO. 216 OVER 6" MIN. TYPE II BASE COMPACTED TO 95% MIN., UNLESS OTHERWISE NOTED IN THE PROJECT GEOTECHNICAL INVESTIGATION.
- 2 CONSTRUCT TYPE 'A' CURB PER DETAIL 1 ON SHEET C6.01.
- 3 CONSTRUCT 2" CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET C6.01.
- 4 CONSTRUCT 4" CONCRETE VALLEY GUTTER PER DETAIL 3 ON SHEET C6.01.
- 5 CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. NO. 234.
- 6 CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235 CASE I.
- 7 CONSTRUCT COMMERCIAL DRIVEWAY PER C.C.A.U.S.D. NO. 225 WITH GEOMETRICS OF C.C.A.U.S.D. 222A.
- 8 CONSTRUCT HANDICAP PARKING STALL PER DETAIL 4 ON SHEET C6.01.
- 9 CONSTRUCT NON-HOLDING "L" CURB AND GUTTER PER DETAIL 11 ON SHEET C6.01.
- 10 INSTALL 3" FLUME PER DETAIL 5 ON SHEET C6.01.
- 11 INSTALL 6" FLUME PER DETAIL 6 ON SHEET C6.01.
- 12 INSTALL ON-SITE CONCRETE APRON PER DETAIL 7 ON SHEET C6.01.
- 13 CHAIN LINK FENCE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
- 14 LANDSCAPE AREA, REFER TO LANDSCAPE ARCHITECTURAL PLANS.
- 15 FUELING AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
- 16 BUS WASH AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
- 17 REFER TO SHEET C7.01 AND C7.02 FOR RETAINING WALL STRUCTURAL SECTION AND NOTES.
- 18 WALL "A" PROFILE, REFER TO SHEET C7.03.
- 19 WALL "B" PROFILE, REFER TO SHEET C7.03.
- 20 WALL "B3" PROFILE, REFER TO SHEET C7.03.
- 21 WALL "C1" PROFILE, REFER TO SHEET C7.06 AND C7.07.
- 22 WALL "D" PROFILE, REFER TO SHEET C7.06.
- 23 CONSTRUCT ELECTRICAL AREA PER ARCHITECTURAL PLANS AND SITE ELECTRICAL PLANS.
- 24 CONSTRUCT SIDEWALK DRAIN PER C.C.A.U.S.D. NO. 236.
- 25 INSTALL HEAVY DUTY AC PER DETAIL 8 ON SHEET C6.01.
- 26 INSTALL LIGHT DUTY AC PER DETAIL 9 ON SHEET C6.01.
- 27 INSTALL 4" WIDE WHITE PARKING LOT STRIPE.
- 28 CONSTRUCT BUILDING PAD PER DETAIL 10 ON SHEET C6.01. FOR ADDITIONAL INFORMATION REFER TO PROJECT GEOTECHNICAL REPORT.
- 29 INSTALL PRECAST CONCRETE BUMPER BLOCK PER C.C.A.U.S.D. NO. 235.
- 30 ENTRANCE GATE, REFER TO ARCHITECTURAL PLANS FOR DETAILS.
- 31 CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235, CASE II.
- 32 CONSTRUCT DETECTABLE WARNING STRIP PER C.C.A.U.S.D. NO. 235.
- 33 CONSTRUCT HANDICAP AREA PER DETAIL 4 ON SHEET C6.01.
- 34 TRASH ENCLOSURE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
- 35 CONTRACTOR TO INSTALL TYPE "A" BARRIER RAIL PER NDOT DWG. R-8.6.1 AND BARRIER RAIL REFLECTORS PER NDOT DWG. R-9.2.2.
- 36 PROVIDE A 12' WIDE ACCESS ROAD. CONSTRUCT WITH TYPE II COMPACTED TO 95% DENSITY WITH 2% MAX. CROSS SLOPE.

STORM DRAIN KEY NOTES

- 1 INSTALL A 48" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
- 2 INSTALL A 60" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
- 3 INSTALL A 48" TYPE II MANHOLE PER C.C.A.U.S.D. 405.
- 4 INSTALL A 60" TYPE III MANHOLE PER C.C.A.U.S.D. 406.
- 5 INSTALL A CONCRETE COLLAR PER C.C.A.U.S.D. 408.
- 6 INSTALL A 2.5' GRATE WITH A 10' CURB OPENING MODIFIED TYPE "C" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 7 INSTALL A JENSEN PRECAST D1242448 CATCH BASIN.
- 8 INSTALL A JENSEN PRECAST D1484872 CATCH BASIN.
- 9 INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 10 INSTALL A 7.5' GRATE WITH AN 11.25' CURB OPENING MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 11 INSTALL A 7.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 12 INSTALL A 10' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 13 INSTALL A 12.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 14 INSTALL A 27.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- 15 INSTALL AN RCP END SECTION PER NDOT DETAIL R-2.3.1.
- 16 INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.

ALL STORM DRAIN PIPE SHALL BE CLASS III (MIN.) UNLESS OTHERWISE NOTED.

BASIS OF BEARING

NORTH 00°05'54" WEST, BEING THE BEARING OF THE WEST LINE OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36 TOWNSHIP 19 SOUTH, RANGE 59 EAST, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE #89, PAGE 3 OF SURVEYS.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 5LV99 36N6
A RIVET AND PLATE IN A FENCE POST BASE AT THE SOUTHWEST CORNER OF ALPINE RIDGE AND HAMMER LANE
ELEVATION = 2951.24 FEET (869.059 METERS) NAVD 1988 DATUM

NOTE:
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 32003C1750 E, REVISED SEPTEMBER 27, 2002 THE SITE IS LOCATED WITHIN A ZONE "X". A ZONE "X" IS DESCRIBED AS AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER
VERNON R. HARKINS P.E. No. 9898 DATE

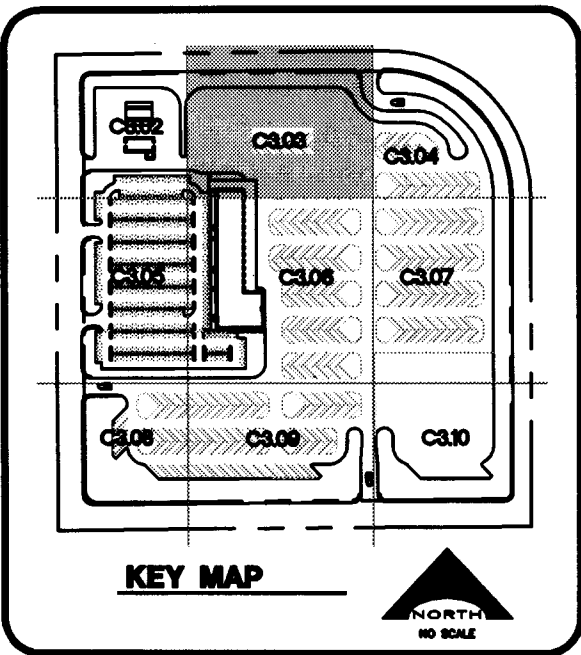
REVISIONS			
REV	DESCRIPTION	DATE	BY

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig
Avoid cutting underground utility lines.
1-800-367-2600
CLARK COUNTY
1-702-455-7544

Avoid overhead power line contact
Call before you OVERHEAD
1-702-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT



SEAL VERNON R. HARKINS REGISTERED PROFESSIONAL ENGINEER EXP. 6/30/11 CIVIL No. 008998	PROJECT NO. 1549	DATE 12/21/10	CHECKED BY SUBMITTAL PREPARED BY C3.03
	APPROVED BY DATE	DATE 12/21/10	CHECKED BY SUBMITTAL PREPARED BY C3.03

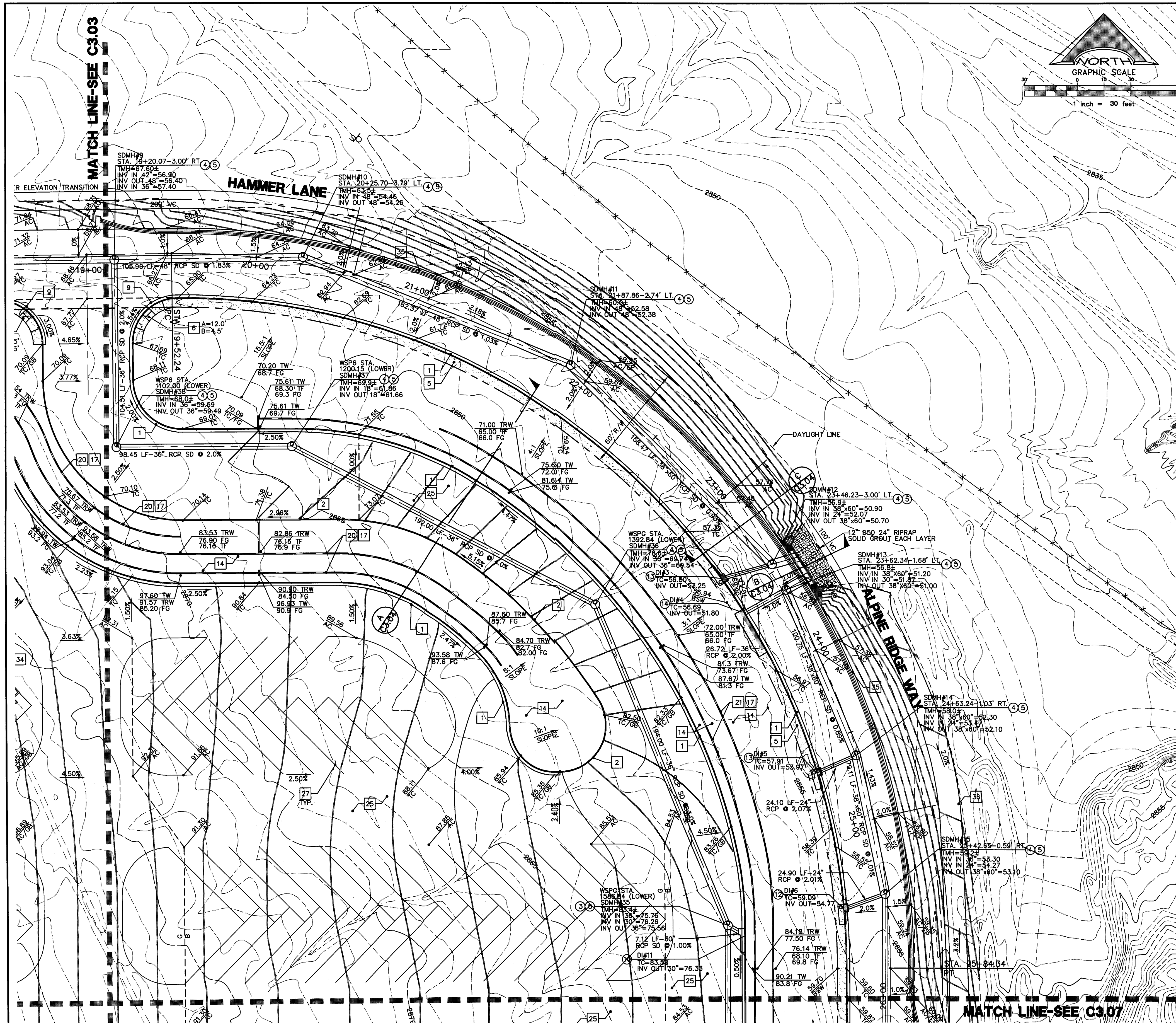
L. R. NELSON
CONSULTING ENGINEER, INC.
6755 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978
(702) 451-2296 FAX

KGA ARCHITECTURE
9075 West Diablo Drive,
Las Vegas, Nevada 89148
702.367.6900
LAS VEGAS, NEVADA

CLARK COUNTY SCHOOL DISTRICT
LAS VEGAS, NEVADA 89121
CLARK COUNTY NORTHWEST SATELLITE TRANSPORTATION FACILITY
CLARK COUNTY NORTHWEST SATELLITE TRANSPORTATION FACILITY
CLARK COUNTY NORTHWEST SATELLITE TRANSPORTATION FACILITY

SHEET NO.
C3.03
SHEET 21 OF 79

CLV#
HTE#



CONSTRUCTION KEY NOTES

1. CONSTRUCT TYPE "L" CURB AND GUTTER PER C.C.A.U.S.D. NO. 216 OVER 8" MIN. TYPE II BASE COMPACTED TO 95% MIN., UNLESS OTHERWISE NOTED IN THE PROJECT GEOTECHNICAL INVESTIGATION.
2. CONSTRUCT TYPE "A" CURB PER DETAIL 1 ON SHEET C6.01.
3. CONSTRUCT 2" CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET C6.01.
4. CONSTRUCT 4" CONCRETE VALLEY GUTTER PER DETAIL 3 ON SHEET C6.01.
5. CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. NO. 234.
6. CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235 CASE I.
7. CONSTRUCT COMMERCIAL DRIVEWAY PER C.C.A.U.S.D. NO. 225 WITH GEOMETRICS OF C.C.A.U.S.D. 222A.
8. CONSTRUCT HANDICAP PARKING STALL PER DETAIL 4 ON SHEET C6.01.
9. CONSTRUCT NON-HOLDING "L" CURB AND GUTTER PER DETAIL 11 ON SHEET C6.01.
10. INSTALL 3" FLUME PER DETAIL 5 ON SHEET C6.01.
11. INSTALL 6" FLUME PER DETAIL 6 ON SHEET C6.01.
12. INSTALL ON-SITE CONCRETE APRON PER DETAIL 7 ON SHEET C6.01.
13. CHAIN LINK FENCE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
14. LANDSCAPE AREA, REFER TO LANDSCAPE ARCHITECTURAL PLANS.
15. FUELING AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
16. BUS WASH AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
17. REFER TO SHEET C7.01 AND C7.02 FOR RETAINING WALL STRUCTURAL SECTION AND NOTES.
18. WALL "A" PROFILE, REFER TO SHEET C7.03.
19. WALL "B" PROFILE, REFER TO SHEET C7.03.
20. WALL "B3" PROFILE, REFER TO SHEET C7.03.
21. WALL "C1" PROFILE, REFER TO SHEET C7.06 AND C7.07.
22. WALL "D" PROFILE, REFER TO SHEET C7.08.
23. CONSTRUCT ELECTRICAL AREA PER ARCHITECTURAL PLANS AND SITE ELECTRICAL PLANS.
24. CONSTRUCT SIDEWALK DRAIN PER C.C.A.U.S.D. NO. 236.
25. INSTALL HEAVY DUTY AC PER DETAIL 8 ON SHEET C6.01.
26. INSTALL LIGHT DUTY AC PER DETAIL 9 ON SHEET C6.01.
27. INSTALL 4" WIDE WHITE PARKING LOT STRIPE.
28. CONSTRUCT BUILDING PAD PER DETAIL 10 ON SHEET C6.01. FOR ADDITIONAL INFORMATION REFER TO PROJECT GEOTECHNICAL REPORT.
29. INSTALL PRECAST CONCRETE BUMPER BLOCK PER C.C.A.U.S.D. NO. 235.
30. ENTRANCE GATE, REFER TO ARCHITECTURAL PLANS FOR DETAILS.
31. CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235, CASE II.
32. CONSTRUCT DETECTABLE WARNING STRIP PER C.C.A.U.S.D. NO. 235.
33. CONSTRUCT HANDICAP AREA PER DETAIL 4 ON SHEET C6.01.
34. TRASH ENCLOSURE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
35. CONTRACTOR TO INSTALL TYPE "A" BARRIER RAIL PER NDOT DWG. R-8.6.1 AND BARRIER RAIL REFLECTORS PER NDOT DWG. R-9.2.2.
36. PROVIDE A 12" WIDE ACCESS ROAD. CONSTRUCT WITH TYPE II COMPACTED TO 95% DENSITY WITH 2% MAX. CROSS SLOPE.

STORM DRAIN KEY NOTES

1. INSTALL A 48" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
2. INSTALL A 60" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
3. INSTALL A 48" TYPE II MANHOLE PER C.C.A.U.S.D. 405.
4. INSTALL A 60" TYPE III MANHOLE PER C.C.A.U.S.D. 406.
5. INSTALL A CONCRETE COLLAR PER C.C.A.U.S.D. 408.
6. INSTALL A 2.5' GRATE WITH A 10" CURB OPENING MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
7. INSTALL A JENSEN PRECAST DI242448 CATCH BASIN.
8. INSTALL A JENSEN PRECAST DI484872 CATCH BASIN.
9. INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
10. INSTALL A 7.5' GRATE WITH AN 11.25" CURB OPENING MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
11. INSTALL A 7.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
12. INSTALL A 10' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
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14. INSTALL A 27.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
15. INSTALL AN RCP END SECTION PER NDOT DETAIL R-2.3.1.
16. INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.

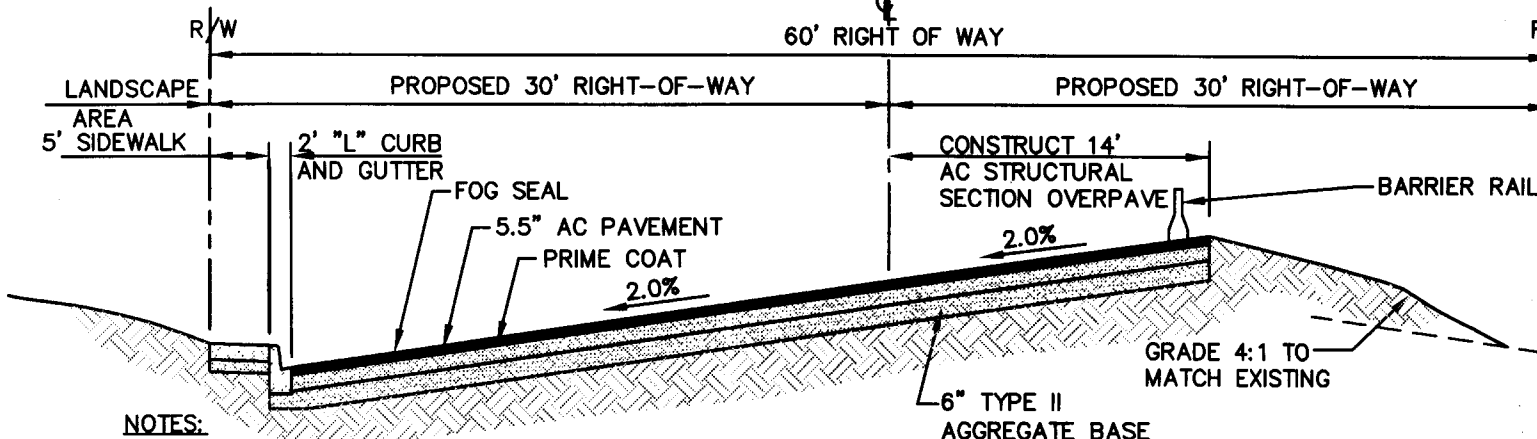
ALL STORM DRAIN PIPE SHALL BE CLASS III (MIN.) UNLESS OTHERWISE NOTED.

BASIS OF BEARING

NORTH 00°05'54" WEST, BEING THE BEARING OF THE WEST LINE OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 15 SOUTH, RANGE 58 EAST, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 89, PAGE 3 OF SURVEYS.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK SLV99 36N6
A RIVET AND PLATE IN A FENCE POST BASE AT THE SOUTHWEST CORNER OF ALPINE RIDGE AND HAMMER LANE.
ELEVATION = 2951.24 FEET (899.059 METERS) NAVD 1988 DATUM



NOTES:

1. REFER TO CCAUSD NO. 205ALT FOR ADDITIONAL INFORMATION.
2. THE OFFSITE SECTIONS SHOWN ON THE PLANS MUST BE DESIGNED IN ACCORDANCE WITH STANDARD SPECIFICATION SECTION 401 USING THE AASHTO MODEL. THE NEW SECTION MUST BE BASED ON THE ACTUAL R-VALUE RESULT THAT IS TO BE PERFORMED SUBSEQUENT TO GRADING OPERATIONS. THE NEW SECTION WILL BE REDESIGNED BY THE PROJECT GEOTECHNICAL ENGINEER AND SUBMITTED TO CLV FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL INSURE THAT ADEQUATE TIME IS PROVIDED SO THAT THERE IS NO DELAY IN THE CONSTRUCTION SCHEDULE AND THAT THERE IS NO UNNECESSARY GRADING/REGRADE OF ROADWAYS.
3. INTERSECTION AND ENTRANCE CONCRETE VALLEY GUTTERS WERE REMOVED FROM THIS PLAN SET AT THE REQUEST OF THE CITY OF LAS VEGAS TRAFFIC DEPARTMENT.

SUPERELEVATION SECTION

NOT TO SCALE

NOTE: ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 32003C1750 E, REVISED SEPTEMBER 27, 2002 THE SITE IS LOCATED WITHIN A ZONE "X". A ZONE "X" IS DESCRIBED AS AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER

VERNON R. HARKINS P.E. No. 9898 DATE

REVISIONS

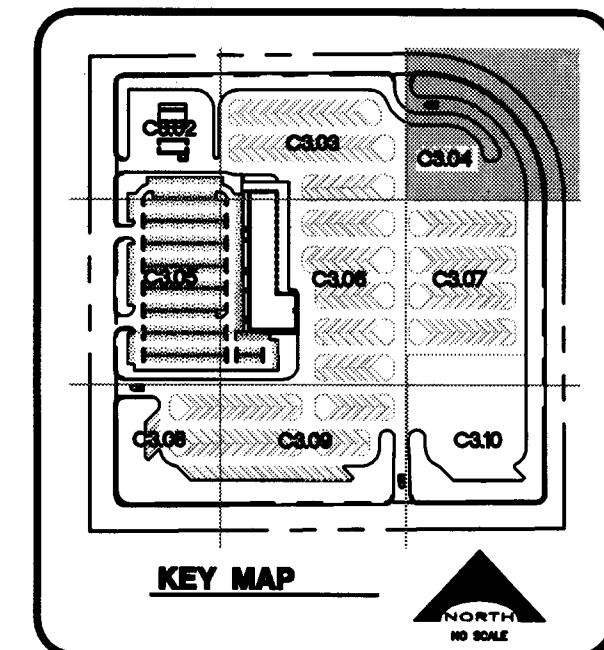
REV	DESCRIPTION	DATE	BY

DISCLAIMER NOTE

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Call before you Dig
Avoid cutting underground utility lines. If a county.
1-800-227-2600
CLARK COUNTY IMPROVEMENTS
1-702-455-7544

Avoid hitting overhead power line contact
Call before you OVERHEAD
1-702-227-2929
UTAH POWER AND ENERGY
AND SAFETY SERVICES DEPARTMENT



PROJECT NO. 1549	DATE DECEMBER 21, 2010
DESIGNED BY VERNON R. HARKINS EXP. 6/30/11 CIVIL No. 00899	CHECKED BY SUBMITTAL PREPARED BY DATE

L. R. NELSON CONSULTING ENGINEERS, INC.
6785 West Rural Road, Suite 200
Las Vegas, Nevada 89119
(702) 798-7978
(702) 451-2286 FAX

KCA ARCHITECTURE
9075 West Doble Drive, Suite 770
Las Vegas, Nevada 89144
702.367.6900
LAS VEGAS, NEVADA 89121

CLARK COUNTY SCHOOL DISTRICT
DESIGN MANAGEMENT / PLANNING AND DESIGN

LAS VEGAS, NEVADA 89121

CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY

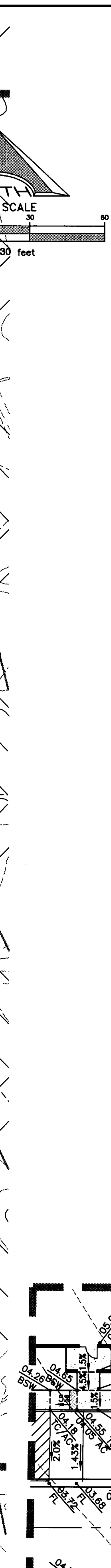
SHEET NO.

C3.04

SHEET 22 OF 79

CLV#

HTE#



1	CONSTRUCT TYPE '1' CURB AND GUTTER PER C.C.A.U.S.D. NO. 216 OVER MIN. TYPE II BASE COMPACTED TO 95% MIN., UNLESS OTHERWISE NOTED IN THE PROJECT GEOTECHNICAL INVESTIGATION.
2	CONSTRUCT TYPE 'A' CURB PER DETAIL 1 ON SHEET C6.01.
3	CONSTRUCT 2' CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET C6.01.
4	CONSTRUCT 4' CONCRETE VALLEY GUTTER PER DETAIL 3 ON SHEET C6.01.
5	CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. NO. 234.
6	CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235 CASE I.
7	CONSTRUCT COMMERCIAL DRIVEWAY PER C.C.A.U.S.D. NO. 225 WITH GEOMETRICS OF C.C.A.U.S.D. 222A.
8	CONSTRUCT HANDICAP PARKING STRIP PER DETAIL 4 ON SHEET C6.01
9	CONSTRUCT NON-HOLDING "L" CURB AND GUTTER PER DETAIL 11 ON SHEET C6.01
10	INSTALL 3' FLUME PER DETAIL 5 ON SHEET C6.01.
11	INSTALL 6' FLUME PER DETAIL 6 ON SHEET C6.01.
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13	CHAIN LINK FENCE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
14	LANDSCAPE AREA, REFER TO LANDSCAPE ARCHITECTURAL PLANS.
15	FUELING AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
16	BUS WASH AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
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19	WALL "B" PROFILE, REFER TO SHEET C7.03.
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26	INSTALL LIGHT DUTY AC PER DETAIL 9 ON SHEET C6.01.
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29	INSTALL PRECAST CONCRETE BUMPER BLOCK PER C.C.A.U.S.D. NO. 235.
30	ENTRANCE GATE, REFER TO ARCHITECTURAL PLANS FOR DETAILS.
31	CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235, CASE II.
32	CONSTRUCT DETECTABLE WARNING STRIP PER C.C.A.U.S.D. NO. 235.
33	CONSTRUCT HANDICAP AREA PER DETAIL 4 ON SHEET C6.01.
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35	CONTRACTOR TO INSTALL TYPE "A" BARRIER RAIL PER NDOT DWG. R-8.6.1 AND BARRIER RAIL REFLECTORS PER NDOT DWG. R-9.2.2.
36	PROVIDE A 12' WIDE ACCESS ROAD, CONSTRUCT WITH TYPE II COMPACTED TO 95% DENSITY WITH 2% MAX. GROSS SLOPE.

- (1) INSTALL A 48" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
- (2) INSTALL A 60" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
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- (4) INSTALL A 60" TYPE III MANHOLE PER C.C.A.U.S.D. 406.
- (5) INSTALL A CONCRETE COLLAR PER C.C.A.U.S.D. 408.
- (6) INSTALL A 2.5' GRATE WITH A 10' CURB OPENING MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (7) INSTALL A JENSEN PRECAST D1242448 CATCH BASIN.
- (8) INSTALL A JENSEN PRECAST D1484872 CATCH BASIN.
- (9) INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (10) INSTALL A 7.5' GRATE WITH AN 11.25' CURB OPENING MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (11) INSTALL A 7.5' MODIFIED TYPE "OM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (12) INSTALL A 10' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (13) INSTALL A 12.5' MODIFIED TYPE "OM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (14) INSTALL A 27.5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
- (15) INSTALL AN RCP END SECTION PER NDOT DETAIL R-2.31.
- (16) INSTALL A 5' MODIFIED TYPE "OM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.

ALL STORM DRAIN PIPE SHALL BE CLASS III (MIN.)
UNLESS OTHERWISE NOTED.



NORTH 00°05'54" WEST, BEING THE BEARING OF THE WEST LINE OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36 TOWNSHIP 19 SOUTH, RANGE 59 EAST, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 89, PAGE 3 OF SURVEYS.

CITY OF LAS VEGAS BENCHMARK 5LV99 36N6
A RIVET AND PLATE IN A FENCE POST BASE AT THE SOUTHWEST CORNER OF
ALPINE RIDGE AND HAMMER LANE
ELEVATION = 2951.24 FEET (869.059 METERS) NAVD 1988 DATUM

NOTE:
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 32003c1750 E, REVISED SEPTEMBER 27, 2002 THE SITE IS LOCATED WITHIN A ZONE 'X'. A ZONE 'X' IS DESCRIBED AS AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER

VERNON R. HARKINS P.E. No. 9898 DATE

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig

Avoid cutting underground utility lines. It's costly.



1-800-227-2600

CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

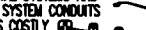
Avoid overhead power line contact!

Call
before you
OVERHEAD

1-702-227-2929

NEVADA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

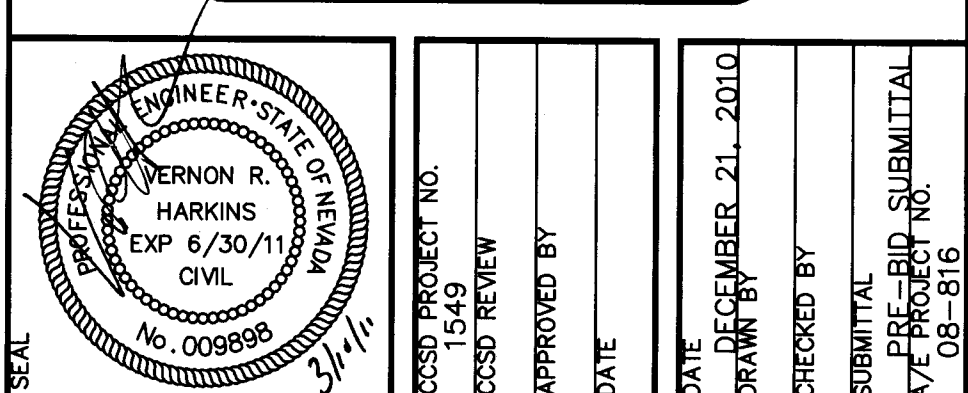
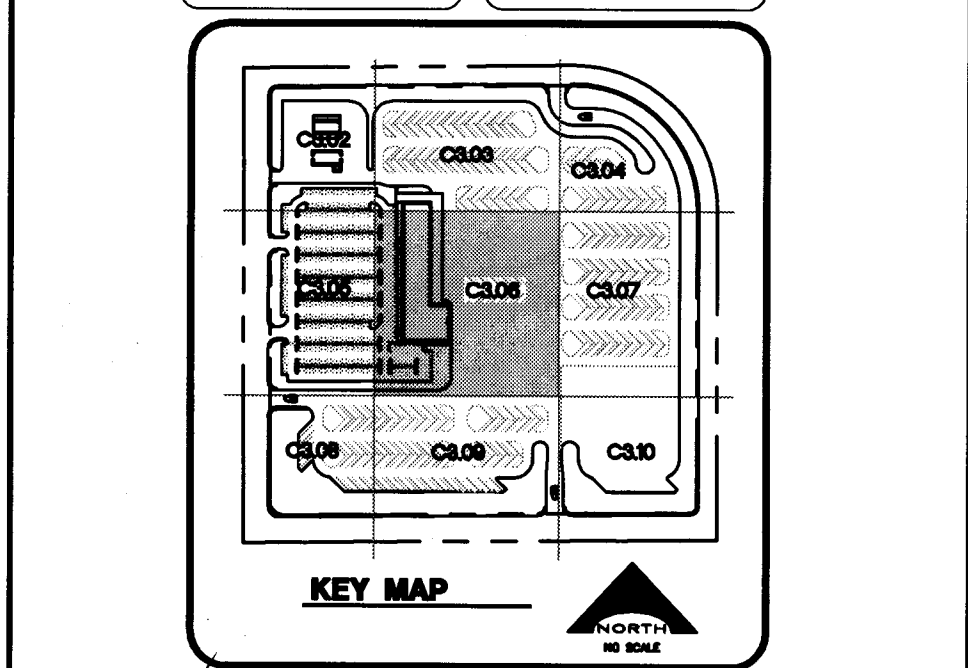
ADD HITING UNDERGROUND
TRAFFIC SIGNAL SYSTEMS AND
SIGNAL LIGHT SYSTEMS CONDUITS
IT'S ONLY 60 FEET



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before you
underground

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CLARK COUNTY TRAFFIC OPERATORS

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LAS VEGAS AREA COMPREHENSIVE TRAFFIC SYSTEM



L. R. NELSON
STRUCTURAL
CIVIL
SURVEY
PLANNING

CONSULTING ENGINEERS, INC.
6726 West Russell Road, Suite 100
Las Vegas, Nevada 89118
(702) 786-7978
(702) 451-2286 FAX

L. DISTRICT
IGN
S. VEGAS, NEVADA 89121

PORTATION

KGA ARCHITECTURE #9511 9075 West Diablo Drive, Los Vegas, Nevada 702.367.6900 KGA@earthlink.net AUSTIN	This is a general note part of which was on 3/10/11 and Page 5	CLARK COUNTY SCHOOLS DISTRICT MANAGEMENT / PLANNING AND DESIGN 7070 MILLER DRIVE LAS VEGAS, NV 89118	CCSD NORTHWEST SATELLITE TRANSFER FACILITY	GRADING PLAN
	9075 West Diablo Drive, Los Vegas, Nevada 702.367.6900 LAS VEGAS	SHEET NO. C3.06 SHEET 24 OF 79	PROJECT CLV# HTF#	DRAWING TITLE 9

KGA ARCHITECTURE

0075 West Diablo Drive, Third Floor
Las Vegas, Nevada 89148
702.357.6900

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CLARK COUNTY SOCIAL SERVICES / PLANNING DEPARTMENT

PROJECT

06
CCSD NORTHWEST SATELLITE T
FACILITY

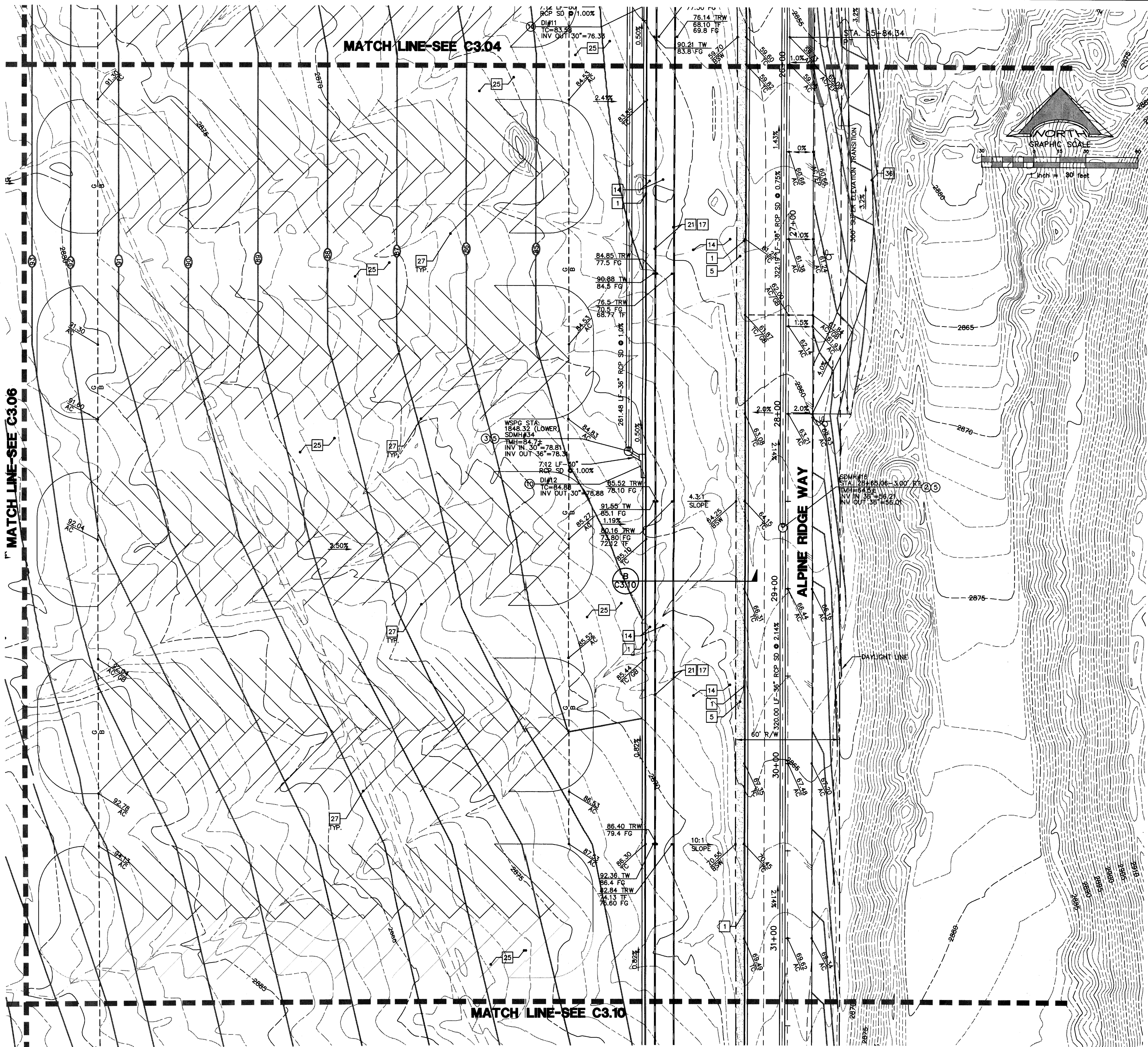
DRAWING TITLE	GRADING PLAN
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[illegible]

Diablo Drive
 Escondido, Nevada
 92026-6900

KC
 9075 West
 Las Vegas
 702.367
 LAS VEGAS

	SHEET 24 OF 79
	CLV#
	HTF#



CONSTRUCTION KEY NOTES

1. CONSTRUCT TYPE 1' CURB AND GUTTER PER C.C.A.U.S.D. NO. 216 OVER 6" MIN. TYPE 1 BASE COMPACTED TO 98% MIN., UNLESS OTHERWISE NOTED IN THE PROJECT GEOTECHNICAL INVESTIGATION.
2. CONSTRUCT TYPE 'A' CURB PER DETAIL 1 ON SHEET C6.01.
3. CONSTRUCT 2' CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET C6.01.
4. CONSTRUCT 4' CONCRETE VALLEY GUTTER PER DETAIL 3 ON SHEET C6.01.
5. CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. NO. 234.
6. CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235 CASE I.
7. CONSTRUCT COMMERCIAL DRIVEWAY PER C.C.A.U.S.D. NO. 225 WITH GEOMETRICS OF C.C.A.U.S.D. 222A.
8. CONSTRUCT HANDICAP PARKING STALL PER DETAIL 4 ON SHEET C6.01.
9. CONSTRUCT NON-HOLDING "L" CURB AND GUTTER PER DETAIL 11 ON SHEET C6.01.
10. INSTALL 3' FLUME PER DETAIL 5 ON SHEET C6.01.
11. INSTALL 6' FLUME PER DETAIL 6 ON SHEET C6.01.
12. INSTALL ON-SITE CONCRETE APRON PER DETAIL 7 ON SHEET C6.01.
13. CHAIN LINK FENCE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
14. LANDSCAPE AREA, REFER TO LANDSCAPE ARCHITECTURAL PLANS.
15. FUELING AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
16. BUS WASH AREA, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
17. REFER TO SHEET C7.01 AND C7.02 FOR RETAINING WALL STRUCTURAL SECTION AND NOTES.
18. WALL "A" PROFILE, REFER TO SHEET C7.03.
19. WALL "B" PROFILE, REFER TO SHEET C7.03.
20. WALL "B3" PROFILE, REFER TO SHEET C7.03.
21. WALL "C1" PROFILE, REFER TO SHEET C7.06 AND C7.07.
22. WALL "D" PROFILE, REFER TO SHEET C7.08.
23. CONSTRUCT ELECTRICAL AREA PER ARCHITECTURAL PLANS AND SITE ELECTRICAL PLANS.
24. CONSTRUCT SIDEWALK DRAIN PER C.C.A.U.S.D. NO. 236.
25. INSTALL HEAVY DUTY AC PER DETAIL 8 ON SHEET C6.01.
26. INSTALL LIGHT DUTY AC PER DETAIL 9 ON SHEET C6.01.
27. INSTALL 4" WIDE WHITE PARKING LOT STRIPE.
28. CONSTRUCT BUILDING PAD PER DETAIL 10 ON SHEET C6.01. FOR ADDITIONAL INFORMATION REFER TO PROJECT GEOTECHNICAL REPORT.
29. INSTALL PRECAST CONCRETE BUMPER BLOCK PER C.C.A.U.S.D. NO. 235.
30. ENTRANCE GATE, REFER TO ARCHITECTURAL PLANS FOR DETAILS.
31. CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235, CASE II.
32. CONSTRUCT DETECTABLE WARNING STRIP PER C.C.A.U.S.D. NO. 235.
33. CONSTRUCT HANDICAP AREA PER DETAIL 4 ON SHEET C6.01.
34. TRASH ENCLOSURE, REFER TO ARCHITECTURAL PLANS FOR DETAILS AND ADDITIONAL INFORMATION.
35. CONTRACTOR TO INSTALL TYPE "A" BARRIER RAIL CONSTRUCTION PER NDOT DWG. R-8.6.1 AND BARRIER RAIL REFLECTORS PER NDOT DWG. R-9.2.2.
36. PROVIDE A 12' WIDE ACCESS ROAD. CONSTRUCT WITH TYPE II COMPACTED TO 95% DENSITY WITH 2% MAX. CROSS SLOPE.

STORM DRAIN KEY NOTES

1. INSTALL A 48" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
 2. INSTALL A 60" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
 3. INSTALL A 48" TYPE II MANHOLE PER C.C.A.U.S.D. 405.
 4. INSTALL A 60" TYPE III MANHOLE PER C.C.A.U.S.D. 406.
 5. INSTALL A CONCRETE COLLAR PER C.C.A.U.S.D. 408.
 6. INSTALL A 2.5' GRATE WITH A 10" CURB OPENING MODIFIED TYPE "C" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
 7. INSTALL A JENSEN PRECAST D1242448 CATCH BASIN.
 8. INSTALL A JENSEN PRECAST D1484872 CATCH BASIN.
 9. INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
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 15. INSTALL AN RCP END SECTION PER NDOT DETAIL R-2.3.1.
 16. INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.
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BASIS OF BEARING

NORTH 00°05'54" WEST, BEING THE BEARING OF THE WEST LINE OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 19 SOUTH, RANGE 59 EAST, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 89, PAGE 3 OF SURVEYS.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK 5LV99 36N6
A RIVET AND PLATE IN A FENCE POST BASE AT THE SOUTHWEST CORNER OF ALPINE RIDGE AND HAMMER LANE
ELEVATION = 2951.24 FEET (888.059 METERS) NAVD 1988 DATUM

NOTE:
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 32003C1750 E, REVISED SEPTEMBER 27, 2002 THE SITE IS LOCATED WITHIN A ZONE "X". A ZONE "X" IS DESCRIBED AS AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER

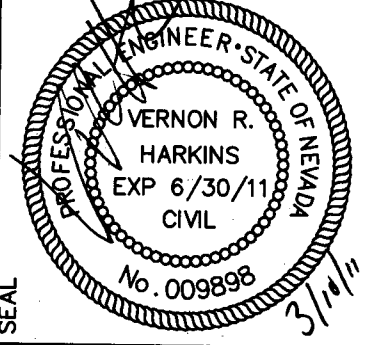
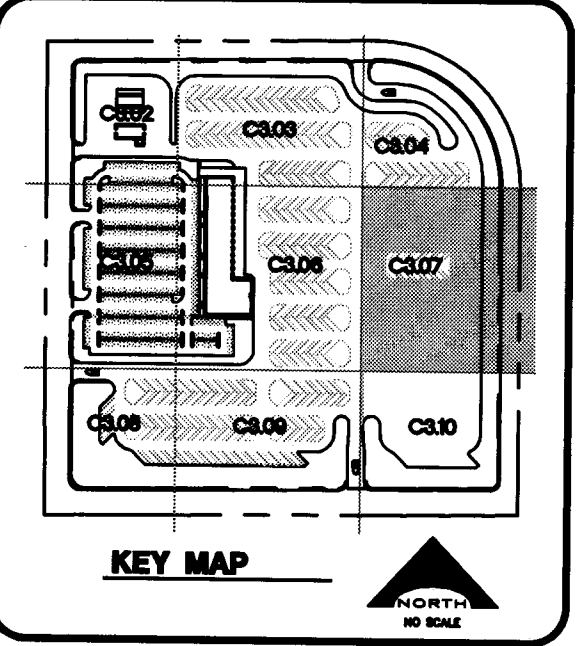
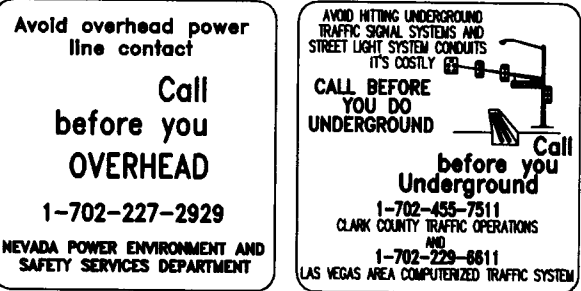
VERNON R. HARKINS P.E. No. 9898 DATE

REVISIONS			
REV	DESCRIPTION	DATE	BY

DISCLAIMER NOTE

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Call before you Dig
Avoid cutting underground utility lines. It's costly.
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1-702-455-7544



PROJECT NO.	CCSD PROJECT NO.
CCSD REVIEW	CCSD REVIEW
APPROVED BY	APPROVED BY
DATE	DATE
DATE	DATE
DRAWN BY	DRAWN BY
CHECKED BY	CHECKED BY
SUBMITTAL	SUBMITTAL
DATE	DATE
PROJECT NO.	PROJECT NO.
08-816	08-816

L. R. NELSON CONSULTING ENGINEERS, INC.
6785 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 795-7278
(702) 467-2266 FAX

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KGA ARCHITECTURE
9075 West Diablo Drive, Third Floor
Las Vegas, Nevada 89148
702.367.6900
LAS VEGAS

CLARK COUNTY SCHOOL DISTRICT MANAGEMENT / PLANNING AND DESIGN LAS VEGAS, NEVADA 89121	
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY	
DRAWING TITLE: GRADING PLAN	
SHEET NO. C3.07 SHEET 25 OF 79	
CLV#	HTE#



STORM DRAIN KEY NOTES

- ## BASIS OF BEARING

BENCHMARK

NOTE:
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY
(FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL
NUMBER 32003C1750 E, REVISED SEPTEMBER 27, 2002 THE SITE
IS LOCATED WITHIN A ZONE 'X'. A ZONE 'X' IS DESCRIBED AS
AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER

VERNON R. HARKINS P.E. No. 9898 DATE

DISCLAIMER NOTE

Call before you Dig
Avoid cutting underground
utility lines. It's costly.

Call
811
OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

AVOID HITTING UNDERGROUND
TRAFFIC SIGNAL SYSTEMS AND
STREET LIGHT SYSTEMS UNLESS
IT'S COSTLY

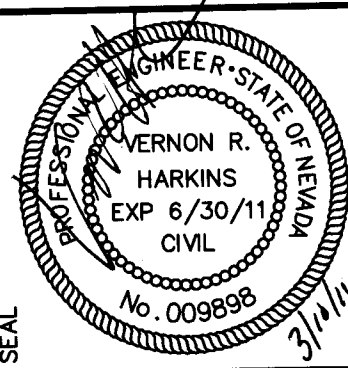
CALL BEFORE
YOU DO
UNDERGROUND



Call
before you
Underground

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CLARK COUNTY TRAFFIC OPERATIONS
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1-702-229-6811

AS LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM



COSD PROJECT NO.	1549
COSD REVIEW	
APPROVED BY	
DATE	
DATE	DECEMBER 21, 2010
DRAWN BY	
CHECKED BY	
SUBMITTAL	
P/B - BID SUBMITTAL	
A/E PROJECT NO.	08-816

CLARK COUNTY SCHOOL DISTRICT
DESIGN MANAGEMENT / PLANNING AND DESIGN
LAS VEGAS, NEVADA 89121

CCSD NORTHWEST SATELLITE TRANSPORTATION
FACILITY

GRADING PLAN

PROJECT 2000
DRAWING TITLE 2000
SHEET NO. 1
SHEET 26 OF 79

KC:A ARCHITECTURE

9075 West Diablo Drive, Las Vegas, Nevada 89146	Floor #4 Unit 406	#406	9075 West Diablo Drive, Austin, Texas 78744	Director's Boulevard, Austin, Texas 78744
702.367.6900			512.441.8200	512.441.8200
www.garcia.com				
				AUSTIN

CLARK COUNTY SO
DESIGN MANAGEMENT / PLANNING
PROJECT NO.
CITY OF LAS VEGAS

THIS GRADING PLAN IS A PART OF THE MAIN GRADING STUDY WHICH WAS RECEIVED BY THE CITY OF LAS VEGAS ON 3/10/11 AND APPROVED FOR THE PROJECT.

CCSD NORTHWEST SATELLITE FACILITY # 7

DRAWING TITLE: GRADING PLAN

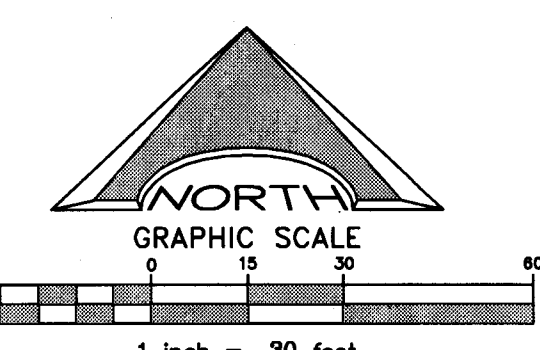
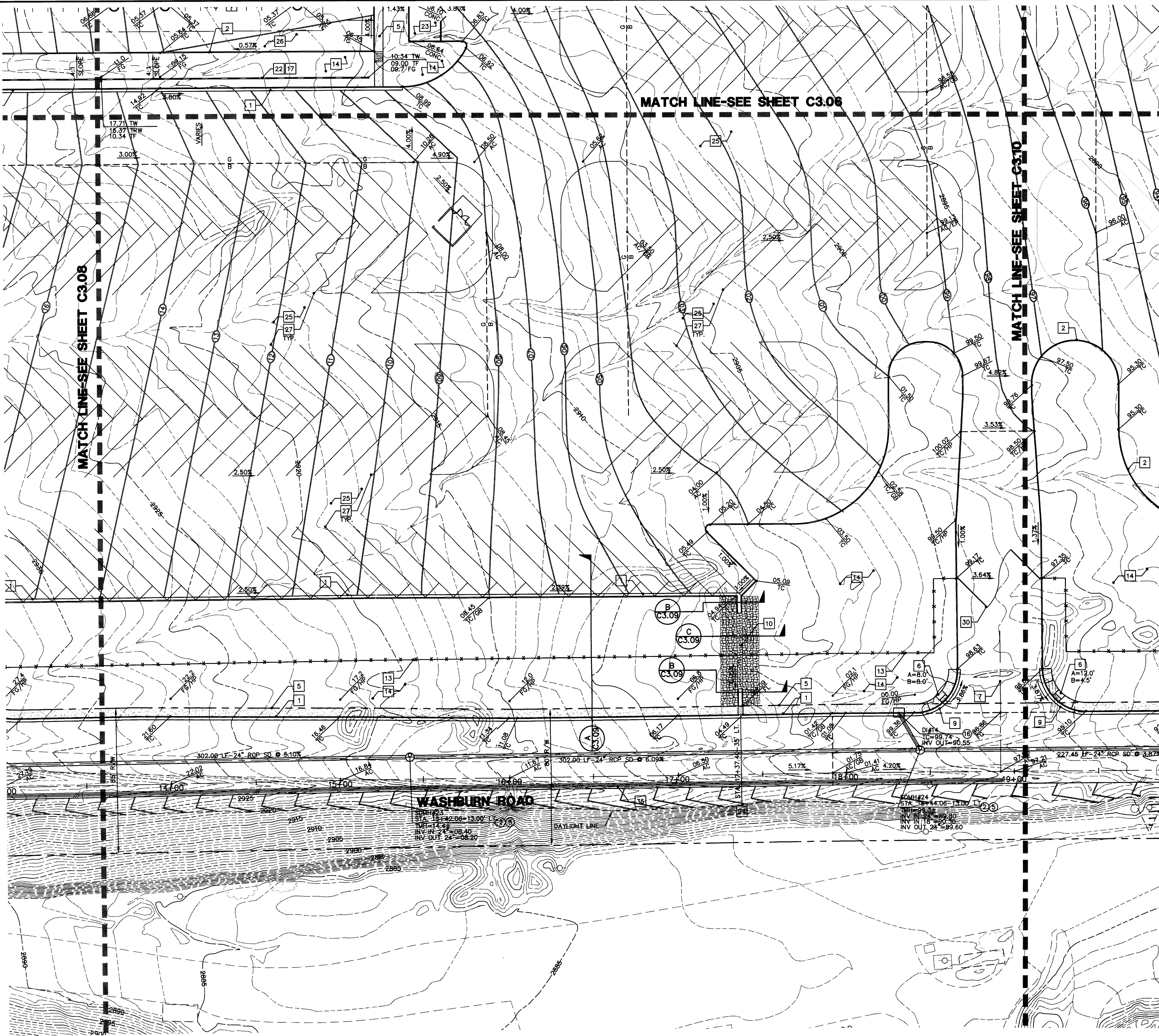
SHEET NO. C3-08

SHEET 26 OF 79

SHEET NO. **C3.08**
SHEET 26 OF 7

CLV#	
HTE#	

\\KIP_6000\KIP



CONSTRUCTION KEY NOTES

1. CONSTRUCT TYPE "L" CURB AND GUTTER PER C.C.A.U.S.D. NO. 216 OVER 6" MIN. TYPE II BASE COMPACTED TO 95% MIN., UNLESS OTHERWISE NOTED IN THE PROJECT GEOTECHNICAL INVESTIGATION.
2. CONSTRUCT TYPE "A" CURB PER DETAIL 1 ON SHEET C6.01.
3. CONSTRUCT 2" CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET C6.01.
4. CONSTRUCT 4" CONCRETE VALLEY GUTTER PER DETAIL 3 ON SHEET C6.01.
5. CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. NO. 234.
6. CONSTRUCT SIDEWALK RAMP PER C.C.A.U.S.D. NO. 235 CASE I.
7. CONSTRUCT COMMERCIAL DRIVEWAY PER C.C.A.U.S.D. NO. 225 WITH GEOMETRICS OF C.C.A.U.S.D. 222A.
8. CONSTRUCT HANDICAP PARKING STALL PER DETAIL 4 ON SHEET C6.01.
9. CONSTRUCT NON-HOLDING "L" CURB AND GUTTER PER DETAIL 11 ON SHEET C6.01.
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36. PROVIDE A 12" WIDE ACCESS ROAD. CONSTRUCT WITH TYPE II COMPACTED TO 95% DENSITY WITH 2% MAX. CROSS SLOPE.

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2. INSTALL A 60" TYPE I MANHOLE PER C.C.A.U.S.D. 403.
3. INSTALL A 48" TYPE II MANHOLE PER C.C.A.U.S.D. 405.
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5. INSTALL A CONCRETE COLLAR PER C.C.A.U.S.D. 408.
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16. INSTALL A 5' MODIFIED TYPE "CM" INLET PER C.C.A.U.S.D. 412A. INLET SHALL INCLUDE A WATER QUALITY STAMP PER C.C.A.U.S.D. 421.

BASIS OF BEARING

NORTH 00°05'54" WEST, BEING THE BEARING OF THE WEST LINE OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 89, PAGE 3 OF SURVEYS.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK SLV99 36N6
A RIVET AND PLATE IN A FENCE POST BASE AT THE SOUTHWEST CORNER OF ALPINE RIDGE AND HAMMER LANE
ELEVATION = 2951.24 FEET (899.059 METERS) NAVD 1988 DATUM

NOTE:
ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 32003C1750 E, REVISED SEPTEMBER 27, 2002 THE SITE IS LOCATED WITHIN A ZONE "X". A ZONE "X" IS DESCRIBED AS AREAS OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

I CERTIFY THAT THIS GRADING CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT CITY OF LAS VEGAS PER
VERNON R. HARKINS P.E. No. 9898 DATE

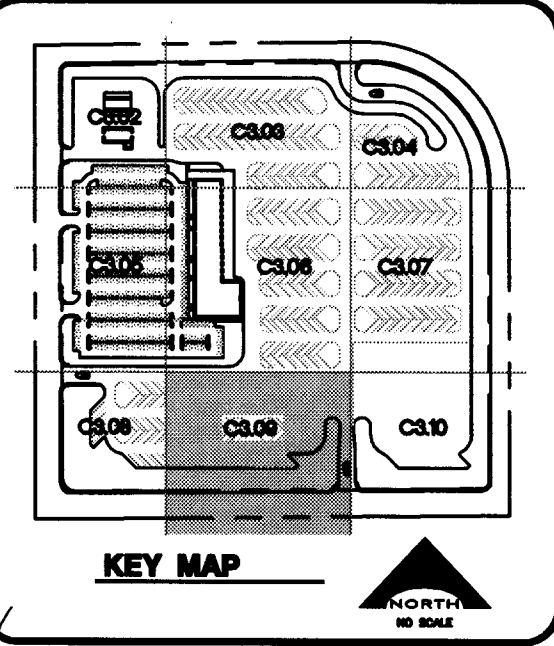
REVISIONS			
REV	DESCRIPTION	DATE	BY

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig
Avoid cutting underground utility lines. It's costly.
1-800-368-2600
CLARK COUNTY PUBLIC OPERATIONS
1-702-455-7544

Avoid overhead power line contact
Call before you Overhead
1-702-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT



CCSD PROJECT NO. 1549
CCSD REVIEW
APPROVED BY
DATE
DATE DECEMBER 21, 2010
DRAWN BY
CHECKED BY
SUBMITTAL
DATE PREPARED NO. 1/08-816

L. R. NELSON CONSULTING ENGINEERS, INC.
6765 West Rural Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978 FAX
(702) 461-2286 FAX

L. R. NELSON
STRUCTURAL
CIVIL
SURVEY
PLANNING

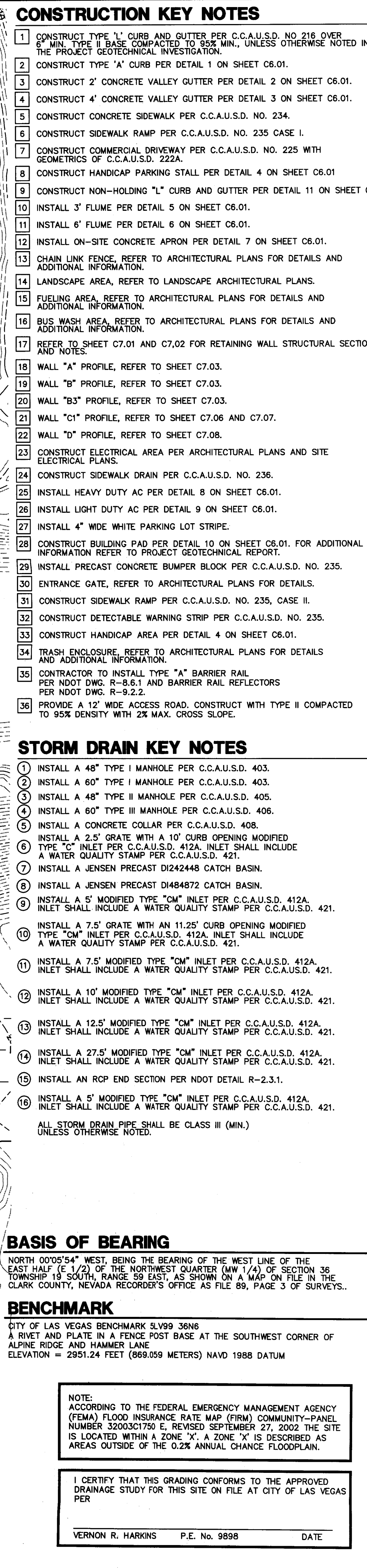
KGA ARCHITECTURE
301 Directors Boulevard, Suite 770
Austin, Texas 78744
702.367.6900
LAS VEGAS

This is a preliminary plan for the CCSD Satellite Transportation Facility. It is not to be used for construction without the approval of the City of Las Vegas and the Clark County School District. The plan is subject to change without notice.

CLARK COUNTY SCHOOL DISTRICT
SATELLITE TRANSPORTATION
LAS VEGAS, NEVADA 89121

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