



**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 4, 2018**

DEPARTMENT: CITY ATTORNEY  
DIRECTOR: BRADFORD R. JERBIC

Consent  Discussion

**SUBJECT:**

Bill No. 2018-37 - For positive action. Grants to MCImetro Access Transmission Services Corp. a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Jorge Cervantes, Chief Operations and Development Officer

**Fiscal Impact:**

- No Impact  Augmentation Required  
 Budget Funds Available

**Amount:**  
**Funding Source:**  
**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will grant to MCImetro Access Transmission Services Corp. a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. The terms of the Franchise Agreement are the subject of a separate resolution to be considered by the City Council, followed by the corresponding public hearing required by law.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2018-37

Motion made by MICHELE FIORE to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0  
BOB COFFIN, STAVROS S. ANTHONY, MICHELE FIORE; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

By way of reading the item, COUNCILMAN ANTHONY declared the Public Hearing open.

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GINA BISHOP, Franchise Analyst, stated this ordinance would grant a franchise to MCImetro Access Transmission Services Corp. to provide telecommunication services in and throughout the City of Las Vegas, and staff recommended approval.

See Item 7 for related discussion.

By way of calling for the motion, COUNCILMAN ANTHONY declared the Public Hearing closed.

