

LAT-09

APPROVED FOR CONSTRUCTION

Las Vegas Valley Water District Engineering Services Manager
 Date _____ Project No. XXXXXX ESN 018

STORM DRAIN CONSTRUCTION NOTES

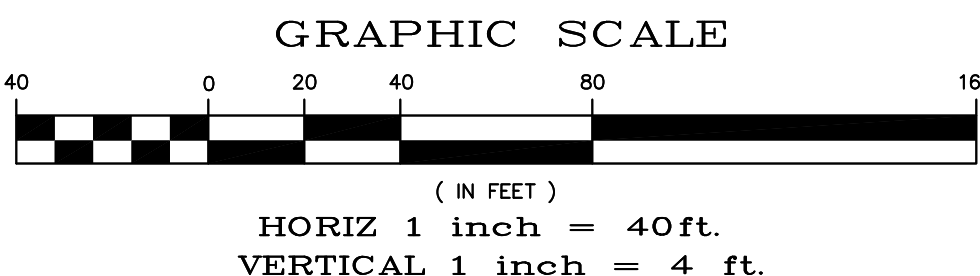
- 1 INSTALL 18" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 2 INSTALL 24" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 3 INSTALL 30" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 4 INSTALL 36" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 5 INSTALL 42" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 6 INSTALL 48" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 7 INSTALL 60" RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 8 INSTALL 45"x29" HE RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 9 INSTALL 53"x34" HE RCP SD PER TRENCH DETAIL 1 DRAWING SD19
- 10 INSTALL 5'x5' PRECAST RCB SD PER TRENCH DETAIL 2 DRAWING SD19
- 11 INSTALL 6'x5' PRECAST RCB SD PER TRENCH DETAIL 2 DRAWING SD19
- 12 INSTALL 7'x6' PRECAST RCB SD PER TRENCH DETAIL 2 DRAWING SD19
- 13 INSTALL 8'x6' PRECAST RCB SD PER TRENCH DETAIL 2 DRAWING SD19
- 14 INSTALL 10'x5' PRECAST RCB SD PER TRENCH DETAIL 2 DRAWING SD19
- 15 INSTALL PRECAST RCB TRANSITION
- 16 CONSTRUCT TYPE I SDMH PER USD #403.1
- 17 CONSTRUCT TYPE II SDMH PER USD #405.1
- 18 CONSTRUCT TYPE III SDMH PER USD #406.1
- 19 CONSTRUCT JUNCTION STRUCTURE PER DRAWING ST02
- 20 CONSTRUCT 36" ACCESS MANHOLE PER DETAIL 3 DRAWING SD19
- 21 CONSTRUCT 48" ACCESS MANHOLE PER DETAIL 4 DRAWING SD19
- 22 CONSTRUCT TYPE "D" MODIFIED DROP INLET PER USD #412.1
- 23 INSTALL PRECAST CURB INLET PER DETAIL 1 DRAWING SD20
- 24 CONSTRUCT DOUBLE TYPE 2 INLET PER NDOT STD. DRAWING R-4.2.1 & R-4.2.7
- 25 PLUG EXISTING/PROPOSED STORM DRAIN
- 26 CONSTRUCT CONCRETE COLLAR PER DETAIL 5 DRAWING SD19
- 27 CONNECT EXISTING 6'x3' RCB STORM DRAIN TO PROPOSED 5'x5' RCB PER DRAWING ST03
- 28 CONSTRUCT RCB END WALL PER DETAIL A DRAWING ST01
- 29 CONNECT EXISTING 7'x6' RCB TO PROPOSED 7'x6' RCB PER DETAIL D DRAWING ST01
- 30 RELOCATE EXISTING UTILITY (BY OTHERS)
- 31 PROTECT-IN-PLACE, CONTRACTOR TO SUPPORT UTILITY ACROSS THE TRENCH. ANY DESIGN REQUIRED TO SUPPORT THE UTILITY SHALL BE DONE BY THE CONTRACTOR'S ENGINEER AND SHALL BE LICENSED IN THE STATE OF NEVADA. (NO DIRECT PAYMENT)
- 32 PIPE PENETRATION PER DETAIL C DRAWING ST01
- 33 INSTALL SANITARY SEWER PROTECTION PER DCSWCS SD-21
- 34 INSTALL SANITARY SEWER PROTECTION PER DETAIL 3 DRAWING SD20
- 35 REMOVE AND REPLACE EXISTING ACP WATERLINE PER DETAIL 1 DRAWING SD21
- 36 EXISTING UTILITY TO BE RELOCATED
- 37 REMOVE AND REPLACE EXISTING VCP SANITARY SEWER PER DCSWCS SD-20

STORM DRAIN NOTES:
 1. ALL PIPE LENGTHS MEASURED ALONG PIPE CENTERLINE TO GRADE BREAK OR TO INSIDE EDGE OF DI, RCB, OR STRUCTURE.
 2. ALL DROP INLETS SHALL INCLUDE STORM WATER MANAGEMENT STAMP AND DETAIL PER US DCCA STD. DWG. NO. 421

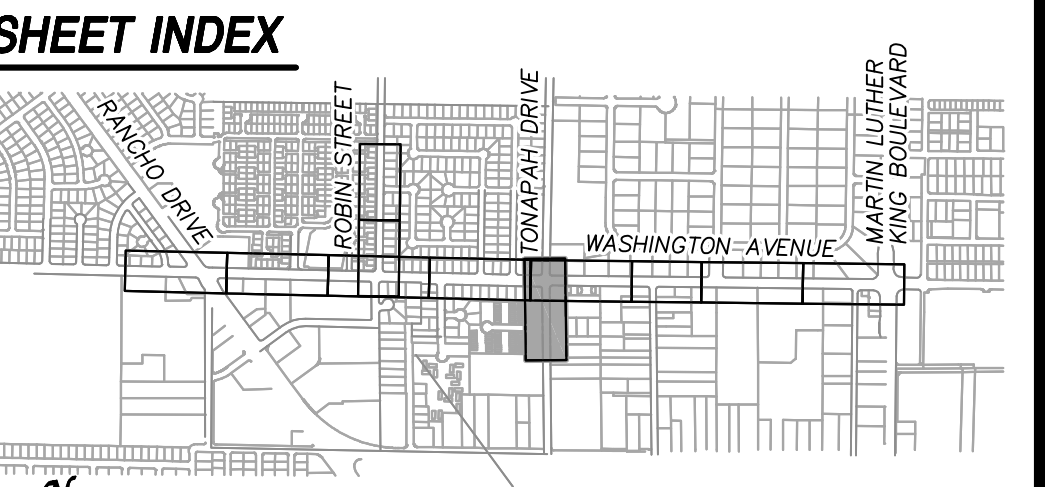
Call before you Dig
 811
 1-800-227-2600

FAST
 Call before you UnderGround
 1-702-432-5300

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
 1-702-227-2929



UTILITY NOTE:
 ALL EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION.
 NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.
 THE DEPTH BELOW GRADE OF THE VARIOUS UTILITIES DEPICTED ON THE PLANS VARIES THROUGHOUT THE PROJECT AREA. THE CONTRACTOR SHALL EXERCISE EXTREME CARE WHEN EXCAVATING AND GRADING THE SUBBASE IN THE VICINITY TO AVOID DAMAGE TO THE LATTER.



2270 Corporate Circle Suite
 200 Henderson, Nevada
 89074 Telephone:
 702/263-7275
 Fax: 702/263-7200

SD18
 31 of 63
 DRAWING#
 731-90

**DEPARTMENT OF PUBLIC WORKS
 ENGINEERING DESIGN SECTION**

CITY ENGINEER: DAVID BOWERS, P.E., P.T.O.E.
 CITY PROGRAM MANAGER: MARK SORENSEN, P.E.
 PROJECT MANAGER: MATT BAIRD, P.E.
 DESIGN BY: SMB
 CHECK BY: SCR
 DRAWN BY: TKS
 DATE: JUNE 2013

**FREEWAY CHANNEL - WASHINGTON
 MLK BOULEVARD TO RANCHO DRIVE
 (WASHINGTON AVE. STORM DRAIN)**

**STORM DRAIN
 LATERALS - 7**

SHEET:

X:\Projects\100022151_WashAve_Sheets\22151-3-SD18 *6-05-13 02:13pm

NOT FOR CONSTRUCTION 70% SUBMITTAL