



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

GPA-64830

Case Number: PRJ 64767

APN: 125-22-804-001

Name of Property Owner: Mabuhay COML INVEST 4 LLC

Name of Applicant: Farus Farmanali

Name of Representative: Moriah Curran

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

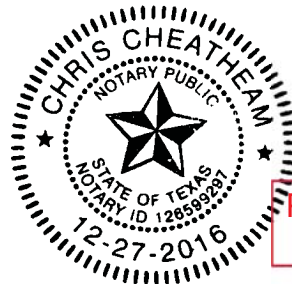
Print Name: _____

FARUS FARMANALI

Subscribed and sworn before me

This 25 day of May, 20 16

Notary Public in and for said County and State



PRJ-64767
05/31/16



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA Rezoning
Project Address (Location) 7161 Bilpar Road
Project Name Tenaya and Bilpar 1 Proposed Use C-1
Assessor's Parcel #(s) 125-22-804-001 Ward #
General Plan: existing (R) proposed O Zoning: existing U proposed O
Commercial Square Footage Floor Area Ratio
Gross Acres 1.21 Lots/Units Density
Additional Information

PROPERTY OWNER Mabuhay COML INVEST 4 LLC Contact Farus Farmanali
Address 13861 Adare Manor Lane Phone: (702) 373-2993 Fax:
City Frisco State TX Zip 75035
E-mail Address Farus@Qafinvestments.com

APPLICANT SAME AS OWNER Contact
Address Phone: Fax:
City State Zip
E-mail Address

REPRESENTATIVE 10 Nine Design Group Contact Moriah Curran
Address 801 South Las Vegas Blvd #150 Phone: 835-7000 Fax: 7028357001
City Las Vegas State NV Zip 89101
E-mail Address permits@10nine.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Farus Farmanali FOR DEPARTMENT USE ONLY

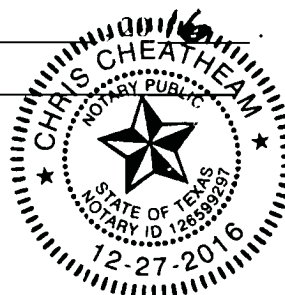
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FARUS FARMANALI

Subscribed and sworn before me

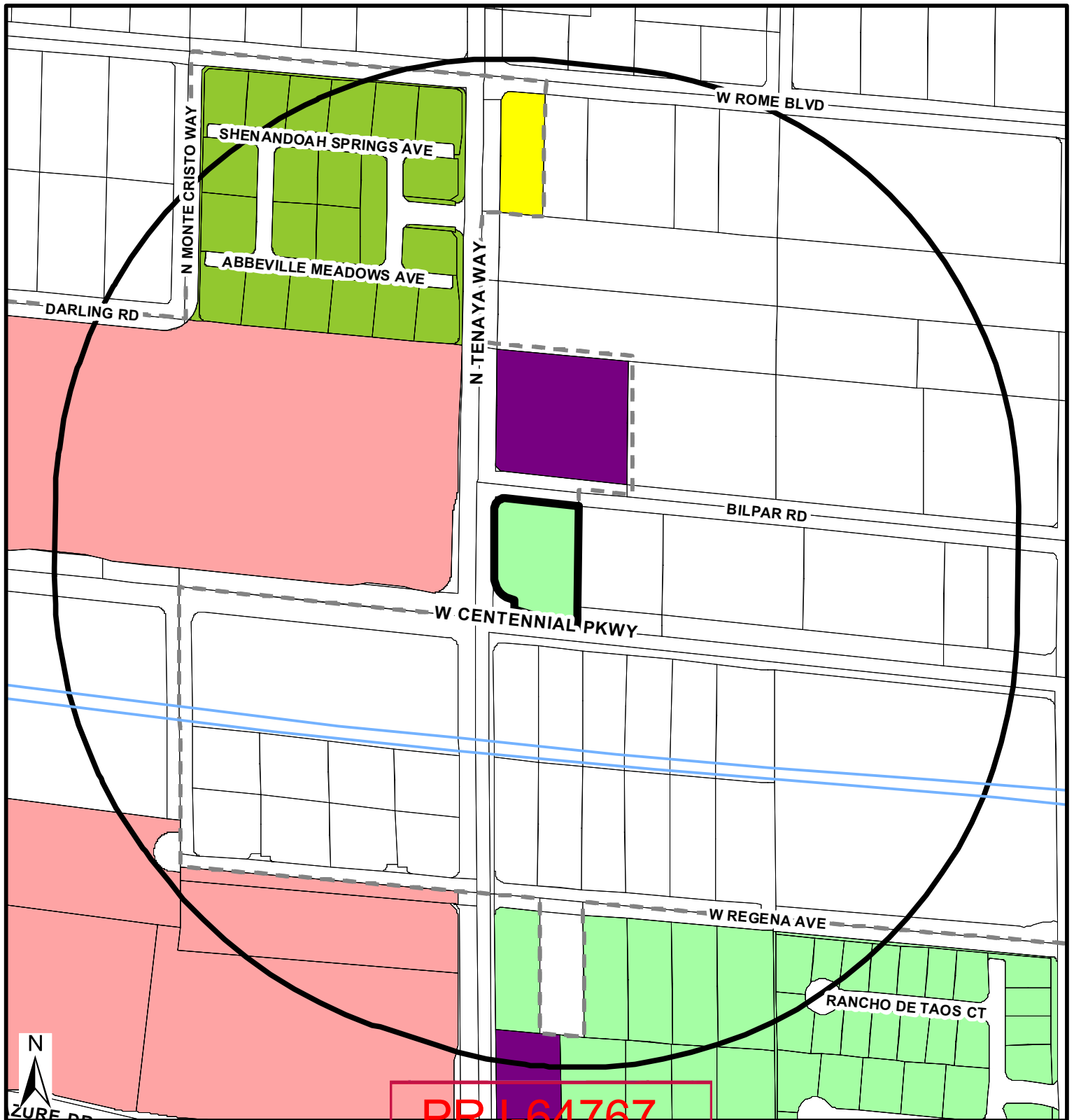
This 25 day of May

Notary Public in and for said County and State



Case # GPA-64830
Meeting Date: <u> </u>
Total Fee: <u> </u>
Date Received: * <u> </u>
Received By: <u> </u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



PRJ-64767
06/16/16

General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached	GTC - Tourist Commercial	PF-CC Public Facility Clark County
RE - Rural Estates	M - Medium	LVMD - Las Vegas Medical District	TC - Town Center
DR - Desert Rural	H - High	LI/R - Light Industrial / Research	RC - Resource Conservation
R - Rural	O - Office	PCD - Planned Community Development	C - Downtown - Commercial
L - Low	SC - Service Commercial	PR-OS - Park/Recreation/Open Space	MXU - Downtown - Mixed Use
ML - Medium - Low	GC - General Commercial	PF - Public Facility	TND - Traditional Neighborhood Development

FROM R TO O

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Thursday, June 16, 2016