



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-74864** APN: _____

Name of Property Owner: Suresh L. Gandhi

Name of Applicant: Suresh L. Gandhi

Name of Representative: Suresh L. Gandhi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

Print Name: Gandhi, Suresh L.

Subscribed and sworn before me

This 16th day of October, 2018

Alameda County, State of California

Notary Public in and for said County and State

[Signature]

NOTARY PUBLIC





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT / SHORT TERM RESIDENTIAL RENTAL
 Project Address (Location): 3736 Dorrington Dr. Las Vegas, NV 89129
 Project Name: USMG LLC/Gandhi Suresh & Smita Family TR. Proposed Use: _____
 Assessor's Parcel #(s): 138-08-222-010 Ward #: _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Suresh L. Gandhi Contact Suresh L. Gandhi
 Address 4224 W. Charleston Blvd #321 Phone: 702-997-5119 Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address tinabowlin@vegasgetaways.net

APPLICANT Suresh L. Gandhi Contact Suresh L. Gandhi
 Address 4224 W. Charleston Blvd. # 321 Phone: 702-997-5119 Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address tinabowlin@vegasgetaways.net

REPRESENTATIVE Suresh L. Gandhi Contact Suresh L. Gandhi
 Address 4224 W. Charleston Blvd. # 321 Phone: 702-997-5119 Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address tinabowlin@vegasgetaways.net

I, the undersigned, being the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for any delays in information presented, and that inaccurate, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser of the property involved in this application, or the lessee or agent duly authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Gandhi, Suresh L.

Subscribed and sworn before me

This 16th day of October, 2018

Alameda
 Notary Public in and for Alameda County and State of California

[Signature]
 Revised 10/27/08
 NOTARY PUBLIC



FOR DEPARTMENT USE ONLY

Case # **SUP-74864**
 Meeting Date: _____
 Total Fee: _____
 Date Received: * _____
 Received By: _____

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable zoning and the Zoning Ordinance.

Application Packet Application Form.pdf

PRJ-74825
 10/23/18

