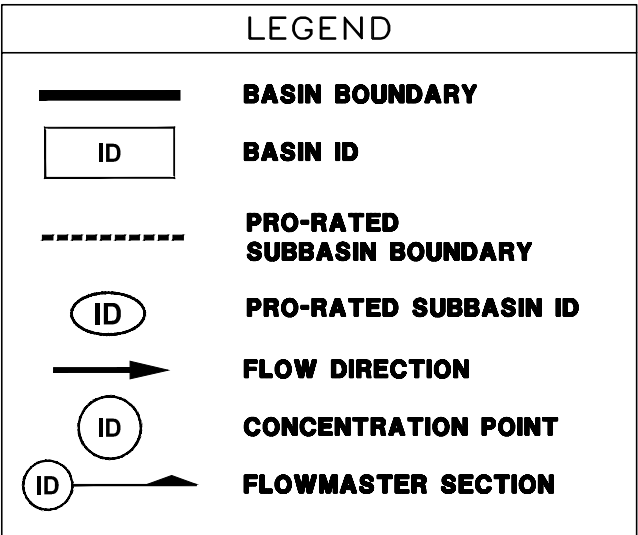


| Interim Condition Prorated Flow Summary |                           |                 |                          |
|-----------------------------------------|---------------------------|-----------------|--------------------------|
| Basin                                   | Q <sub>100</sub><br>(cfs) | Area<br>(acres) | Unit Flow<br>(cfs/a cre) |
| ON1-I                                   | 170                       | 62.6            | 2.7                      |
| ON2-I                                   | 176                       | 57.4            | 3.1                      |
| ON3-I                                   | 94                        | 32.6            | 2.9                      |
| ON4-I                                   | 90                        | 29.4            | 3.1                      |
| Subbasin                                | Q <sub>100</sub><br>(cfs) | Area<br>(acres) | Unit Flow<br>(cfs/a cre) |
| ON1-IA                                  | 85                        | 31.4            | 2.7                      |
| ON1-IB                                  | 85                        | 31.3            | 2.7                      |
| <b>TOTAL</b>                            | <b>170</b>                | <b>62.6</b>     |                          |
| ON2-IA                                  | 60                        | 19.7            | 3.1                      |
| ON2-IB                                  | 61                        | 19.8            | 3.1                      |
| ON2-IC                                  | 55                        | 17.9            | 3.1                      |
| <b>TOTAL</b>                            | <b>176</b>                | <b>57.4</b>     |                          |
| ON3-IA                                  | 26                        | 9.1             | 2.9                      |
| ON3-IB                                  | 59                        | 20.4            | 2.9                      |
| ON3-IC                                  | 9                         | 3.2             | 2.9                      |
| <b>TOTAL</b>                            | <b>94</b>                 | <b>32.6</b>     |                          |
| ON4-IA                                  | 19                        | 6.3             | 3.1                      |
| ON4-IB                                  | 35                        | 11.3            | 3.1                      |
| ON4-IC                                  | 36                        | 11.8            | 3.1                      |
| <b>TOTAL</b>                            | <b>90</b>                 | <b>29.4</b>     |                          |

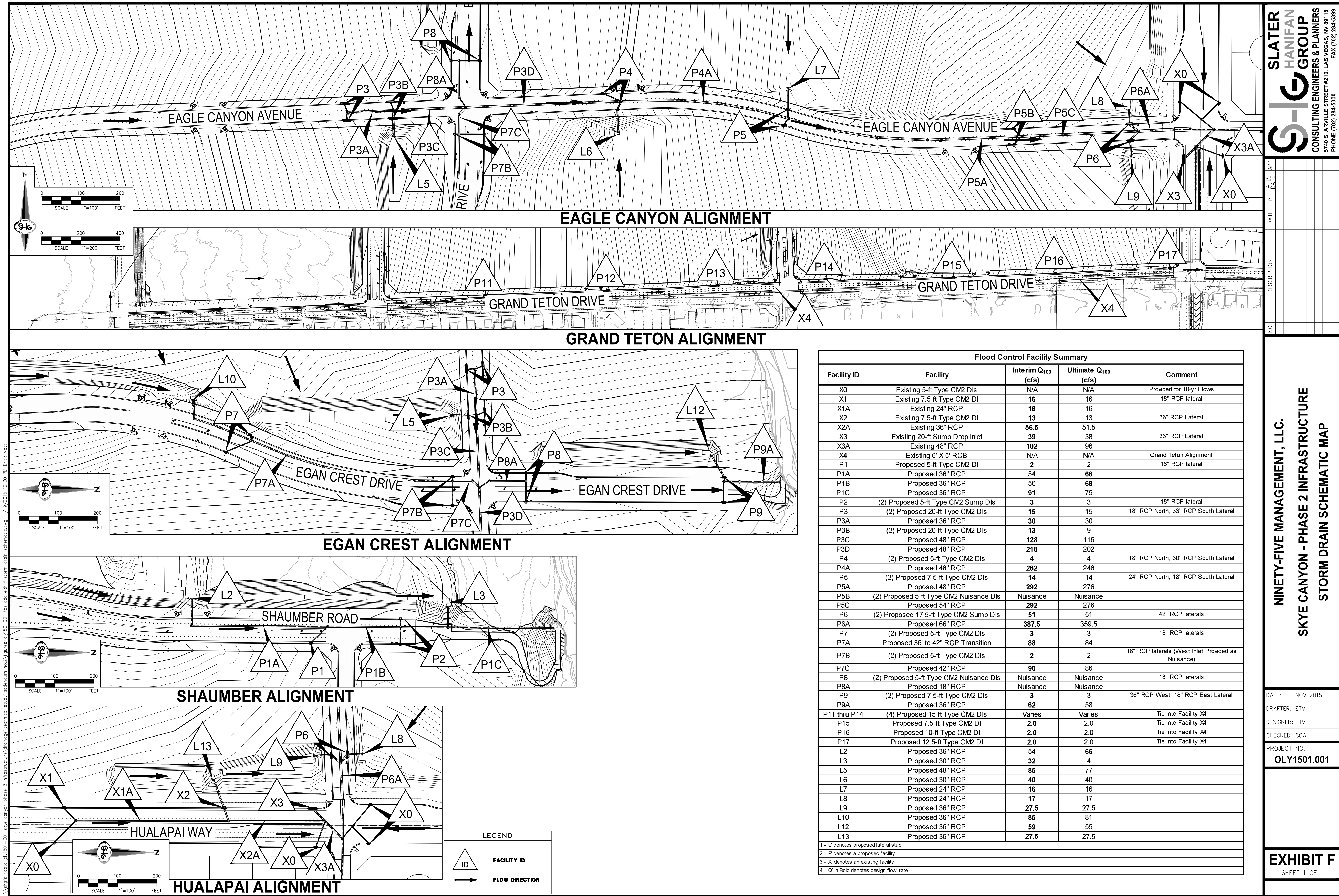
| <b>Basin/Concentration Point ID</b> | <b>Area<br/>(ac)</b> | <b>Q<sub>100</sub><br/>(cfs)</b> | <b>Q<sub>10</sub><br/>(cfs)</b> |
|-------------------------------------|----------------------|----------------------------------|---------------------------------|
| ON1-I                               | 62.6                 | 170                              | 78                              |
| ON2-I                               | 57.4                 | 176                              | 83                              |
| ON3-I                               | 32.6                 | 94                               | 44                              |
| ON4-I                               | 29.4                 | 90                               | 43                              |
| OFF1-I                              | 19.7                 | 35                               | 11                              |
| OFF2-I                              | 8.8                  | 19                               | 6                               |
| OFF3-I                              | 13.6                 | 32                               | 12                              |
| EAGL1                               | 2.3                  | 8                                | 4                               |
| EAGL2                               | 1.9                  | 7                                | 4                               |
| EGAN1                               | 0.6                  | 2                                | 1                               |
| EGAN2                               | 2.2                  | 8                                | 4                               |
| EGAN3                               | 0.9                  | 3                                | 2                               |
| GTD                                 | 5.9                  | 18                               | 10                              |
| *HUAL                               | 9.2                  | 26                               | 11                              |
| SHAUM1                              | 1.0                  | 4                                | 2                               |
| SHAUM2                              | 1.4                  | 5                                | 3                               |

\*REFERENCED FROM THE SKYE CANY ON PHASE 1 STUDY.

| 10-Year Street Flow Summary |           |                        |            |                |     |               |
|-----------------------------|-----------|------------------------|------------|----------------|-----|---------------|
| Interim Condition           |           |                        |            |                |     |               |
| Cross Section               | Slope (%) | Q <sub>100</sub> (cfs) | Depth (ft) | Velocity (fps) | DxV | Dry Lane (ft) |
| EGN1a                       | 2.46      | 2                      | 0.24       | 2.6            | 0.6 | 21            |
| *EGN1b                      | 0.50      | 1                      | 0.30       | 1.3            | 0.4 | *EGN1b        |
| EGN2                        | 0.50      | 2                      | 0.28       | 1.5            | 0.4 | 19            |
| SHA1                        | 2.75      | 3                      | 0.26       | 3.0            | 0.8 | 20            |
| *HU2                        | 0.57      | 29                     | 0.73       | 3.2            | 2.4 | 9             |
| *HU2B                       | 0.57      | 22                     | 0.67       | 3.0            | 2.0 | 12            |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |    |  |      |  |             |  |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|----|--|------|--|-------------|--|-----|--|
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>SLATER<br/>HANIFAN<br/>GROUP</b></p> </div> <div style="text-align: right;"> <p><b>CONSULTING ENGINEERS &amp; PLANNERS</b><br/>           5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118<br/>           PHONE (702) 284-5300 FAX (702) 284-5399</p> </div> </div> |  | APP. |  | BY |  | DATE |  | DESCRIPTION |  | NO. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | APP. |  | BY |  | DATE |  | DESCRIPTION |  | NO. |  |
| <b>NINETY-FIVE MANAGEMENT, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |      |  |    |  |      |  |             |  |     |  |
| <b>SKYE CANYON - PHASE 2 INFRASTRUCTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |      |  |    |  |      |  |             |  |     |  |
| <b>INTERIM CONDITION DRAINAGE MAP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |  |    |  |      |  |             |  |     |  |
| DATE: OCT 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  |    |  |      |  |             |  |     |  |
| DRAFTER: ETM                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  |    |  |      |  |             |  |     |  |
| DESIGNER: ETM                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |  |    |  |      |  |             |  |     |  |
| CHECKED: SOA                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  |    |  |      |  |             |  |     |  |
| PROJECT NO. <b>OLY1501.001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  |    |  |      |  |             |  |     |  |
| <div style="border: 2px solid black; padding: 10px; display: inline-block;"> <b>EXHIBIT E</b> </div>                                                                                                                                                                                                                                                                                                                                                                             |  |      |  |    |  |      |  |             |  |     |  |
| SHEET 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  |    |  |      |  |             |  |     |  |



| NO. | DESCRIPTION | DATE | BY | APP. |
|-----|-------------|------|----|------|
|     |             |      |    |      |
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