



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-74313** APN: 163-01-501-001 & 163-01-501-02

Name of Property Owner: Charlie Rah Rah Irrevocable Business Trust, Et al

Name of Applicant: Centura Development

Name of Representative: Baughman & Turner, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Amcom MANAGEMENT LLC - Trustee
[Signature]

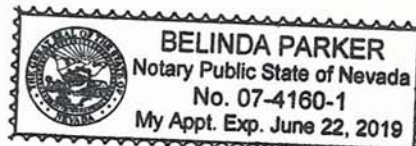
Print Name: James ZURRIGER

Subscribed and sworn before me

This 21st day of August, 2018

[Signature]

Notary Public in and for said County and State



PRJ-74089
08/23/18



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA, ZON, VAR, & SDR
 Project Address (Location) SE Corner of Charleston and Lindell
 Project Name HAVEN Garden Apartments Proposed Use Multi-Family Res
 Assessor's Parcel #(s) 163-01-501-001 & 163-01-501-002 Ward # 1
 General Plan: existing SC proposed H Zoning: existing C-1 proposed R-4
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres 4.62 Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER Charlie Rah Rah Irrevocable et al Contact Rodman Jordan
 Address PO Box 400188 Phone: (702) 901-3183 Fax: (702) 878-2695
 City Las Vegas State NV Zip 89140
 E-mail Address rjordan@centuradev.com

APPLICANT Centura Development Contact Rodman Jordan
 Address 1210 Hinson St Phone: (702) 901-3183 Fax: (702) 878-2695
 City Las Vegas State NV Zip 89102
 E-mail Address rjordan@centuradev.com

REPRESENTATIVE Baughman & Turner, Inc. Contact David Turner
 Address 1210 Hinson St Phone: (702) 870-8771 Fax: (702) 878-2695
 City Las Vegas State NV Zip 89102
 E-mail Address davidt@baughman-turner.com

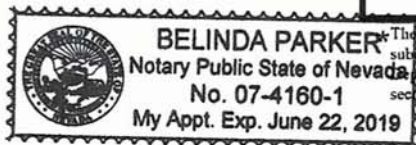
I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name JAMES ZURBRUGEN

Subscribed and sworn before me
 This 21st day of August, 2018
[Signature]

Notary Public in and for said County and State

Revised 03/28/16



FOR DEPARTMENT USE ONLY

Case # **ZON-74313**

Meeting Date:

Total Fee:

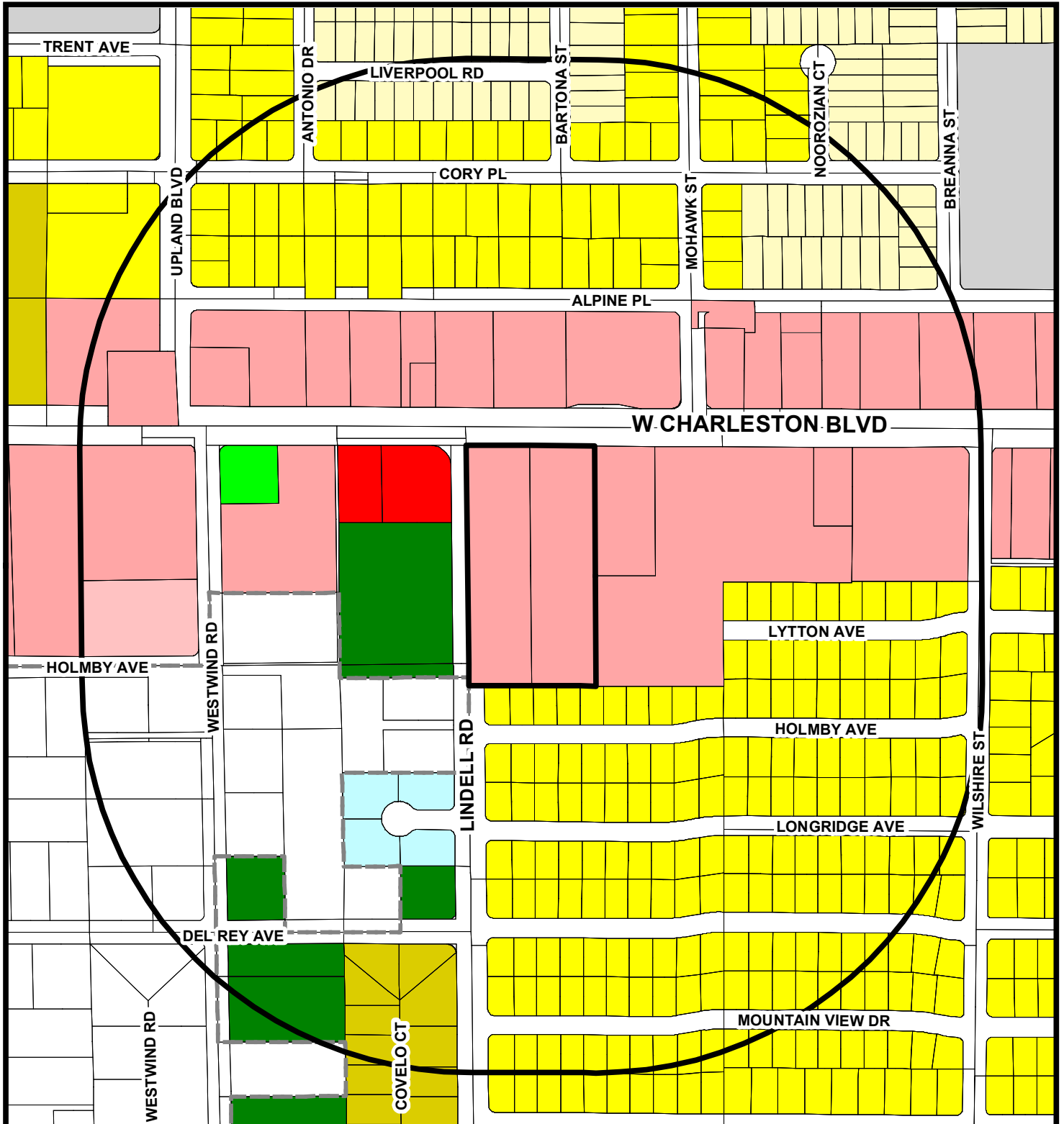
Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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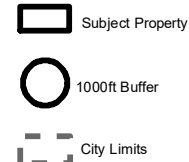
ZON-74313



Zoning

U - (GPA Designation) Undeveloped	R-TH - Single Family Attached	P-R - Professional Offices and Parking	C-M - Commercial/Industrial
R-A - Ranch Acres	R-2 - Medium-Low Density Residential	P-O - Professional Office	M - Industrial
R-E - Residential Estates	R-3 - Medium Density Residential	N-S - Neighborhood Service	C-V - Civic
R-D - Single-Family Residential-Restricted	R-4 - High Density Residential	O - Office	P-C - Planned Community
R-PD - Residential Planned Development	R-5 - Apartment	C-D - Designed Commercial	T-D - Traditional Development
R-1 - Single Family Residential	R-MH - Mobile/Manufactured Home Residence	C-1 - Limited Commercial	PD - Planned Development
R-CL - Single-Family Compact-Lot	R-MHP - Residential Mobile/Manufactured Home Park	C-2 - General Commercial	T-C - Town Center
		C-PB - Planned Business Park	

FROM: C-1 TO: R-3



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-229-6301

Date: Tuesday, December 04, 2018