

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2016-37

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62386)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described as located at 4980 Ghost Dance Circle.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, as shown on Book 134 of Plats, Page 64 of Clark County Nevada records, being Lot 2 of said plat and including the adjoining 30.00 foot south half street right of way of La Madre Way and the adjoining west 40.00 feet half street right of way of Grand Canyon Drive together with the 20.00 feet radial corner described as follows:

BEGINNING at the northeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 31, said corner also being centerline intersection of La Madre Way (half street 30.00 foot wide) and Grand Canyon

1 Drive (half street 40.00 foot wide); thence along the centerline of said Grand
2 Canyon Drive, South 00°00'44" East 199.79 feet; thence departing said centerline
3 at a right angle, South 89°59'16" West 40.00 feet to the west line of said Grand
4 Canyon Drive at the southeast corner of said Lot 2; thence along the south line of
5 said Lot 2, South 88°38'10" West 140.92 feet to the southwest corner of said Lot 2;
6 thence along the west line of said Lot 2 the following two courses: 1)
North 00°00'13" East 15.57 feet, 2) North 21°37'44" East 166.44 feet to the
northwest corner of said Lot 2 at the south line of said La Madre Way; thence
North 01°22'26" West 30.00 feet to the centerline of said La Madre Way; thence
along said centerline, North 88°37'34" East 120.25 feet to the POINT OF
BEGINNING.

7 BASIS OF BEARINGS: North 88°37'34" East being the north line of the Southeast
8 Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19
South, Range 60 East M.D.M. as shown on Book 134 of Plats, Page 64 of Clark
County Nevada records.

9 Prepared by:
10 Brian Yu, PLS
11 Dept. of Operations and Maintenance
12 Right-of-Way,
13 City of Las Vegas
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

14 SECTION 2: The City Council hereby determines that the described territory
15 meets the requirements provided by law for annexation to the City for the following reasons:

16 A. The area to be annexed was contiguous to the City's boundaries at the time
17 the annexation proceedings were instituted;

18 B. More than one-eighth (1/8) of the aggregate external boundaries of the
19 area are contiguous to the City;

20 C. The territory proposed to be annexed is not included within the boundaries
21 of another incorporated city or within the boundaries of any unincorporated town as those
22 boundaries existed as of July 1, 1983;

23 D. The City is eligible to annex the described territory because the
24 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
25 of individual lots or parcels of land within the annexation area.

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services
3 immediately upon annexation. Garbage collection by the company franchised by the City will also
4 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
5 Any connection to or extension of this sewer line to serve the annexation area shall be at the
6 expense of the landowners. Other services, such as participation in the City's recreational
7 programs, special education classes and programs, public works planning, building inspections, and
8 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
9 and water are provided by private utility companies and other services to the area will not be
10 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
11 in place at the time of annexation will be installed in the presently developed areas upon the request
12 of the property owners and at their expense by means of special assessment districts. Such
13 improvements will be extended into the undeveloped areas as development takes place and the
14 need therefor arises, and will be located according to the needs of the area at that time. Such
15 installations will also be made at the expense of the property owners, either by means of special
16 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
17 other land use or development applications.

18 SECTION 4: The annexation of the described territory shall become effective
19 on the 23rd day of June, 2016, and on that date the City will have the funds appropriated in
20 sufficient amount to finance the extension into the described territory of police protection, fire
21 protection, street maintenance, street sweeping, and street lighting maintenance.

22 SECTION 5: The described territory, together with the inhabitants and property
23 thereof, shall, from and after the 23rd day of June, 2016, be subject to all debts, laws, ordinances
24 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
25 parts of the City, and shall be subject to municipal taxes levied by the City.

1 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
2 accurate map or plat of the described territory and to record the map or plat, together with a
3 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
4 which recording shall be done prior to the 23rd day of June, 2016.

5 SECTION 7: The described territory, which previously has been zoned R-E
6 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
7 which is deemed to be the City equivalent of the County classification.

8 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
9 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
10 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
11 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
12 Council of the City of Las Vegas hereby declares that it would have passed each section,
13 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
14 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
15 declared unconstitutional, invalid or ineffective.

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

PASSED, ADOPTED and APPROVED this _____ day of _____,
2016.

By _____
CAROLYN G. GOODMAN, Mayor

LUANN D. HOLMES, MMC
City Clerk

Val Steed 5-3-16
Val Steed, Date
Deputy City Attorney

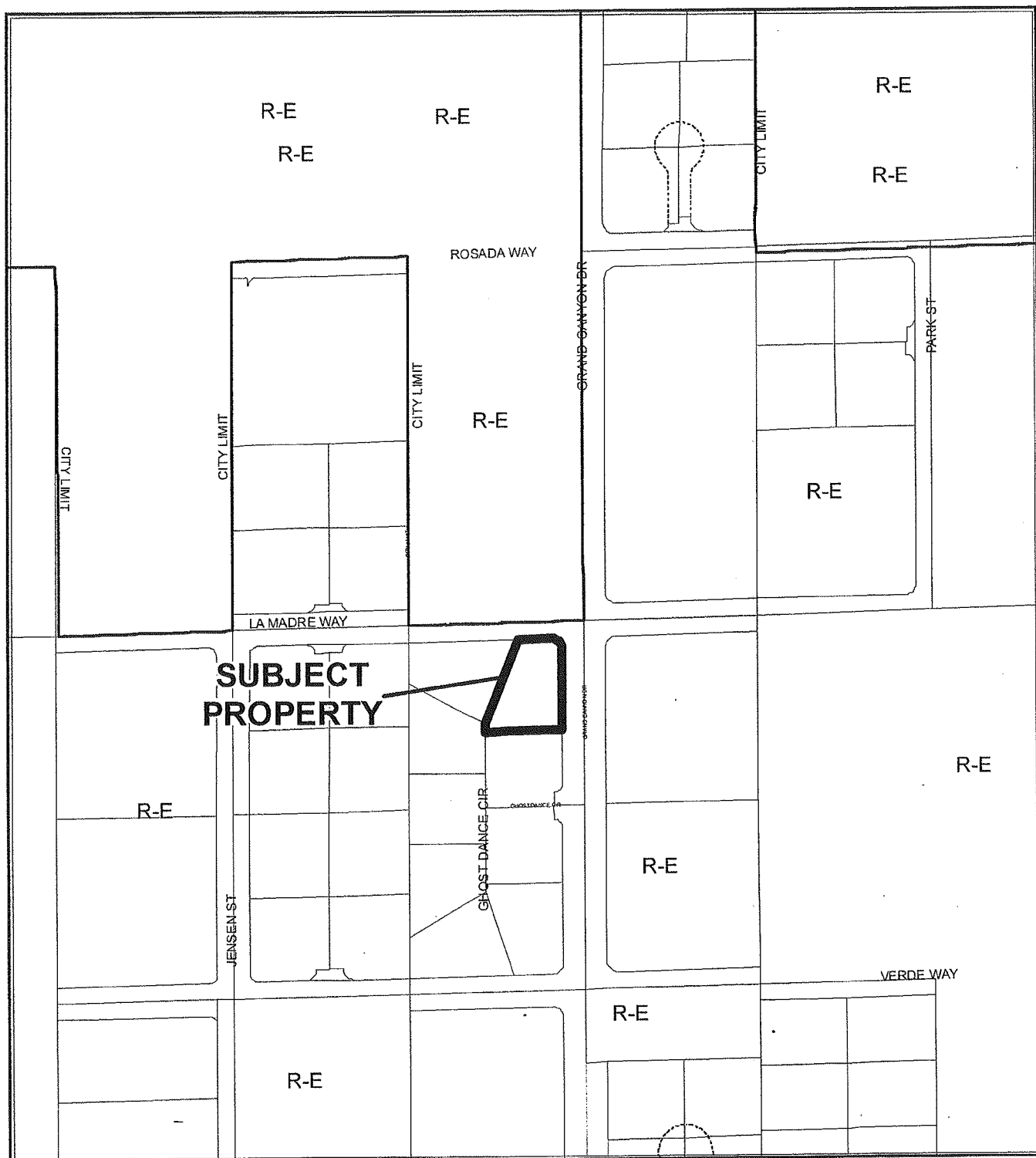
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-62386

0 250 500
Feet

