DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

ZON-64836

Case Number: PRJ-64770 APN: 125-27-610-003 & 022

Name of Property Owner: FILOSI ELAINA V FAMILY TRUST

Name of Applicant: ELAINA FILOSI

Name of Representative: MORIAH CURRAN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

X Signature of Property Owner: Elaina V. Filosi

Print Name: ELAINA V. FILOSI - trustee

Subscribed and sworn before me

This 12 day of May, 2016

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
J. HUBBARD
Appt. No. 89-0072-1
My Appt. Expires June 24, 2017

PRJ-64770
05/31/16

Revised 03/28/16

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

ZON-64836

Case Number: PRJ 64770 APN: 125-27-610-004,005,006,020,021

Name of Property Owner: FF Series Holdings LLC

Name of Applicant: Farus Farmanali

Name of Representative: Moriah Curran

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Farus Farmanali

Print Name: FARUS FARMANALI

Manager

Subscribed and sworn before me

This 25 day of May, 2016

Notary Public in and for said County and State

CHRIS CHEATHEAM NOTARY PUBLIC STATE OF TEXAS NOTARY ID 126599297 12-27-2016

PRJ-64770
05/31/16

Revised 03/28/16

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA / REZONING

Project Address (Location) N/A

Project Name MEMORY CARE FACILITY 1 **Proposed Use** C-1

Assessor's Parcel #(s) 125-27-610-003 & 022 **Ward #** _____

General Plan: existing O proposed _____ **Zoning:** existing O proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres .47 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER FILOSI, ELAINA FAMILY TRUST **Contact** ELAINA FILOSI

Address 7108 HOPLAND CIRCLE **Phone:** 373-2993 **Fax:** _____

City LAS VEGAS **State** NV **Zip** _____

E-mail Address _____

APPLICANT SAME AS PROPERTY OWNER **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE MORIAH CURRAN **Contact** MORIAH CURRAN

Address 801 10 NINE DESIGN GROUP LAS VEGAS BLVD #150 **Phone:** 835-7000 **Fax:** 835-7001

City LAS VEGAS **State** NV **Zip** 89101

E-mail Address PERMITS@10NINE.COM

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

X **Property Owner Signature*** Elaina V. Filosi

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ELAINA V. FILOSI

Subscribed and sworn before me

This 12 day of May, 2016.

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
J. HUBBARD
Appt. No. 89-0072-1
My Appt Expires June 24, 2017

Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case #	ZON-64836
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-64770
05/31/16

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA / Rezoning

Project Address (Location)

Project Name Memory Care Facility 2 **Proposed Use** Skilled Nursing

Assessor's Parcel #(s) 125-27-610-004,005,006,020,021 **Ward #**

General Plan: existing O proposed C-1 **Zoning:** existing O proposed C-1

Commercial Square Footage **Floor Area Ratio**

Gross Acres **Lots/Units** **Density**

Additional Information

PROPERTY OWNER FF Series Holdings LLC **Contact** Farus Farmanali

Address 13861 ADARE MANOR LN **Phone:** **Fax:**

City FRISCO **State** TX **Zip** 75035

E-mail Address Farus@Qafinvestments.com

APPLICANT SAME AS OWNER **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE 10 Nine Design Group **Contact** Moriah Curran

Address 801 Las Vegas BLVD #150 **Phone:** (702) 835-7000 **Fax:** (702) 835-7001

City Las Vegas **State** NV **Zip** 89101

E-mail Address permits@10nine.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Farus Farmanali

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FARUS FARMANALI

Subscribed and sworn before me

This 25 day of May 2016.

Notary Public in and for said County and State

CHRIS CHEATHEAM NOTARY PUBLIC STATE OF TEXAS NOTARY ID 126599297 12-27-2016

FOR DEPARTMENT USE ONLY

Case #	ZON-64836
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PRJ-64770 05/31/16

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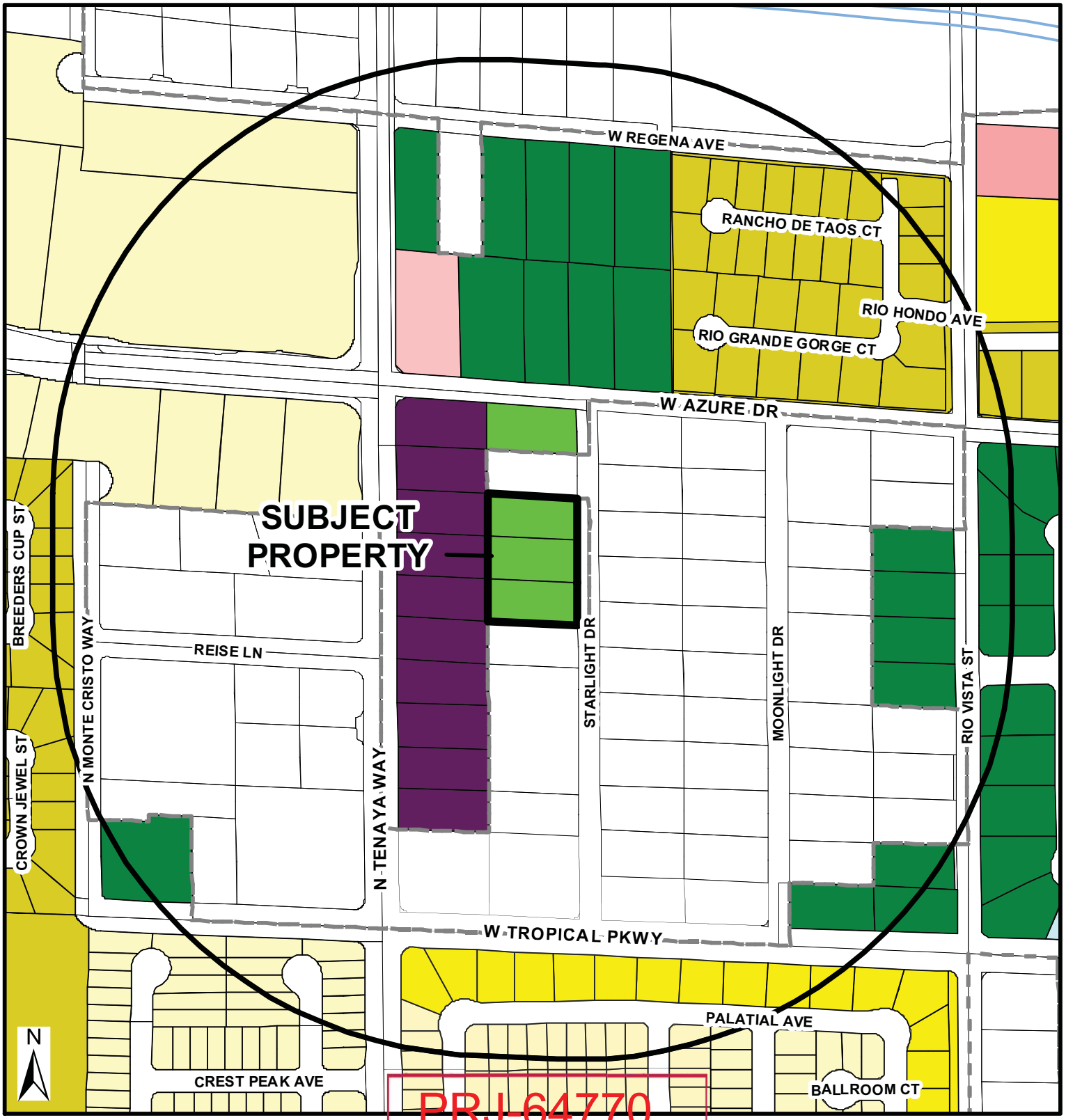
ZON-64836



PRJ-64770
06/29/16

Zoning

- U - (GPA Designation) Undeveloped
- R-A - Ranch Acres
- R-E - Residential Estates
- R-D - Single-Family Residential-Restricted
- R-PD - Residential Planned Development
- R-1 - Single Family Residential
- R-CL - Single-Family Compact-Lot
- R-TH - Single-Family Attached Residential
- R-2 - Medium-Low Density Residential
- R-3 - Medium Density Residential
- R-4 - High Density Residential
- R-5 - Apartment
- R-MH - Mobile/Manufactured Home Residence
- R-MHP - Residential Mobile/ Manufactured Home Park
- P-R - Professional Offices and Parking
- P-O - Professional Office
- N-S - Neighborhood Service
- O - Office
- C-D - Designed Commercial
- C-1 - Limited Commercial
- C-2 - General Commercial
- C-PB - Planned Business Park
- C-M - Commercial/Industrial
- M - Industrial
- C-V - Civic
- P-C - Planned Community
- T-D - Traditional Development
- PD - Planned Development
- T-C - Town Center

FROM U(R) TO O

- Subject Property
- 1000ft Buffer
- City Limits

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Wednesday, June 29, 2016