

***Baughman & Turner, Inc.***

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DEC 11 2018

Dept of Planning  
City of Las Vegas

December 11, 2018

**City of Las Vegas**  
**Department of Planning**  
**Attn: Steve Gebeke, AICP**  
333 North Rancho Drive  
Las Vegas, Nevada 89106

**Re: Charleston/Lindell**  
**GPA-74312; ZON-74313; VAR-74314; SDR-74315**

Dear Mr. Gebeke,

Please let this letter serve as a request to have the above referenced agenda items, 16 through 19, abeyed at tonight's Planning Commission meeting. After discussions with staff, it was recommended that we hold the items until the January 8, 2019 Planning Commission meeting to clarify some issues.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

***Baughman & Turner, Inc.***



David S. Turner  
President

DST/aw

Submitted after Final Agenda

**Items 16-19**