

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

JULY 18, 2016
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2016-46 - For Possible Action - Annexation No. ANX-58976 - Property location: the southwest corner of Al Carrison Street and West Lone Mountain Road; Petitioned by: PN II Inc., predecessor-in-interest to current owners; Acreage: 5.36 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
4. Bill No. 2016-47 - For Possible Action - Annexation No. ANX-64026 - Property location: on the northeast corner of El Parque Avenue and Mohawk Street; Petitioned by: Gloria Rickers and Doris Wilbur; Acreage: 2.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
5. Bill No. 2016-48 - For Possible Action - Annexation No. ANX-64589 - Property location: the north side of West Lone Mountain Road, 450 feet east of Durango Drive; Petitioned by: Dominion Estates Limited Partnership, predecessors-in-interest to current owners; Acreage: 5.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2016-49 - For Possible Action - Amends the Unified Development Code regarding medical marijuana establishments to allow mandatory signage requirements and limitations to be waived in connection with special use permit approval. Sponsored by: Councilman Bob Coffin
7. Bill No. 2016-50 - For Possible Action - This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedabuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedabuses, amends LVMC 6.44 for horse- drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate. Proposed by: Tom Perrigo, Director of Planning
8. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

City of Las Vegas

9. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2016-46 - For Possible Action - Annexation No. ANX-58976 - Property location: the southwest corner of Al Carrison Street and West Lone Mountain Road; Petitioned by: PN II Inc., predecessor-in-interest to current owners; Acreage: 5.36 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located at the southwest corner of Al Carrison Street and West Lone Mountain Road. The annexation is at the request of the current or previous property owner(s). The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 28, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-46 and location map

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BILL NO. 2016-46

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-58976)

Sponsored by: Councilman Stavros S. Anthony	Summary: Annexes property described as located generally on the southwest corner of Al Carrison Street and West Lone Mountain Road.
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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northwest (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 20 South, Range 60 East, M.D.M., of Clark County Nevada, being Lot 6 through Lot 15 of ROSEWOOD as shown on Book 146 of Plats, Page 70 of Clark County, Nevada records, together with the adjoining 50.00 foot half street right of way of Lone Mountain Road, and together with the adjoining 30.00 foot half street right of way of Al Carrison Street described as follows:

COMMENCING at the southwest corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 4, said corner also being the centerline

1 intersection of Red Coach Avenue (half street 30.00 feet wide) and Durango Drive
2 (half street 50.00 feet wide); thence along the south line of said Northwest Quarter
3 (NW 1/4) of Northwest Quarter (NW 1/4) and the centerline of said Red Coach
4 Avenue, South 88°15'42" East 1034.73 feet to a point; thence departing said south
5 line and said centerline North 00°04'17" West 650.32 feet to the Point of Beginning
6 at the southwest corner of Lot 15 of said ROSEWOOD; thence along the west
7 boundary of said ROSEWOOD North 00°04'17" West 627.41 feet to the northwest
8 corner of Lot 11 of said ROSEWOOD at the south right of way line of said Lone
9 Mountain Road; thence continuing North 00°04'17" West 50.03 feet to the
10 centerline of said Lone Mountain Road and the north line of said Northwest
11 Quarter (NW 1/4); thence along said north line and the centerline of said Lone
12 Mountain Road, South 88°15'26" East 346.78 feet to the centerline intersection
13 with the centerline of said Al Carrison Street; thence along the centerline of said Al
14 Carrison Street, South 00°00'32" West 673.93 feet; thence departing said
15 centerline, North 88°15'42" West 30.03 feet to the west right of way line of said Al
16 Carrison Street at the southeast corner of said Lot 6; thence along the south line of
17 said Lot 6, North 88°15'42" West 157.74 feet to the southwest corner of said Lot 6
18 at the east line of said Lot 15; thence along said east line, South 00°04'17" East
19 3.45 feet to the southeast corner of said Lot 15; thence along the south line of said
20 Lot 15, North 88°15'42" West 158.08 feet Point of Beginning.

21 BASIS OF BEARINGS: North 00°18'45" West, being the west line of the
22 Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4,
23 Township 20 South, Range 60 East M.D.M., as shown on Book 146 of Plats, Page
24 70 of Clark County Nevada Records.

25 Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Operations and Maintenance
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries

1 of another incorporated city or within the boundaries of any unincorporated town as those
2 boundaries existed as of July 1, 1983;

3 D. The City is eligible to annex the described territory because the present or
4 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
5 of record of individual lots or parcels of land within the annexation area.

6 SECTION 3: The City will provide police protection through the Las Vegas
7 Metropolitan Police Department, fire protection, street maintenance, and library services
8 immediately upon annexation. Garbage collection by the company franchised by the City will also
9 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
10 Any connection to or extension of this sewer line to serve the annexation area shall be at the
11 expense of the landowners. Other services, such as participation in the City's recreational
12 programs, special education classes and programs, public works planning, building inspections, and
13 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
14 and water are provided by private utility companies and other services to the area will not be
15 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
16 in place at the time of annexation will be installed in the presently developed areas upon the request
17 of the property owners and at their expense by means of special assessment districts. Such
18 improvements will be extended into the undeveloped areas as development takes place and the
19 need therefor arises, and will be located according to the needs of the area at that time. Such
20 installations will also be made at the expense of the property owners, either by means of special
21 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
22 other land use or development applications.

23 SECTION 4: The annexation of the described territory shall become effective
24 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
25 sufficient amount to finance the extension into the described territory of police protection, fire

1 protection, street maintenance, street sweeping, and street lighting maintenance.

2 SECTION 5: The described territory, together with the inhabitants and property
3 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
4 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
5 parts of the City, and shall be subject to municipal taxes levied by the City.

6 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
7 accurate map or plat of the described territory and to record the map or plat, together with a
8 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
9 which recording shall be done prior to the 28th day of July, 2016.

10 SECTION 7: The described territory, which previously has been zoned R-E
11 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
12 which is deemed to be the City equivalent of the County classification.

13 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
14 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
15 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
16 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
17 Council of the City of Las Vegas hereby declares that it would have passed each section,
18 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
19 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
20 declared unconstitutional, invalid or ineffective.

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SECTION 9: All ordinances or parts of ordinances or sections, subsections,
phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____,
2016.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 6-1-16
Val Steed, Date
Deputy City Attorney

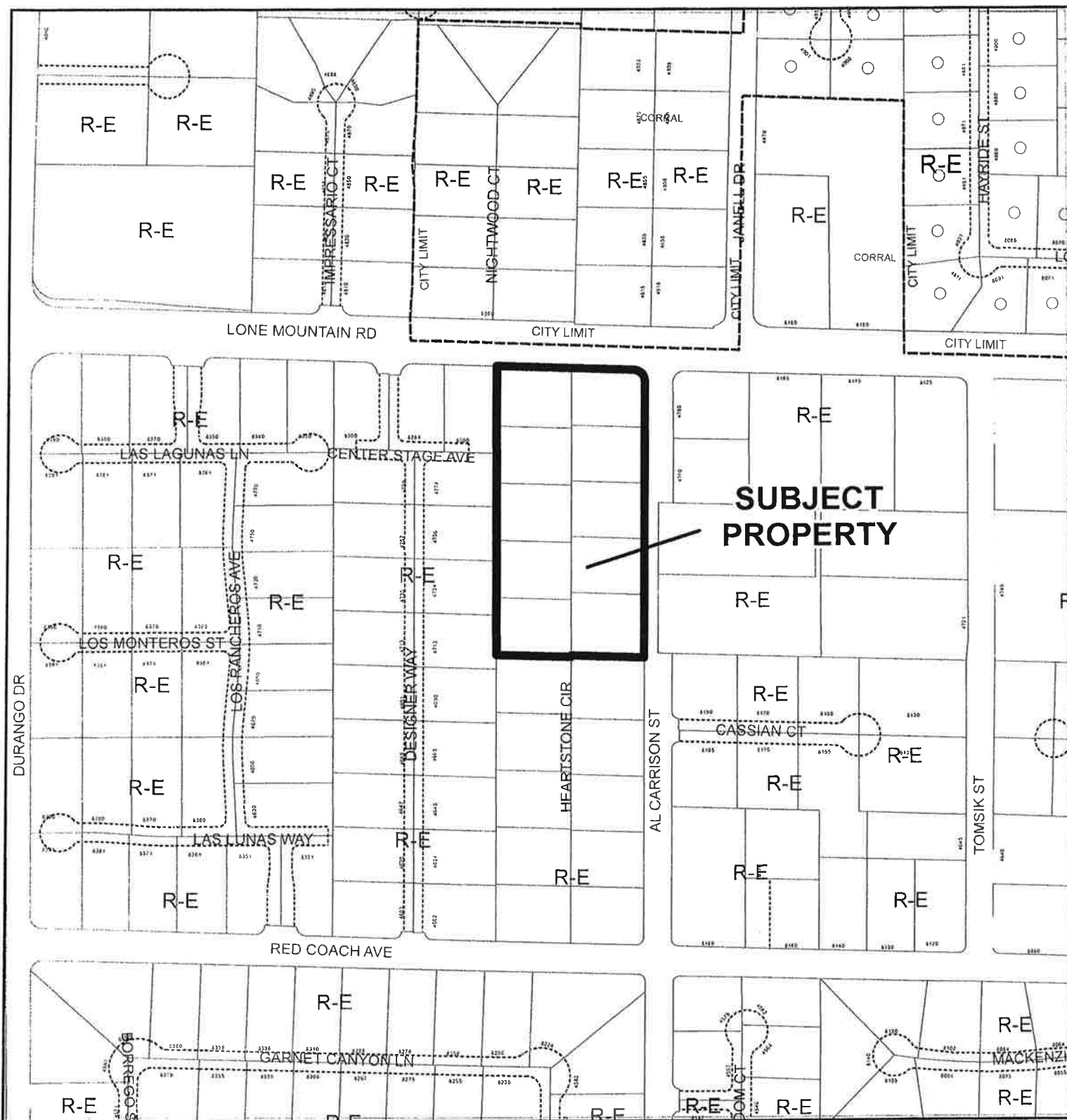
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the ____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-58976



AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ **Consent** ☒ **Discussion****SUBJECT:**

Bill No. 2016-47 - For Possible Action - Annexation No. ANX-64026 - Property location: on the northeast corner of El Parque Avenue and Mohawk Street; Petitioned by: Gloria Rickers and Doris Wilbur; Acreage: 2.44 acres; Zoned: R-E (County zoning), R-E (City equivalent).
Sponsored by: Councilwoman Lois Tarkanian

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the northeast corner of El Parque Avenue and Mohawk Street. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 28, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-47 and location map

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BILL NO. 2016-47

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64026)

Sponsored by: Councilwoman Lois Tarkanian Summary: Annexes property described as generally located on the northeast corner of El Parque Avenue and Mohawk Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Government Lot 48 in the Southeast Quarter (SE 1/4) of Section 1, Township 21 South, Range 61 East, MDM, Clark County, Nevada, being that parcel of land conveyed to DORIS M. DEAN, DORIS J. WILBUR, and GLORIA A. RICKERS, as joint tenants, by that QUITCLAIM DEED, recorded September 11, 2000 in Book 20000911 as Instrument Number 01045 of Clark County, Nevada Records, together with the adjoining half street portions of MOHAWK STREET (30.00 foot half-street width) and EL PARQUE AVENUE (30.00 foot half-street width) conveyed to CLARK COUNTY by that GRANT, BARGAIN, SALE DEED, recorded April 25, 1978 in Book 877 as Instrument Number 836844 of Clark County, Nevada Records.

1 SECTION 2: The City Council hereby determines that the described territory
2 meets the requirements provided by law for annexation to the City for the following reasons:

3 A. The area to be annexed was contiguous to the City's boundaries at the time
4 the annexation proceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate external boundaries of the
6 area are contiguous to the City;

7 C. The territory proposed to be annexed is not included within the boundaries
8 of another incorporated city or within the boundaries of any unincorporated town as those
9 boundaries existed as of July 1, 1983;

10 D. The City is eligible to annex the described territory because the
11 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
12 of individual lots or parcels of land within the annexation area.

13 SECTION 3: The City will provide police protection through the Las Vegas
14 Metropolitan Police Department, fire protection, street maintenance, and library services
15 immediately upon annexation. Garbage collection by the company franchised by the City will also
16 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
17 Any connection to or extension of this sewer line to serve the annexation area shall be at the
18 expense of the landowners. Other services, such as participation in the City's recreational
19 programs, special education classes and programs, public works planning, building inspections, and
20 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
21 and water are provided by private utility companies and other services to the area will not be
22 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
23 in place at the time of annexation will be installed in the presently developed areas upon the request
24 of the property owners and at their expense by means of special assessment districts. Such
25 improvements will be extended into the undeveloped areas as development takes place and the

1 need therefor arises, and will be located according to the needs of the area at that time. Such
2 installations will also be made at the expense of the property owners, either by means of special
3 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
4 other land use or development applications.

5 SECTION 4: The annexation of the described territory shall become effective
6 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
7 sufficient amount to finance the extension into the described territory of police protection, fire
8 protection, street maintenance, street sweeping, and street lighting maintenance.

9 SECTION 5: The described territory, together with the inhabitants and property
10 thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
11 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
12 parts of the City, and shall be subject to municipal taxes levied by the City.

13 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
14 accurate map or plat of the described territory and to record the map or plat, together with a
15 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
16 which recording shall be done prior to the 28th day of July, 2016.

17 SECTION 7: The described territory, which previously has been zoned R-E
18 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
19 which is deemed to be the City equivalent of the County classification.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
21 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
22 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
23 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
24 Council of the City of Las Vegas hereby declares that it would have passed each section,
25 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that

1 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
2 declared unconstitutional, invalid or ineffective.

3 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
5 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this ____ day of _____,
7 2016.

8 APPROVED:

9
10 By _____
CAROLYN G. GOODMAN, Mayor

11 ATTEST:

12 _____
13 LUANN D. HOLMES, MMC
City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 6-1-16
16 Val Steed, Date
17 Deputy City Attorney
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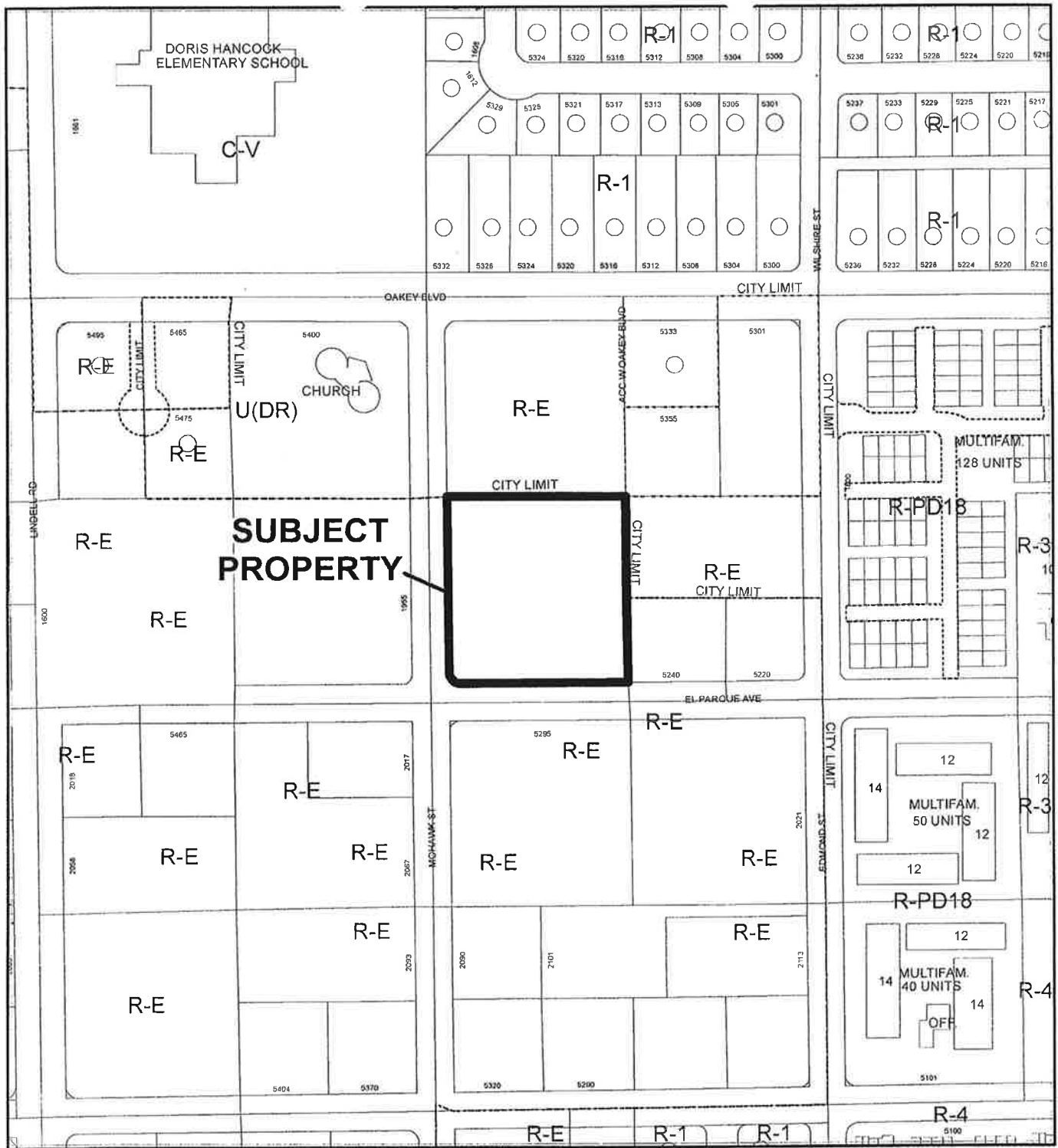
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

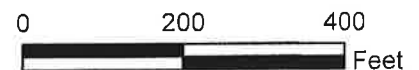
By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-64026



AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2016-48 - For Possible Action - Annexation No. ANX-64589 - Property location: the north side of West Lone Mountain Road, 450 feet east of Durango Drive; Petitioned by: Dominion Estates Limited Partnership, predecessors-in-interest to current owners; Acreage: 5.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property located on the north side of West Lone Mountain Road, 450 feet east of Durango Drive. The annexation is at the request of the current or previous property owner(s). The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 28, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-48 and location map

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BILL NO. 2016-48

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64589)

Sponsored by: Councilman Stavros S. Anthony	Summary: Annexes property described as located on the north side of West Lone Mountain Road, 450 feet east of Durango Drive.
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THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 19 South, Range 60 East, MDM, Clark County, Nevada, being Lot 1 through Lot 11, inclusive, of the plat of DOMINION ESTATES, on file in Book 83 of Plats, Page 29, of Clark County, Nevada Records, together with that portion of IMPRESSARIO COURT dedicated as public right of way by said DOMINION ESTATES plat, together with the adjoining half-street right of way of LONE MOUNTAIN ROAD (50.00 foot half-street width), described as follows:

1 COMMENCING at the southwest corner said Section 33; thence along the south
2 line of said Section 33 and along the centerline of said LONE MOUNTAIN
3 ROAD, South 88°05'00" East, 512.42 feet to the southerly projection of the west
4 line of said DOMINION ESTATES, also being the POINT OF BEGINNING;
5 thence along said southerly projection, North 01°17'45" East, 50.00 feet to the
6 southwest corner of said DOMINION ESTATES; thence along the west, north, and
7 east lines, respectively, of said DOMINION ESTATES the following three (3)
8 courses:

9 1) North 01°17'45" East, 639.25 feet;
10 2) South 88°18'19" East, 346.06 feet;
11 3) South 01°17'45" West, 640.59 feet to the southeast corner of said DOMINION
12 ESTATES; thence along the southerly projection of the east line of said
13 DOMINION ESTATES, South 01°17'45" West, 50.00 feet to the south line of said
14 Section 33 and to the centerline of said LONE MOUNTAIN ROAD; thence along
15 said south line and along said centerline, North 88°05'00" West, 346.07 feet to the
16 POINT OF BEGINNING.

17 The Basis of Bearings for this land description is South 88°05'00" East, being the
18 south line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of
19 Section 33, Township 19 South, Range 60 East, MDM, Clark County, Nevada, as
20 shown on the plat of DOMINION ESTATES, on file in Book 83 of Plats, Page 29,
21 of Clark County, Nevada Records.

22 Written by:
23 Neil Wacaser
24 City of Las Vegas, Department of Operations & Maintenance
25 333 N. Rancho Drive
Las Vegas, NV, 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

17 SECTION 2: The City Council hereby determines that the described territory
18 meets the requirements provided by law for annexation to the City for the following reasons:

19 A. The area to be annexed was contiguous to the City's boundaries at the time
20 the annexation proceedings were instituted;

21 B. More than one-eighth (1/8) of the aggregate external boundaries of the
22 area are contiguous to the City;

23 C. The territory proposed to be annexed is not included within the boundaries
24 of another incorporated city or within the boundaries of any unincorporated town as those
25 boundaries existed as of July 1, 1983;

1 D. The City is eligible to annex the described territory because the present or
2 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
3 of record of individual lots or parcels of land within the annexation area.

4 SECTION 3: The City will provide police protection through the Las Vegas
5 Metropolitan Police Department, fire protection, street maintenance, and library services
6 immediately upon annexation. Garbage collection by the company franchised by the City will also
7 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
8 Any connection to or extension of this sewer line to serve the annexation area shall be at the
9 expense of the landowners. Other services, such as participation in the City's recreational
10 programs, special education classes and programs, public works planning, building inspections, and
11 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
12 and water are provided by private utility companies and other services to the area will not be
13 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
14 in place at the time of annexation will be installed in the presently developed areas upon the request
15 of the property owners and at their expense by means of special assessment districts. Such
16 improvements will be extended into the undeveloped areas as development takes place and the
17 need therefor arises, and will be located according to the needs of the area at that time. Such
18 installations will also be made at the expense of the property owners, either by means of special
19 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
20 other land use or development applications.

21 SECTION 4: The annexation of the described territory shall become effective
22 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
23 sufficient amount to finance the extension into the described territory of police protection, fire
24 protection, street maintenance, street sweeping, and street lighting maintenance.

25 SECTION 5: The described territory, together with the inhabitants and property

1 | thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
2 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other
3 | parts of the City, and shall be subject to municipal taxes levied by the City.

4 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
5 | accurate map or plat of the described territory and to record the map or plat, together with a
6 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
7 | which recording shall be done prior to the 28th day of July, 2016.

8 | SECTION 7: The described territory, which previously has been zoned R-E
9 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
10 | which is deemed to be the City equivalent of the County classification.

11 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
12 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
13 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
14 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
15 | Council of the City of Las Vegas hereby declares that it would have passed each section,
16 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
17 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
18 | declared unconstitutional, invalid or ineffective.

19 | ...

20 | ...

21 | ...

22 | ...

23 | ...

24 | ...

25 | ...

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____,
2016.

APPROVED:

By CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed, _____ Date _____
Deputy City Attorney

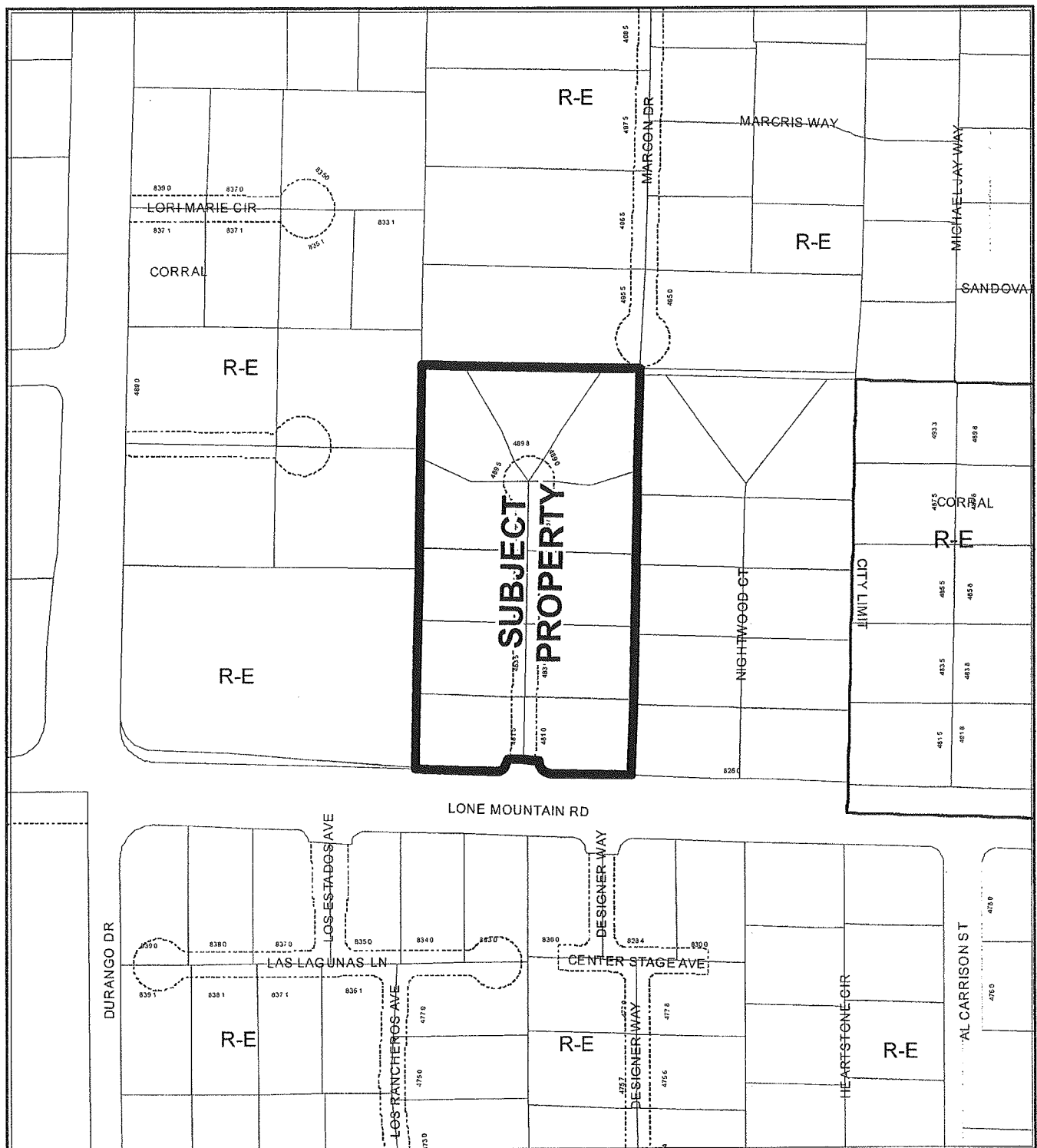
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

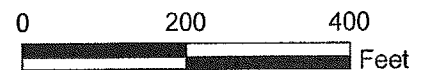
By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-64589



AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ **Consent** ☒ **Discussion****SUBJECT:**

Bill No. 2016-49 - For Possible Action - Amends the Unified Development Code regarding medical marijuana establishments to allow mandatory signage requirements and limitations to be waived in connection with special use permit approval. Sponsored by: Councilman Bob Coffin

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

This bill will amend the Unified Development Code regarding medical marijuana establishments to allow mandatory signage requirements and limitations to be waived in connection with special use permit approval. The bill follows up a licensing ordinance adopted in April that, among other things, relaxed certain advertising limitations. This bill is designed to allow the Council additional flexibility under Title 19 to take into account individual circumstances.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-49

BILL NO. 2016-49

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE REGARDING MEDICAL MARIJUANA ESTABLISHMENTS TO ALLOW MANDATORY SIGNAGE REQUIREMENTS AND LIMITATIONS TO BE WAIVED IN CONNECTION WITH SPECIAL USE PERMIT APPROVAL, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Bob Coffin

Summary: Amends the Unified Development Code regarding medical marijuana establishments to allow mandatory signage requirements and limitations to be waived in connection with special use permit approval.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Ordinance No. 6289 and the Unified Development Code adopted as Title 19 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended as set forth in Sections 2 to 5, inclusive, of this Ordinance. The amendments are deemed to be amendments to both Ordinance No. 6289 and the Unified Development Code adopted as Title 19.

SECTION 2: Title 19, Chapter 12, Section 70, is hereby amended by amending the entries for the uses "Medical Marijuana Cultivation Facility," "Medical Dispensary," and "Medical Marijuana Production Facility" to indicate that the signage limitations set forth in the Minimum Special Use Permit Requirements for each such use are waivable. In order to reflect those amendments, the relevant Minimum Special Use Permit Requirements are amended as set forth in Sections 3 to 5, inclusive, of this Ordinance, with brackets indicating deleted material.

SECTION 3: Minimum Special Use Permit Requirement 7 of the Minimum Special Use Permit Requirements applicable to the use "Medical Marijuana Cultivation Facility" is amended to read as follows:

[*] 7. Signage for the establishment shall be limited to one wall sign per street frontage, the face of the sign not to exceed thirty square feet in area and not to exceed two feet in height. Such a sign shall be internally illuminated, with the use of neon prohibited.

1 SECTION 4: Minimum Special Use Permit Requirement 8 of the Minimum Special Use
2 Permit Requirements applicable to the use “Medical Marijuana Dispensary” is amended to read as follows:

3 [*] 8. Signage for the establishment shall be limited to one wall sign per street frontage, the face of the
4 sign not to exceed thirty square feet in area and not to exceed two feet in height. Such a sign shall be
5 internally illuminated, with the use of neon prohibited.

6 SECTION 5: Minimum Special Use Permit Requirement 8 of the Minimum Special Use
7 Permit Requirements applicable to the use “Medical Marijuana Production Facility” is amended to read as
8 follows:

9 [*] 8. Signage for the establishment shall be limited to one wall sign per street frontage, the face of the
10 sign not to exceed thirty square feet in area and not to exceed two feet in height. Such a sign shall be
11 internally illuminated, with the use of neon prohibited.

12 SECTION 6: For purposes of Section 2.100(3) of the City Charter, Section 19.12.070 is
13 deemed to be a subchapter rather than a section.

14 SECTION 7: The Department of Planning is authorized and directed to incorporate into
15 the Unified Development Code the amendments set forth in Sections 2 to 5, inclusive, of this Ordinance.

16 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
17 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
18 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
19 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City
20 of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph,
21 sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections,
22 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

23 ...

24 ...

25 ...

26 ...

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2016.

5 APPROVED:

6
7 By _____
CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 _____
10 LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 6-1-16
13 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the _____
2 day of _____, 2016, and referred to a committee for recommendation, the committee
3 being composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2016, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 LUANN D. HOLMES, MMC
City Clerk

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2016-50 - For Possible Action - This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, amends LVMC 6.44 for horse- drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate. Proposed by: Tom Perrigo, Director of Planning

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will amend LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, amends LVMC 6.44 for horse- drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-50

BILL NO. 2016-50

ORDINANCE NO. _____

AN ORDINANCE REGARDING THE USE OF NON-MOTORIZED VEHICLES ON CITY STREETS, INCLUDING ANIMAL-DRAWN VEHICLES, BY AMENDING LVMC TITLE SIX TO ADD A NEW SECTION TO PROVIDE BUSINESS LICENSING REGULATIONS FOR THE USE OF PEDICABS AND PEDALBUSES, BY AMENDING LVMC 11.39 TO REVISE AND CLARIFY THE RULES AND REGULATIONS FOR PEDICABS AND PEDALBUSES, BY AMENDING LVMC 6.44 FOR HORSE-DRAWN CARRIAGES, AND BY AMENDING LVMC 11.02 TO CLARIFY WHERE SUCH VEHICLES MAY OPERATE, AND FOR OTHER RELATED MATTERS.

Proposed by: Tom Perrigo, Planning Director

Summary: This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, amends LVMC 6.44 for horse-drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 6, Chapter 44, Section 030, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

6.44.030: Prior to the issuance of any license by the Department, the applicant must:

(A) [Obtain pursuant to Chapter 11.30 the following regarding operations that are proposed for City streets and alleys:

(1) The approval of the City Council, upon the recommendation of the Traffic and Parking Commission, for all proposed operational routes, and

(2) The approval of the Traffic and Parking Commission for all proposed time schedules, parking areas and passenger loading and unloading areas;] Receive any and all approvals as required pursuant to LVMC Section 11.39;

(B) Obtain an Animal Inspection Certificate for each animal to be used in the operation of the business pursuant to Section 6.44.110 of this Chapter;

(C) Obtain and maintain a professional animal handler permit pursuant to Chapter

1 7.40; and

2 (D) Obtain the approval of all other State agencies, if any, which may have jurisdiction
3 over the operation of animal-drawn vehicles on public streets, including but not necessarily limited to, the
4 Transportation Services Authority.

5 SECTION 2: Title 6, of the Municipal Code of the City of Las Vegas, Nevada, 1983
6 Edition, is hereby amended by adding a new chapter, designated as Chapter 63, consisting of Sections 10 to
7 120 inclusive, to read as follows:

8 **6.63.010:** For purposes of this chapter, the following words shall have the meaning ascribed to them
9 as follows:

10 "Fare card" means a laminated document no larger than 8.5 by 11 inches, posted inside a human-powered
11 vehicle, that includes the following information: applicable fares, whether by distance, zone, or time of
12 operation, a picture of the operator and his or her name, the licensee's name, address, telephone number,
13 the City business license number and City-issued identification number for the human-powered vehicle.

14 "Human-powered vehicle" means a vehicle primarily moved by muscle power supplied by the operator, or
15 the passengers, or both operators and passengers. Supplemental power may be supplied by an electric
16 motor, provided that the electric motor is used only to augment the muscle power of the operator and/or
17 passengers. Such supplemental power may only be engaged as the sole means of propulsion in order to
18 start or park a human-powered vehicle.

19 "Operator" means any person operating or in actual physical control of a human-powered vehicle, or any
20 person sitting in the driver's seat of such vehicle with the intention of causing it to be moved.

21 "Pedicab" means a three-wheeled human-powered vehicle moved solely by the muscle power of the
22 operator, which is capable of carrying up to three passengers plus the operator.

23 "Pedalbus" means a human-powered vehicle that is capable of transporting four or more passengers, which
24 is steered by an operator that is not a passenger, and is powered by more than one individual, whether the
25 operator or passengers.

26 **6.63.020:** No person shall operate a pedicab or pedalbus, whether for fares, tips, donations or

1 gratuities or under contract to another business or organization, within the City without a valid business
2 license issued pursuant to this Chapter.

3 **6.63.030:** Applications for a license to operate a pedicab or pedalbus shall be made to the Department
4 pursuant to the provisions of LVMC Section 6.02. In addition to the information required by Chapter 6.02,
5 the applicant shall furnish with the application the following information:

6 (A) The number of pedicabs or pedalbuses to be operated pursuant to the license, and
7 the seating capacity, manufacturer and a scale drawing or photograph of each pedicab or pedalbus;

8 (B) A schedule of the rates charged to passengers;

9 (C) A street map showing the areas to be used by the pedicabs or pedalbuses, which
10 must be in conformance with LVMC Section 11.39, including the sites to be used for off-street storage of
11 vehicles and the location of all areas used for pick-up and discharge of passengers and areas for operator
12 rest; and

13 (D) A schedule of the hours of operation, which must be in conformance with LVMC
14 Section 11.39.

15 **6.63.040:** Prior to the issuance of any license by the Department, the applicant must:

16 (A) Receive any and all approvals required pursuant to LVMC Section 11.39; and

17 (B) Obtain the approval of all other State agencies, if any, which may have jurisdiction
18 over the operation of pedicabs or pedalbuses on public streets, including but not necessarily limited to, the
19 Nevada Transportation Authority.

20 **6.63.050:** (A) Operators shall, at all times, display fare cards in a prominent and conspicuous
21 location within the vehicle in a font size easily readable to passengers. The look, size, and quality of such
22 fare cards, and the display location within the vehicle shall be approved by the Director. In addition,
23 operators shall produce fare cards to city code enforcement officers, parking enforcement officers, business
24 license officers, or law enforcement agents upon demand.

25 (B) At all times, operators shall display to passengers in the pedicab or pedalbus, a
26 map of the approved operating areas within the Central Traffic District. The look, size and quality of such

map, and its location in the pedicab or pedalbus shall be approved by the Director.

(C) Licensee must display in a conspicuous manner, on the rear, upper left corner area of each pedicab or pedalbus, the number of the business license associated with it and an identification number particular to that vehicle that has been provided by the Director. The display shall be of such color, size and placement that the identification number can be easily read at a distance of ten feet.

6.63.060: (A) The Director may, by written department policy, limit the number of approved pedicabs and/or pedalbuses within the City, but only after consultation with the Director of Public Works and a showing that the public interest and safety of passengers and operators might be compromised if the number of pedicabs and/or pedalbuses is not so limited in number. The Director's decision is final.

(B) The Director may limit the number of approved pedicabs or pedalbuses pursuant to an issued license.

6.63.070: Operators of pedicabs or pedalbuses shall not obstruct the movement of a person in any manner or follow any person, for the purpose of soliciting patronage.

6.63.080: All pedicabs or pedalbuses utilized by a licensee in the conduct of his business must comply with the following requirements:

(A) Each shall be equipped with operating brakes meeting the performance requirements of NRS 484D.255.

(B) Operating headlamps, tail lamps, brake lamps and turn signals shall be provided in conformance with NRS 484D.

(C) No person shall be allowed to ride anywhere other than on the vehicle's seats.

(D) Each shall comply with all applicable state statutes and regulations.

(E) Each shall be maintained in a clean and sanitary condition at all times.

6.63.090: No pedicab shall be larger in capacity than for transport of three passengers, not including the operator.

6.63.100: (A) Before any license required in this Chapter is issued, the applicant shall obtain and maintain, at its own expense during the existence of its license or the operation of its business, a

1 comprehensive general public liability insurance in the amount of one million dollars, combined single
2 limit, with an excess umbrella policy of five million dollars. Coverage under this policy shall include as a
3 minimum the following: premises/operation, independent contractors, bodily injury, property damage,
4 products/completed operation, contractual liability and operation of human-powered vehicles.

5 (B) Insurance coverage shall be issued by a carrier authorized to issue such coverage in
6 the State of Nevada and approved by the Director.

7 (C) A certificate of insurance shall be provided to the Department prior to the issuance
8 of a business license.

9 (D) Any coverage provided in this section shall also contain a provision that the
10 cancellation, or material change in the coverage, of the insurance provided under this section shall not
11 become effective until the City has been given thirty days prior written notification.

12 (E) The City shall be named as an additional insured party under this insurance.

13 **6.63.110:** The provisions of this Chapter shall apply to any pedicab or pedalbus business licensed or
14 otherwise permitted by any provision of this Code prior to the adoption of this Chapter. Any such existing
15 pedicab or pedalbus business shall apply for and receive all necessary Title 6 licenses and LVMC Section
16 11.39 approvals, if necessary, prior to midnight on September 1, 2016. After such date, any existing
17 business not otherwise licensed pursuant to this Chapter shall cease any and all operations.

18 **6.63.120:** A licensee shall pay an annual license fee of one hundred dollars for each pedicab operated
19 as a part of the business. For purposes of this subsection, operation means a use of a pedicab on more than
20 one occasion during any annual period.

21 **6.63.130:** A licensee shall pay an annual license fee of three hundred dollars for each pedalbus
22 operated as a part of the business. For purposes of this subsection, operation means a use of a pedalbus on
23 more than one occasion during any annual period.

24 SECTION 3: Title 11, Chapter 2, of the Municipal Code of the City of Las Vegas,
25 Nevada, 1983 Edition, is hereby amended by adding a new section, designated as Section 25 to read as
26 follows:

1 **11.02.025:** "Central Traffic District" means the entirety of discrete area that is defined below as the
2 Northern Sector and Southern Sector of Central Traffic District.

3 SECTION 4: Title 11, Chapter 2, of the Municipal Code of the City of Las Vegas,
4 Nevada, 1983 Edition, is hereby amended by adding a new section, designated as Section 35 to read as
5 follows:

6 **11.02.035:** "Central Traffic District, Northern Sector" means an area that includes all streets, to
7 include curb, gutter and sidewalk, and portions of streets within the area described as follows: that discrete
8 area bounded by Grand Central Parkway from City Parkway to Charleston Boulevard on the west,
9 Maryland Parkway from Stewart Avenue to Charleston Boulevard on the east, Ogden Avenue from City
10 Parkway to Main Street, then Stewart Avenue from Main Street to Maryland Parkway on the north, and the
11 northern curb line of Charleston Boulevard from Grand Central Parkway to Maryland Parkway on the
12 south.

13 SECTION 5: Title 11, Chapter 2, of the Municipal Code of the City of Las Vegas,
14 Nevada, 1983 Edition, is hereby amended by adding a new section, designated as Section 37 to read as
15 follows:

16 **11.02.037:** "Central Traffic District, Southern Sector" means an area that includes all streets and
17 portions of streets within the area described as follows: that discrete area bounded Commerce Street from
18 the southern curb line of Charleston Boulevard to Philadelphia Avenue on the west, Las Vegas Boulevard
19 from Charleston Boulevard to Oakey Boulevard on the east, Oakey Boulevard from Commerce Street to
20 Las Vegas Boulevard on the South and the southern curb line of Charleston Boulevard from Commerce
21 Street to Las Vegas Boulevard on the North.

22 SECTION 6: Title 11, Chapter 39, of the Municipal Code of the City of Las Vegas,
23 Nevada, 1983 Edition, is hereby amended to read as follows:

24 **11.39.010:** The City Council declares as a matter of legislative determination that:

25 (A) The growth of Las Vegas and the continuing expansion of hotels, casinos and other
26 businesses in downtown Las Vegas are drawing increasing numbers of pedestrians and vehicles to the

1 downtown area.

2 (B) Because of the influx of pedestrians and motor vehicles, the streets are becoming
3 more congested. In this context, the introduction of slower-moving vehicles such as animal-drawn vehicles,
4 [rickshaws and] pedicabs, and pedalbuses into downtown traffic poses unacceptable hazards to those
5 persons using the streets downtown.

6 (C) In hearings conducted regarding the use of such vehicles, the predecessor to the
7 Public Utilities Commission of Nevada acknowledged the authority of the City to regulate the use of its
8 streets for the public safety and welfare.

9 (D) The regulations contained in this Chapter are necessary for the public safety and
10 welfare.

11 **11.39.020:** Unless the context otherwise requires, the terms and words used in this chapter shall have
12 the meaning ascribed to them in Chapter 11.02 of this Title and in this Section:

13 (A) "Bicycle" means a device propelled by human power upon which a person may
14 ride, having two tandem wheels, either of which is over fourteen inches in diameter, or every such device
15 generally recognized as a bicycle, though equipped with two front or two rear wheels, except a moped.

16 [(B) "Pedicab" means a three-wheeled bicycle designed to carry one or more
17 passengers.

18 (C) "Rickshaw" means a two-wheeled vehicle designed to carry one or more
19 passengers that is pulled by one or more persons.]

20 (B) "Human-powered vehicle" means a vehicle primarily moved by muscle power
21 supplied by the operator, or the passengers, or both operators and passengers. Supplemental power may be
22 supplied by an electric motor, provided that the electric motor is used only to augment the muscle power of
23 the operator and/or passengers. Such supplemental power may only be engaged as the sole means of
24 propulsion in order to start or park a human-powered vehicle.

25 (C) "Pedicab" means a three-wheeled human-powered vehicle moved solely by the
26 muscle power of the operator, which is capable of carrying up to three passengers plus the operator.

1 (D) “Pedalbus” means a human-powered vehicle that is capable of transporting four or
2 more passengers, which is steered by an operator that is not a passenger, and is powered by more than one
3 individual, whether the operator or passengers.

4 **11.39.030:** It is unlawful for any person, unless exempted by Section 11.39.040 or by
5 specific action of the City Council, to operate, drive or propel an animal-drawn vehicle, pedicab or
6 [rickshaw on public streets in that area of the City bounded by Main Street on the west, Stewart Avenue on
7 the north, Seventh Street on the east, and Bridger Avenue on the south. The area described by this Section
8 shall include those portions of Main Street, Stewart Avenue, Seventh Street and Bridger Avenue that make
9 up the boundaries of the area.] pedalbus on public streets beyond the boundaries of the area designated as
10 the Central Traffic District.

11 **11.39.040:** The following persons are exempt from the restriction of Section 11.39.030:

- 12 (A) Persons riding bicycles and not carrying passengers for hire; and
13 (B) Persons operating, driving or propelling animal-drawn vehicles[, pedicabs or
14 rickshaws] in any parade for which a permit has been issued pursuant to this Title.

15 **11.39.050:** [Routes for the operation of rickshaws, pedicabs, and animal-drawn vehicles may be
16 established on public streets subject to the provisions of Section 11.39.030 of this Chapter and the
17 following restrictions:

18 (A) A vehicle subject to this Chapter shall be operated only upon the routes approved
19 by the City Council upon the recommendation of the Traffic and Parking Commission and pursuant to time
20 schedules approved by the Traffic and Parking Commission.

21 (B) The City Traffic Engineer may reject any proposed route or time schedule that
22 would present a hazard to the public health, safety or welfare, or interfere with the safe and efficient
23 operation of vehicular traffic on any public street.

24 (C) The Traffic and Parking Commission shall review annually all routes approved
25 pursuant to this Section in light of changed conditions on those routes that affect the public health, safety or
26 welfare, or the safe and efficient operation of vehicular traffic on the affected public streets.

1 (1) If the operating conditions on a given route have not changed so as to
2 adversely affect the public health, safety or welfare, or the safe and efficient operation of vehicular traffic
3 on the affected public streets, the Commission shall recommend that the City Council approve the
4 licensee's use of those routes for the following year.

5 (2) If the operating conditions on a given route have changed to as to
6 adversely affect the public health, safety or welfare, or the safe and efficient operation of vehicular traffic
7 on the affected public streets on a continuing basis, the Commission shall recommend that the City Council
8 prohibit the licensee's use of that portion of the route so affected.

9 (D) Any route or time schedule approved pursuant to this Chapter shall be subject to
10 the right of the City to prohibit or suspend the use of the City streets by the licensee when such operation
11 would pose an immediate hazard to the safety requirements of the public or interfere with special events
12 approved by the City.

13 (E) Modifications to the approved route and time schedule may be issued by the
14 Traffic Engineer to the licensee for special purposes for a period not to exceed ten days. Permanent
15 modifications to the approved route and time schedule must be approved by the Traffic and Parking
16 Commission. Said modifications shall be subject to approval by any other regulatory agency having
17 jurisdiction over the licensee, such as the Public Service Commission.]

18 A person may operate an animal-drawn vehicle, pedicab or pedibus on any public street within the Central
19 Traffic District, except as otherwise follows:

20 (A) Between the hours of three p.m. and six p.m., animal-drawn vehicles, pedicabs and
21 pedaluses are prohibited on the entire length of Main Street and 4th Street, or on Stewart Avenue between
22 4th Street and 6th Street, except on Saturdays, Sundays, and holidays.

23 (B) Animal-drawn vehicles, pedicabs and and pedaluses are prohibited on the entire
24 length of Las Vegas Boulevard, Maryland Parkway, and Charleston Boulevard, or on Casino Center
25 Boulevard south of Carson Avenue, notwithstanding the inclusion of these streets within the Central Traffic
26 District.

1 (C) Animal-drawn vehicles are not permitted on the entire length of Fremont Street.

2 (D) Upon the request of the Traffic Engineer, the Traffic and Parking Commission
3 shall review the boundaries of the Central Traffic District, the prohibited streets, the restricted streets, and
4 hours of restriction in light of changed conditions on those routes that affect the public health, safety or
5 welfare, or the safe and efficient operation of vehicular traffic on the affected public streets. If the
6 operating conditions within the Central Traffic District have changed as to adversely affect the public
7 health, safety or welfare, or the safe and efficient operation of vehicular traffic on a continuing basis, the
8 Commission shall recommend to the City Council modifications to the Central Traffic District boundaries,
9 the prohibited streets, the restricted streets, or hours of restriction.

10 (E) The City may prohibit or suspend the use of the public streets by an operator of an
11 animal-drawn vehicle, pedicab or pedibus when such operation would pose a hazard to the public or
12 interfere with special events approved by the City. Except for emergency declarations, the Traffic Engineer
13 shall endeavor to provide seventy-two hours notice of a prohibition or suspension to such operators, and
14 such prohibition or modification shall not exceed sixty days without another notice of prohibition or
15 suspension from the Traffic Engineer.

16 **11.39.060:** [Rickshaws, pedicabs] Pedicabs, pedalbuses and animal-drawn vehicles may be operated
17 [on approved routes,] within the Central Traffic District, subject to the following restrictions:

18 (A) Animal-drawn vehicles. The vehicles shall pick up, [and] discharge passengers
19 and park only at designated stands approved by the Traffic [and Parking Commission.

20 (B) The vehicles shall park only in designated stands approved by the Traffic and
21 Parking Commission.] Engineer and the Parking Services Manager, and the operator shall receive approval
22 of such designated areas prior to receiving a Title 6 business license to operate. If the operator chooses to
23 utilize a spot on a public street to park, the operator must enter into a space rental agreement or other
24 agreement, as applicable, with the CLV Parking Services division prior to receiving a Title 6 business
25 license to operate.

26 (B) Pedicabs.

1 (1) Loading and unloading passengers. A pedicab shall only remain standing
2 upon a public street provided that such pedicab is located within a legal, metered parking space or a
3 designated loading zone, and only for the time required to load or unload passengers not to exceed three
4 minutes, or if parked in conformance with this Section as provided herein. Notwithstanding any provision
5 of the Code to the contrary, if the operator of a pedicab is actively loading or unloading passengers as
6 provided above within a legal, metered parking space, activation of the parking meter for such space
7 pursuant to LVMC Section 11.54 not required.

8 (2) Parking.

9 (a) If a pedicab is standing in a legal, metered parking space, but not
10 actively loading or unloading passengers, the operator of that pedicab shall immediately activate the meter
11 for such space as required by LVMC Section 11.54, unless that specific pedicab is the subject of a space
12 rental agreement with the City of Las Vegas Parking Service Department for that specified parking space.

13 (b) A provided by subsection (B)(1) above, a pedicab may only stand
14 in a designated loading zone for the time required to load or unload passengers, not to exceed three
15 minutes, and shall not park in such loading zone for any reason.

16 (c) Notwithstanding subsection (2)(a), above, a pedicab is prohibited
17 from parking or standing for any amount of time in specially-designated spaces by the City, such as
18 designated spaces for animal-drawn carriages, taxicabs, busses, and handicapped individuals, except and
19 unless the pedicab operator has executed a space rental agreement designating a specific parking space or
20 spaces for specified pedicabs with the City of Las Vegas Parking Service Department.

21 (C) Pedalbuses. Pedalbuses shall not park or remain standing upon any public street
22 for any reason, unless the pedibus is wholly-contained within an activated, metered parking space or
23 spaces, or is parking or standing in a parking space that is the subject of a space rental agreement with the
24 City of Las Vegas Parking Service division for that specified pedibus.

25 (D) Except when making left turns, [the] such vehicles shall be operated only in the
26 traffic lane nearest the curb on any public street and the [driver] operator shall obey all applicable State and

1 local traffic laws, ordinances and regulations.

2 SECTION 6: Title 11, Chapter 39, Section 070 of the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, is hereby deleted in its entirety.

4 SECTION 7: If any section, subsection, subdivision, paragraph, sentence, clause or
5 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
6 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
7 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City
8 of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph,
9 sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections,
10 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

11 SECTION 8: Whenever in this ordinance any act is prohibited or is made or declared to
12 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required
13 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of
14 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon
15 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of
16 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation
17 of this ordinance shall constitute a separate offense.

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1 SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2016.

5 APPROVED:

6
7 By _____
CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 _____
10 LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12 _____
13 James B. Lewis,
Deputy City Attorney

6/1/16
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____
2 day of _____, 2016, and referred to a committee for recommendation, the committee
3 being composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2016, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 18, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

☐ Consent ☒ Discussion

SUBJECT:
ADJOURNMENT

