



## DEPARTMENT OF PLANNING

### STATEMENT OF FINANCIAL INTEREST

**GPA-64834**

Case Number: PRJ 64769

APN: 125-27-610-001 & 024

Name of Property Owner: FF Series Holdings LLC

Name of Applicant: Farus Farmanali

Name of Representative: Moriah Curran

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

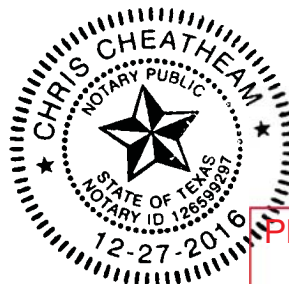
Signature of Property Owner: \_\_\_\_\_

Print Name: \_\_\_\_\_

Subscribed and sworn before me

This 25 day of May, 2016

Notary Public in and for said County and State



PRJ-64769  
05/31/16



## DEPARTMENT OF PLANNING

### APPLICATION / PETITION FORM

Application/Petition For: GPA / Rezoning

Project Address (Location) \_\_\_\_\_

Project Name Memory Care Facility 3

Proposed Use Skilled Nursing

Assessor's Parcel #(s) 125-27-610-001 & 024

Ward # \_\_\_\_\_

General Plan: existing U(R) proposed O Zoning: existing UR & O proposed O

Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_

Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_

Additional Information Parcel 024 requesting from U(R) to O with a special use permit for a skilled nursing facility

PROPERTY OWNER FF Series Holdings LLC

Contact Farus Farmanali

Address 13861 ADARE MANOR LN

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

City FRISCO

State TX

Zip 75035

E-mail Address Farus@Qafinvestments.com

APPLICANT SAME AS OWNER

Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

REPRESENTATIVE 10 Nine Design Group

Contact Moriah Curran

Address 801 Las Vegas BLVD #150

Phone: (702) 835-7000

Fax: (702) 835-7001

City Las Vegas

State NV

Zip 89101

E-mail Address permits@10nine.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* Farus Farmanali

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FARUS FARMANALI

Subscribed and sworn before me

This 25 day of May, 20 16

Notary Public in and for said County and State

Revised 03/28/16



#### FOR DEPARTMENT USE ONLY

Case # **GPA-64834**

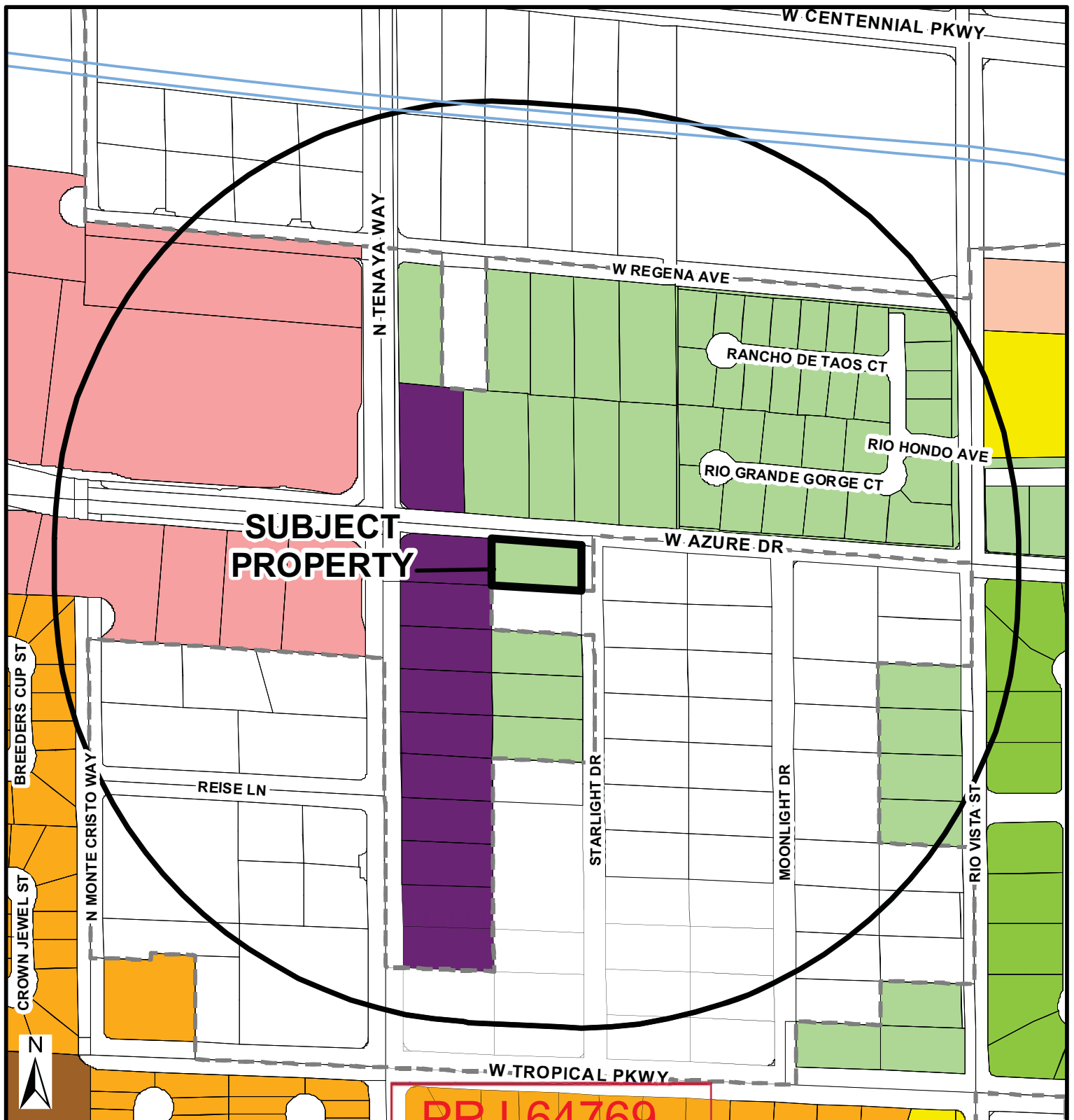
Meeting Date: \_\_\_\_\_

Total Fee: \_\_\_\_\_

Date Received:\*

Received By: \_\_\_\_\_

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



## General Plan Amendment

|                                       |                             |
|---------------------------------------|-----------------------------|
| RNP - Rural Neighborhood Preservation | MLA - Medium - Low Attached |
| RE - Rural Estates                    | M - Medium                  |
| DR - Desert Rural                     | H - High                    |
| R - Rural                             | O - Office                  |
| L - Low                               | SC - Service Commercial     |
| ML - Medium - Low                     | GC - General Commercial     |

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| GTC - Tourist Commercial            | PF-CC Public Facility Clark County         |
| LVMD - Las Vegas Medical District   | TC - Town Center                           |
| LI/R - Light Industrial / Research  | RC - Resource Conservation                 |
| PCD - Planned Community Development | C - Downtown - Commercial                  |
| PR-OS - Park/Recreation/Open Space  | MXU - Downtown - Mixed Use                 |
| PF - Public Facility                | TND - Traditional Neighborhood Development |

## FROM R TO O

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System  
Planning & Development Dept.  
702-229-6301

Date: Thursday, June 09, 2016

PRJ-64769

06/09/16

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 5/19/2016

### Property Information

|                        |                           |
|------------------------|---------------------------|
| Parcel:                | 125-27-610-001            |
| Owner Name(s):         | F F SERIES HOLDINGS L L C |
| Site Address:          | 0                         |
| Jurisdiction:          | Las Vegas                 |
| Zoning Classification: | Office (O)                |

### Misc Information

|                      |                                |                     |                          |
|----------------------|--------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TROPICAL PARK SUB              |                     |                          |
| Lot Block:           | Lot:1 Block:1                  | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/1999                        | T-R-S:              | 19-60-27                 |
| Sale Price:          | \$100,000                      | Census Tract:       | 3303                     |
| Recorded Doc Number: | 20081204 00003705              | Estimated Lot Size: | Estimated Lot Size: 0.53 |
| Flight Date:         | Aerial Flight Date: 03/21/2015 |                     |                          |

### Elected Officials

|                      |                             |                       |                        |
|----------------------|-----------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D) | City Ward:            | 6 - STEVEN D ROSS      |
| US Senate:           | Dean Heller, Harry Reid     | US Congress:          | 4 - CRESENT HARDY (R)  |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)   | State Assembly:       | 13 - PAUL ANDERSON (R) |
| School District:     | B - CHRIS GARVEY            | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN            | Minor Civil Division: | Las Vegas              |

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# GPA-64834 and ZON-64833