



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-64765** APN: 163-03-101-014

Name of Property Owner: Alverson J B EMP PFT SHR PL

Name of Applicant: DR Horton

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

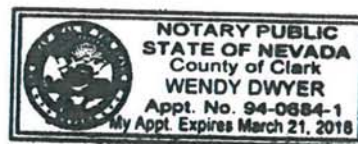
Signature of Property Owner: _____

Print Name: J. Bruce Alverson

Subscribed and sworn before me

This 17th day of May, 2016

Wendy Dwyer
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Zone Change
Project Address (Location) W. Charleston Blvd. & Tenaya Way
Project Name Charleston Tenaya Proposed Use Commercial
Assessor's Parcel #(s) 163-03-101-014 Ward # 1
General Plan: existing M proposed O Zoning: existing R-3 proposed P-R
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 2.5 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER Alverson J B EMP PFT SHR PL Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

APPLICANT DR Horton Contact Mark Jones
Address 1081 Whitney Ranch Drive, Suite #141 Phone: (702) 672-1939 Fax: _____
City Henderson State NV Zip 89014
E-mail Address MEJones3@drhorton.com

REPRESENTATIVE Triton Engineering Contact Kelly Wittwer
Address 6757 W. Charleston Blvd. Ste# B Phone: (702) 254-1480 Fax: (702) 254-3062
City Las Vegas State NV Zip 89146
E-mail Address kwittwer@tritoneng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee/agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

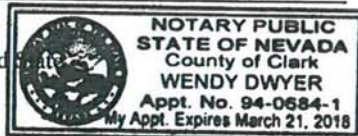
Print Name Bruce Alverson

Subscribed and sworn before me

This 17th day of May, 20 16.

Wendy Dwyer

Notary Public in and for said County and



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **ZON-64765**

Meeting Date: _____

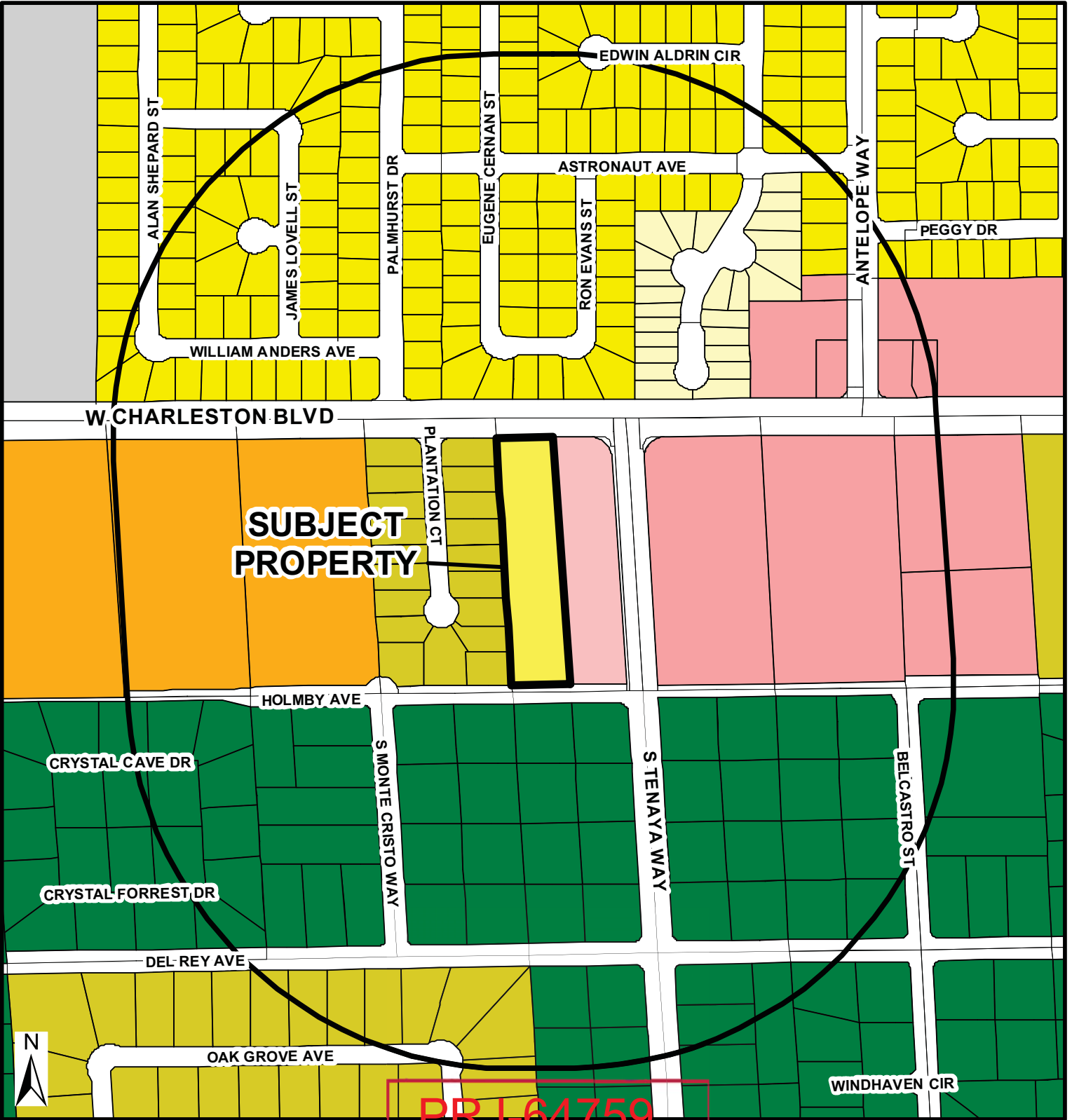
Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

05/31/16



Zoning

U - (GPA Designation) Undeveloped	R-TH - Single-Family Attached Residential	P-R - Professional Office and Parking	M - Industrial
R-A - Ranch Acres	R-2 - Medium-Low Density Residential	P-O - Professional Office	C-V - Civic
R-E - Residential Estates	R-3 - Medium Density Residential	N-S - Neighborhood Service	P-C - Planned Community
R-D - Single-Family Residential-Restricted	R-4 - High Density Residential	O - Office	T-D - Traditional Development
R-PD - Residential Planned Development	R-5 - Apartment	C-D - Designed Commercial	PD - Planned Development
R-1 - Single Family Residential	R-MH - Mobile/Manufactured Home Residence	C-1 - Limited Commercial	T-C - Town Center
R-CL - Single-Family Compact-Lot	R-MHP - Residential Mobile/Manufactured Home Park	C-2 - General Commercial	
		C-PB - Planned Business Park	

FROM R-TH TO P-O

- Subject Property
- 1000ft Buffer
- City Limits

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301