



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 4, 2018

DEPARTMENT: CITY CLERK
DIRECTOR: LUANN D. HOLMES

SUBJECT:
CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ADDED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE MEETING AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF PUBLIC COMMENT ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Minutes:

COUNCILMAN COFFIN stated it was a matter of interest that the proponent of a development in town would threaten a member of the Council. That individual referenced legal action which meant stifling the voice of the people as elected by the people. Additionally, that individual stated on the record he would sue people, ordinary citizens, who were opposed to the development. The Councilman noted ANNE SMITH indicated she had been threatened but not yet sued, but he had talked to others who have already been sued. He referenced the statement made by the developer that he was not the Council's biggest problem but that the lender was. COUNCILMAN COFFIN believed this to be a threat and asked legal counsel if they could identify who the lender was other than Vegas Ventures LLC.

COUNCILMAN ANTHONY suggested the Councilman have a private conversation with the City Attorneys Office.

See Item 4 for related discussion.