



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-74850

Case Number: PRJ-74792 APN: 139-34-613-074

Name of Property Owner: Ranbir S. Sidhu

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

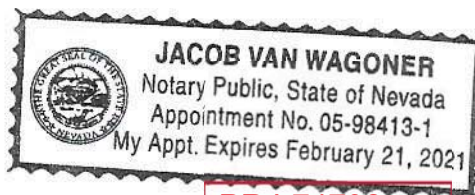
Signature of Property Owner: [Signature]

Print Name: Ranbir S. Sidhu

Subscribed and sworn before me

This 22 day of OCTOBER, 2018

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: _____

Project Address (Location) _____

Project Name Ogden Street team Rental Proposed Use _____

Assessor's Parcel #(s) _____ Ward # 3

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Rambir S. Sidhu Contact 702-400-2881
 Address 150 Las Vegas Blvd N #1113 Phone: 702-400-2881 Fax: _____
 City Las Vegas State NV Zip 89101
 E-mail Address 4hourlinebiztrust@gmail.com

APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rambir S. Sidhu

Subscribed and sworn before me

This 22 day of OCTOBER, 2018.

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # **SUP-74850**

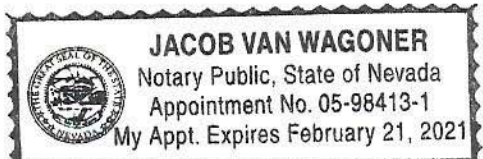
Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



20080129-0004332

20080129-0004332

PL 139 0045

OWNER'S CERTIFICATE OF DEDICATION

STREAMLINE TOWER, LLC, A NEVADA LIMITED LIABILITY COMPANY, HAS HEREBY GRANTED TO THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, THE RIGHT-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON FOR THE USE THEREOF. NO PORTION OF THE PARCEL MARKED "NOT A PART" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND PHOENIX, JOINTLY AND SEVERALLY, ALL RIGHTS AND INTERESTS IN THE WITHIN PLATTED LANDS, INCLUDING BUT NOT LIMITED TO, THE RIGHT-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNER(S) HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, THE RIGHT-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, EXCEPTING THEREFROM ANY PORTION LYING WITHIN A BUILDING OUTLINE FOR EXISTING OR FUTURE CONSTRUCTION, INCLUDING BUT NOT LIMITED TO, THE RIGHT-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHERMORE, ALL AREAS NOT OCCUPIED BY A BUILDING ARE PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE PRIVATE OWNER'S ASSOCIATION.

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF CLARK

BEFORE ME, the undersigned authority, on this 15th day of January, 2007, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

CERTIFICATE OF EXEMPTION/RECORDS

WE, THE CLERK OF CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF CLARK COUNTY, NEVADA, ON THIS 15th DAY OF JANUARY, 2007, AT 1:00 PM.

CLERK OF CLARK COUNTY, NEVADA

RECORDING

FILED FOR RECORD

FILE NO. 139 0045

DATE 1-15-07

RECORDING

FILED FOR RECORD

FILE NO. 139 0045

DATE 1-15-07

RECORDING

FILED FOR RECORD

FILE NO. 139 0045

DATE 1-15-07

REFERENCE MAPS

BOOK 1, PAGE 40

FILE 67, PAGE 79

BOOK 137, PAGE 92

FILE 11925

OVERALL UNIT COUNT

275 CONDOMINIUM LIVING UNITS

2 COMMERCIAL UNITS

278 TOTAL

FINAL MAP

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



VICINITY MAP

LEGAL DESCRIPTION

A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, CONTAINING 44.033 SQUARE FEET / 1.01 ACRES OF LAND.

COMMENCING AT THE INTERSECTION OF LAS VEGAS BOULEVARD AND OGDEN AVENUE, THENCE ALONG THE CENTRAL LINE OF OGDEN AVENUE, SOUTH 62°04'30" EAST, A DISTANCE OF 70.02 FEET;

THENCE DEPARTING SANG CONDUITING SOUTH 27°52'48" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING BEING A POINT ON THE SOUTHWESTERN RIGHT-OF-WAY LINE OF THE SOUTHERLY RIGHT-OF-WAY OF SAID OGDEN AVENUE;

SOUTH 62°04'30" EAST, A DISTANCE OF 260.02 FEET, TO THE BEGINNING OF A 10.00 RADIUS THENCE CONTINUING ALONG SAID SOUTHWESTERN RIGHT-OF-WAY LINE CURVING TO THE RIGHT AN ARC LENGTH OF 15.00 FEET TO A POINT ON THE SOUTHWESTERN RIGHT-OF-WAY LINE OF SAID OGDEN AVENUE;

THENCE ALONG SAID SOUTHWESTERN RIGHT-OF-WAY LINE CURVING TO THE RIGHT AN ARC LENGTH OF 15.00 FEET TO A POINT ON THE SOUTHWESTERN RIGHT-OF-WAY LINE OF SAID OGDEN AVENUE;

THENCE ALONG THE SOUTHWESTERN RIGHT-OF-WAY LINE OF SAID OGDEN AVENUE, SOUTH 62°04'30" WEST, A DISTANCE OF 295.00 FEET TO A POINT OF THE SOUTHWESTERN RIGHT-OF-WAY LINE OF SAID OGDEN AVENUE;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 90°02'30", AN ARC LENGTH OF 39.29 FEET TO THE POINT OF BEGINNING.

CONTAINING: 44.033 SQUARE FEET / 1.01 ACRES OF LAND.

THE BASIS OF BEARING FOR THE SURVEY IS THE SOUTHWESTERN LINE OF LAS VEGAS BLVD AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 67 OF SURVEYS, PAGE 79 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS SOUTH 27°52'48" WEST.

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLETES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT THE MAP COMPLETES WITH APPLICABLE STATUTORY REQUIREMENTS AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, ON THIS DAY OF _____, 2007.

M. MARCO WHEELER, ACP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

SURVEYOR'S CERTIFICATE

GLEN J. DAVIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT I AM THE SURVEYOR OF RECORD FOR THE SURVEY OF THE STREAMLINE TOWER HOLDING, LLC, AS MANAGER OF STREAMLINE TOWER, LLC.

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF BADGE HOLDINGS, LLC, AS MANAGER OF STREAMLINE TOWER HOLDING, LLC, AS MANAGER OF STREAMLINE TOWER, LLC.

2. THE LANDS SURVEYED LIE WITHIN THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND WERE COMPLETED ON FEBRUARY 22, 2007.

3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE THE CHARACTER SHOWN AND AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECOMMENDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



GLEN J. DAVIS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11825
CERTIFICATE EXPIRES: 1/17/08

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT THE APPROVAL CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY. THE APPROVAL IS GIVEN FOR THE PURPOSE OF A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSITION OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES

CITY SURVEYOR'S CERTIFICATE

ALAN B. BECK, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY I HAVE EXAMINED THE FINAL MAP OF STREAMLINE TOWER, LLC, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN B. BECK, P.L.S. NO. 12469
CITY SURVEYOR, LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.S. 278.5895.

FINAL MAP OF STREAMLINE TOWER	
NO. 4232	
FILED AT THE REQUEST OF LOCHSA SURVEYING	
DATE 01/23/07	
BOOK 137, PAGE 92	
FILE 11925	
OFFICIAL RECORDS BOOK NO. 11925	
CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY RECORDER P.O. BOX 1000 LAS VEGAS, NV 89102	

SUP-74850

"A MIXED-USE COMMERCIAL/RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SUP-74850

FINAL MAP OF

STREAMLINE TOWER

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



BASIS OF BEARINGS

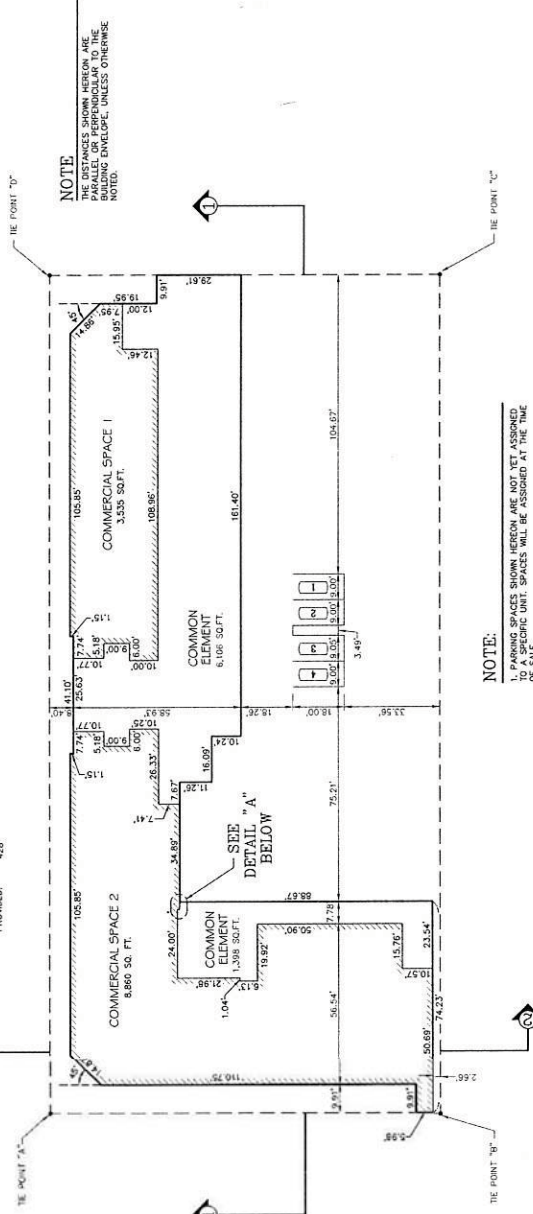
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BLVD. AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 67 IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

OVERALL PARKING ANALYSIS

HANDICAPPED SPACES:
REQUIRED: 8
PROVIDED: 8
REGULAR SPACES:
REQUIRED: 298
PROVIDED: 420
TOTAL SPACES:
PROVIDED: 428

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS. THIS INCLUDES ALL CONDOMINIUM UNITS, LIMITED COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.



LEGEND

- BUILDING ENVELOPE
- PARKING STRIPING
- COMMERCIAL AREA BOUNDARY
- FLOOR LEVEL BOUNDARY
- PARKING SPACE NUMBER
- SECTION LINE DESIGNATION
- SEE SHEETS 20 AND 21 OF 21
- BUILDING TIE POINT
- SQUARE FEET
- LCE

LEVEL 1 COMMERCIAL SPACES 1 AND 2 AND PARKING SPACES

DETAIL "A"
NO SCALE

PRJ-74792
10/22/18

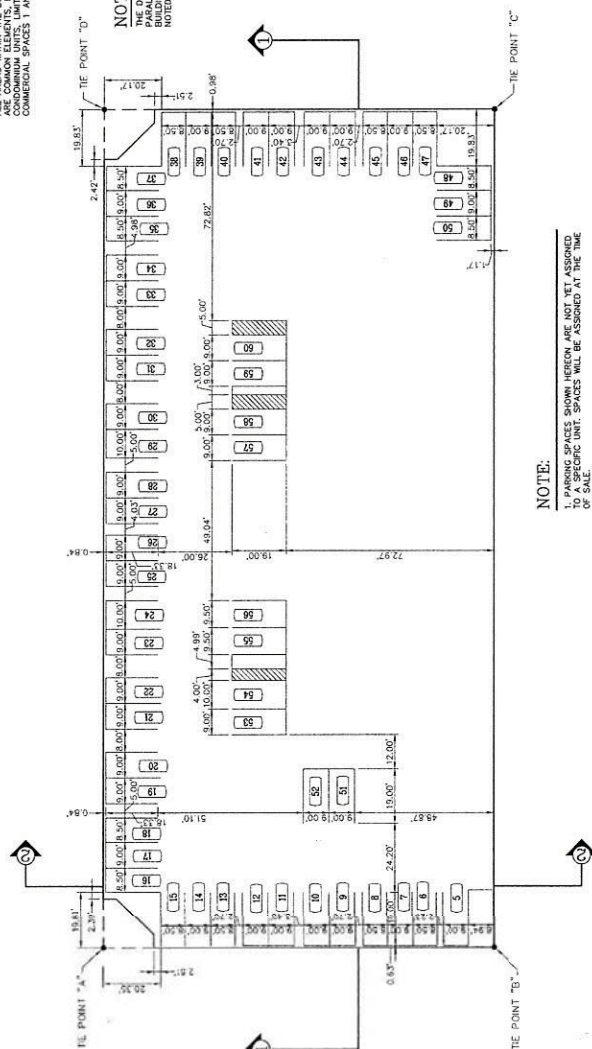
SUP-74850

GRAPHIC SCALE
(IN FEET)
1 inch = 20 ft.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BLVD. AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 67 OF RECORDS OF SURVEYS, PAGE 79 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS, EXCEPTING THEREFROM ALL CONDOMINIUM UNITS, LIMITED COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.

THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BUILDING ENVELOPE, UNLESS OTHERWISE NOTED.



ALL PARKING SPACES SHOWN HEREON ARE NOT YET ASSIGNED TO A SPECIFIC UNIT. SPACES WILL BE ASSIGNED AT THE TIME OF SALE.

2. ALL PARKING SPACES SHOWN HEREON ARE LOE'S.

	BUILDING ENVELOPE
	PARKING STRIPING
	BOUNDARY OF FLOOR LEVELS
	PARKING SPACE NUMBER
	HANDICAPPED PARKING STALL
	"NO PARKING" STRIPING
	SECTION LINE DESIGNATION SEE SHEETS 20 AND 21 OF 21
	BUILDING TIE POINT
	LIMITED COMMON ELEMENT

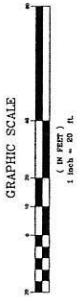
SHEET 5 OF 21
FILE 139 PAGE 0045

PRJ-74792
10/22/18

SUP-74850

FINAL MAP OF

STREAMLINE TOWER "A MIXED-USE COMMERCIAL/RESIDENTIAL CONDOMINIUM SUBDIVISION" A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BLVD. AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE #7 OF THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY, NEVADA.

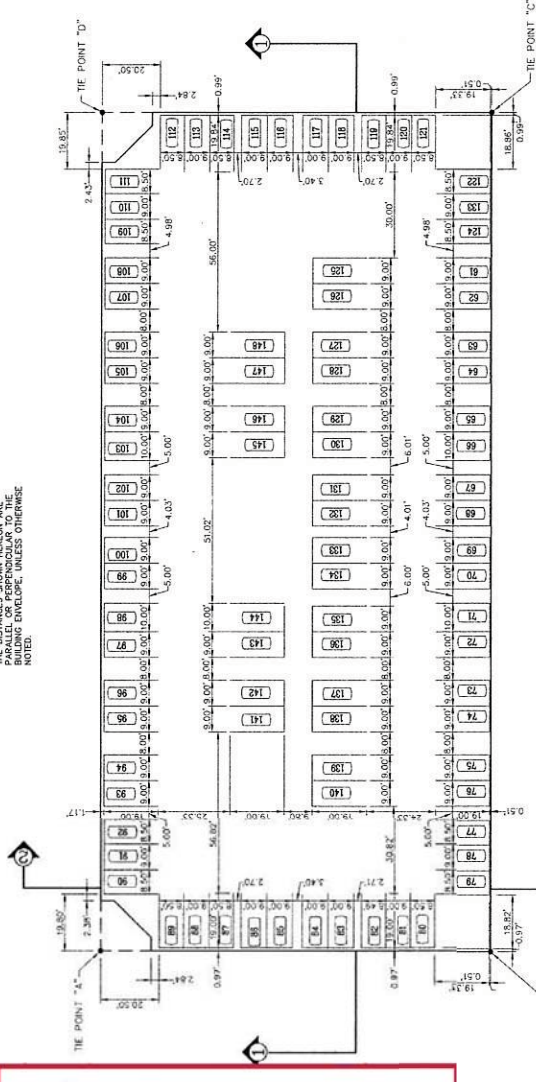
SAD LINE BEARS SOUTH 27°52'48" WEST.

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS, EXCEPTING THEREFROM ALL CONDOMINIUM UNITS AND COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.

NOTE

THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BUILDING ENVELOPE, UNLESS OTHERWISE NOTED.



NOTE:

1. PARKING SPACES SHOWN HEREON ARE NOT YET ASSIGNED TO ANY SPECIFIC UNIT. SPACES WILL BE ASSIGNED AT THE TIME OF SALE.
2. ALL PARKING SPACES SHOWN HEREON ARE LEES.

LEGEND

- BUILDING ENVELOPE
- PARKING STRIPING
- BOUNDARY OF FLOOR LEVELS
- PARKING SPACE NUMBER
- SECTION LINE DESIGNATION
- SET SHEETS 20 AND 21 OF 21
- BUILDING THE POINT
- UNITED COMMON ELEMENT
- LCE

CORRESPONDING MULTI-LEVEL PARKING SPACE NUMBERS			
LEVEL 3	LEVEL 5	LEVEL 6	LEVEL 7
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
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139	139	139	139
140	140	140	140
141	141	141	141
142	142	142	142
143	143	143	143
144	144	144	144
145	145	145	145
146	146	146	146
147	147	147	147
148	148	148	148

LEVELS 3, 5, 6 AND 7
PARKING SPACES

SUP-74850

PRJ-74792
10/22/18

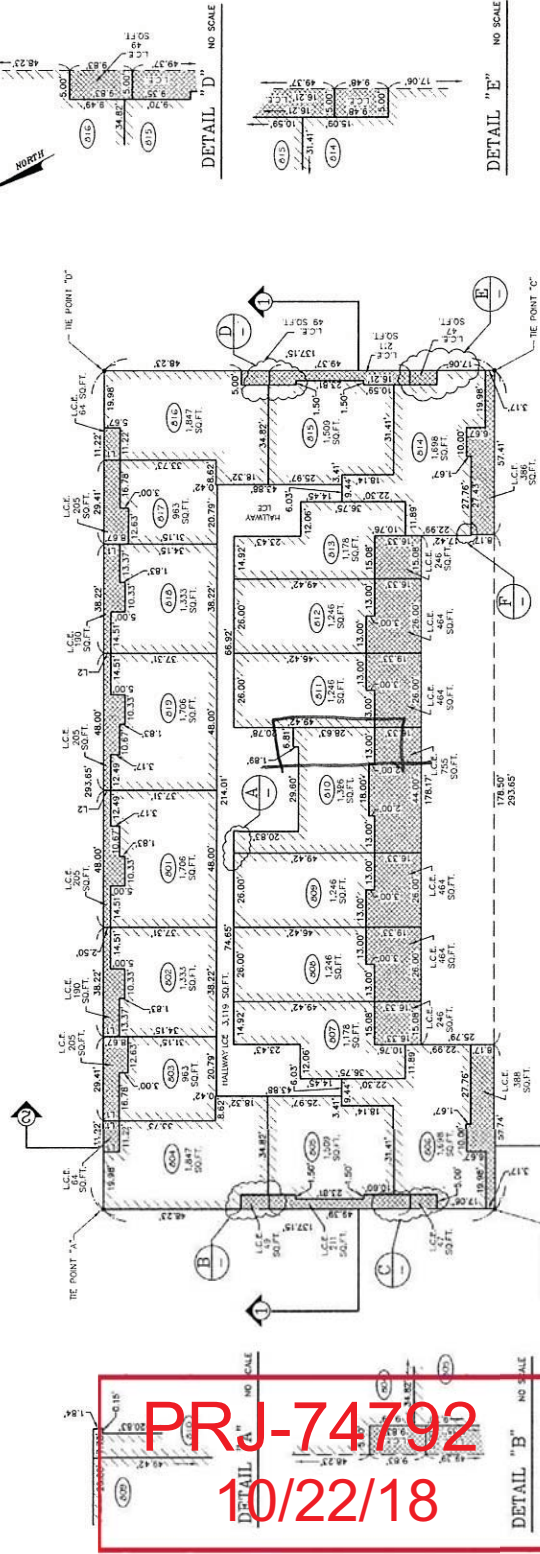
FINAL MAP
OF

STREAMLINE TOWER
"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LINE DATA TABLE

LINE	DISTANCE
1	5.97
2	2.50



COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS EXCEPTING THEREFROM ALL AREAS DESIGNATED AS UNIT OR COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS SHOW THE UNIT NUMBER, WHEREAS THE NUMBER(S) TO THE LEFT OF THE LAST TWO (2) DIGITS SHOW THE FLOOR LEVEL.

UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE CENTERLINES OF THE COMMON WALLS BETWEEN UNITS. SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALTERATION OF PHYSICAL STRUCTURE OR UTILITIES.

NOTE

THE DISTANCES SHOWN HEREON ARE THE DISTANCES BETWEEN THE CENTERLINES OF THE COMMON WALLS BETWEEN UNITS, UNLESS OTHERWISE NOTED.

LEGEND

- BUILDING ENVELOPE LINE
- UNIT BOUNDARY LINE
- LIMITED COMMON ELEMENT
- LINE DATA NUMBER
- SQUARE FEET
- UNIT NUMBER
- SECTION LINE DESIGNATION
- SEE SHEETS 20 AND 21 OF 21
- BUILDING THE POINT
- SEE DETAIL "A" ON THIS SHEET

DETAIL "F"

NO SCALE

DETAIL "E"

NO SCALE

DETAIL "D"

NO SCALE

DETAIL "A"

NO SCALE

DETAIL "B"

NO SCALE

DETAIL "C"

NO SCALE

SUP-74850

PRJ-74792
10/22/18

FINAL MAP OF

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION" A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



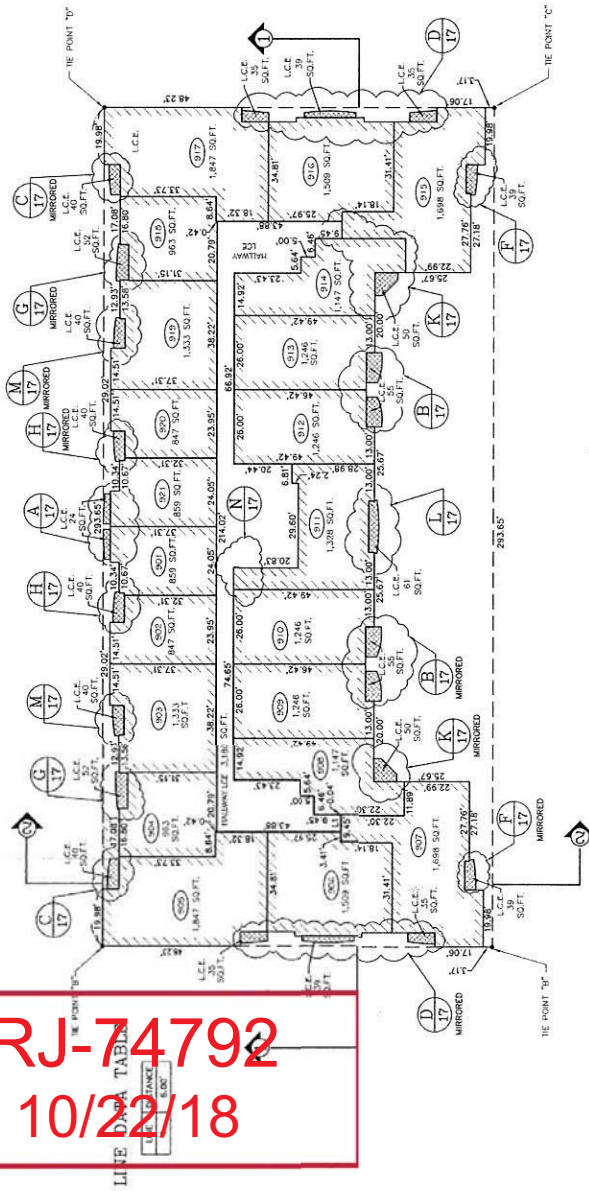
LEGEND

	BUILDING ENVELOPE LINE
	BOUNDARY OF FLOOR LEVELS
	RADIAL BEARING
	UNIT BOUNDARY
	AREA OF L.C.E.
	UNIT COMMON ELEMENT
	SQUARE FEET
	UNIT NUMBER

SECTION LINE DESIGNATION
SEE SHEETS 20 AND 21 OF 21

SEE SHEET 20
SHEET 17 OF 21

PRJ-74792
10/22/18



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF THE CLARK COUNTY ROAD 1000' WIDE, BEARING S 75° 52' 48" WEST, AS SHOWN ON FILE IN FILE 87 OF SURVEYS, PAGE 79 IN THE CLARK COUNTY RECORDS' OFFICE, CLARK COUNTY, NEVADA.

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS INCLUDING THEREOF ALL COMMON AREAS, INCLUDING BUT NOT LIMITED TO, COMMON AREAS, COMMON SPACES 1 AND 2.

UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DESIGNATED TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE CENTERS OF THE COMMON WALLS BETWEEN UNITS. SEE THE DECLARATION OF RESTRICTIONS AND COVENANTS REGARDING ALLOCATION OF PHYSICAL STRUCTURE OR UTILITIES.

NOTE

THE LINES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BUILDING ENVELOPE, UNLESS OTHERWISE NOTED.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS SIGNIFY THE UNIT NUMBER. WHEREAS THE LAST TWO (2) DIGITS OF THE LAST TWO (2) DIGITS SIGNIFY THE FLOOR LEVEL.

LEVEL/UNIT NO. TABLE

LEVEL	9	10	11	12
UNIT NO.	901	1001	1101	1201
UNIT NO.	902	1002	1102	1202
UNIT NO.	903	1003	1103	1203
UNIT NO.	904	1004	1104	1204
UNIT NO.	905	1005	1105	1205
UNIT NO.	906	1006	1106	1206
UNIT NO.	907	1007	1107	1207
UNIT NO.	908	1008	1108	1208
UNIT NO.	909	1009	1109	1209
UNIT NO.	910	1010	1110	1210
UNIT NO.	911	1011	1111	1211
UNIT NO.	912	1012	1112	1212
UNIT NO.	913	1013	1113	1213
UNIT NO.	914	1014	1114	1214
UNIT NO.	915	1015	1115	1215
UNIT NO.	916	1016	1116	1216
UNIT NO.	917	1017	1117	1217
UNIT NO.	918	1018	1118	1218
UNIT NO.	919	1019	1119	1219

LEVEL 9 THRU 12 UNIT BOUNDARY SHEET

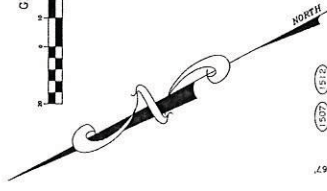
SUP-74850

FINAL MAP

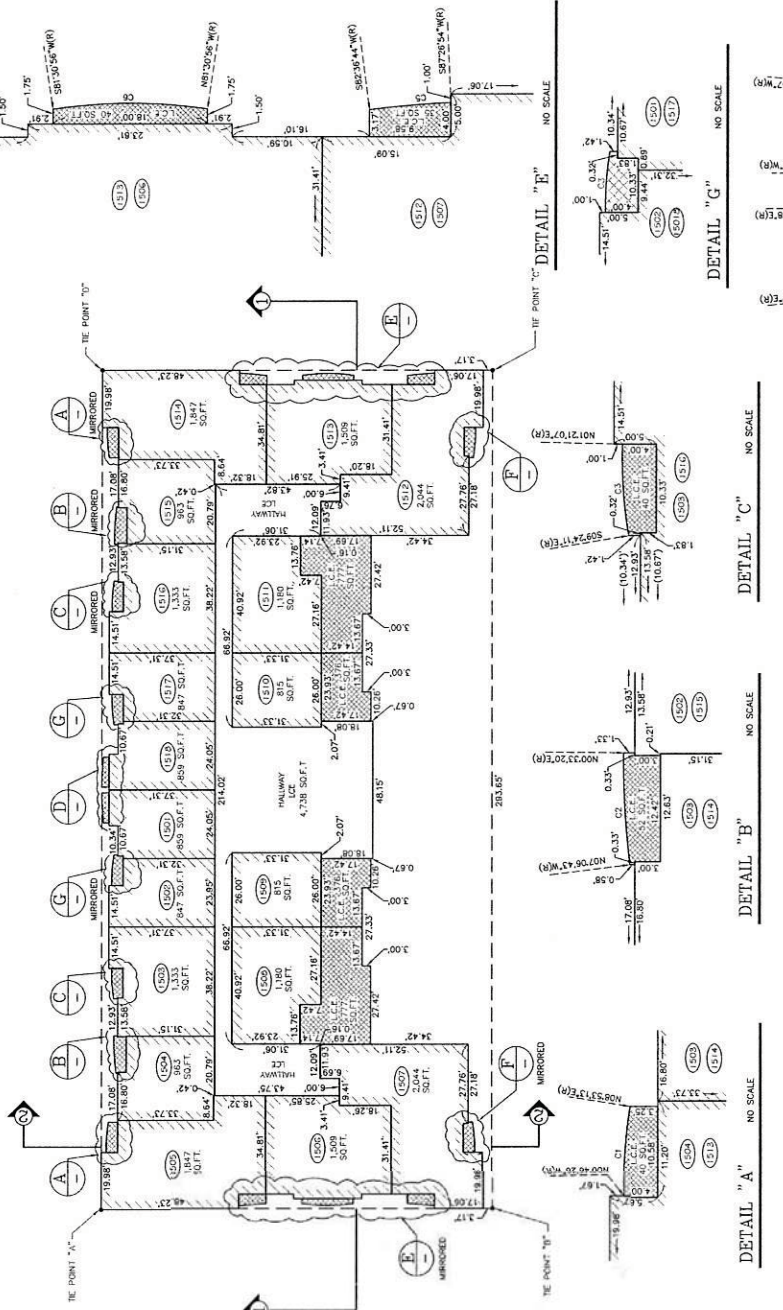
OF STREAMLINE TOWER

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W. 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

GRAPHIC SCALE
(IN FEET)
1" = 20' 0"



PRJ-74792
10/22/18



UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE CENTERS OF THE COMMON WALLS BETWEEN UNITS. SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALTERATION OF PHYSICAL STRUCTURE OR UTILITIES.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS SHOW THE UNIT NUMBER. NUMERALS THE NUMBER(S) TO THE LEFT OF THE LAST TWO (2) DIGITS SHOW THE FLOOR LEVEL.

BEARING NOTE

THE LINE AND RADIAL BEARINGS SHOWN HEREON RELATE TO THE BEARINGS OF THE COMMON WALLS BETWEEN UNITS. BEARINGS, SURVEY ANALYSIS OR SUBDIVISION BOUNDARY LINES AS SHOWN ON SHEETS 2 AND 3 OF 21.

DETAIL "A"

NO SCALE

DETAIL "B"

NO SCALE

DETAIL "C"

NO SCALE

DETAIL "D"

NO SCALE

DETAIL "E"

NO SCALE

DETAIL "G"

NO SCALE

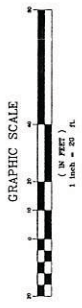
CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	07°39'30"	63.00'	10.62'	5.32'
2	07°40'03"	98.00'	13.11'	6.37'
3	10°45'18"	57.00'	10.70'	5.37'
4	05°05'29"	118.00'	10.52'	5.28'
5	04°50'11"	114.00'	9.62'	4.81'
6	18°28'08"	61.00'	13.07'	6.10'

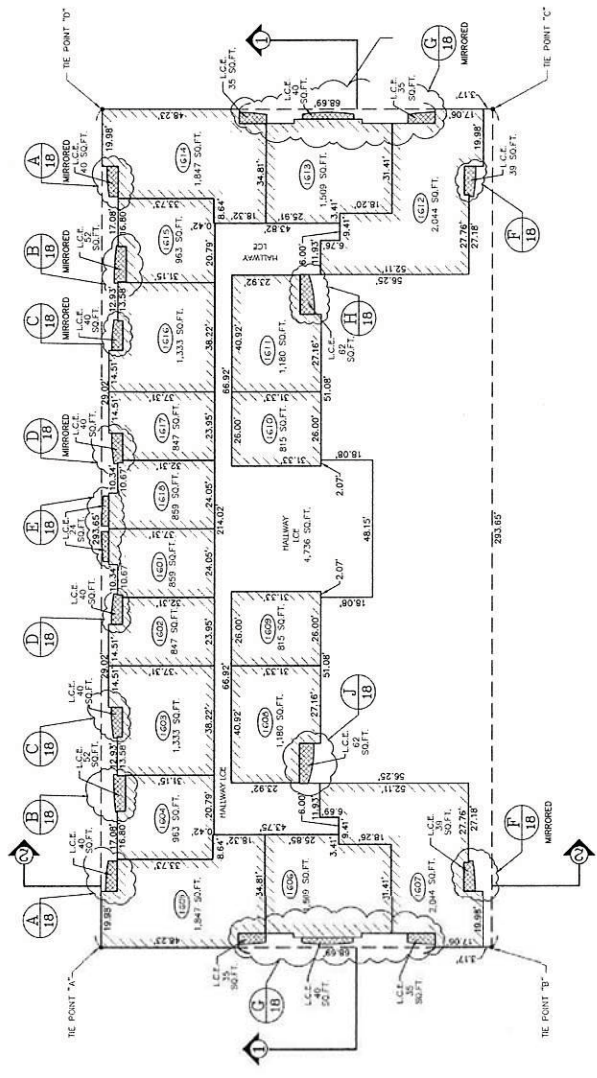
LEVEL 15 UNIT BOUNDARY SHEET

FINAL MAP
OF

STREAMLINE TOWER
"A MIXED USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



PRJ-74792
10/22/18



LEGEND

- BUILDING ENVELOPE LINE
- BOUNDARY OF FLOOR LEVELS
- UNIT BOUNDARY
- AREA OF L.C.E.
- LIMITED COMMON ELEMENT
- SQUARE FEET
- UNIT NUMBER
- SECTION LINE DESIGNATION
- SEE SHEETS 20 AND 21 OF 21
- BUILDING TIE POINT
- SEE DETAIL "A" ON SHEET 8 OF 21

COMMON ELEMENTS

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE COMMON ELEMENTS SHOWN HEREON ARE DIMENSIONED TO THE INTERIOR SURFACES OF THE COMMON WALLS BETWEEN UNITS. THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BOUNDARY LINE UNLESS OTHERWISE NOTED.

UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE COMMON ELEMENTS SHOWN HEREON ARE DIMENSIONED TO THE INTERIOR SURFACES OF THE COMMON WALLS BETWEEN UNITS. THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BOUNDARY LINE UNLESS OTHERWISE NOTED.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS OF THE UNIT NUMBER, WHEREAS THE FIRST TWO (2) DIGITS OF THE LAST TWO (2) DIGITS SIGNIFY THE FLOOR LEVEL.

NOTE

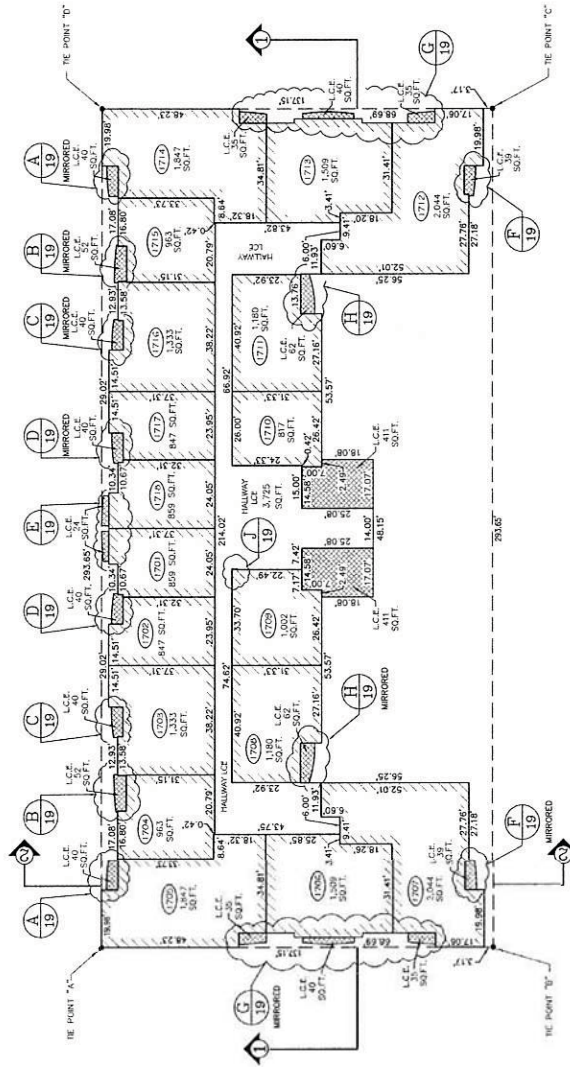
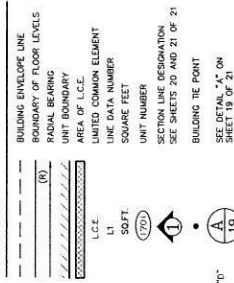
THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BOUNDARY LINE UNLESS OTHERWISE NOTED.

LEVEL 16
UNIT BOUNDARY SHEET

SUP-74850

GRAPHIC SCALE
(IN FEET)
1 inch = 20 ft.

LEGEND



PRJ-74792
10/22/18

FLOOR LEVEL / UNIT NUMBER TABLE						
LEVEL	17	18	19	20	21	22
UNIT NO.	1701	1801	1901	2001	2101	2201
UNIT NO.	1702	1802	1902	2002	2102	2202
UNIT NO.	1703	1803	1903	2003	2103	2203
UNIT NO.	1704	1804	1904	2004	2104	2204
UNIT NO.	1705	1805	1905	2005	2105	2205
UNIT NO.	1706	1806	1906	2006	2106	2206
UNIT NO.	1707	1807	1907	2007	2107	2207
UNIT NO.	1708	1808	1908	2008	2108	2208
UNIT NO.	1709	1809	1909	2009	2109	2209
UNIT NO.	1710	1810	1910	2010	2110	2210
UNIT NO.	1711	1811	1911	2011	2111	2211
UNIT NO.	1712	1812	1912	2012	2112	2212
UNIT NO.	1713	1813	1913	2013	2113	2213
UNIT NO.	1714	1814	1914	2014	2114	2214
UNIT NO.	1715	1815	1915	2015	2115	2215
UNIT NO.	1716	1816	1916	2016	2116	2216
UNIT NO.	1717	1817	1917	2017	2117	2217
UNIT NO.	1718	1818	1918	2018	2118	2218

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BOULEVARD AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 67 OF SURVEYS, PAGE 79 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS SOUTH 27°52'48" WEST.

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE CENTERLINES OF THE COMMON WALLS BETWEEN UNITS.

SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALTERATION OF PHYSICAL STRUCTURE OR UTILITIES.

THE LAST TWO (2) DIGITS SIGNIFY THE UNIT NUMBER, WHEREAS THE NUMBER(S) TO THE LEFT OF THE LAST TWO (2) DIGITS SIGNIFY THE FLOOR LEVEL.

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS, EXCEPTING THEREFROM ALL CONDOMINIUM UNITS, LIMITED COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.

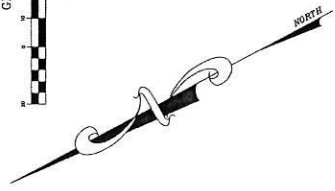
THE DISTANCES SHOWN HEREON
ARE PARALLEL OR
PERPENDICULAR TO THE BUILDING
ENVELOPE, UNLESS OTHERWISE
NOTED

LEVEL 17 THRU 22
UNIT BOUNDARY SHEET

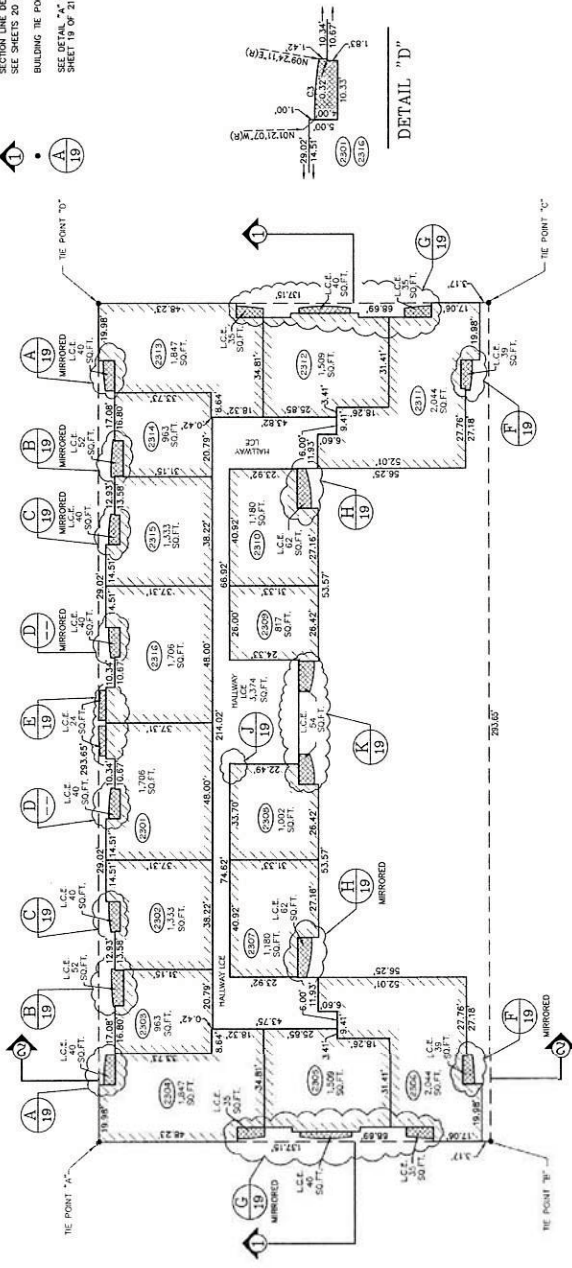
SUP-74850

FINAL MAP
OF

STREAMLINE TOWER
"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- BUILDING ENVELOPE LINE
 - BOUNDARY OF FLOOR LEVELS
 - RADIAL BEARING
 - UNIT BOUNDARY
 - AREA OF L.C.E.
 - LIMITED COMMON ELEMENT
 - LINE DATA NUMBER
 - SQUARE FEET
 - UNIT NUMBER
 - SECTION LINE DESIGNATION
 - SEE SHEETS 20 AND 21 OF 21
 - BUILDING THE POINT
 - SEE DETAIL "A" ON SHEET 19 OF 21



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BOULEVARD AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE CLERK OF THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAD LINE BEARS SOUTH 27°52'48" WEST.

UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE CENTERLINES OF THE COMMON WALLS BETWEEN UNITS.

SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALLOCATION OF PHYSICAL STRUCTURE ON UNITS.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS SHOW THE UNIT NUMBER. HEREAS THE NUMBERS TO THE LEFT OF THE LAST TWO (2) DIGITS SHOW THE FLOOR LEVEL.

NOTE

THE DISTANCES SHOWN HEREON ARE PARALLEL OR PERPENDICULAR TO THE BUILDING ENVELOPE, UNLESS OTHERWISE NOTED.

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS EXCEPTING THEREFROM ALL CONDOMINIUM UNITS, LIMITED COMMON ELEMENTS AND COMMERCIAL SPACES 1 AND 2.

LEVEL 23
UNIT BOUNDARY SHEET

PRJ-74792
10/22/18

SUP-74850

FINAL MAP OF

STREAMLINE TOWER OF "A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION" A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	09°33'30"	53.00'	10.02'	9.32'
2	09°33'30"	53.00'	10.02'	9.32'
3	10°20'18"	57.00'	10.50'	9.37'
4	09°52'28"	118.00'	10.52'	9.26'
5	04°50'10"	114.00'	9.62'	4.81'
6	21°20'15"	38.00'	14.15'	7.16'
7	20°21'51"	40.00'	14.22'	7.18'

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BOULEVARD AS SHOWN ON THAT RECORD OF SURVEY ON RECORDED IN OFFICE, CLARK COUNTY, NEVADA.
SAID LINE BEARS SOUTH 27°52'48" WEST.

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS EXCEPT THOSE SET ASIDE FOR ALL COMMON AREAS 1 AND 2.

UNIT BOUNDARY

THE UNIT BOUNDARY SHOWN ON THIS SURVEY IS PARALLEL TO THE FACE OF THE EXTERIOR STRUCTURAL WALLS AND THE CENTRAL AXIS OF THE COMMON WALLS WITHIN THE UNIT.

NOTE

SEE THE DETAIL OF RESTRICTIONS AND CONDITIONS REGARDING THE USE OF PHYSICAL STRIPES OR TYPED LINES FOR THE UNIT BOUNDARY.

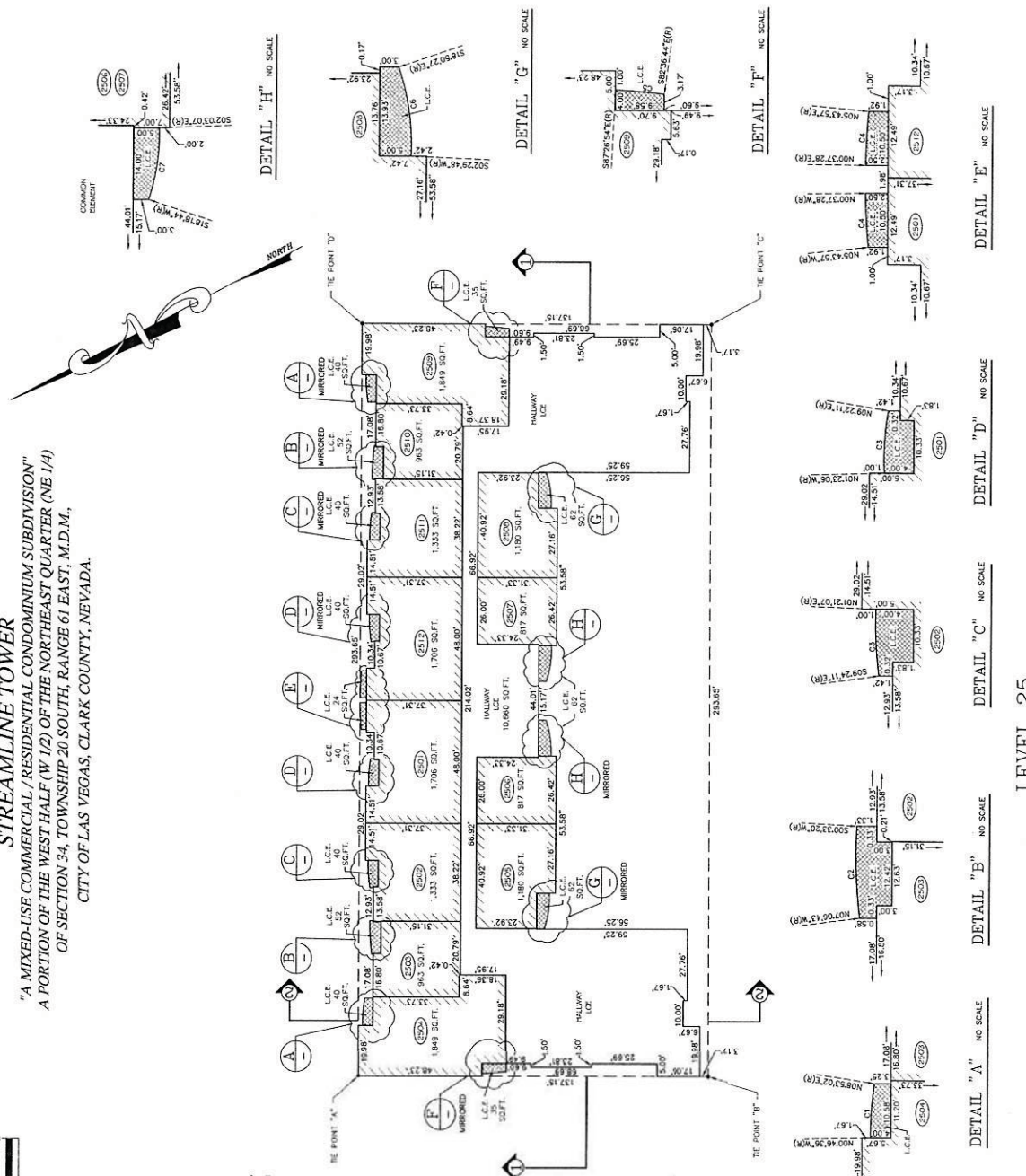
BEARING NOTE

THE LINE AND RADIAL BEARS SHOWN HEREIN RELATE TO THE BEARING SURVEY ANNOTATED ON THE BOUNDARY LINES AS SHOWN ON SHEETS 2 AND 3.

UNIT NUMBERING NOTE

THE LIST TWO (2) DIGIT SUFFIX THE UNIT NUMBER, AMERICAS SUFFIX THE FLOOR LEVEL.

- LEGEND
- BUILDING ENVELOPE LINE
 - BOUNDARY OF FLOOR LEVELS
 - RADIAL BEARING
 - UNIT BOUNDARY LINE
 - AREA OF L.C.E.
 - LIMITED COMMON ELEMENT
 - CURVE DATA NUMBER
 - SQUARE FEET
 - UNIT NUMBER
 - SECTION LINE DESIGNATION
 - SEE SHEETS 20 AND 21 OF 21
 - BUILDING THE POINT
 - SEE DETAIL "A" ON THIS SHEET

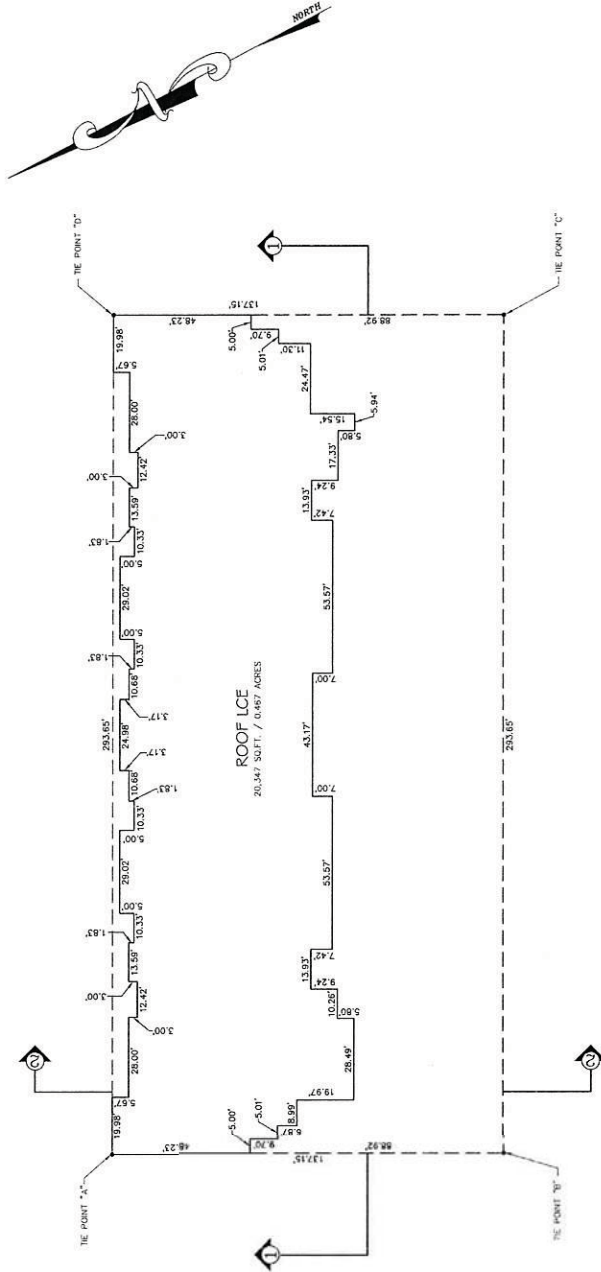


LEVEL 25 UNIT BOUNDARY SHEET

SUP-74850

FINAL MAP
OF

STREAMLINE TOWER
"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



PRJ-74792
10/22/18

LEGEND

- BUILDING ENVELOPE LINE
- BOUNDARY OF FLOOR LEVELS
- SECTION LINE DESIGNATION
- SEE SHEETS 20 AND 21 OF 21
- BUILDING THE POINT
- SQUARE FEET
- LIMITED COMMON ELEMENT

UNIT BOUNDARY

THE UNIT BOUNDARIES SHOWN HEREON ARE DIMENSIONED TO THE CENTERS OF THE COMMON WALLS BETWEEN UNITS. SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALTERATION OF PHYSICAL STRUCTURE OR UTILITIES.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF THE MAIN CANAL OF THE LAS VEGAS RIVER, CLARK COUNTY, NEVADA, AS SHOWN ON THE SURVEY MAP FILED IN FILE #7 OF SURVEYS, PAGE 78 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SAID LINE BEARS SOUTH 27°52'48" WEST.

NOTE

THE DISTANCES SHOWN HEREON ARE MEASURED TO THE CENTERLINE OF THE COMMON WALLS BETWEEN UNITS, UNLESS OTHERWISE NOTED.

COMMON ELEMENTS

ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS, EXCEPTING THEREFROM ALL AREAS SHOWN AS RESERVED COMMON ELEMENTS AND COMMON SPACES 1 AND 2.

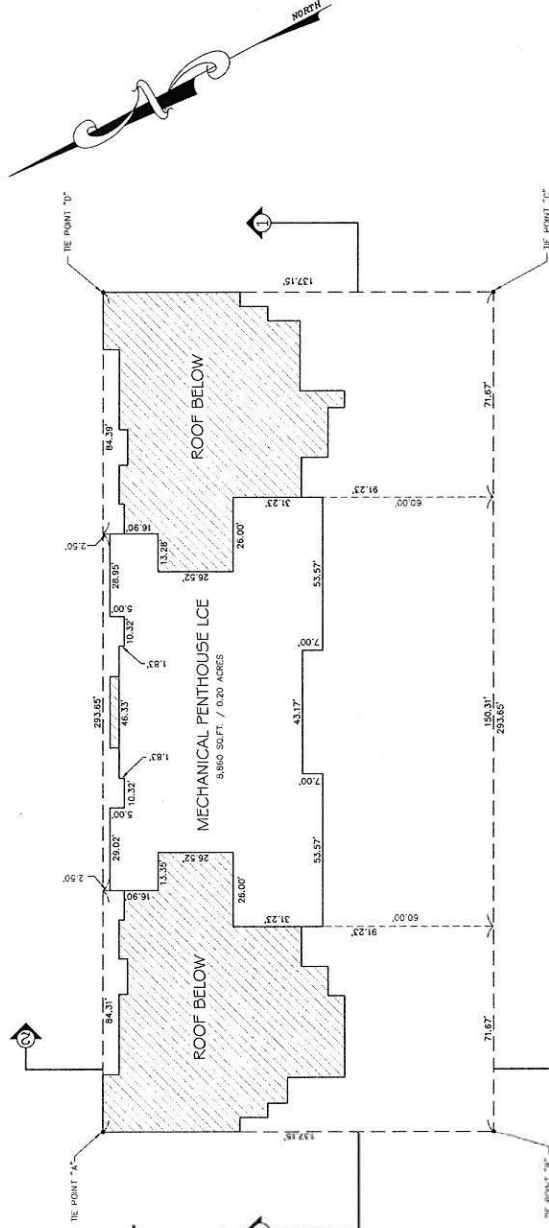
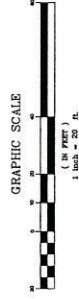
LEVEL 26
BOUNDARY SHEET

SUP-74850

FINAL MAP
OF

STREAMLINE TOWER

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

- BUILDING ENVELOPE LINE
- BOUNDARY OF FLOOR LEVELS
- AREA OF ROOF BELOW
- THE LINE
- SECTION LINE DESIGNATION
- SEE SHEETS 20 AND 21 OF 21
- BUILDING THE POINT
- SQUARE FEET
- UNITED COMMON ELEMENT

PRJ-74792
10/22/18

UNIT BOUNDARY

THE UNIT BOUNDARY IS SHOWN TO THE FACE OF THE EXTERIOR WALLS AND THE CENTERLINES OF THE COMMON WALLS BETWEEN UNITS. SEE THE DECLARATION OF RESTRICTIONS AND CONDITIONS REGARDING ALTERATION OF PHYSICAL STRUCTURE OR UTILITIES.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF LAS VEGAS BOULEVARD AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN FILE 87 OF SURVEYS PAGE 79 IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA. 5440 LINE BEARS SOUTH 27°32'48" WEST.

NOTE

THE DISTANCES SHOWN HEREON ARE FINAL. ANY DISCREPANCY BETWEEN THE BUILDING ENVELOPE, UNLESS OTHERWISE NOTED.

COMMON ELEMENTS

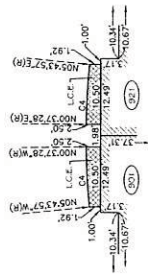
ALL AREAS WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE COMMON ELEMENTS, EXCEPTING THEREFROM ALL CONDOMINIUM UNITS, COMMON AREAS, AND COMMON COMMERCIAL SPACES 1 AND 2.

LEVEL 27
BOUNDARY SHEET

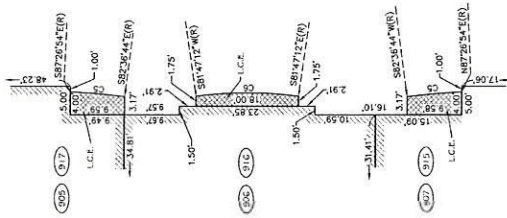
SUP-74850

FINAL MAP
OF

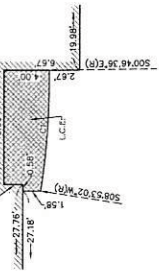
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	09°30'38"	63.00	10.62	5.32
2	07°40'03"	98.00	13.11	6.57
3	10°45'18"	57.00	10.70	5.37
4	09°06'28"	118.00	10.52	5.26
5	04°50'10"	114.00	9.62	4.81
6	15°25'35"	63.00	18.06	9.09
7	32°27'55"	18.99	10.76	5.53
8	16°15'34"	66.00	18.73	9.43
9	09°37'16"	63.00	10.62	5.32



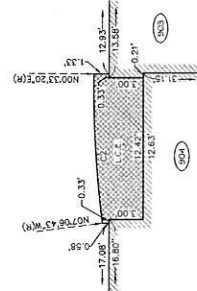
DETAIL "A"
NO SCALE



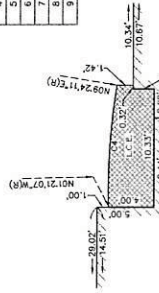
DETAIL "D"
NO SCALE



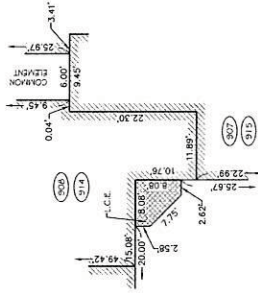
DETAIL "F"
NO SCALE



DETAIL "G" NO SCALE

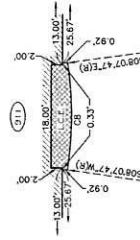


DETAIL "H" NO SCALE



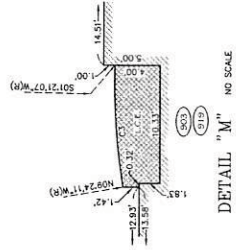
DETAIL "K"

NO SCALE

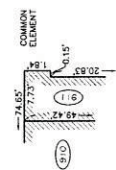


DETAIL "L"

NO SCALE



DETAIL "M"
NO SCALE



DETAIL "N" NO SCALE

BEARING NOTE

THE LINE AND RADIAL BEARINGS SHOWN HEREON RELATE TO THE "PROJECT NORTH" AND DO NOT RELATE TO THE BASIS OF BEARINGS, SURVEY ANALYSIS OR SUBDIVISION BOUNDARY LINES AS SHOWN ON SHEETS 2 AND 3 OF 21.

UNIT NUMBERING NOTE

THE LAST TWO (2) DIGITS SIGNIFY THE UNIT NUMBER, WHEREAS THE NUMBER(S) TO THE LEFT OF THE LAST TWO (2) DIGITS SIGNIFY THE FLOOR LEVEL.

- LEGEND**
- | | |
|---|--------------------------|
| --- | BUILDING ENVELOPE LINE |
| ---- | BOUNDARY OF FLOOR LEVELS |
| ---- | UNIT BOUNDARY |
|  | AREA OF L.C.E. |
| L.C.E. | LIMITED COMMON ELEMENT |
| L1 | LINE DATA NUMBER |
| C1 | CURVE DATA NUMBER |
| SQ.FT. | SQUARE FEET |
|  | UNIT NUMBER |
| ---- | RADIAL BEARING LINE |
| ---- | (R) |

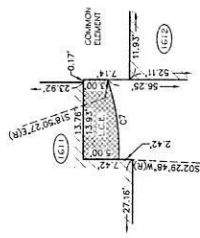
LEVELS 9 THRU 12
DETAIL SHEET

SUP-74850

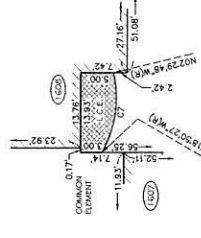
FINAL MAP
OF

STREAMLINE TOWER

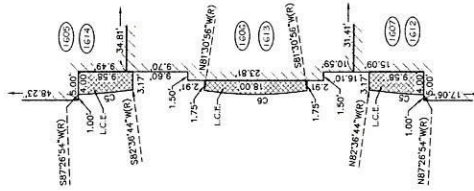
"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



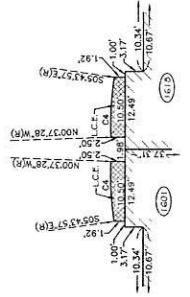
DETAIL "H" NO SCALE



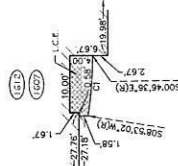
DETAIL "J" NO SCALE



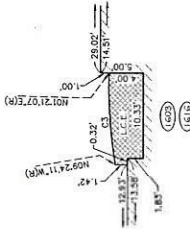
DETAIL "G" NO SCALE



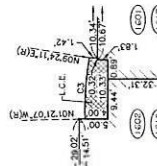
DETAIL "E" NO SCALE



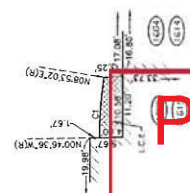
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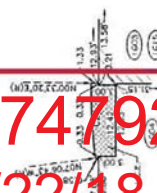
DETAIL "C" NO SCALE



DETAIL "D" NO SCALE



DETAIL "A" NO SCALE



DETAIL "B" NO SCALE

BEARING NOTE
THE LINE AND RADIAL BEARINGS SHOWN HEREON RELATE TO THE "PROJECT NORTH" AND DO NOT RELATE TO THE BASIS OF BEARINGS SURVEY ANALYSIS OR SUBDIVISION BOUNDARY LINES AS SHOWN ON SHEETS 2 AND 3 OF 21.

CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	09°33'36"	63.00'	10.62'	5.32'
2	07°40'03"	98.00'	13.11'	6.37'
3	10°45'18"	57.00'	10.70'	5.37'
4	00°00'24"	118.00'	10.52'	5.26'
5	04°50'10"	114.00'	9.62'	4.81'
6	10°58'08"	61.00'	18.07'	8.10'
7	27°02'15"	38.00'	14.15'	7.16'

LEGEND

---	BUILDING ENVELOPE LINE
---	BOUNDARY OF FLOOR LEVELS
(N)	RADIAL BEARING
-----	PROPERTY
-----	UNIT COMMON ELEMENT
-----	CURVE DATA NUMBER
50 FT.	SQUARE FEET
(20)	UNIT NUMBER

LEVEL 16
DETAIL SHEET

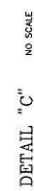
SUP-74850

"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	0°19'39.18"	63.00'	10.42'	5.32'
2	0°740'03"	98.00'	13.11'	6.57'
3	1°7'45'18"	57.00'	10.70'	5.37'
4	0°50'06'29"	118.00'	9.52'	5.20'
5	4°0'30'10"	114.00'	9.62'	4.81'
6	1°19'38'08"	61.00'	18.07'	9.10'
7	2°20'15"	38.00'	14.15'	7.16'
8	2°21'51"	40.00'	14.22'	7.18'
9	24°29'50"	25.00'	10.77'	5.67'
10	20°24'46"	33.00'	10.75'	5.44'

THE LINE AND POINT BE-
SINGS SHOWN HEREON RELATE TO
THE "PROTECT-NON" AND DO NOT RELATE TO THE BASIS OF
HEARINGS, KEY ANALYSIS OR SUGGESTION BOUNDARY LINES
SHOW ON SHEETS 2 AND 3 OF 21.

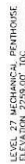
7479



LEVEL 17 THRU 23
DETAIL SHEET

FINAL MAP
OF

STREAMLINE TOWER



10/22/18

TOC	BUILDING OUTLINE
TOP OF CONCRETE	UNIT NUMBER

CLV BM FREMONT 34
BEING A RIVET AND PLATE IN TOP OF CURB AT THE
NORTHEAST CORNER OF FREMONT AND LAS VEGAS BLVD.
ELEVATION: 2007.08 FEET / 611.750 METERS
(NAVD '88 DATUM)

SECTION 1

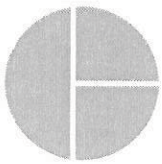
STREAMLINE TOWER
"A MIXED-USE COMMERCIAL / RESIDENTIAL CONDOMINIUM SUBDIVISION"
A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CLV BM FREMONT 34
BEING A RIVET AND PLATE IN TOP OF CURB AT THE
NORTHEAST CORNER OF FREMONT AND LAS VEGAS BLVD.
ELEVATION: 2007.08 FEET / 611.759 METERS
(NAD 88 DATUM)

SHEET 21 OF 21
FILE 109 PAGE 0045

PRJ-74792
10/22/18

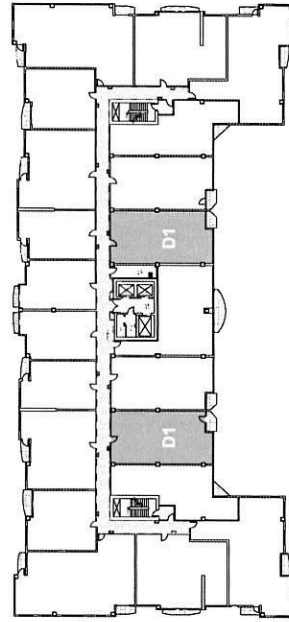


FLOOR PLANS

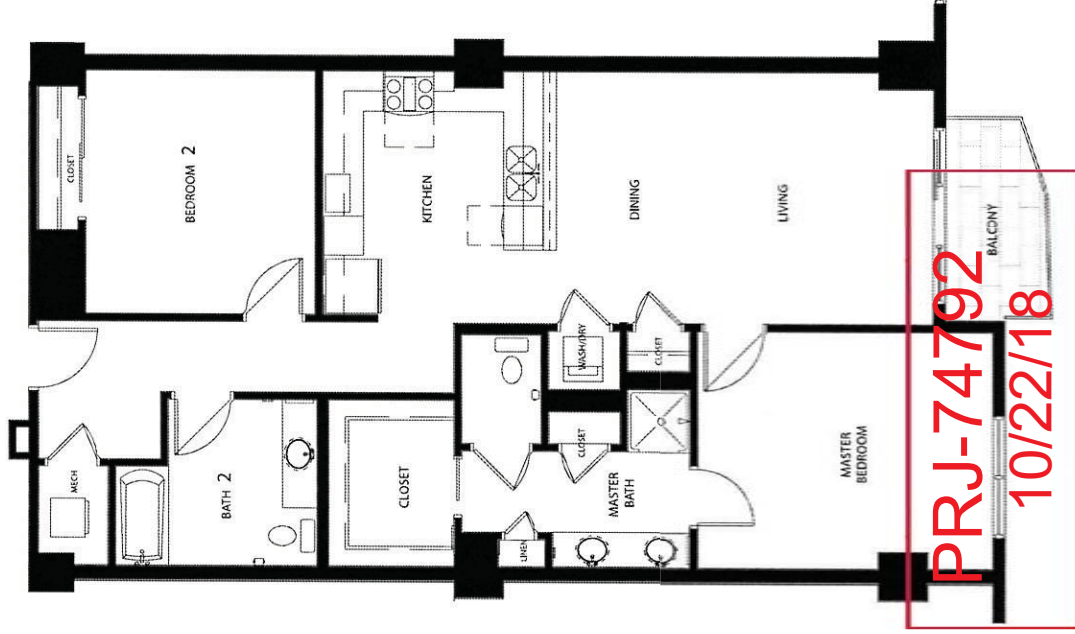
THE GARRISON | D1-A

1246 Approximate SqFt

2 Bedroom | 2 Bathroom



Available on floors 9 - 12



SUP-74850

**Actual floor plan layouts and square footages may vary.*

Floor plans are subject to change without notice and are for presentation purposes only as they are not to scale. All dimensions and square footages are approximate and may vary due to uniqueness of the building design and configuration and no representation is made as the accuracy of such figures.

