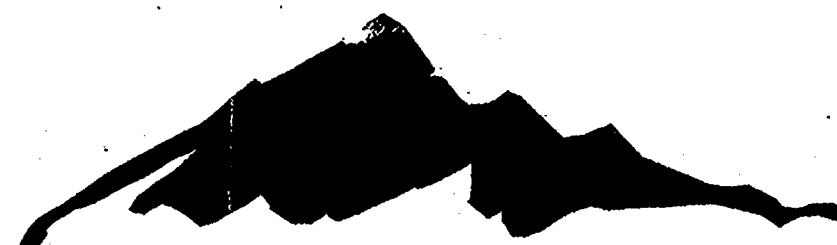


SUMMERLIN



SM

THE PASEOS VILLAGE 23A UNIT 2 IMPROVEMENTS

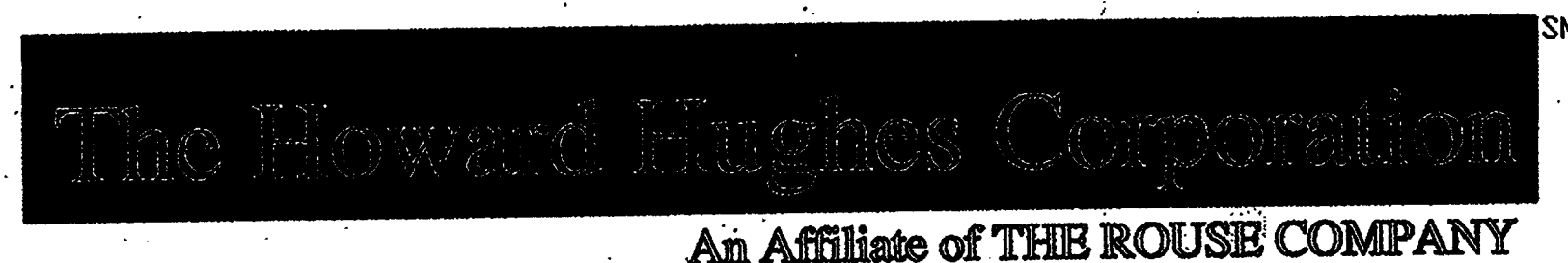
FOX HILL DRIVE FROM STA 140+00 TO 161+94.00
PASEO BREEZE DRIVE FROM STA 142+52.47 TO 158+81.64

APN # 137-34-210-001/002, 137-34-312-001/002/003,
AND 137-34-601-003

SID #808 PROJECTS 9 AND 10

2003

DEVELOPER



An Affiliate of THE ROUSE COMPANY

THE HOWARD HUGHES CORPORATION
a Delaware corporation

10000 W. CHARLESTON, SUITE 200
LAS VEGAS, NEVADA 89135
OFFICE PHONE NO. (702) 791-4300
OFFICE FAX NO. (702) 791-4450

ENGINEER



G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2295

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

DRAINAGE CERTIFICATION

I CERTIFY THAT THE GRADING PLANS ARE IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

Bert A. Hughes
BERT A. HUGHES R.P.E. 10259

1/16/04
DATE

THE HOWARD HUGHES CORPORATION,
a Delaware corporation

By: *Larry Brocato*
LARRY BROCATO
Title: EXECUTIVE VICE PRESIDENT, DEVELOPMENT

1/26/04
DATE

"APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

Charles Kajkowski Jr.
CHARLES KAJKOWSKI JR., PE #4784
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

12-3-2004
DATE

CLV PLANNING DEPARTMENT

THIS PLAN MEETS THE APPLICABLE STANDARDS IF THE PLANNING AND DEVELOPMENT DEPARTMENT

Margo Wheeler
MARGO WHEELER, AICP, CURRENT PLANNING MANAGER

12.9.04
DATE

NEVADA POWER COMPANY DISCLAIMER

NOTE: EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.

CALL BEFORE YOU DIG: 1(800)227-2800

NEVADA POWER Co. *Sandy Larson*
REVIEWED BY: SANDY LARSON
DATE: 1-21-04

LAS VEGAS VALLEY WATER DISTRICT
(SHEETS 1, 2, 5, 8-9, 11-17, 21-23) (PROJECT #96439)
DATE: 2-21-07

John Johnson
JOHN JOHNSON
DATE: 1/26/04

John Johnson
JOHN JOHNSON
DATE: 1/21/04

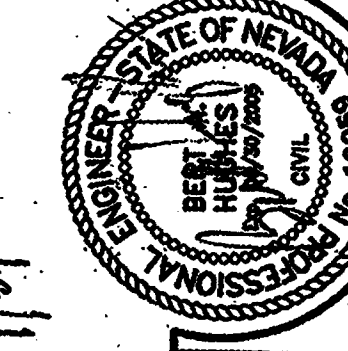
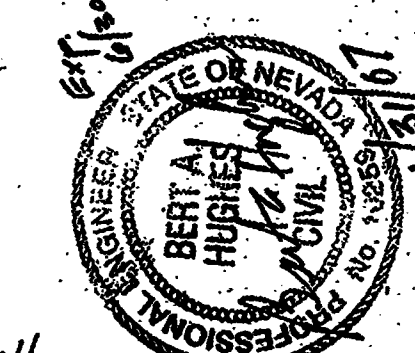
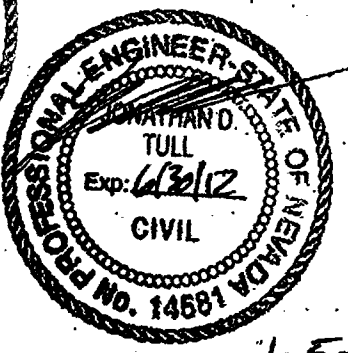
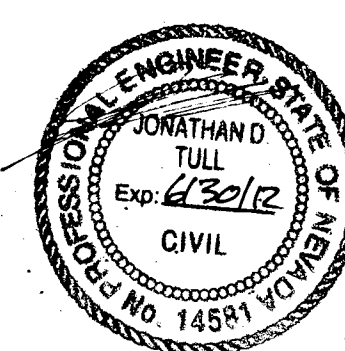
SOUTHWEST GAS CORP. 3402-1#
DATE: 1/18/11

Krista m. kuma
KRISTA M. KUMA
DATE: 1/18/11

COX COMMUNICATIONS LAS VEGAS
DATE: 1/18/11

SHEET 1 OF 32

CLV DRAWING NO. 107V3574-2



REV	APPROVAL DATE	DESCRIPTION
1	3/20/2006	REVISE STREET LIGHT VERIFICATION TABLE, ADD STREET LIGHT AND CONDUIT.
2	2/15/2007	REVISED APN #, LVWD SHEET COUNT, PROJECT #, FIRE DEPARTMENT SIGNATURE.
3		ADDED 18" STORM DRAIN LATERAL.

PROJECT NAME: VILLAGE 23A UNIT 2 IMPROVEMENTS
SHEETS 1, 2, 5, 8-9, 11-17, 21-23
This project water plan complies with the Las Vegas Valley Water District technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

at this time and this signature does not provide or imply a water commitment.

Greg Lang
GREG LANG
DATE: 04/03/04

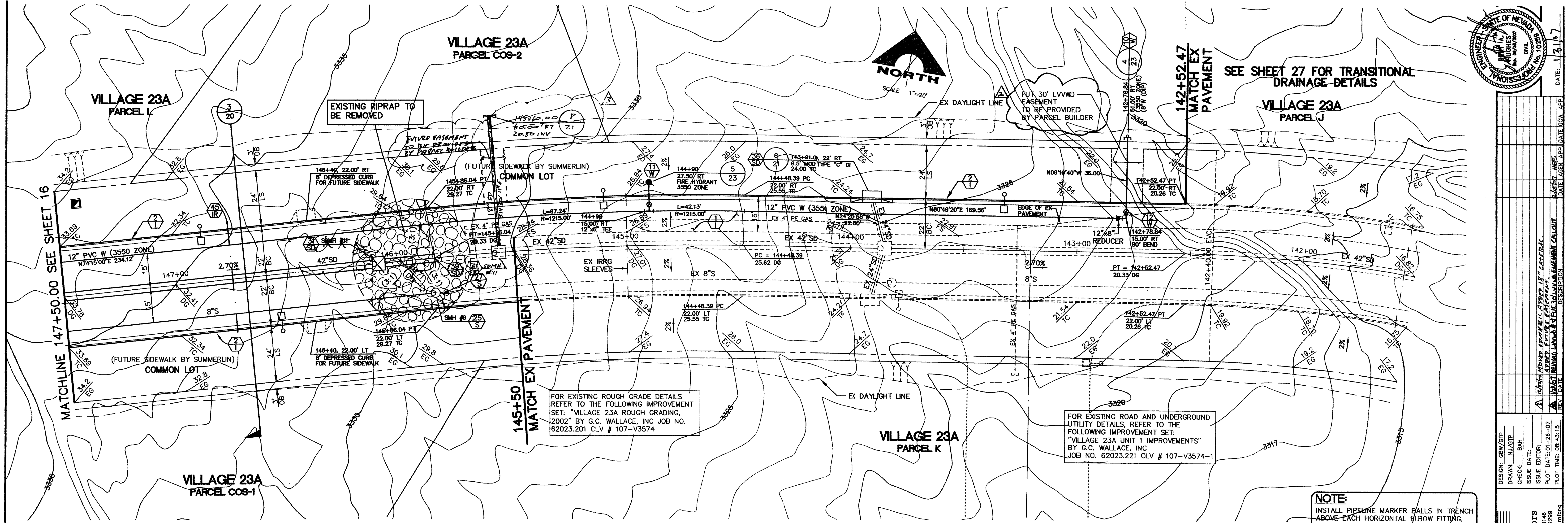
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEWMAN ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS AND RESOLVE DISPUTES IN CONFORMANCE WITH THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., SUITE 100
LAS VEGAS, NEVADA 89146
PHONE: (702) 804-2000 FAX: (702) 804-2299
WWW.GCWALLACE.COM

SUMMERLIN
VILLAGE 23A UNIT 2 IMPROVEMENTS
COVER SHEET

SHEET 1
1 OF 32 SHTS

JOB NO. 62023 222



BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 (FEET)
D368	U.S.C. & G.S. BRASS DISC SET IN 3 ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71	989.599

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

PASEO BREEZE DRIVE (PUBLIC)

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'
REFER TO SHEET 2 FOR
CONSTRUCTION NOTES

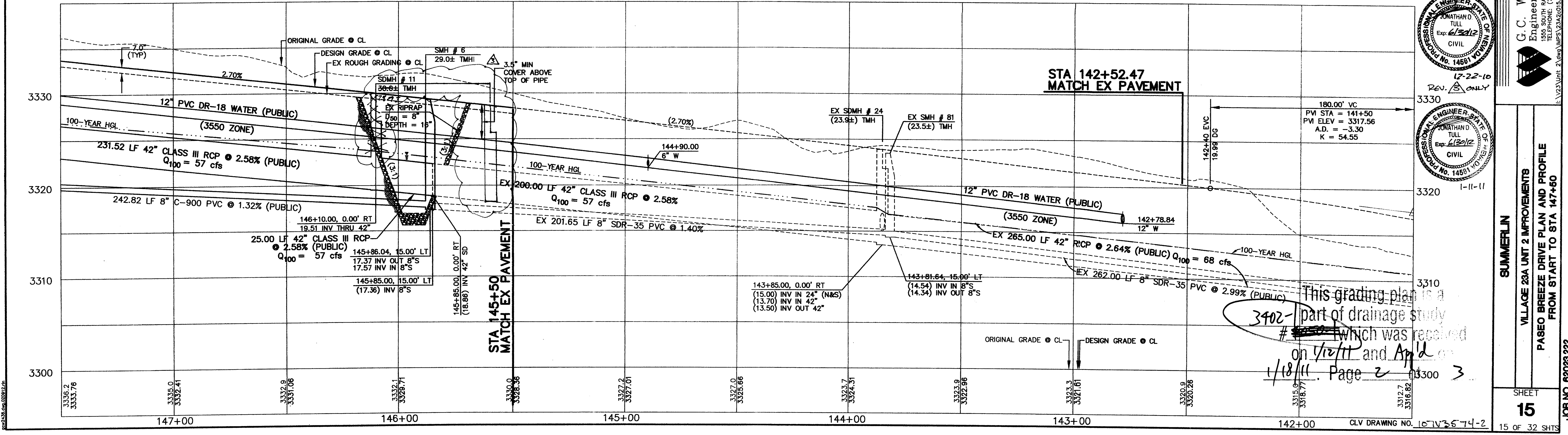
NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM.
PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM.
CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET
OF DRAWINGS.

Call
before you
Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)



APPROVAL:
Sen. F. ...
LAS VEGAS VALLEY WATER DISTRICT
(PROJECT #96435)
DATE: 2-01-07

NOTE:
INSTALL PIPELINE MARKER BALLS IN TRENCH
ABOVE EACH HORIZONTAL ELBOW FITTING,
PER MANUFACTURER INSTRUCTIONS.



Rev. 8 ONLY

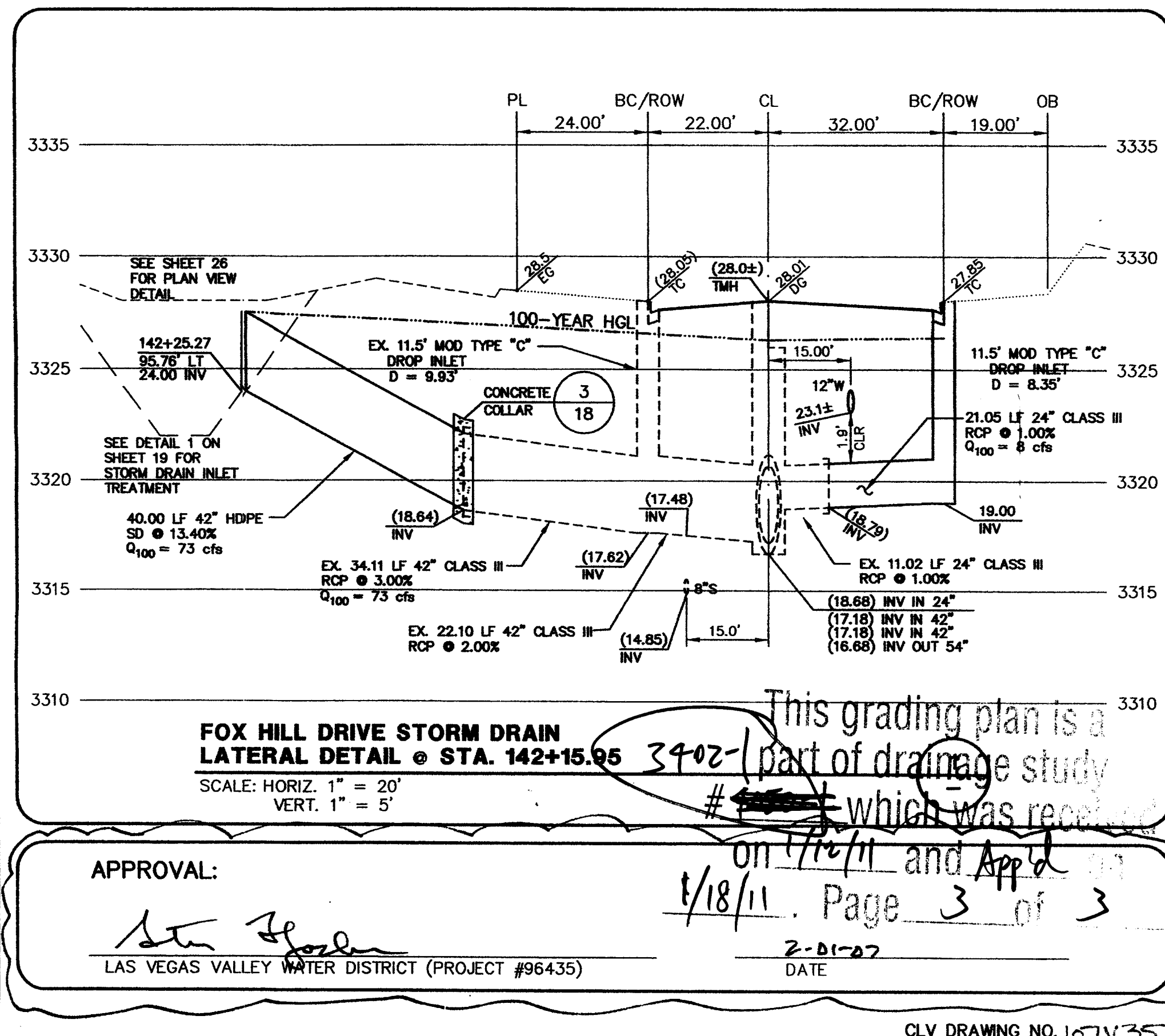
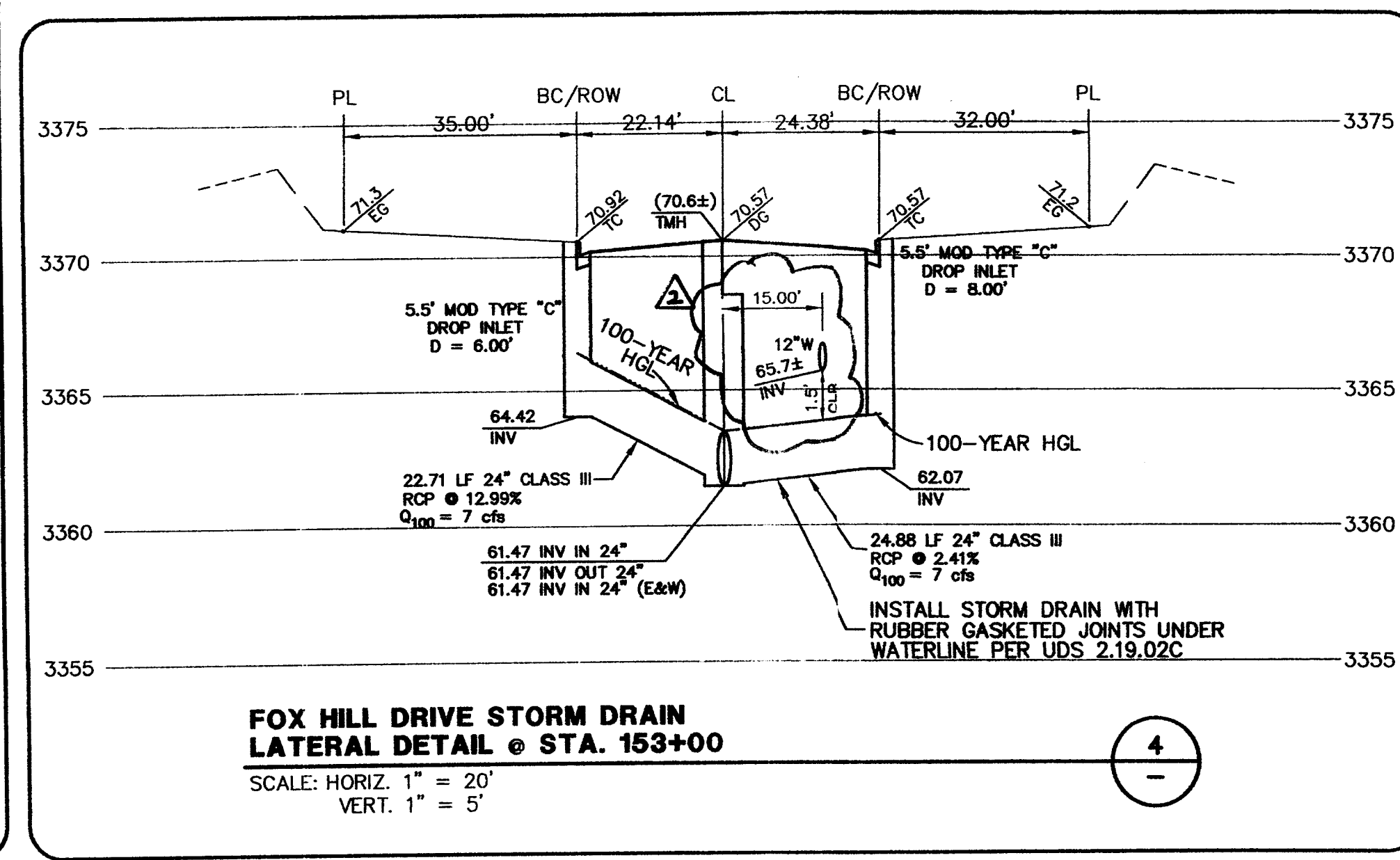
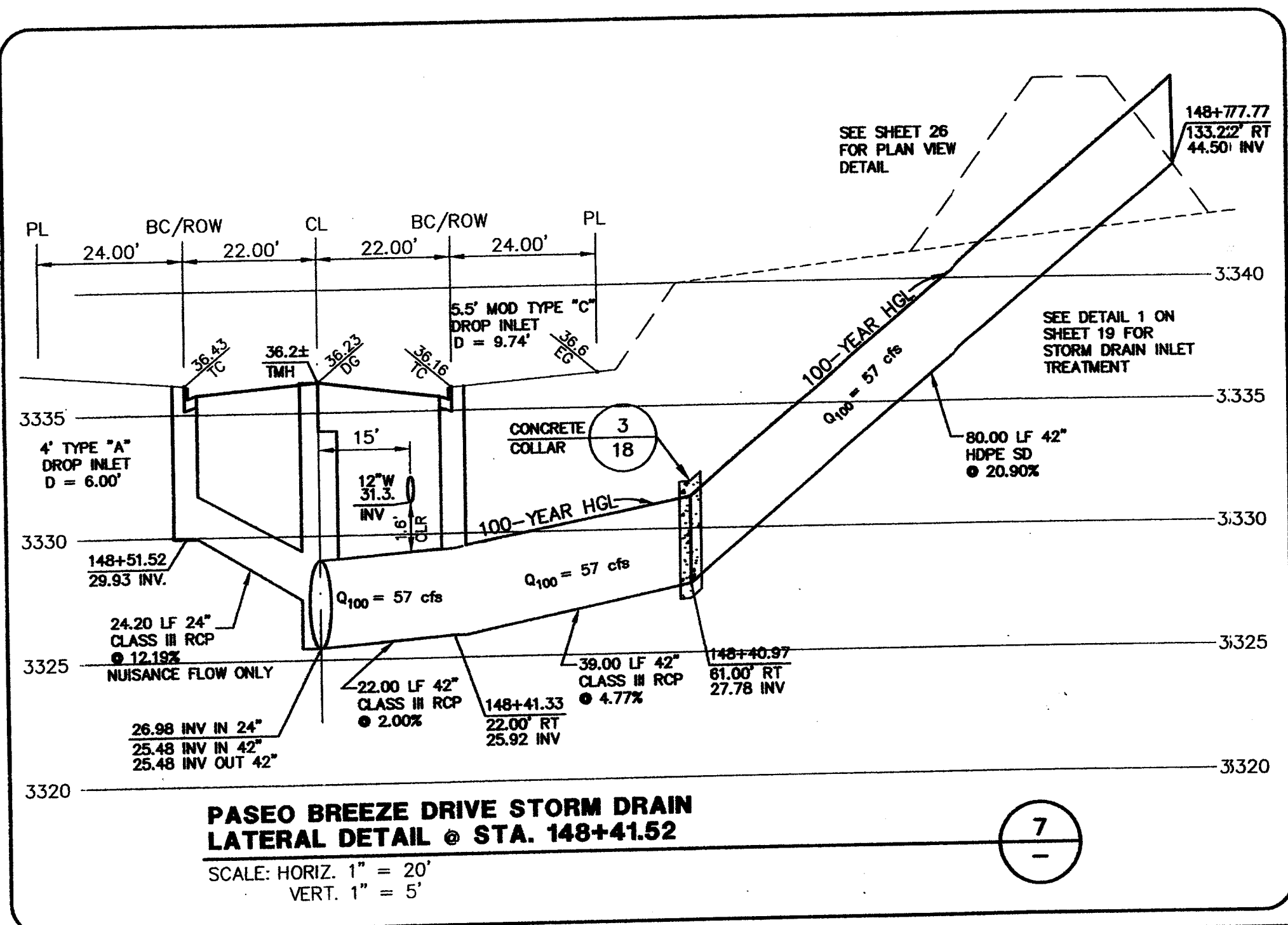
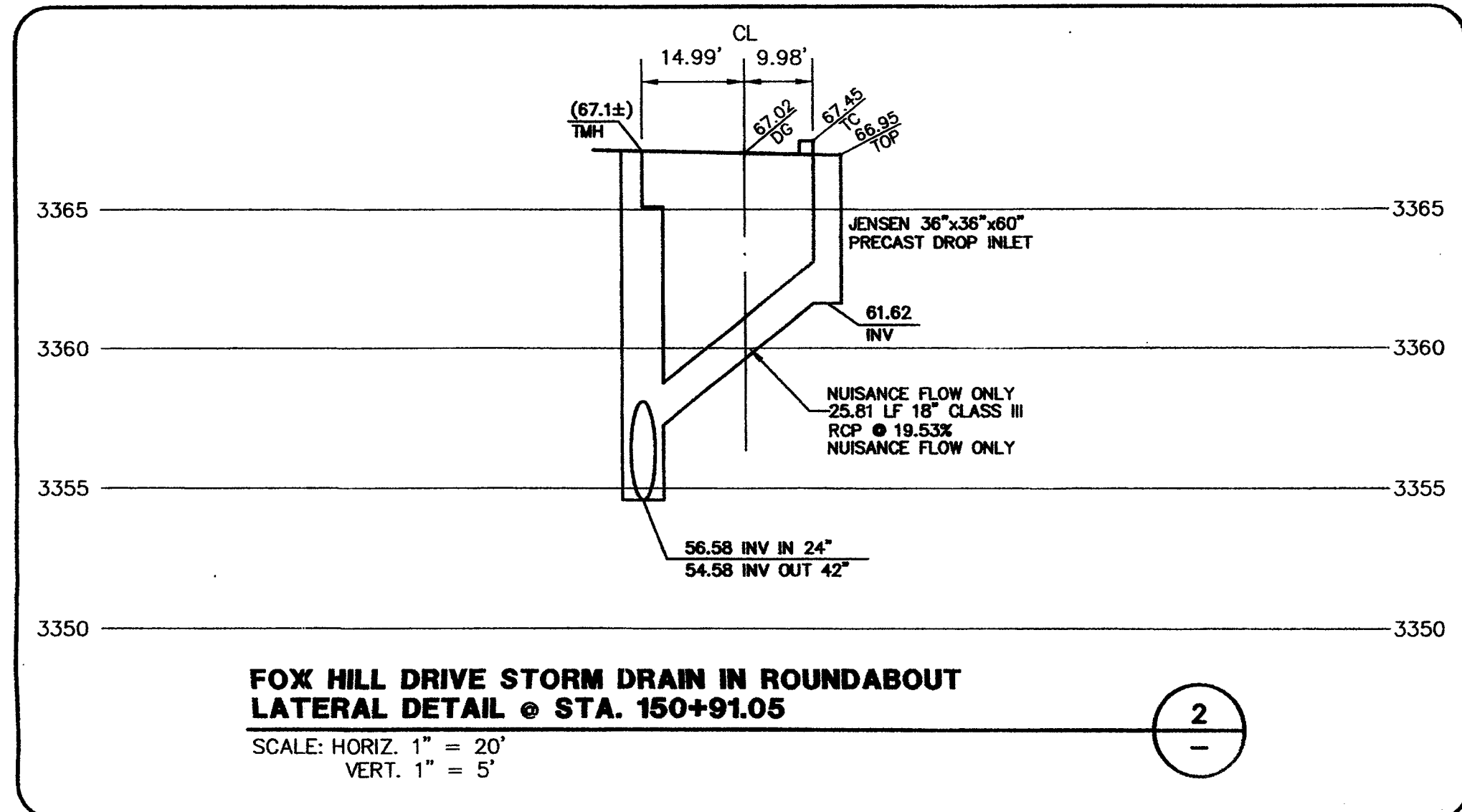
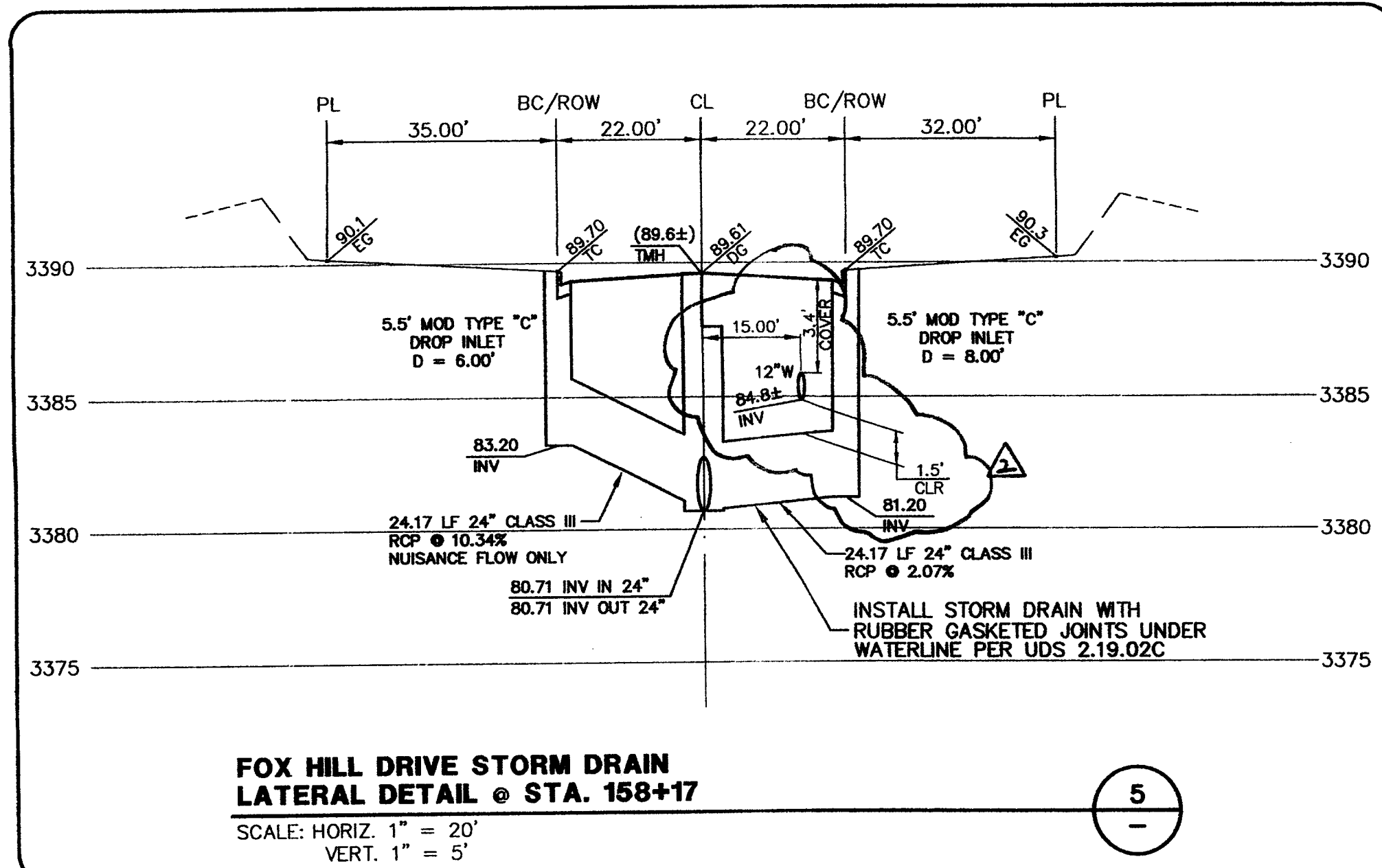
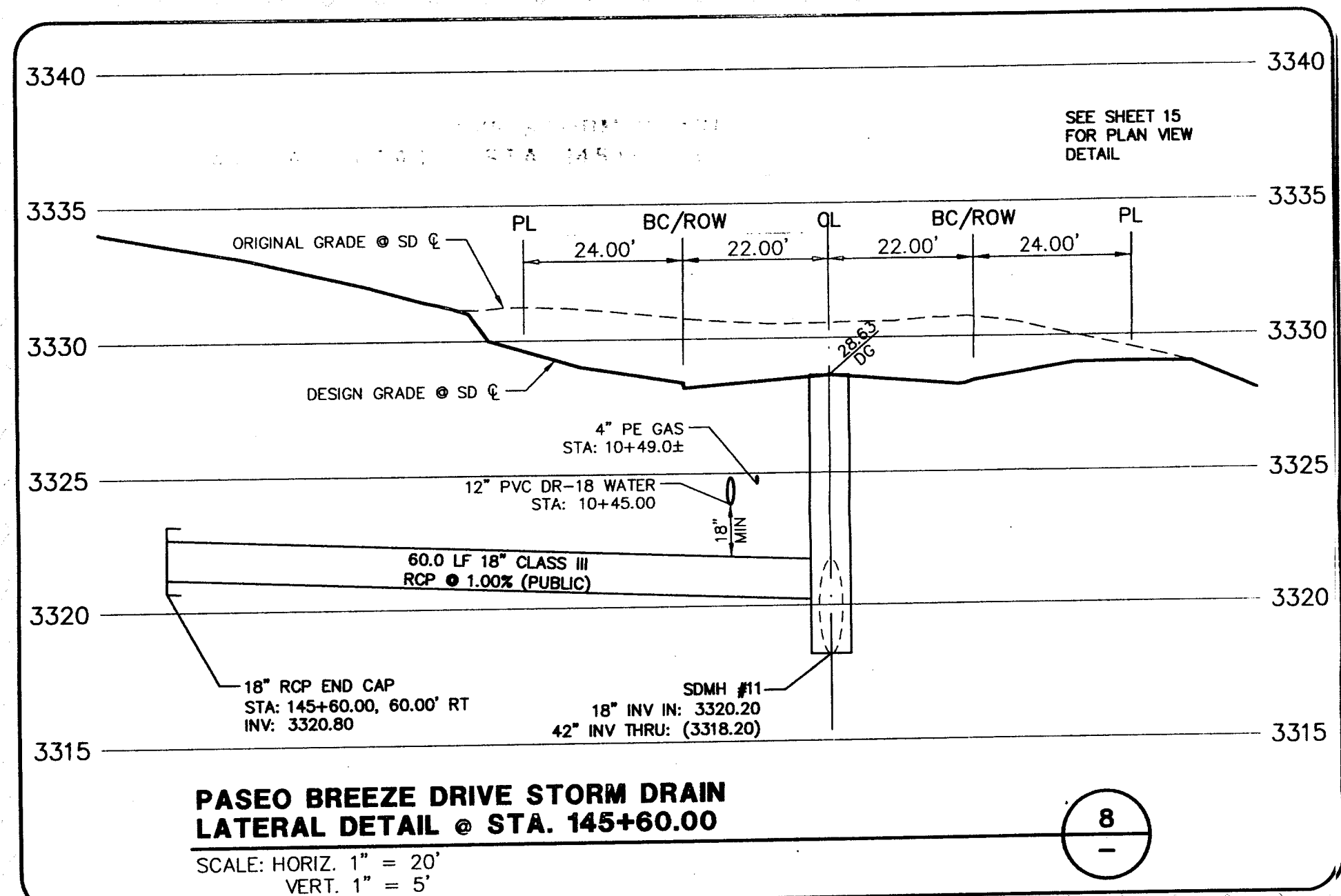
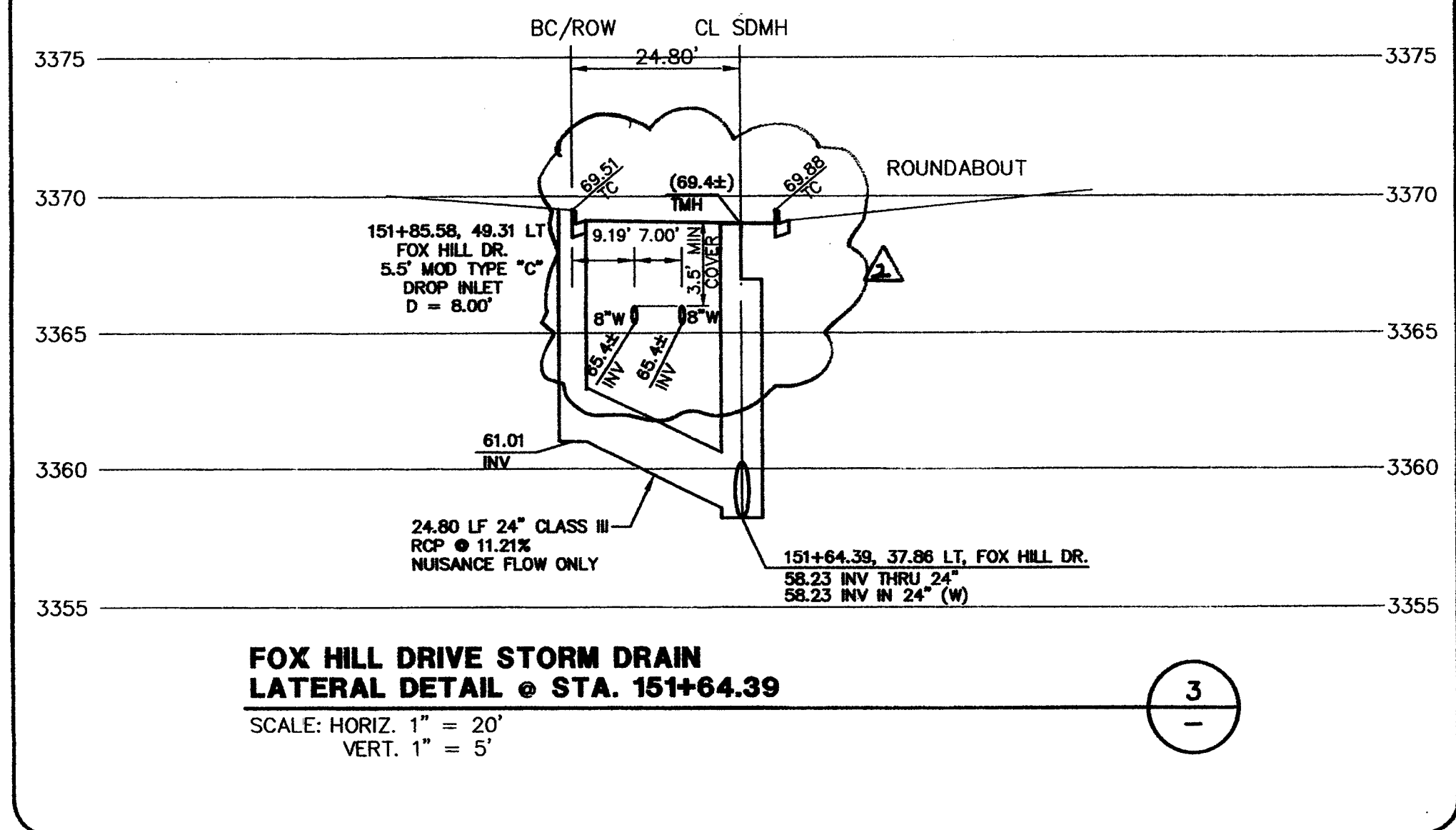
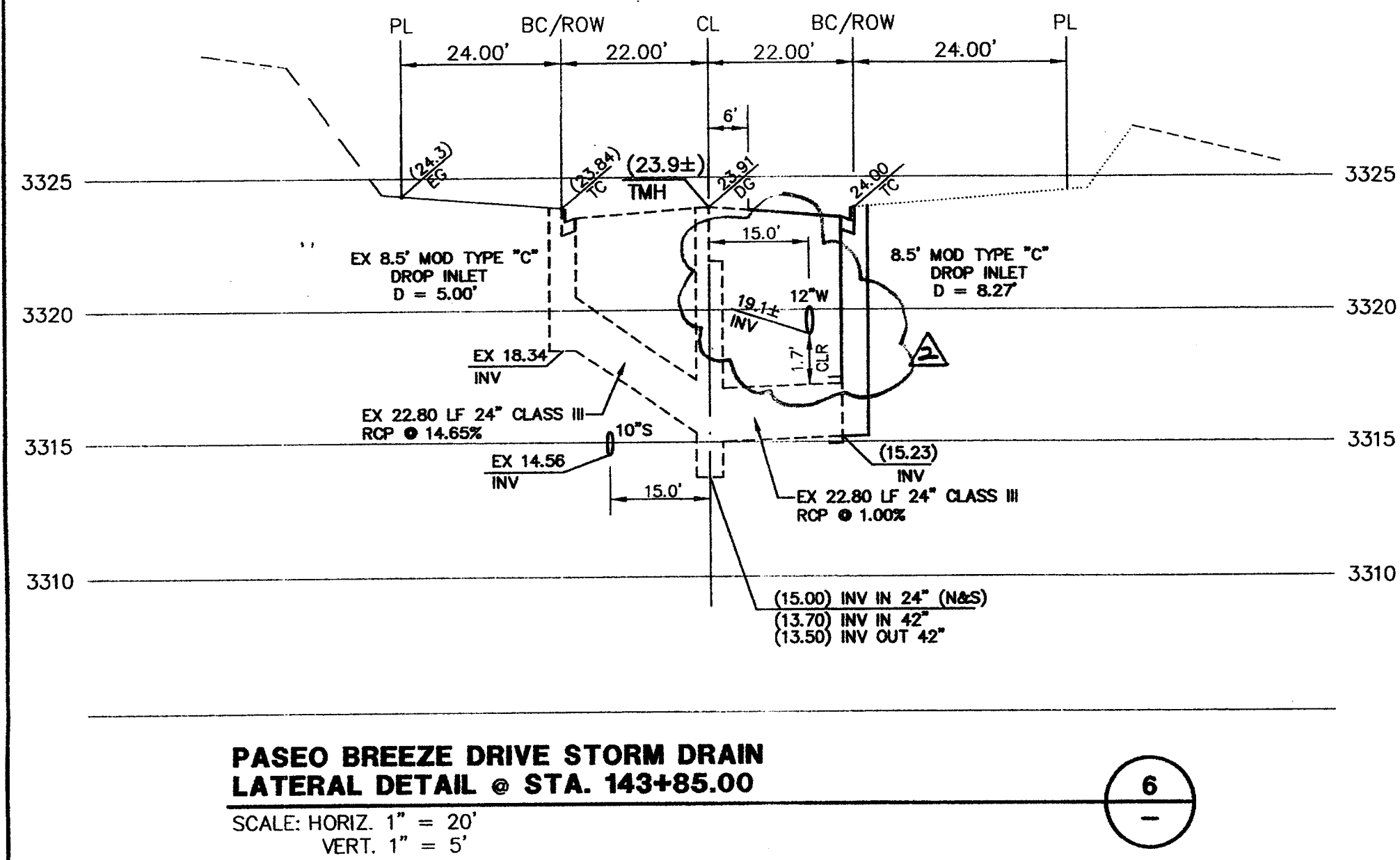
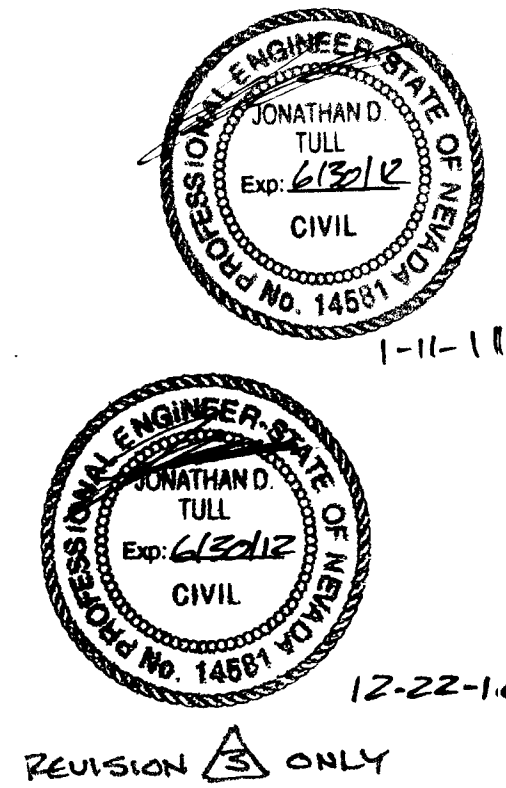
1-11-11

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2298
E-MAIL: GOWALL@GOWALL.COM

SUMMERLIN
VILLAGE 23A UNIT 2 IMPROVEMENTS
PASEO BREEZE DRIVE PLAN AND PROFILE
FROM START TO STA 147+50

SHEET
15
15 OF 32 SHEETS
JOB NO. 62023.222

CLV DRAWING NO. 107-V3574-2
DATE: 1-13-17



STATE OF NEVADA
JONATHAN D. TULL
CIVIL
No. 14581
12-22-10

DESIGN: GBW/GTP
DRAWN: NJ/GTP
CHECK: BAH
ISSUE DATE: 08-28-07
PLOT DATE: 08-28-07
PLOT TIME: 08:58:28

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1565 SOUTH RANGOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2289
E-MAIL: info@wallaceinc.com

SUMMERLIN
VILLAGE 25A UNIT 2 IMPROVEMENTS
LATERAL PROFILES I

SHEET
21
OF 32 SHTS

CLV DRAWING NO. 16TV3574-2

JOB NO. 62023 222