

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 3 & 4
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA

JANUARY 7, 2019

3:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. [Report on Youth Neighborhood Association Partnership Program Applications submitted by Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. Community Health Symposium; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. Drone Clinic; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. Financial Literacy Education; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. Teacher Appreciation and Awards; Ollie Detwiler Elementary School Be a Buddy; Ollie Detwiler Elementary School Beautifying the Playground; Ollie Detwiler Elementary School Field Day Family Engagement; Ollie Detwiler Elementary School Garden/Courtyard Tiles; Ogden Family Foundation Youth Health/Wellness Camp; and Unity of Minds Uniting Us](#)
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive