

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



**Planning and Development Department  
Case Planning Division  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 Phone (702) 464-7499 Fax**

**RECEIVED  
DEC 10 2018**

Dept of Planning  
City of Las Vegas

**CASE: SUP-74716 [PRJ-74658] - SPECIAL USE PERMIT  
SUBJECT: APPLICANT: LAS INK TATTOO - OWNER: ABONA FAMILY, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **DECEMBER 11, 2018** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, DECEMBER 10, 2018.**

Amir Habib December 7, 2018  
Signature Date

Amir Habib  
Please Print Name

Abona Family, LLC  
Company Name

Sincerely,  
Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

**Submitted after Final Agenda  
Item 10**

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Bonnie Densmore

Signature

12/7/18

Date

BONNIE DENSMORE, Property Manager

Please Print Name

ABONA FAMILY, LLC

Company Name

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

**Item 10**

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Signature

12 / 10 / 2018

Date

**JUNNIE JADETRIN RANOLA, MANAGING MEMBER**

Please Print Name

**L.A.S. INK TATTOO, LLC**

Company Name

Sincerely,

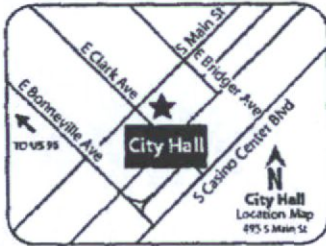
Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

**Item 10**

City of Las Vegas  
Department of Planning  
Development Services Center  
33 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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Official Notice of Public Hearing**



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DEC 10 2018

Dept of Planning  
City of Las Vegas

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or submit your comments online at [https://cityoflasvegas.formstack.com/forms/plan\\_app\\_comments\\_2018](https://cityoflasvegas.formstack.com/forms/plan_app_comments_2018). If you would like to contact your Council Representative, please call (702) 229-6405.

Case: SUP-74716

16207211016  
VINSON DEBRA L  
4609 HEIDI CIR  
LAS VEGAS NV 89102-0637

I SUPPORT  
this Request

I OPPOSE ←  
this Request

Please use available blank space on card for your comments.

**SUP-74716 [PRJ-74658]**

**Planning Commission Meeting of 12/11/2018**

69 JRD FNP1 69102



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