



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-74296

Case Number: PRJ 74200 APN: 16203112021

Name of Property Owner: 3250 SPRING MOUNTAIN TRUST

Name of Applicant: LANNY LOVE

Name of Representative: JON ORZAL

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

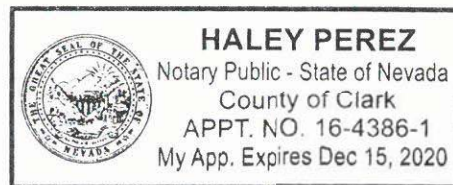
Signature of Property Owner: [Signature]

Print Name: LANNY D LOVE

Subscribed and sworn before me

This 23rd day of August, 2018

[Signature]
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SUP / Drive Through Park Paseo
 Project Address (Location) 1141 S.. Las Vegas Blvd. LV NV
 Project Name SUP / Park Paseo Proposed Use _____
 Assessor's Parcel #(s) 162-03-112-021 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 2,900 # Floor Area Ratio _____
 Gross Acres 1.09 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER 3250 Spring Mountain Trust Contact Lanny Love
 Address 5795 S. Lamb Phone: (702) 876-6544 Fax: (702) 876-6234
 City Las Vegas State NV Zip 89120-2332
 E-mail Address jorzal@ajbuilders.com

APPLICANT 3250 Spring Mountain Trust Contact Lanny Love
 Address 5795 S. Lamb Phone: (702) 876-6544 Fax: (702) 876-6234
 City Las Vegas State NV Zip 89120-2332
 E-mail Address jorzal@ajbuilders.com

REPRESENTATIVE AJB General Contractors Contact Jon Orzal
 Address 102 E. Mayflower Ave Phone: (702) 876-6544 Fax: (702) 876-6234
 City North Las Vegas State NV Zip 89030
 E-mail Address jorzal@ajbuilders.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Lanny Love

Subscribed and sworn before me

This 23rd day of August, 20 18.

[Signature: Haley Perez]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # **SDR-74296**

Meeting Date: **11/13/18 PC**

Total Fee:

Date Received: *

Received By:



HALEY PEREZ

Notary Public - State of Nevada

County of Clark

APPT. NO. 16-4386-1

My App. Expires Dec 15, 2020

The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning in consistency with applicable sections of the Zoning Ordinance.

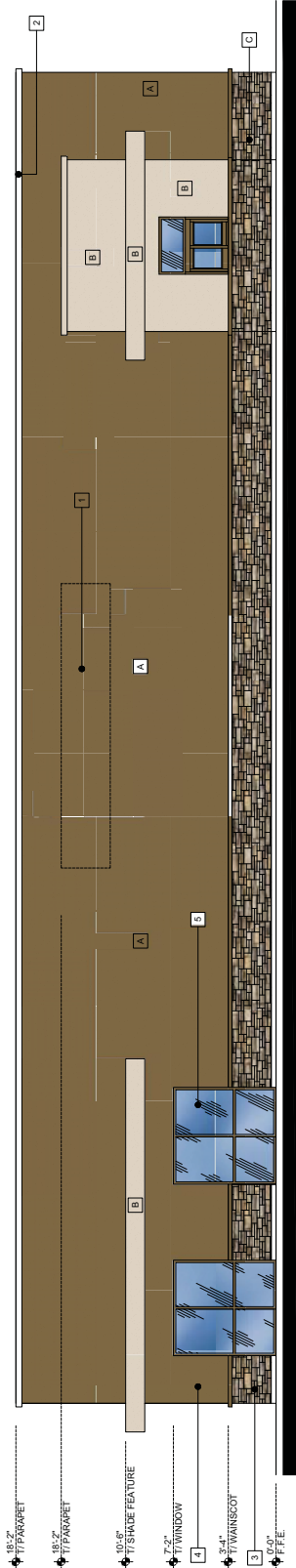
KEYNOTES		REVISIONS	
#	Description	Description	DATE
☐	STONE STORAGE LOCATIONS (NOT A PART)		
☐	CONTROLS PARAPET TOP-OUT		
☐	COCK WARE COTT TRIM		
☐	SMOOTH ENCOG FINISH		
☐	TEMPERED STOREFRONT GLAZING		
X	COLOR/FINISH KEY		
A	COLOR - SHERWIN WILLIAMS "MOISTY GOLD" *		
B	COLOR - SHERWIN WILLIAMS "NATURAL LINEN"		
C	STONE - BOBAL STONE "SLATE CREEK STONE"		

KEYNOTES

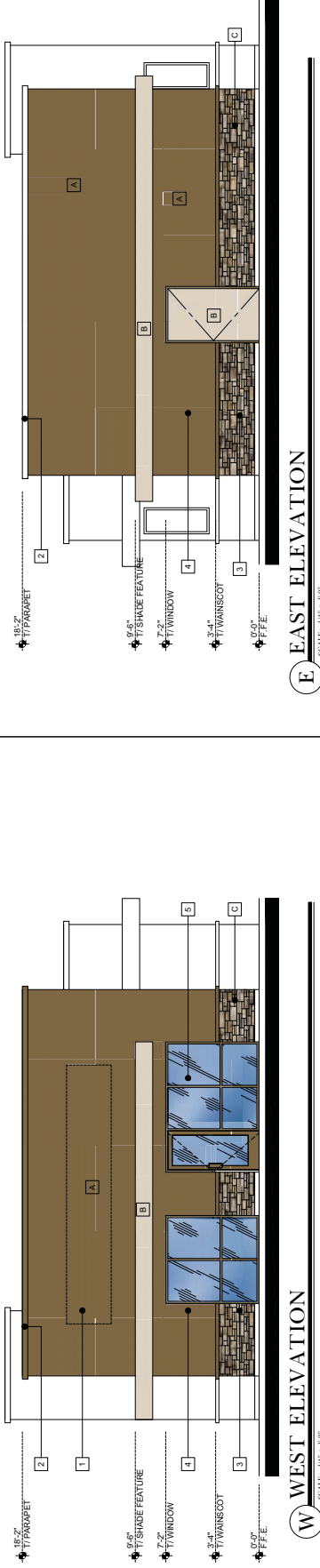
#	description
1	STORE SHAGGE LOCATIONS (NOT A PART)
2	CONTINUOUS PARAPET POE-OUT
3	CONT. WAINSCOTT TRIM
4	SMOOTH STUCCO FINISH
5	TEMPERED STOREFRONT GLAZING
X	COLOR/FINISH KEY
A	COLOR - SHERWIN WILLIAMS "MOSSY GOLF"
B	COLOR - SHERWIN WILLIAMS "NATURAL
C	STONE - BORGAL STONE "PLUM CREEK" ST



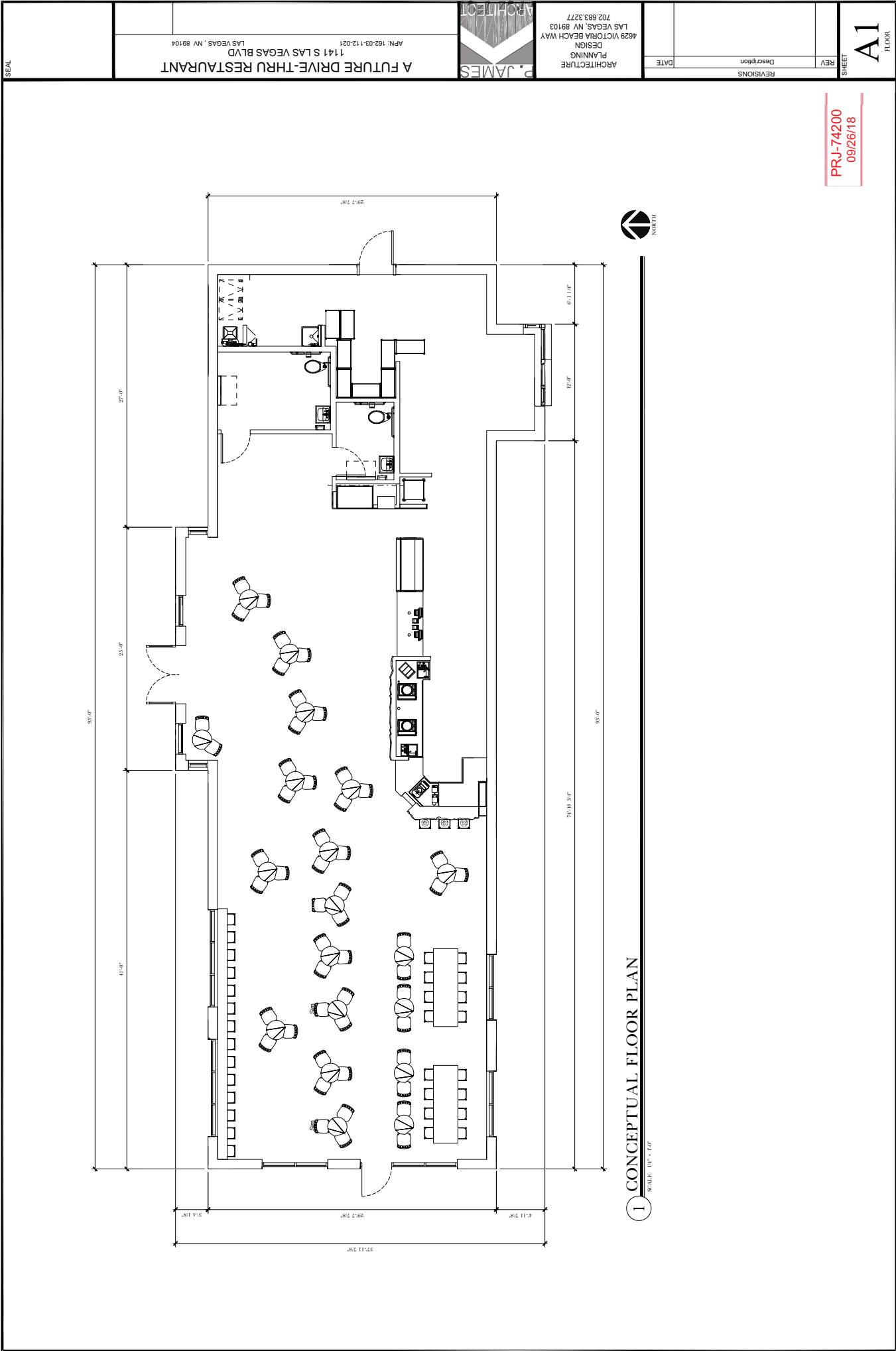
NORTH ELEVATION



S SOUTH ELEVATION
SCALE: 1/4" = 1'-0"



EAST ELEVATION
SCALE: 1/4" = 1'-0"



PRJ-74200
09/26/18

A1
FLOOR

PRJ-74200
09/26/18



1 CONCEPTUAL FLOOR PLAN
SCALE: 1/8" = 1'-0"

ARCHITECTURE
PLANNING
DESIGN
4629 VICTORIA BEACH WAY
LAS VEGAS, NV 89103
702.683.3277



A FUTURE DRIVE-THRU RESTAURANT
1141 S LAS VEGAS BLVD
LAS VEGAS, NV 89104
APN: 162-03-112-021

SEAL