



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

VAR-74846

PREAPP2018-009758

Case Number: Project # PRJ-74786 APN: 112-08-302-016

Name of Property Owner: Sheridan DJC, LLC; Sheridan Cline, LLC; Sheridan CLK, LLC
and ABC Sheridan, LLC

Name of Applicant: Goodfellas, Inc

Name of Representative: Anthony Nushikyan

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: JACK R. Cline, Jr.

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

* See Attached California Jurat with Affiant Statement *

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Los Angeles

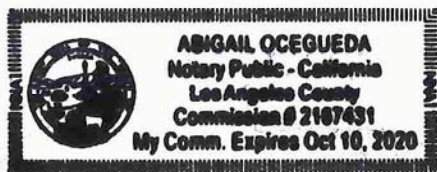
Subscribed and sworn to (or affirmed) before me
 on this 19th day of October, 2018,
 by Date Month Year

(1) Jack R. Cline, Jr.

(and (2) _____),
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature [Signature]
 Signature of Notary Public



Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Statement of Financial Interest Document Date: _____

Number of Pages: One Signer(s) Other Than Named Above: No other signers



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Goodfellas, Inc
Project Address (Location): 3065 Sheridan Street
Project Name: PRJ-74786 Proposed Use _____
Assessor's Parcel #(s): 162-08-302-016 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage: 9,750 Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information: Parking variance

PROPERTY OWNERS: Sheridan LLC, LLC; Sheridan Cline, LLC
Sheridan LLC, LLC + APC Sheridan, LLC Contact: JACK R. Cline, Jr.
Address: 500 Citadel Dr, Suite 140, Phone: 702-323-2025 Fax: 702-323-2085
City: Commerce, CA 90040 State: CA Zip: 90040
E-mail Address: Jcline@lee-associates.com

APPLICANT: Goodfellas, Inc. Contact: Anthony Nushikyan
Address: 3025 SHERIDAN ST Phone: 702-982-5000 Fax: 855-442-2202
City: LAS VEGAS State: NV Zip: 89102
E-mail Address: ANTHONY@GOODFELLASCONVISION.COM

REPRESENTATIVE: ANTHONY NUSHIKYAN Contact: ANTHONY NUSHIKYAN
Address: 3025 SHERIDAN ST Phone: 310-334-9988 Fax: 855-442-2202
City: LAS VEGAS State: NV Zip: 89102
E-mail Address: ANTHONY@GOODFELLASCONVISION.COM

Property Owner Signature* [Signature]
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: JACK R. Cline, Jr.

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # **VAR-74846**

Meeting Date:

Total Fee:

Date Received:*

Received By:

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Revised 10/27/08

See California Jurat with Affiant statement attached

PRJ-74786
10/22/18

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☐ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

(This section is crossed out with a large X)

 Signature of Document Signer No. 1

 Signature of Document Signer No. 2 (if any)

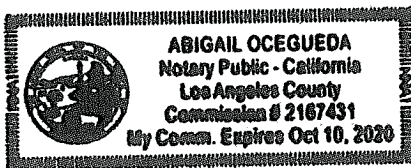
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Los Angeles

Subscribed and sworn to (or affirmed) before me
 on this 19th day of October, 2018,
 by _____
 Date Month Year

(1) Jack R. Cline, Jr.

(and (2) _____),
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature _____
 Signature of Notary Public

Seal
 Place Notary Seal Above

OPTIONAL

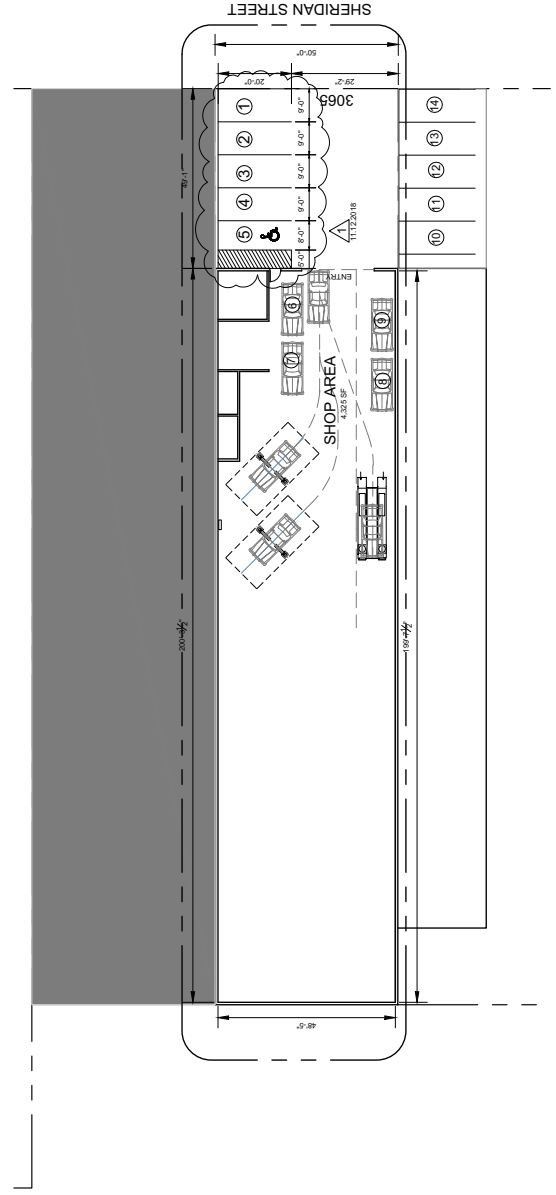
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Department of Planning Application Document Date: None
 Number of Pages: One Signer(s) Other Than Named Above: No other signers

VAR-74846

PRJ-74786
 10/22/18



PARKING ANALYSIS

PARKING REQUIRED
PER 19.12.070 - USE DESCRIPTIONS
AUTO REPAIR GARAGE MAJOR - 9,985 SF - 40 SPACES REQUIRED @ 4 SPACES 1,000 SF

TOTAL REQUIRED:

40 STALLS W/ 1 ADA STALL

TOTAL PROVIDED:

40 STALLS W/ 1 ADA STALL AT EXTERIOR
4 STALLS W/ 1 ADA STALL AT INTERIOR
4 STALLS W/ 1 ADA STALL AT ADJACENT PROPERTY

TOTAL PROVIDED:

16 STALLS INCLUDING 1 ADA STALL

11/12/2018

A

1

SUBJECT PROPERTY

SCALE: 1/8" = 1'-0"



GOODFELLAS COLLISION CENTER

3065 SHERIDAN STREET

LAS VEGAS, NV 89102

PROJECT

SEAL

COMBINED PARKING ANALYSIS

ISSUANCES

DATE

DESCRIPTION

BY

DATE

DESCRIPTION

BY

DATE

DESCRIPTION

BY

DATE

DESCRIPTION

PRJ-74786

A101

PRELIMINARY PLAN

11/13/18

VARIANCE APPLICATION

R C I CONSTRUCTION
3530 NORTH PACOS ROAD
LAS VEGAS, NV 89115