



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

GPA-64853

Case Number: PRJ-64731 APN: 129-30-502-009

Name of Property Owner: Double Double LLC

Name of Applicant: Double Double LLC

Name of Representative: Randy Black Jr.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

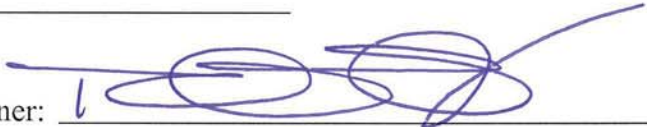
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

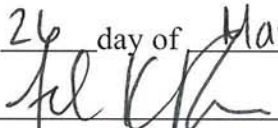
APN: _____

Signature of Property Owner: 

Print Name: Randy Black Jr.

Subscribed and sworn before me

This 26 day of May, 2016


Notary Public in and for said County and State



PRJ-64731
05/26/16



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
 Project Address (Location) SWC of Centennial Parkway and Cheifan Street
 Project Name Double Double Proposed Use Residential
 Assessor's Parcel #(s) 125-30-502-009 Ward #
 General Plan: existing DR proposed L Zoning: existing RE proposed R2
 Commercial Square Footage Floor Area Ratio
 Gross Acres 5 Lots/Units Density
 Additional Information

PROPERTY OWNER Double Double LLC Contact Randy Black, Jr.
 Address 10789 W. Twain, Suite 200 Phone: (702) 851-3999 Fax: (702) 851-3998
 City Las Vegas State NV Zip 89135
 E-mail Address randy@landbaroninv.com

APPLICANT Double Double LLC Contact Randy Black, Jr.
 Address 10789 W. Twain, Suite 200 Phone: (702) 851-3999 Fax: (702) 851-3998
 City Las Vegas State NV Zip 89135
 E-mail Address randy@landbaroninv.com

REPRESENTATIVE Randy Black, Jr. Contact
 Address 10789 W. Twain, Suite 200 Phone: (702) 851-3999 Fax: (702) 851-3998
 City Las Vegas State NV Zip 89135
 E-mail Address randy@landbaroninv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Randy Black, Jr.

Subscribed and sworn before me

This 26 day of May, 20 16.

[Signature]

Notary Public in and for said County and State



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **GPA-64853**

Meeting Date:

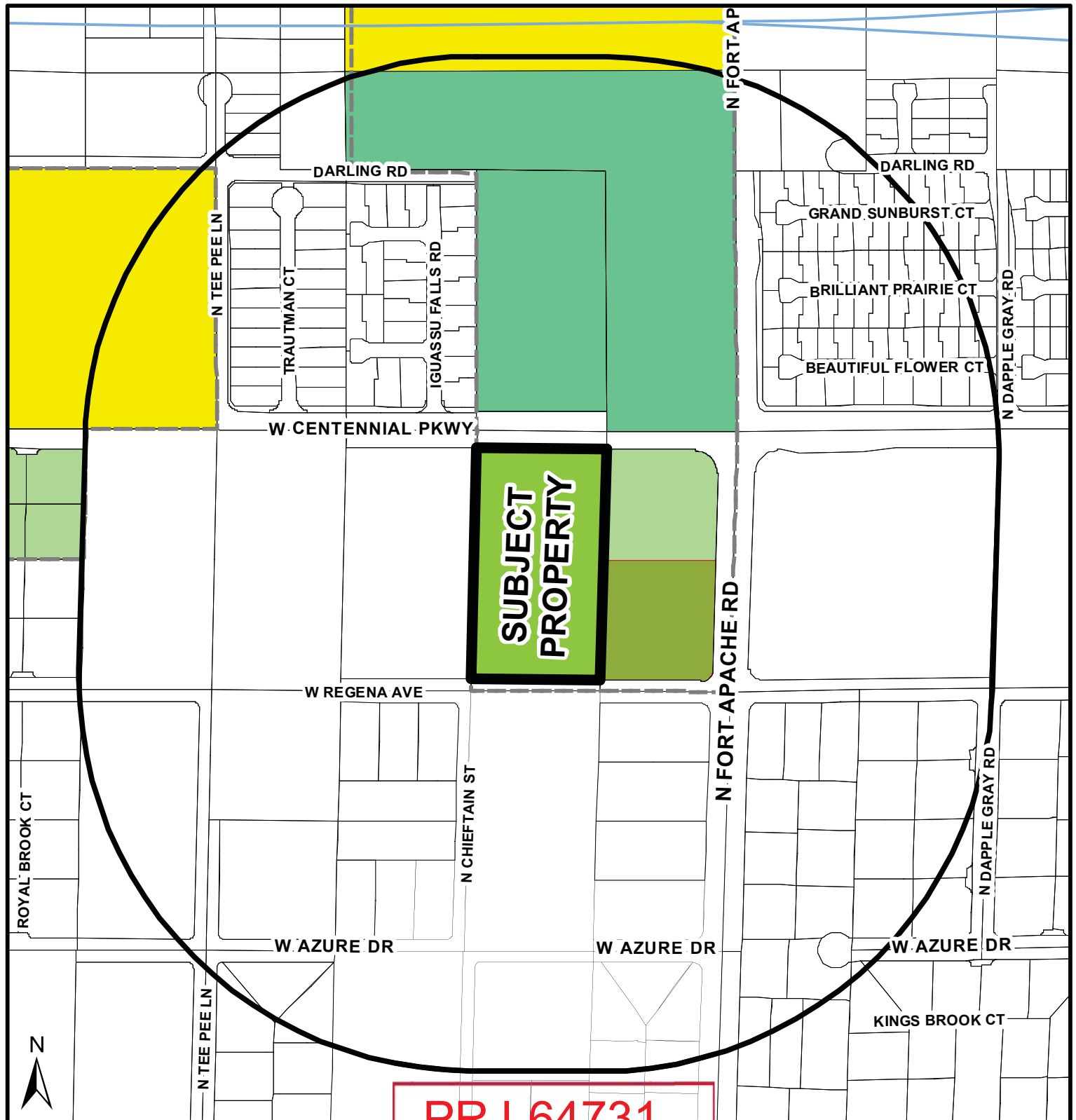
Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PR-64731
05/26/16



General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached	GTC - Tourist Commercial	PF-CC Public Facility Clark County
RE - Rural Estates	M - Medium	LVMD - Las Vegas Medical District	TC - Town Center
DR - Desert Rural	H - High	L/I/R - Light Industrial / Research	RC - Resource Conservation
R - Rural	O - Office	PCD - Planned Community Development	C - Downtown - Commercial
L - Low	SC - Service Commercial	PR-OS - Park/Recreation/ Open Space	MXU - Downtown - Mixed Use
ML - Medium - Low	GC - General Commercial	PF - Public Facility	TND - Traditional Neighborhood Development

FROM DR TO L

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Wednesday, June 08, 2016