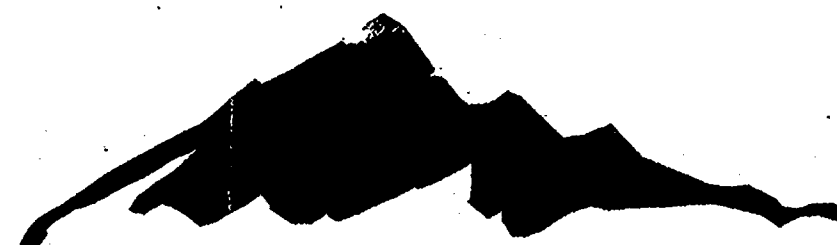


SUMMERLIN



SM

THE PASEOS VILLAGE 23A UNIT 2 IMPROVEMENTS

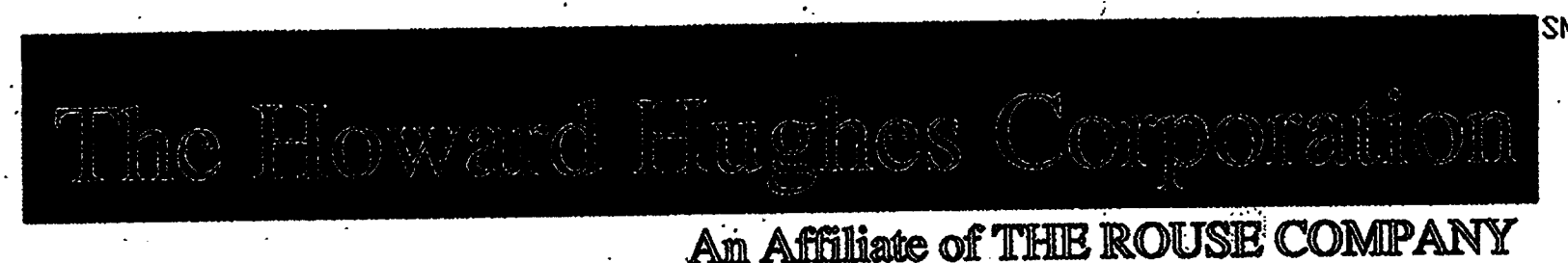
FOX HILL DRIVE FROM STA 140+00 TO 161+94.00
PASEO BREEZE DRIVE FROM STA 142+52.47 TO 158+81.64

APN # 137-34-210-001/002, 137-34-312-001/002/003,
AND 137-34-601-003

SID #808 PROJECTS 9 AND 10

2003

DEVELOPER



An Affiliate of THE ROUSE COMPANY

THE HOWARD HUGHES CORPORATION
a Delaware corporation

10000 W. CHARLESTON, SUITE 200
LAS VEGAS, NEVADA 89135
OFFICE PHONE NO. (702) 791-4300
OFFICE FAX NO. (702) 791-4450

ENGINEER



G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2295

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

DRAINAGE CERTIFICATION

I CERTIFY THAT THE GRADING PLANS ARE IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

Bert A. Hughes
BERT A. HUGHES R.P.E. 10259

1/16/04
DATE

THE HOWARD HUGHES CORPORATION,
a Delaware corporation

By: *Larry Brocato*
LARRY BROCATO
Title: EXECUTIVE VICE PRESIDENT, DEVELOPMENT

1/26/04
DATE

"APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

Charles Kajkowski Jr.
CHARLES KAJKOWSKI JR., PE #4784
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

12-3-2004
DATE

CLV PLANNING DEPARTMENT

THIS PLAN MEETS THE APPLICABLE STANDARDS IF THE PLANNING AND DEVELOPMENT DEPARTMENT

Margo Wheeler
MARGO WHEELER, AICP, CURRENT PLANNING MANAGER

12.9.04
DATE

NEVADA POWER COMPANY DISCLAIMER

NOTE: EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.

CALL BEFORE YOU DIG: 1(800)227-2800

NEVADA POWER Co. *Sandy Larson*
SANDY LARSON
REVIEWED BY: *Sandy Larson*
DATE: 1-21-04

Ken Igel
LAS VEGAS VALLEY WATER DISTRICT
(SHEETS 1, 2, 5, 8-9, 11-17, 21-23) (PROJECT #96439) DATE: 2-21-07

John Johnson
CITY FIRE DEPARTMENT
DATE: 1/26/04

John Johnson
SPRINT - John Johnson
DATE: 1/21/04

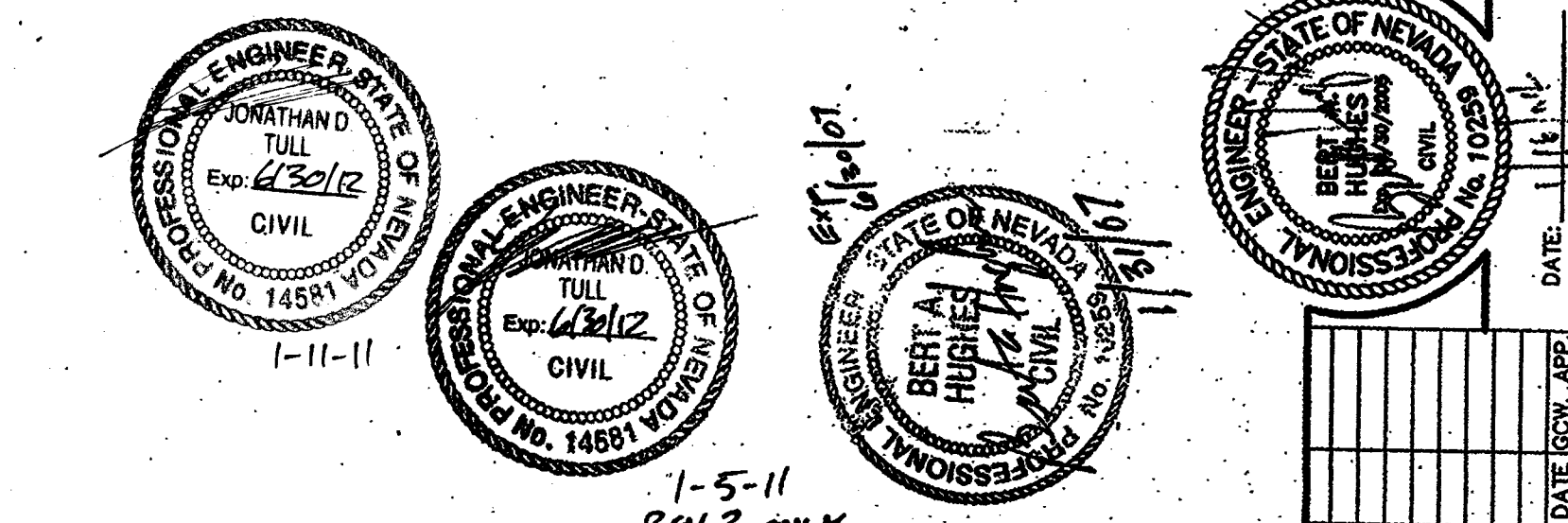
Krista m. kuma
SOUTHWEST GAS CORP.
DATE: 1/21/04

Krista m. kuma
COX COMMUNICATIONS LAS VEGAS
DATE: 1/18/11

Krista m. kuma
DATE: 1/18/11

SHEET 1 OF 32

CLV DRAWING NO. 107V3574-2



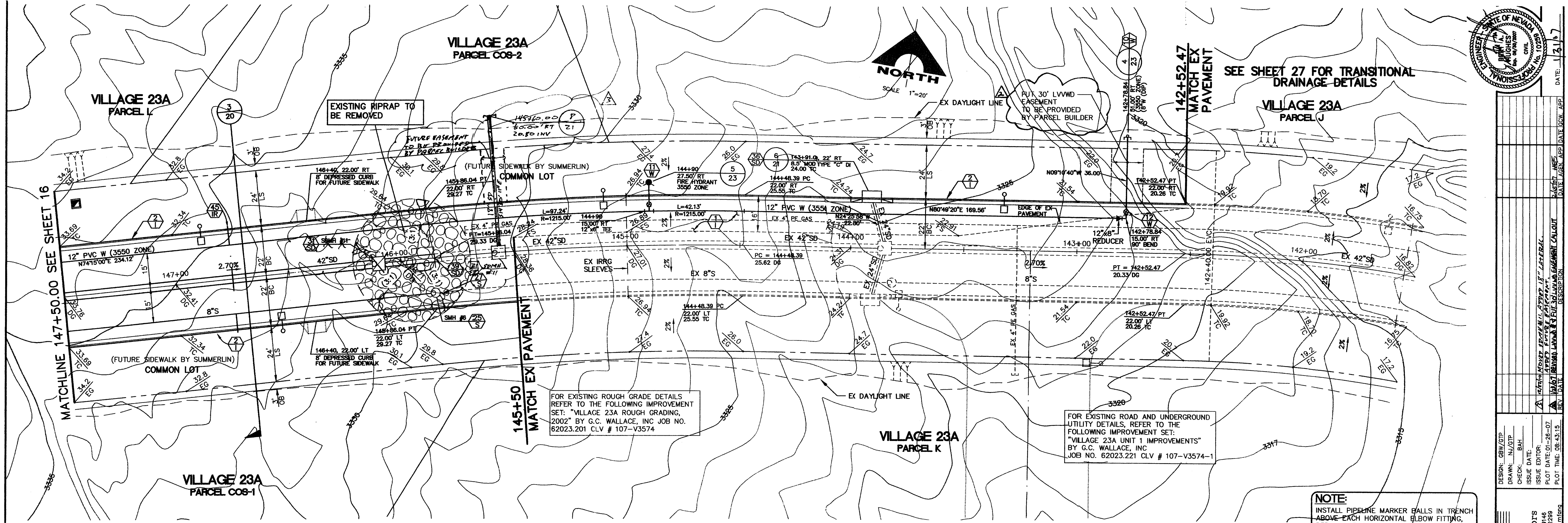
REV	APPROVAL DATE	DESCRIPTION
1	3/20/2006	REVISE STREET LIGHT VERIFICATION TABLE, ADD STREET LIGHT AND CONDUIT.
2	2/15/2007	REVISED APN #, LVWD SHEET COUNT, PROJECT #, FIRE DEPARTMENT SIGNATURE.
3		ADDED 18" STORM DRAIN LATERAL.

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., SUITE 130
LAS VEGAS, NEVADA 89146
PHONE: (702) 804-2000 FAX: (702) 804-2299
WWW.GCWALLACE.COM

SUMMERLIN
VILLAGE 23A UNIT 2 IMPROVEMENTS
COVER SHEET

SHEET
1
1 OF 32 SHTS

JOB NO. 62023 222

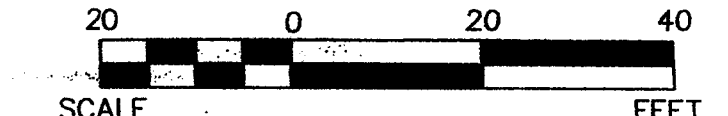


BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 (FEET)
D368	U.S.C. & G.S. BRASS DISC SET IN 3 ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71	989.599

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

PASEO BREEZE DRIVE (PUBLIC)

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'
REFER TO SHEET 2 FOR
CONSTRUCTION NOTES



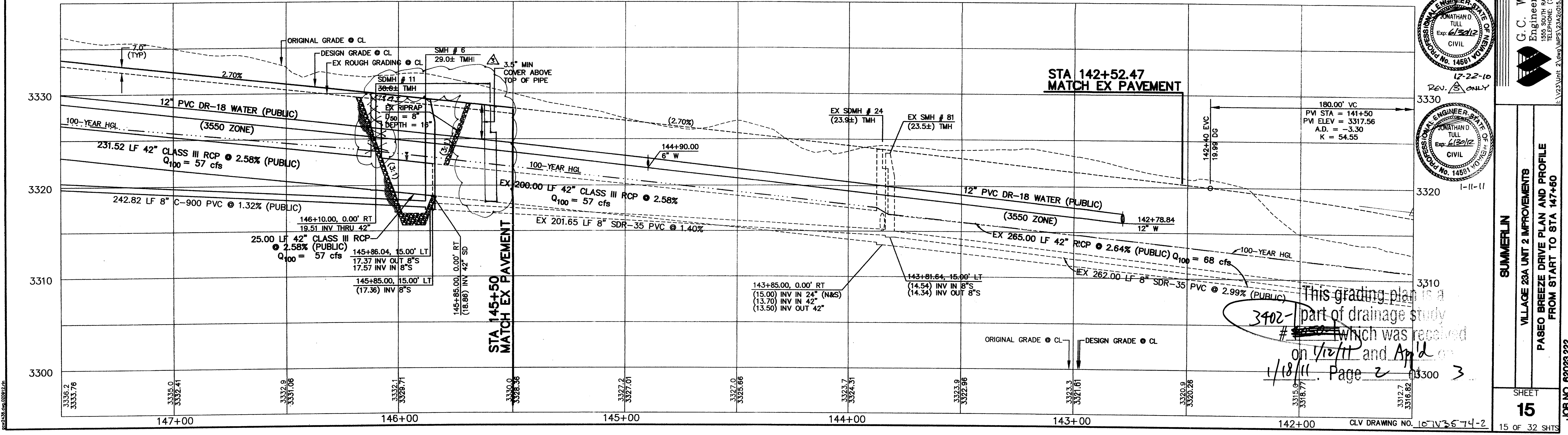
NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM.
PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM.
CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET
OF DRAWINGS.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)



APPROVAL:
Seni F...
LAS VEGAS VALLEY WATER DISTRICT
(PROJECT #96435)
DATE: 2-01-07

NOTE:
INSTALL PIPELINE MARKER BALLS IN TRENCH
ABOVE EACH HORIZONTAL ELBOW FITTING,
PER MANUFACTURER INSTRUCTIONS.



STATE OF NEVADA
CLARK COUNTY
ENGINEER
JONATHAN D. TULL
Exp. 6/30/12
CIVIL

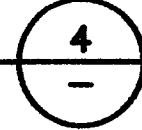
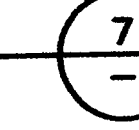
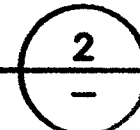
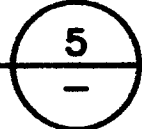
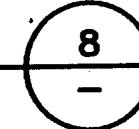
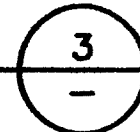
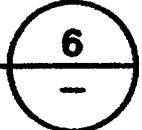
DESIGN: GHW/GTP
DRAWN: NJ/GTP
CHECK: BAH
ISSUE DATE:
PLOT DATE: 01-28-07
PLOT TIME: 08:43:15
REV. DATE: 01-28-07
DESCRIPTION: PASEO BREEZE DRIVE IMPROVEMENTS

DATE: 1-31-17

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2298
E-MAIL: INFO@GFWALLACE.COM

SUMMERLIN
VILLAGE 23A UNIT 2 IMPROVEMENTS
PASEO BREEZE DRIVE PLAN AND PROFILE
FROM START TO STA 147+50

SHEET
15
15 OF 32 SHEETS
JOB NO. 62023.222



This grading plan is a
3902-1 part of drainage study
~~3902-1~~ which was received
on 1/16/11 and App'd
1/18/11. Page 3 of 3

2-01-0
DATE

CLV DRAWING NO. 107V3574-2

SUMMERLIN

SUMMERLIN

SHEET
2

21 OF 32 SHTS

REPLAT

JOB NO. 62023.222