



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-64669

Case Number: _____ APN: 138-20-614-009

Name of Property Owner: RAMPART PHD, LLC

Name of Applicant: MONTELIMAR, Inc.

Name of Representative: Nathaniel Taylor

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Philip Davis

Subscribed and sworn before me
by Philip Davis County of Clark
State of Nevada

This 12th day of April, 2016

Donna Rock
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special-Use Permit to allow for the sale of alcohol on-premise
Project Address (Location) 2110 N. Rampart Blvd., LV, NV 89128
Project Name Ohlala French Bistro Proposed Use _____
Assessor's Parcel #(s) 138-20-614-009 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 2.44 Lots/Units _____ Density _____
Additional Information This special-use permit will be in conjunction with a proposed French restaurant.

PROPERTY OWNER RAMPART PHD, LLC Contact _____
Address 10450 W. Cheyenne Ave., Suite 130 Phone: _____ Fax: _____
City Las Vegas State Nevada Zip 89129
E-mail Address _____

APPLICANT MONTELIMAR, Inc. Contact Richard Terzaghi
Address 7625 Delaware Bay Drive Phone: _____ Fax: _____
City Las Vegas State Nevada Zip 89128
E-mail Address _____

REPRESENTATIVE Taylor Consulting Group Contact Nathaniel Taylor
Address P.O. Box 750521 Phone: (702) 280-6175 Fax: _____
City Las Vegas State Nevada Zip 89136
E-mail Address info@thetaylorconsultinggroup.com

Property Owner Signature* [Signature] MANAGER

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Philip Davis - Manager Rampart PhD

Subscribed and sworn before me County of Clark
State of Nevada

This 12th day of April, 20 16
[Signature] by Philip Davis.

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **SUP-64669**

Meeting Date:

Total Fee:

Date Received:*

Received By:

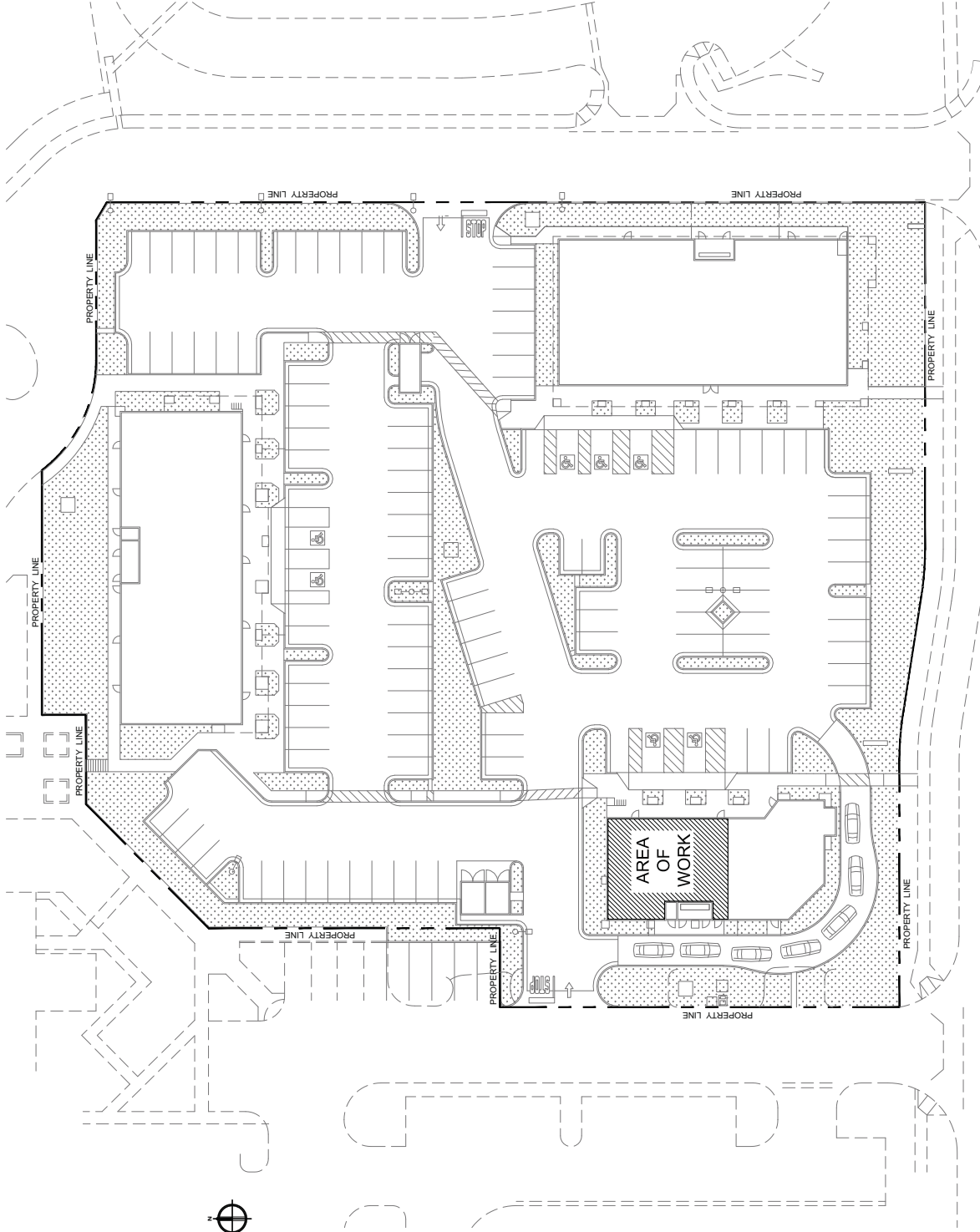
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

PRJ-64547
05/17/16

A map of the project location in the City of San Diego. The map shows a street grid with San Diego Avenue running vertically. A proposed project area is highlighted in purple, located east of San Diego Avenue and south of the intersection with the street labeled '1000'. A black arrow points to the purple area with the text 'PROJECT LOCATION'.

OWNER NAME(S):
RAMPART PH D L L C
SITE ADDRESS:
2110 NORTH RAMPART BLVD. - SUITE 150
ASSESSORS PARCEL NUMBER:
138-20-614-009
JURISDICTION:
LAS VEGAS - 89128
ZONING CLASSIFICATION:
PLANNED COMMUNITY DISTRICT (P-C)
ESTIMATED LOT SIZE:
2.44 ACRES (106,286.4 SQ. FT.)



1
A1.00

SUP-64669

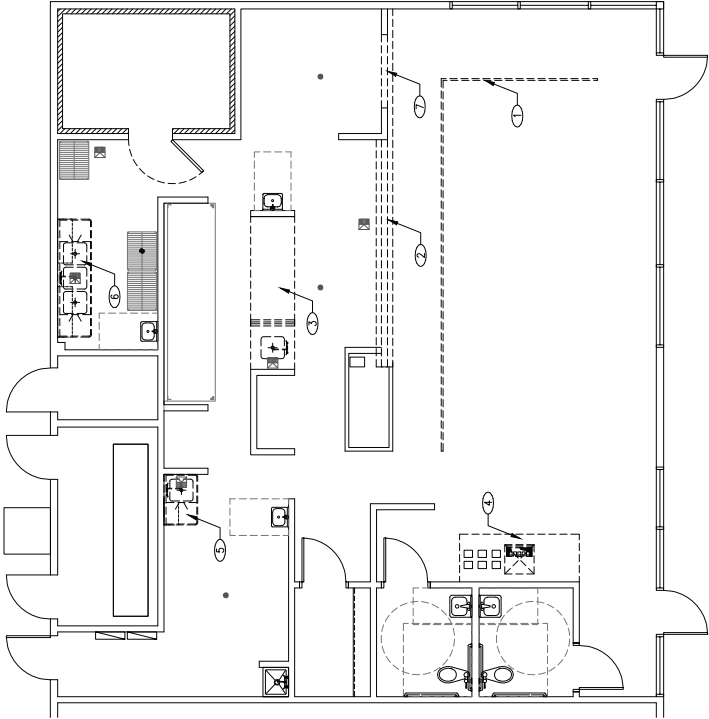
A1.00

DATE	04-17-2016
PHASE	SPECIAL USE PERMIT SUBMITTAL
PROJECT NO.	16046
SHEET NO.	

Phone: (702) 816-4107
Fax: (702) 224-2192

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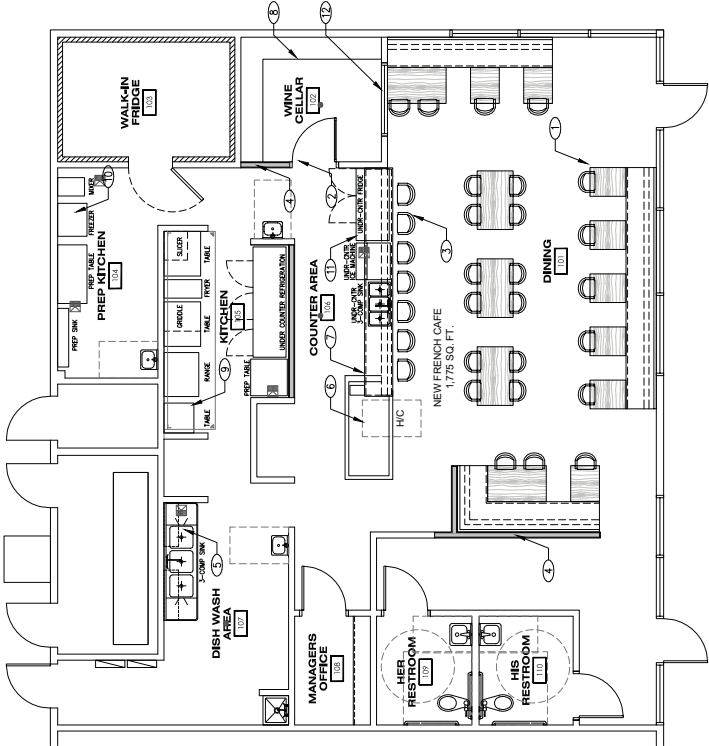
Streamline Concept Drafting & Design



1 DEMOLITION FLOOR PLAN
A2.00
SCALE: 1/4" = 1'-0"

DEMOLITION PLAN KEY NOTES

- 1 EXISTING RAILING TO BE REMOVED.
- 2 EXISTING S.S. SURFACE TOP TO BE REMOVED.
- 3 EXISTING S.S. COUNTERTOP TO BE REMOVED.
- 4 EXISTING DRINK STATION TO BE REMOVED.
- 5 EXISTING 1-COMP. SINK TO BE RELOCATED.
- 6 EXISTING 3-COMP. SINK TO BE RELOCATED.
- 7 EXISTING WALL TO BE REMOVED FOR NEW WINDOW



2 PROPOSED FLOOR PLAN
A2.00
SCALE: 1/4" = 1'-0"

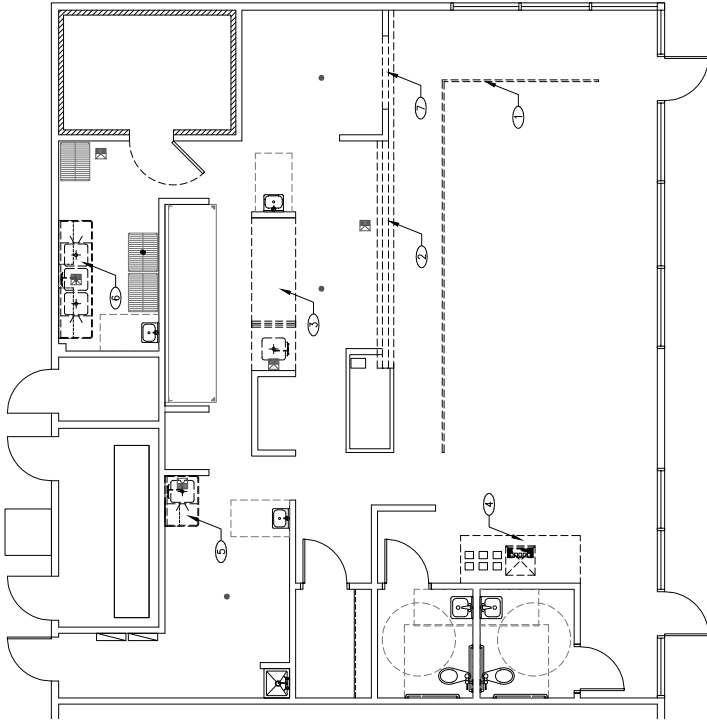
FLOOR PLAN KEY NOTES

- 1 NEW ADA COMPLIANT DINING SEATING.
- 2 NEW WINE CELLAR GLASS DOOR.
- 3 NEW BOOTH DINING SEATING.
- 4 NEW INTERIOR PARTITION.
- 5 RELOCATED 3-COMP. SINK.
- 6 NEW ADA COMPLIANT BAR TOP AREA @ 34" A.F.F.
- 7 NEW CUSTOMER BAR TOP AREA.
- 8 NEW WINE CELLAR WINE RACKS.
- 9 NEW FRONT KITCHEN EQUIPMENT
- 10 NEW PREP. KITCHEN EQUIPMENT
- 11 NEW COUNTER KITCHEN EQUIPMENT
- 12 NEW WINE CELLAR GLASS WINDOW

PROPOSED SEAT COUNT

- 13EA. BOOTH SEATING
- 24EA. CHAIR SEATING
- 08EA. COUNTER TOP SEATING
- 45EA. TOTAL SEATING

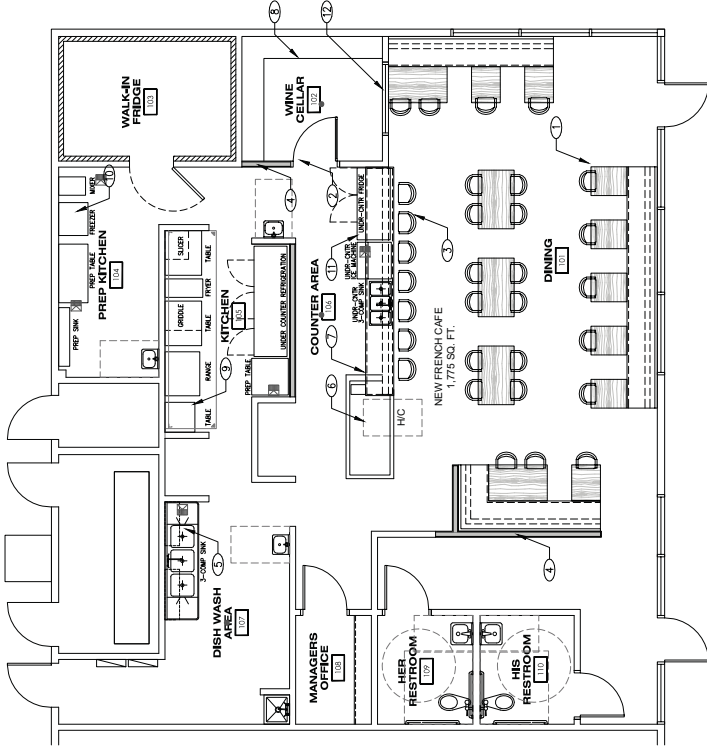
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