



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: AUGUST 13, 2018

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

Consent Discussion

SUBJECT:

Bill No. 2018-34 - ABYVANCE ITEM - possible action - Adopts the 2017 National Electrical Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager

Fiscal Impact

- No Impact Augmentation Required
 Budget Funds Available

Amount:
Funding Source:
Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt the 2017 National Electrical Code, together with amendments thereto. The adoption is part of the City's effort to adopt local versions of all the major building and fire safety codes in their most recently published versions.

RECOMMENDATION:

Bill was held in abeyance to the August 13, 2018 Recommending Committee Meeting.

BACKUP DOCUMENTATION:

1. Bill No. 2018-34
2. Southern Nevada Amendments to the 2017 National Electrical Code

Motion made by MICHELE FIORE to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0
BOB COFFIN, STAVROS S. ANTHONY, MICHELE FIORE; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:
See Items 3 and 4 for related discussion.