

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2016-48

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64589)

Sponsored by: Councilman Stavros S. Anthony	Summary: Annexes property described as located on the north side of West Lone Mountain Road, 450 feet east of Durango Drive.
---	--

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 19 South, Range 60 East, MDM, Clark County, Nevada, being Lot 1 through Lot 11, inclusive, of the plat of DOMINION ESTATES, on file in Book 83 of Plats, Page 29, of Clark County, Nevada Records, together with that portion of IMPRESSARIO COURT dedicated as public right of way by said DOMINION ESTATES plat, together with the adjoining half-street right of way of LONE MOUNTAIN ROAD (50.00 foot half-street width), described as follows:

1 COMMENCING at the southwest corner said Section 33; thence along the south
2 line of said Section 33 and along the centerline of said LONE MOUNTAIN
3 ROAD, South 88°05'00" East, 512.42 feet to the southerly projection of the west
4 line of said DOMINION ESTATES, also being the POINT OF BEGINNING;
5 thence along said southerly projection, North 01°17'45" East, 50.00 feet to the
6 southwest corner of said DOMINION ESTATES; thence along the west, north, and
7 east lines, respectively, of said DOMINION ESTATES the following three (3)
8 courses:

9 1) North 01°17'45" East, 639.25 feet;
10 2) South 88°18'19" East, 346.06 feet;
11 3) South 01°17'45" West, 640.59 feet to the southeast corner of said DOMINION
12 ESTATES; thence along the southerly projection of the east line of said
13 DOMINION ESTATES, South 01°17'45" West, 50.00 feet to the south line of said
14 Section 33 and to the centerline of said LONE MOUNTAIN ROAD; thence along
15 said south line and along said centerline, North 88°05'00" West, 346.07 feet to the
16 POINT OF BEGINNING.

17 The Basis of Bearings for this land description is South 88°05'00" East, being the
18 south line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of
19 Section 33, Township 19 South, Range 60 East, MDM, Clark County, Nevada, as
20 shown on the plat of DOMINION ESTATES, on file in Book 83 of Plats, Page 29,
21 of Clark County, Nevada Records.

22 Written by:
23 Neil Wacaser
24 City of Las Vegas, Department of Operations & Maintenance
25 333 N. Rancho Drive
Las Vegas, NV, 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

17 SECTION 2: The City Council hereby determines that the described territory
18 meets the requirements provided by law for annexation to the City for the following reasons:

19 A. The area to be annexed was contiguous to the City's boundaries at the time
20 the annexation proceedings were instituted;

21 B. More than one-eighth (1/8) of the aggregate external boundaries of the
22 area are contiguous to the City;

23 C. The territory proposed to be annexed is not included within the boundaries
24 of another incorporated city or within the boundaries of any unincorporated town as those
25 boundaries existed as of July 1, 1983;

1 D. The City is eligible to annex the described territory because the present or
2 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
3 of record of individual lots or parcels of land within the annexation area.

4 SECTION 3: The City will provide police protection through the Las Vegas
5 Metropolitan Police Department, fire protection, street maintenance, and library services
6 immediately upon annexation. Garbage collection by the company franchised by the City will also
7 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
8 Any connection to or extension of this sewer line to serve the annexation area shall be at the
9 expense of the landowners. Other services, such as participation in the City's recreational
10 programs, special education classes and programs, public works planning, building inspections, and
11 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
12 and water are provided by private utility companies and other services to the area will not be
13 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
14 in place at the time of annexation will be installed in the presently developed areas upon the request
15 of the property owners and at their expense by means of special assessment districts. Such
16 improvements will be extended into the undeveloped areas as development takes place and the
17 need therefor arises, and will be located according to the needs of the area at that time. Such
18 installations will also be made at the expense of the property owners, either by means of special
19 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
20 other land use or development applications.

21 SECTION 4: The annexation of the described territory shall become effective
22 on the 28th day of July, 2016, and on that date the City will have the funds appropriated in
23 sufficient amount to finance the extension into the described territory of police protection, fire
24 protection, street maintenance, street sweeping, and street lighting maintenance.

25 SECTION 5: The described territory, together with the inhabitants and property

1 | thereof, shall, from and after the 28th day of July, 2016, be subject to all debts, laws, ordinances
2 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other
3 | parts of the City, and shall be subject to municipal taxes levied by the City.

4 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
5 | accurate map or plat of the described territory and to record the map or plat, together with a
6 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
7 | which recording shall be done prior to the 28th day of July, 2016.

8 | SECTION 7: The described territory, which previously has been zoned R-E
9 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
10 | which is deemed to be the City equivalent of the County classification.

11 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
12 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
13 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
14 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
15 | Council of the City of Las Vegas hereby declares that it would have passed each section,
16 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
17 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
18 | declared unconstitutional, invalid or ineffective.

19 | ...

20 | ...

21 | ...

22 | ...

23 | ...

24 | ...

25 | ...

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____,
2016.

APPROVED:

By CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed, _____ Date
Deputy City Attorney

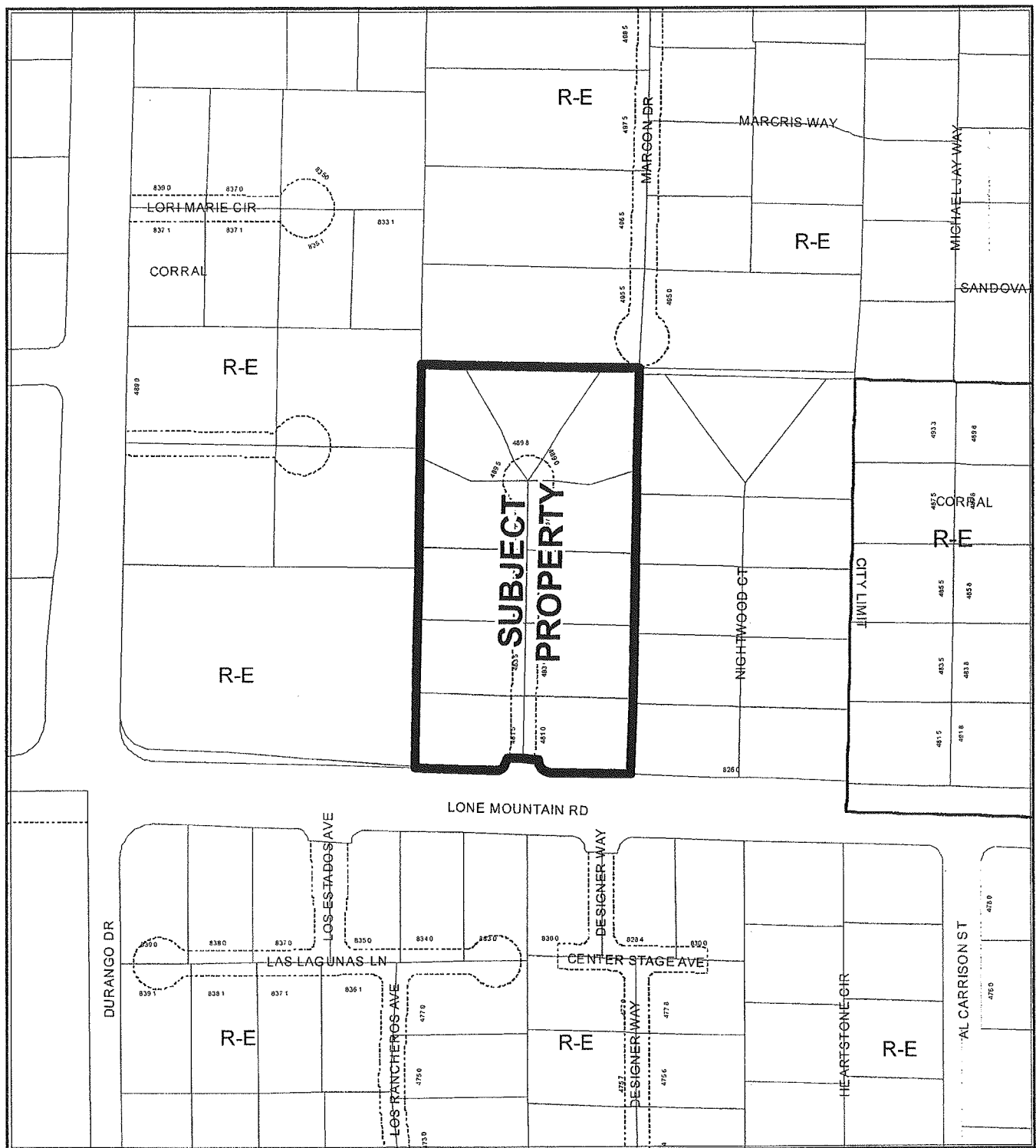
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-64589

