



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-64774** APN: 163-03-501-006

Name of Property Owner: Diamond Creek Holdings LLC

Name of Applicant: DR Horton

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: CLEMENT ZIRCUI, JR.

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

See Attached

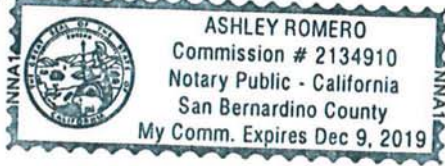
validity of that document.

State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 17th
day of May, 2016, by Clement Zirol, Jr.

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in blue ink, appearing to read "Clement Zirol, Jr.", written over a horizontal line.

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Zone Change
Project Address (Location) 6909 W. Charleston Blvd. Las Vegas, NV 89117
Project Name Charleston Rainbow Proposed Use Commercial
Assessor's Parcel #(s) 163-03-501-006 Ward # 1
General Plan: existing M proposed SC Zoning: existing R-3 proposed C-1
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 2.5 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER Diamond Creek Holdings LLC Contact _____
Address 6909 W. Charleston Blvd. Phone: _____ Fax: _____
City Las Vegas State NV Zip 89117
E-mail Address _____

APPLICANT DR Horton Contact Mark Jones
Address 1081 Whitney Ranch Drive, Suite #141 Phone: (702) 672-1939 Fax: _____
City Henderson State NV Zip 89014
E-mail Address MEJones3@drhorton.com

REPRESENTATIVE Triton Engineering Contact Kelly Wittwer
Address 6757 W. Charleston Blvd. Ste# B Phone: (702) 254-1480 Fax: (702) 254-3062
City Las Vegas State NV Zip 89146
E-mail Address kwittwer@tritoneng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchase (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CLEMENT ZIROLI, JR.

Subscribed and sworn before me

This 17th day of May, 20 16.

See Attached

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # **ZON-64774**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

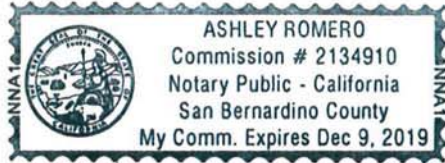
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proved to me on the basis of satisfactory evidence to be the
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(Seal)

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DIAMOND CREEK HOLDINGS, LLC

Business Entity Information

Status:	Active	File Date:	12/18/2012
Type:	Domestic Limited-Liability Company	Entity Number:	E0648442012-2
Qualifying State:	NV	List of Officers Due:	12/31/2016
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20121753708	Business License Exp:	12/31/2016

Additional Information

Central Index Key:	
Series LLC (YES if applicable):	YES

Registered Agent Information

Name:	DAWN ZIROLI - MANAGING MEMBER	Address 1:	2689 RED ARROW DRIVE
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89135
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

☒ Officers

☐ Include Inactive Officers

Manager - DAWN MARIE ZIROLI

Address 1:	2689 RED ARROW DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89135	Country:	USA
Status:	Active	Email:	

Manager - CLEMENT ZIROLI JR

Address 1:	2689 RED ARROW DRIVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89135	Country:	USA

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ZON-64774

Status: Active

Email:

Actions\Amendments

Action Type: Articles of Organization

Document Number: 20120850468-26

of Pages: 1

File Date: 12/18/2012

Effective Date:

(No notes for this action)

Action Type: Initial List

Document Number: 20120850469-37

of Pages: 1

File Date: 12/18/2012

Effective Date:

12 TO 13

Action Type: Annual List

Document Number: 20130655345-24

of Pages: 1

File Date: 10/7/2013

Effective Date:

(No notes for this action)

Action Type: Registered Agent Change

Document Number: 20130722792-65

of Pages: 1

File Date: 11/4/2013

Effective Date:

(No notes for this action)

Action Type: Annual List

Document Number: 20140713849-79

of Pages: 1

File Date: 10/14/2014

Effective Date:

14-15

Action Type: Amendment

Document Number: 20150134431-74

of Pages: 5

File Date: 3/25/2015

Effective Date:

(No notes for this action)

Action Type: Annual List

Document Number: 20150476570-97

of Pages: 1

File Date: 10/28/2015

Effective Date:

15-16

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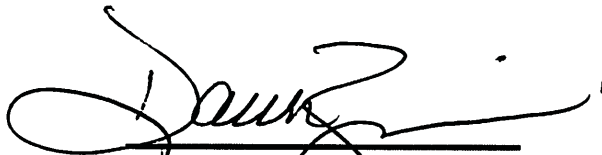
ZON-64774

**RESOLUTION
OF
Diamond Creek Holdings, LLC**

RESOLVED, That the Managing Members of Diamond Creek Holdings, LLC hereby authorizes the sale of the property located at 6909 W. Charleston Blvd., Las Vegas, Nevada 89117.

RESOLVED FURTHER that the managing members of the LLC is directed to give notice of these resolutions of this limited liability company, and to certify these resolutions and to deliver such certification of the authority of the above officer to act on behalf of the LLC.

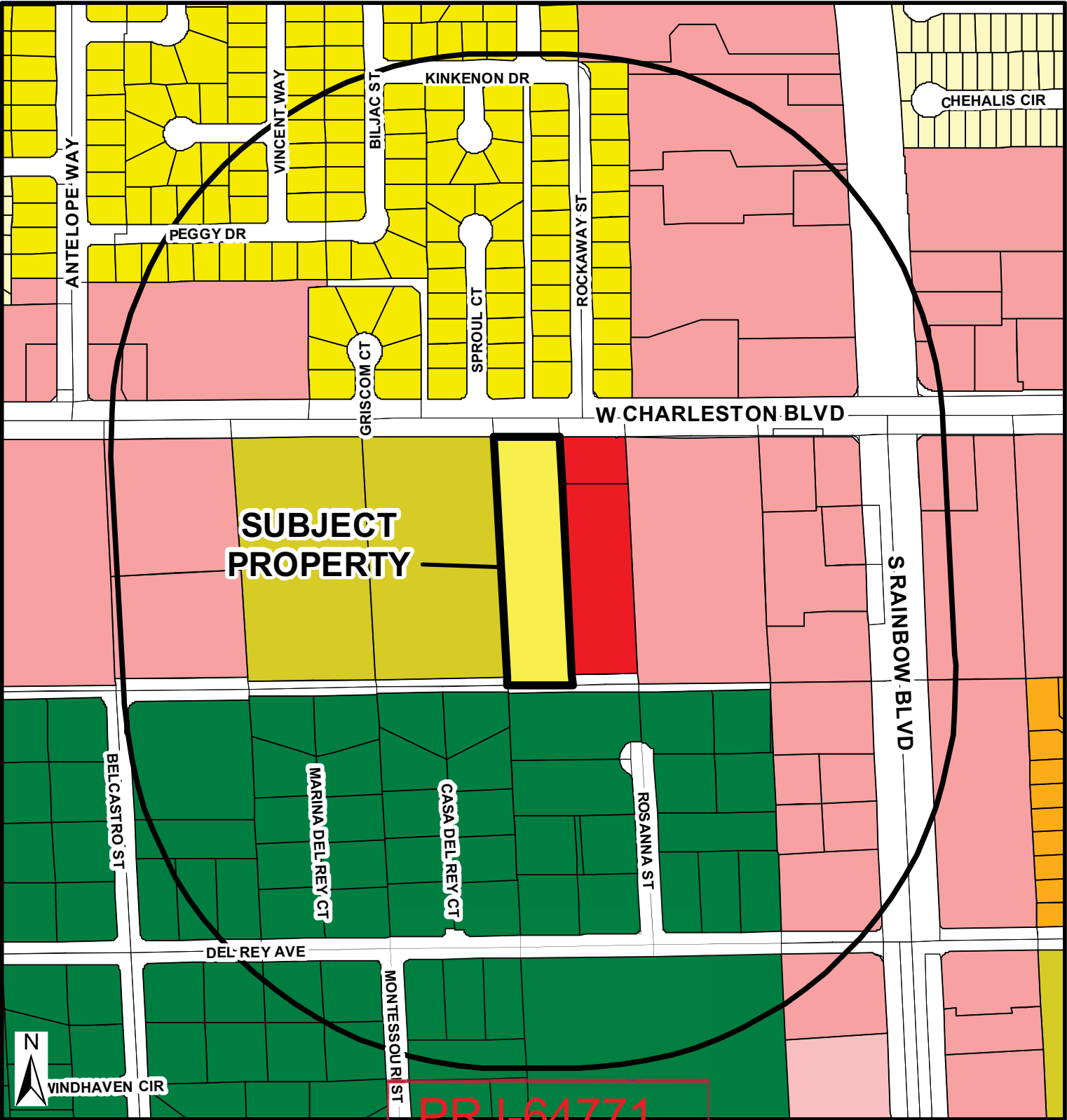
I, Dawn M. Zirolì, do hereby certify that I am a duly elected and qualified managing member of Diamond Creek Holdings, LLC, a company organized and existing under the Laws of the State of Nevada and that the above is a true and correct copy of the resolution duly adopted at a meeting of the managing members thereof, convened and held in accordance with law and the operating agreement of said LLC on November 16, 2015 and that such resolution is now in full force and effect. Authorized signers on behalf of the LLC are Clement Zirolì, Jr., and/or Dawn Zirolì individually.



DAWN M. ZIROLI
Managing Member

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PRJ-64771

06/08/16

Zoning

U - (GPAD Designation) Undeveloped	R-TH - Single-Family Attached Residential
R-A - Ranch Acres	R-2 - Medium-Low Density Residential
R-E - Residential Estates	R-3 - Medium Density Residential
R-D - Single-Family Residential-Restricted	R-4 - High Density Residential
R-PD - Residential Planned Development	R-5 - Apartment
R-1 - Single Family Residential	R-MH - Mobile/Manufactured Home Residence
R-CL - Single-Family Compact-Lot	R-MHP - Residential Mobile/Manufactured Home Park

P-R - Professional Offices and Parking	C-M - Commercial/Industrial
P-O - Professional Office	M - Industrial
N-S - Neighborhood Service	C-V - Civic
O - Office	P-C - Planned Community
C-D - Designed Commercial	T-D - Traditional Development
C-1 - Limited Commercial	PD - Planned Development
C-2 - General Commercial	T-C - Town Center
C-PB - Planned Business Park	

FROM R-TH TO C-1

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Tuesday, June 07, 2016