

1 **BILL NO. 2018-32**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO ADOPT THE 2018 EDITION OF THE UNIFORM MECHANICAL CODE,  
4 TOGETHER WITH AMENDMENTS THERETO, AND TO PROVIDE FOR OTHER RELATED  
MATTERS.

5 Proposed by: Scott D. Adams, City Manager

Summary: Adopts the 2018 Edition of the  
Uniform Mechanical Code, together with  
6 amendments thereto.

7 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS  
8 FOLLOWS:

9 SECTION 1: Title 16, Chapter 24, Section 10, of the Municipal Code of the City of Las  
10 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

11 **16.24.010:** Those certain documents, copies of each being on file in the office of the City Clerk, and  
12 designated as follows, are adopted by reference and made a part of this Code, to the same effect as if set out  
13 herein in full:

14 (A) Uniform Mechanical Code, [2012] 2018 Edition, designated as Part 1 of this  
15 Chapter; and

16 (B) A document entitled [the] “Southern Nevada Amendments to the [2012] 2018  
17 Uniform Mechanical Code,” adding to, deleting from and amending the Uniform Mechanical Code, [2012]  
18 2018 Edition, designated as Part 2 of this Chapter.

19 SECTION 2: The document entitled “Southern Nevada Amendments to the 2018 Uniform  
20 Mechanical Code” is attached to this Ordinance.

21 SECTION 3: Ordinance No. 6354, the “Uniform Mechanical Code, 2012 Edition,” and  
22 the “Southern Nevada Amendments to the 2012 Uniform Mechanical Code” are hereby repealed in their  
23 entirety.

24 SECTION 4: This Ordinance shall be effective as of February 4, 2019.

25 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
26 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by



1 The above and foregoing ordinance was first proposed and read by title to the City Council on the \_\_\_\_ day  
2 of \_\_\_\_\_, 2018, and referred to a committee for recommendation, the committee being  
3 composed of the following members \_\_\_\_\_;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2018, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council as first  
7 introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_  
9 VOTING "NAY": \_\_\_\_\_  
10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

14 ATTEST:  
15 \_\_\_\_\_  
16 LUANN D. HOLMES, MMC  
City Clerk

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