

DS #: 4353

APN: 139-33-202-004 & -008

PROJECT: METRO HEADQUARTERS - UPDATE #4

SUBMITTAL: 7TH

SCANNED BY/DATE: _____

CHECKED BY/DATE: _____





CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE: February 17, 2011
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
SUBJECT: Drainage Study for: Metro Headquarters – Update #4		COPIES TO: Slater Hanifan Group
Cross Streets:	NWC of Alta Drive & Martin L. King Blvd.	Project Alta, LLC
File Number:	F:\Depot\DSMemos\DS4353H.doc	Bart Anderson, P.E., DevCo
Parcel Number:	139-33-202-004 & 139-33-202-008	
Zoning Action:	SDR-32826	
FEMA Flood Zone	YES	NO X
Proposed Storm Drain	YES X	NO

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Tran. #
1 st Submittal	2/11/2009	2/25/2009	Not Approved	\$400.00	115006: \$400
2 nd Submittal & Supplemental	3/20/2009 & 3/27/2009	3/27/2009	Conditional Approval	\$400.00	117686: \$400
SDR-32826 Received	4/6/2009	4/6/2009	Conditional Approval	N/C	N/C
3 rd Submittal	4/15/2009 & 4/21/2009	5/4/2009	Approval	\$100.00	119474: \$100
Revision	5/13/2009	5/13/2009	Approved	N/C	N/C
4 th Submittal	7/14/2009	7/23/2009	Approved	\$100.00	125267: \$100
5 th Submittal	3/11/2010	3/17/2010	Approved	N/C	N/C
6 th Submittal	1/13/2011	1/13/2011	Approved	\$100.00	160831: \$100
7 th Submittal	2/7/2011	2/17/2011	See Comments Below	\$100.00	162021: \$100
TOTAL FEES (LDDRS):				\$1,200.00	----

REMARKS:

7th Submittal: Update #4 to revise the landscape island at the northern entrance in *Martin L. King Boulevard*

6th Submittal: Update #3 to revise the northern entrance driveway (off of Martin L. King Blvd.) and add an access to an adjacent site to the north

5th Submittal: Supplement for minor onsite grading and layout changes

4th Submittal: Update #2 to raise the site by 0.55' in general and for minor onsite revision

3rd Submittal: Update #1 to address improvements in the newly acquired 4'-10' wide additional right-of-way in Martin L. King Boulevard

The Drainage Study for the subject project has been reviewed and:

X	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

The following comments are repeated until they are complete:

1. This drainage study assumes that the project will be constructed in one phase. If improvement plans are submitted to break the project into separate phases, a drainage study update will be required for each phase addressing the interim condition.
2. Provide a note on the grading plans: "All onsite storm drain facilities are Privately Owned and are to be Privately Maintained".

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Amendment and accepted by the *City of Las Vegas Flood Control Section*. Additionally, conditional acceptance of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS
Ays/pbj

T/R/S: T20S/R61E/33
AREA M-33

Post-it® Fax Note		7671	Date	2/17/11	# of pages	2
To	Travis P.		From	Albert SUNG		
Co./Dept.	SHG		Co.	CW		
Phone #			Phone #	229-2001		
Fax #	284-5399		Fax #			

TRANSACTION REPORT

P. 01

FEB-17-2011 THU 04:00 PM

FOR: CITY OF LAS VEGAS

7023828551

SEND

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
FEB-17	03:59 PM	2845399	32"	2	FAX TX	OK	647	
TOTAL :						32S PAGES:	2	

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END OF REMARKS
Avs/phi

T/R/S: T20S/R61E/33
AREA M-33

DS 4353 - 4
2/7/11
M-33
\$100 —

FVP0802.000

February 4, 2011

Albert Sung, P.E.
City of Las Vegas Flood Control Dept.
731 S. Fourth Street, 2nd Floor
Las Vegas, Nevada 89101

**Subject: Supplement No. 3 to the
Technical Drainage Study for Metro Headquarters
CLV # (DS # 4353)**

Dear Mr. Sung:

This supplement letter is submitted to address minor grading and site plan changes associated with the relocation of a landscape island on the northeast corner of the site. The approved *Technical Drainage Study for Metro Headquarters* (CLV # DS4353) was approved by the City of Las Vegas on April 6, 2009. The proposed minor site plan and grading changes are clouded on the attached plans under Delta 5. The proposed changes do not alter drainage patterns or change hydraulic calculations previously approved by the City.

If you have any questions or require further information, please do not hesitate to contact us at 284-5300.

Respectfully Submitted,
SLATER HANIFAN GROUP, INC.



Travis Poechmann, Project Engineer

TRANSMITTAL

To: **Albert Sung**
City of Las Vegas
731 S. Fourth Street
Las Vegas, NV 89101

Date: February 4, 2011

Project No.: FVP0802.000

From: Travis Poechmann

Subject: Metro Headquarters Supplement # 3 to the TDS (DS

** Duplicate Receipt **

CC: Brent Parrish
CC: File
CC:

CC: City of Las Vegas
CC: Development Services Center
CC: 731 South Fourth Street
Las Vegas, NV 89101

Transmitting Via:

- Mail
- Messenger / MDS
- Federal Express
- Pickup

For:

- Review & Comment
- Per your Request
- Information/File

02/07/2011 07:56 Trn 162021
Cashier 970040

PRJ Permit # DS4353-4 \$100.00
Subtotal \$100.00
Tax \$0.00
Total \$100.00

Received CHECK \$100.00
Check # 1937
Change \$0.00

For questions related to this receipt call
702-229-6251

Copies	Description
1	24" x 36" – Redlines – Sheet 3
1	Original – Supplement Letter
1	Check for \$100

Comments:

Signed: 
Travis Poechmann, Project Engineer

Please, notify us at (702) 284-5300 if there are any problems receiving this transmission.