



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

GPA-64834

Case Number: PRJ 64769

APN: 125-27-610-001 & 024

Name of Property Owner: FF Series Holdings LLC

Name of Applicant: Farus Farmanali

Name of Representative: Moriah Curran

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

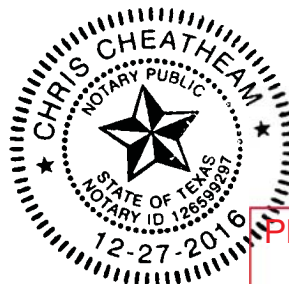
Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 25 day of May, 2016

Notary Public in and for said County and State



PRJ-64769
05/31/16



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA / Rezoning

Project Address (Location) _____

Project Name Memory Care Facility 3

Proposed Use Skilled Nursing

Assessor's Parcel #(s) 125-27-610-001 & 024

Ward # _____

General Plan: existing U(R) proposed O Zoning: existing UR & O proposed O

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information Parcel 024 requesting from U(R) to O with a special use permit for a skilled nursing facility

PROPERTY OWNER FF Series Holdings LLC

Contact Farus Farmanali

Address 13861 ADARE MANOR LN

Phone: _____ Fax: _____

City FRISCO

State TX

Zip 75035

E-mail Address Farus@Qafinvestments.com

APPLICANT SAME AS OWNER

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

REPRESENTATIVE 10 Nine Design Group

Contact Moriah Curran

Address 801 Las Vegas BLVD #150

Phone: (702) 835-7000

Fax: (702) 835-7001

City Las Vegas

State NV

Zip 89101

E-mail Address permits@10nine.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Farus Farmanali

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FARUS FARMANALI

Subscribed and sworn before me

This 25 day of May, 20 16

Notary Public in and for said County and State

Revised 03/28/16



FOR DEPARTMENT USE ONLY

Case # **GPA-64834**

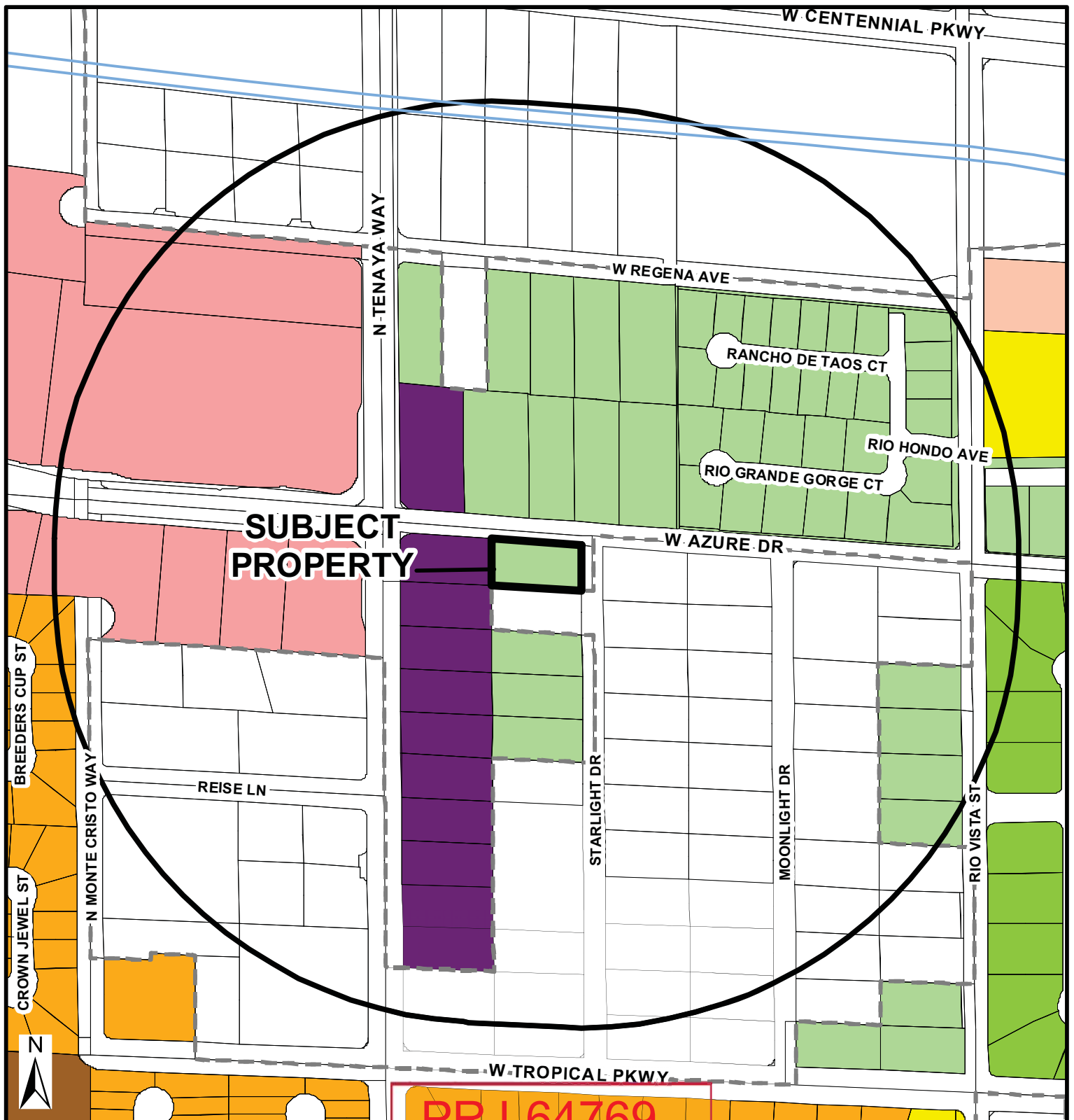
Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached	GTC - Tourist Commercial	PF-CC Public Facility Clark County
RE - Rural Estates	M - Medium	LVMD - Las Vegas Medical District	TC - Town Center
DR - Desert Rural	H - High	LI/R - Light Industrial / Research	RC - Resource Conservation
R - Rural	O - Office	PCD - Planned Community Development	C - Downtown - Commercial
L - Low	SC - Service Commercial	PR-OS - Park/Recreation/ Open Space	MXU - Downtown - Mixed Use
ML - Medium - Low	GC - General Commercial	PF - Public Facility	TND - Traditional Neighborhood Development

FROM R TO O

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Thursday, June 09, 2016

Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 5/19/2016

Property Information

Parcel:	125-27-610-001
Owner Name(s):	F F SERIES HOLDINGS L L C
Site Address:	0
Jurisdiction:	Las Vegas
Zoning Classification:	Office (O)

Misc Information

Subdivision Name:	TROPICAL PARK SUB		
Lot Block:	Lot:1 Block:1	Construction Year:	Construction Year:
Sale Date:	10/1999	T-R-S:	19-60-27
Sale Price:	\$100,000	Census Tract:	3303
Recorded Doc Number:	20081204 00003705	Estimated Lot Size:	Estimated Lot Size: 0.53
Flight Date:	Aerial Flight Date: 03/21/2015		

Elected Officials

Commission District:	B - MARILYN KIRKPATRICK (D)	City Ward:	6 - STEVEN D ROSS
US Senate:	Dean Heller, Harry Reid	US Congress:	4 - CRESENT HARDY (R)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	13 - PAUL ANDERSON (R)
School District:	B - CHRIS GARVEY	University Regent:	2 - TREVOR HAYES
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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GPA-64834 and ZON-64833