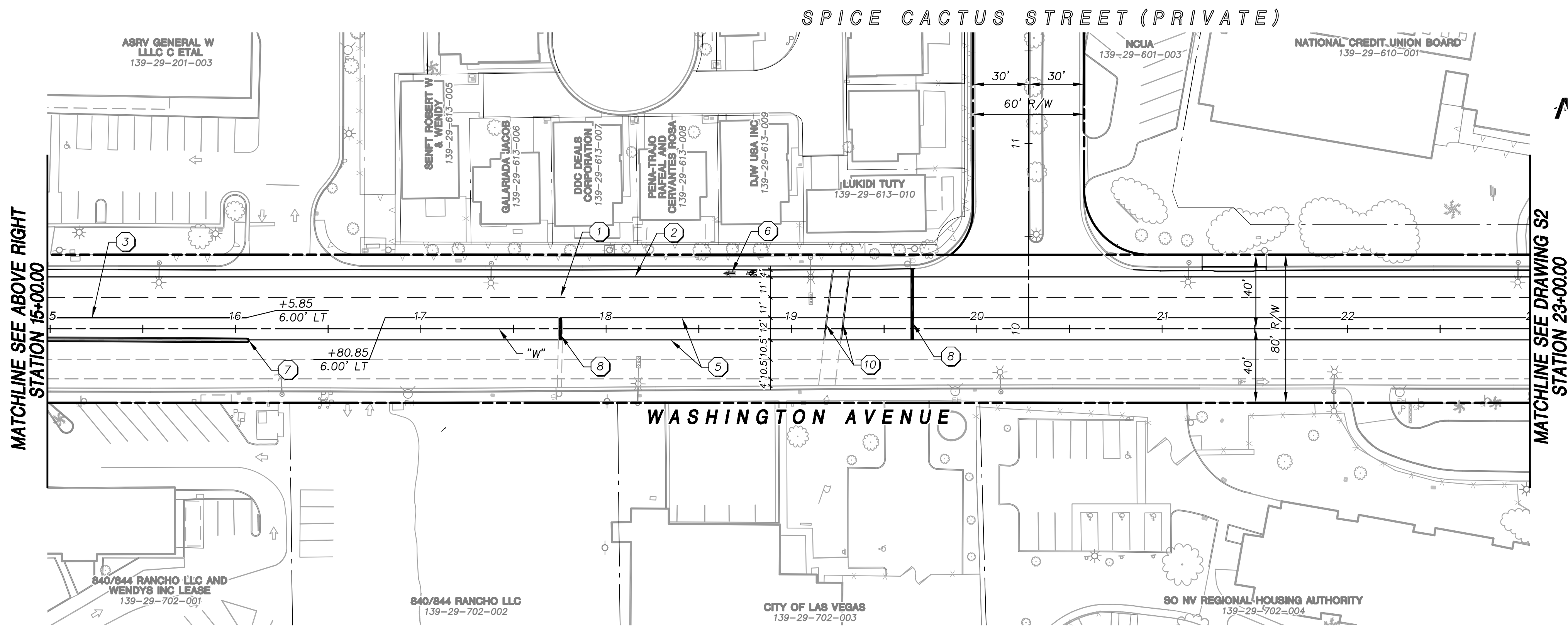


- TRAFFIC NOTES**
- 1 INSTALL TYPE 4 LANE LINE (RPM) PER USD #244.1
  - 2 INSTALL 6" SOLID WHITE LINE (POLYUREA)
  - 3 INSTALL STORAGE LANE LINE PER USD #246 (RPM)
  - 4 INSTALL TYPE I CENTERLINE (RPM) PER USD #244
  - 5 INSTALL TYPE II CENTERLINE (RPM) PER USD #244
  - 6 INSTALL BIKE LANE SYMBOL WITH ARROW (TYPE II PMF) PER USD #244.9
  - 7 INSTALL MEDIAN NOSE MARKINGS PER USD #248
  - 8 INSTALL 24" STOP LINE PER USD #254
  - 9 INSTALL CROSSWALK MARKINGS PER USD #254
  - 10 INSTALL TYPE II CROSSWALK MARKING PER USD #254.1.S1
  - 11 INSTALL WHITE TURN ARROW (TYPE II PMF)
  - 12 INSTALL PAVEMENT MARKINGS FOR SPEED HUMP PER DETAIL 1/56
  - 13 INSTALL TRANSITION PER USD #245 (2 OF 3) (RPM) (YELLOW)
  - 14 REMOVE K71 FLEXIBLE MARKER POST
  - 15 INSTALL K71 FLEXIBLE MARKER POST
  - 16 REMOVE AND REPLACE EXISTING SIGN(S)
  - 17 EXISTING SIGN(S) TO BE REMAIN
  - 18 INSTALL WHITE "ONLY" (TYPE II PMF)

CONTRACTOR SHALL FIELD LOCATE AND PROTECT ALL SNWA/SNWS APPURTENANCES INCLUDING, BUT NOT LIMITED TO AV/AR, ACCESS MANWAYS AND CATHODIC PROTECTION SYSTEMS. ALL ABOVE GROUND STRUCTURES AND AT GRADE STRUCTURES MUST BE ADJUSTED TO NEW GRADE AT CONTRACTORS EXPENSE. CATHODIC PROTECTION TEST STATIONS, RECTIFIERS, AND AV/AR'S MUST BE RELOCATED TO THE SIDEWALK PER SNWA STANDARDS, AND AT THE CONTRACTORS EXPENSE. CONTRACTOR TO NOTIFY SOUTHERN NEVADA WATER AUTHORITY, DEVELOPMENT PLAN REVIEW, AT (702) 862-3444 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY.

SOUTHERN NEVADA WATER AUTHORITY SNWA APPROVAL IS VALID FOR (1) YEAR FROM THE SIGNATURE DATE. IF CONSTRUCTION WITHIN THE EASEMENT OR RESTRICTED PIPE SAFETY ZONE IS NOT COMPLETE, PLANS MUST BE RESUBMITTED TO SNWA FOR APPROVAL.



APPROVED FOR CONSTRUCTION

Las Vegas Valley Water District Engineering Services Manager  
Date \_\_\_\_\_ Project No. XXXXXX ESN 018

Call before you Dig  
AVOID HITTING UNDERGROUND UTILITIES. IT'S THE EASY WAY.  
**Call 811**  
1-800-227-2600

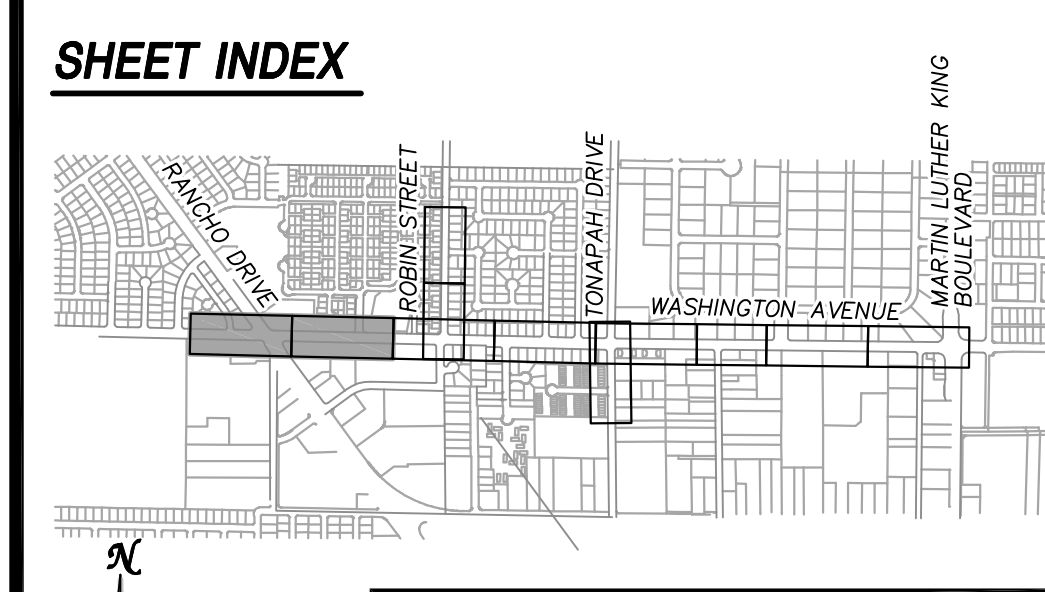
**FAST**  
Call before you UnderGround  
1-702-432-5300

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  
**CALL BEFORE YOU DIG OVERHEAD**  
1-702-227-2929

GRAPHIC SCALE

( IN FEET )  
HORIZ 1 inch = 40 ft.  
VERTICAL 1 inch = 4 ft.

**CAUTION:**  
EXISTING UTILITIES ARE LOCATED ON THE PLANS FROM A SEARCH OF AVAILABLE RECORDS. CONTRACTOR TO VERIFY LOCATIONS AND DEPTHS PRIOR TO CONSTRUCTION.



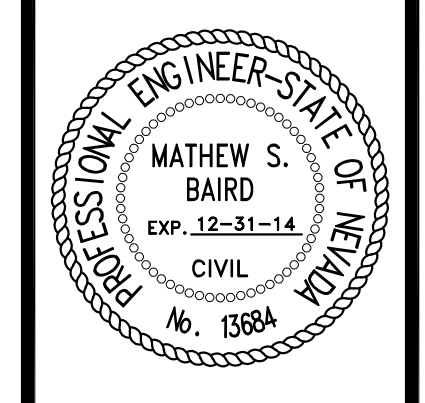
**ATKINS** 2270 Corporate Circle Suite 200 Henderson, Nevada 89074 Telephone: 702/263-7275 Fax: 702/263-7200

**DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DESIGN SECTION**

CITY ENGINEER: DAVID BOWERS, P.E., P.T.O.E.  
CITY PROGRAM MANAGER: MARK SORENSEN, P.E.  
PROJECT MANAGER: MATT BAIRD, P.E.  
DESIGN BY: SMB  
CHECK BY: SCR  
DRAWN BY: DUE  
DATE: JUNE 2013

**FREEWAY CHANNEL - WASHINGTON  
MLK BOULEVARD TO RANCHO DRIVE  
(WASHINGTON AVE. STORM DRAIN)**

**STRIPING AND MARKING PLAN  
WASHINGTON AVENUE  
STA 7+00.00 TO STA 23+00.00**



SHEET: **S1**  
#5 of 63  
DRAWING# 731-90

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NOT FOR CONSTRUCTION 70% SUBMITTAL