

DEPARTMENT OF PUBLIC WORKS

REVIEWED BY:

City Engineer _____ Date

Project Manager _____ Date

City Traffic Engineer _____ Date

Clark County Regional Flood Control District _____ Date

*Las Vegas Valley Water District _____ Date

*NV Energy - Transmission _____ Date

*NV Energy - Distribution _____ Date

Nv energy acknowledges that we have received your plans and will provide service to all electrical needs associated with this project. NV Energy reserves the right to address any existing or future conflicts once the final design is completed. The new service and the resolution of any conflict will be accomplished pursuant to the Nevada utility commission's rules and regulations.

*Southwest Gas Corporation _____ Date

*Century Link _____ Date

The affixed Century Link approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflicts will be accomplished pursuant to local ordinances, Nevada Revised Statutes, and/or Public Utility Commission rules and regulations.

*Cox Communications Las Vegas, Inc. _____ Date

Southern Nevada Water Authority _____ Date

SNWA approval is valid for (1) year from the signature date. If construction within the easement or restricted pipe safety zone is not complete, plans must be resubmitted to SNWA for approval.

FAST _____ Date

* The signature above acknowledges the Utility Company representative has reviewed the plans and that to the best of his/her knowledge the utility lines are shown in the correct locations and are the correct sizes. While such data has been collected with reasonable care, there is no expressed or implied guarantee that the locations are exact. The Contractor shall bear the responsibility of obtaining the actual field locations.

The signature above further acknowledges the Utility Company does not anticipate construction or maintenance in the project area for five (5) years in conformance with the CLV no-cut policy.



FREEWAY CHANNEL— WASHINGTON MLK BOULEVARD TO RANCHO DRIVE (WASHINGTON AVE. STORM DRAIN)

FUNDED BY:

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT
CITY OF LAS VEGAS SEWER

BID#: 13.41919

HANSEN #41919

ATKINS
2270 Corporate Circle Suite
200 Henderson, Nevada
89074 Telephone:
702/263-7275
Fax: 702/263-7200

DEPARTMENT OF PUBLIC WORKS
ENGINEERING DESIGN SECTION

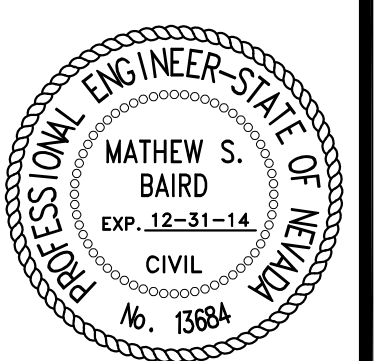
DAVID BOWERS, P.E., P.T.O.E.
MARK SORENSEN, P.E.
CITY ENGINEER
CITY PROGRAM MANAGER

MATT BAIRD, P.E.
PROJECT MANAGER
SMB
CHECK BY: SCR
DATE: JUNE 2013

DESIGN BY: TKS
DRAWN BY: TKS

TITLE: FREEWAY CHANNEL - WASHINGTON
MLK BOULEVARD TO RANCHO DRIVE
(WASHINGTON AVE. STORM DRAIN)

SHEET:



SHEET:
CV
1 of 63
DRAWING#
731-90

NOT FOR CONSTRUCTION 70% SUBMITTAL