



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-64882** 162-08-502-002, 003, 006 thru 011,
APN: 162-08-505-004, 162-08-602-005

Name of Property Owner: N P Palace LLC

Name of Applicant: N P Palace LLC

Name of Representative: Strategic Solutions

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

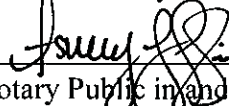
APN: _____

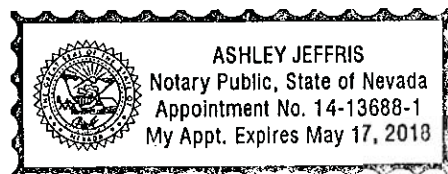
Signature of Property Owner: 

Print Name: Matthew L. Heinhold

Subscribed and sworn before me

This 24th day of May, 2016


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map
Project Address (Location) Sahara & Teddy
Project Name Palace Station Remodel Proposed Use Casino/Hotel
Assessor's Parcel #(s) 162-08-502-002, 003, 006 thru 011,
162-08-505-004, 162-08-602-005 Ward # 1
General Plan: existing M,H,MX,SC proposed SC Zoning: existing R-4/C-1 proposed C-1
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 30.12+/- Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER N P Palace LLC Contact Joe Haley
Address 1505 S. Pavilion Center Dr. Phone: _____ Fax: _____
City Las Vegas State NV Zip 89135
E-mail Address jhaley@fertitta.com

APPLICANT N P Palace LLC Contact Joe Haley
Address 1505 S. Pavilion Center Dr. Phone: _____ Fax: _____
City Las Vegas State NV Zip 89135
E-mail Address jhaley@fertitta.com

REPRESENTATIVE Strategic Solutions Contact Terry Murphy
Address 516 S. 6th Street, Suite 100 Phone: (702) 889-2840 Fax: (702) 889-3215
City Las Vegas State NV Zip 89101
E-mail Address tmurphy@strategicsolutionsnv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Matthew L. Heinrad

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Matthew L. Heinrad

Subscribed and sworn before me

This 26th day of May, 20 16

Amy J. Jeffris

Notary Public in and for said County and State



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **TMP-64882**

Meeting Date:

Total Fee:

Date Received: *

Received By:

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-64736
05/31/16



DEPARTMENT OF PLANNING

TENTATIVE MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each tentative map application:

A. Tentative Map Contents

- PED*
- ☒ 1. Name of the proposed subdivision.
 - ☒ 2. Names, addresses and phone numbers of owner, subdivider and surveyor or engineer.
 - ☒ 3. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
 - ☒ 4. A location map giving sufficient legal description to describe tract boundaries and relationships to surrounding areas and existing public streets.
 - ☒ 5. Identification of adjoining properties.
 - ☒ 6. Existing topography (obtained by actual survey at one (1) foot contours (based on city datum) on site and within one hundred fifty (150) feet of the proposed subdivision (except for the interior of existing subdivisions within one hundred, fifty (150) feet). The Department of Public Works may require larger contour intervals for large tracts.
 - ☒ 7. Existing structures and other physical features.
 - ☒ 8. Existing and proposed lot lines and dimensions. Each proposed lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
 - ☒ 9. Existing and proposed street right of way widths, grades (with the direction of drainage indicated) and corner radii.
 - ☒ 10. Existing and proposed street names.
 - ☐ 11. Except for commercial subdivisions, existing and proposed street addresses or address ranges for each block, in accordance with the City's street addressing regulations.
 - ☒ 12. Locations and widths of existing and proposed utility rights-of-way and easements.
 - ☒ 13. Locations and widths of existing and proposed irrigation or drainage ditch rights-of-way and easements.
 - ☒ 14. Existing and proposed storm drains.
 - ☐ 15. Proposed sanitary sewer systems, showing pipe sizes, manholes, direction of flow and point of connection to existing facilities.
 - ☐ 16. Existing and proposed potable water mains and, for subdivisions to be supplies by wells, the location, pressure and capacity of such wells, and the potential population capable of being served by such wells. The wells must be authorized under State certificate.
 - PED* ☐ 17. Proposed reservations or dedications for parks, trails, open spaces, schools, or other public or quasi public uses.

REVISED
05/31/16

- ☒ 18. Existing street names, rights of way and pavement widths for streets within one hundred fifty (150) feet of the proposed subdivision.
- ☒ 19. If required, an Impact Statement in accordance with LVMC 19.16.010 (E) and a Traffic Management Plan.
- ☒ 20. Note on the map indicating whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☒ 21. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

B. Supplemental Information

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☒ 1. A Traffic Impact Analysis, Single Subdivision Access Report, or Master Driveway and Onsite Circulation Plan, prepared in accordance with City standards or as directed by the City Traffic Engineer.
- P&D ☐ 2. Development Impact Notice and Assessment (DINA) per LVMC 19.16.010 (E) of the Unified Development Code.
- ☒ 3. Any proposed deviations from City standards.
- P&D ☐ 4. A copy of the deed for the property, if required.
- ☒ 5. Whenever, on the perimeter of a project, walls are proposed which (1) face a public street or adjoining property not in common ownership; (2) are within a single plane and are not separated by landscaping; and (3) exceed the maximum acceptable wall heights indicated in Title 19 or other applicable Master Plan, the applicant shall submit three copies of a plan or proposed perimeter grades which indicates all such walls. This plan may be super imposed on the tentative map but must be legible. The plan shall include cross sections of all sections of the project perimeter with walls which exceed the heights indicated in above.
- P&D ☐ 6. A compatible digital format copy of the tentative map.
- P&D ☐ 7. If applicable, a letter indicating that an in lieu of park is proposed.

Reviewed by: Roger Bailey

Department of Public Works Signature: Roger Bailey

Date: 5/24/16

PRJ-64736
05/31/16

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1:11.7 ORIGINAL

MAP LEGEND

	PARCEL BOUNDARY		CONDOMINIUM UNIT
	SUB BOUNDARY		AIR SPACE PCL
	PMLD BOUNDARY		RIGHT OF WAY PCL
	ROAD EASEMENT		SUB-SURFACE PCL
	MATCH / LEADER LINE		HISTORIC LOT LINE
	HISTORIC SUB BOUNDARY		HISTORIC PMLD BOUNDARY
	SECTION LINE		

ASSESSOR'S PARCELS - CLARK CO., NV.
Michele W. Shafer - Assessor

162-08-5

BOOK T21S R61E

MAP N 2 NE 4

SECTION 8

REV 5/2/2013

Scale: 1" = 200'

Rev: 5/2/2013

138 139

163 162

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

002 ACRES

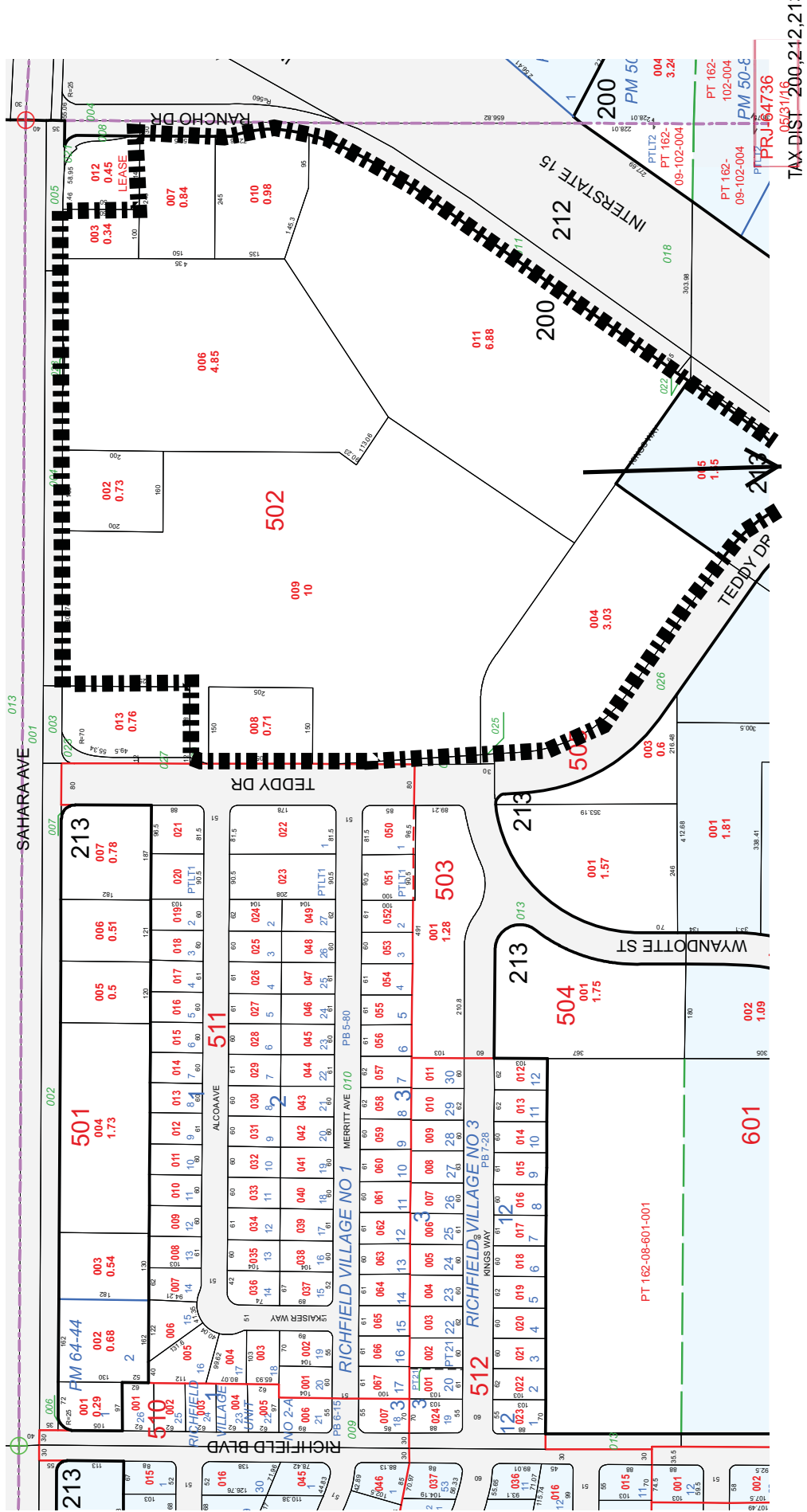
002 PARCEL SUB/SEQ NUMBER

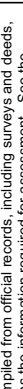
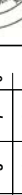
003 PLAT RECORDING NUMBER

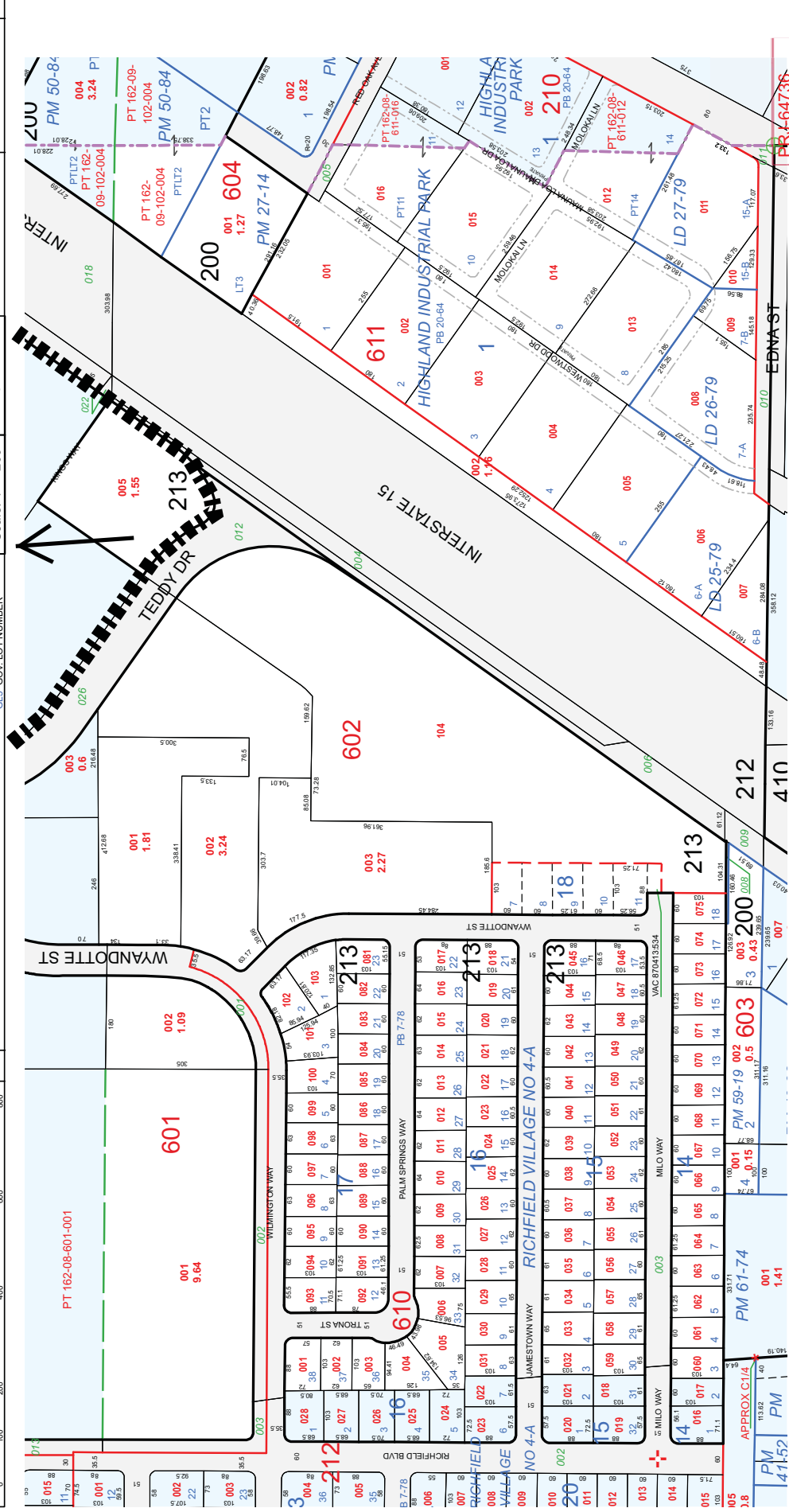
003 BLOCK NUMBER

004 LOT NUMBER

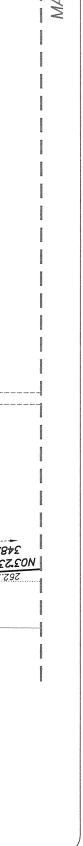
004 GOV. LOT NUMBER



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PARCEL BOUNDARY SUB BOUNDARY PMLD BOUNDARY ROAD EASEMENT MATCH / LEADER LINE HISTORIC LOT LINE HISTORIC SUB BOUNDARY HISTORIC PMLD BOUNDARY SECTION LINE CONDOMINIUM UNIT AIR SPACE PCL RIGHT OF WAY PCL SUB-SURFACE PCL PARCEL SUB/SEQ NUMBER RECORDING NUMBER BLOCK NUMBER LOT NUMBER G.O.V. / LOT NUMBER			
ASSESSOR'S PARCELS - CLARK CO., NV. Michele W. Shafe - Assessor		T21S R61E BOOK	
SEC. 8		MAP S 2 NE 4	
162-08-6			



05/31/16
TAX DIST 200,212,213



NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	92°33'	30.50'	5.04'	3.32'
C2	140°56'	30.50'	7.47'	3.75'
C3	29°41.3"	223.00'	115.54'	59.10'
C4	17°08.23"	410.00'	122.41'	61.66'
C5	3°06.29"	1246.00'	111.84'	55.98'
C6	3°42.32"	745.00'	48.19'	24.48'
C7	3°04.91"	258.00'	13.75'	70.90'
C8	8°31.02"	45.00'	62.74'	43.09'
C9	29°20.58"	300.00'	148.44'	75.77'
C10	3°42.32"	460.00'	29.75'	14.88'

DATE	DESCRIPTION

A PORTION OF THE EAST HALF (1/2) OF THE
NORTHEAST QUARTER (NE 1/4) OF SECTION 8,
TOWNSHIP 21 SOUTH, RANGE 6 EAST, M.O.B.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

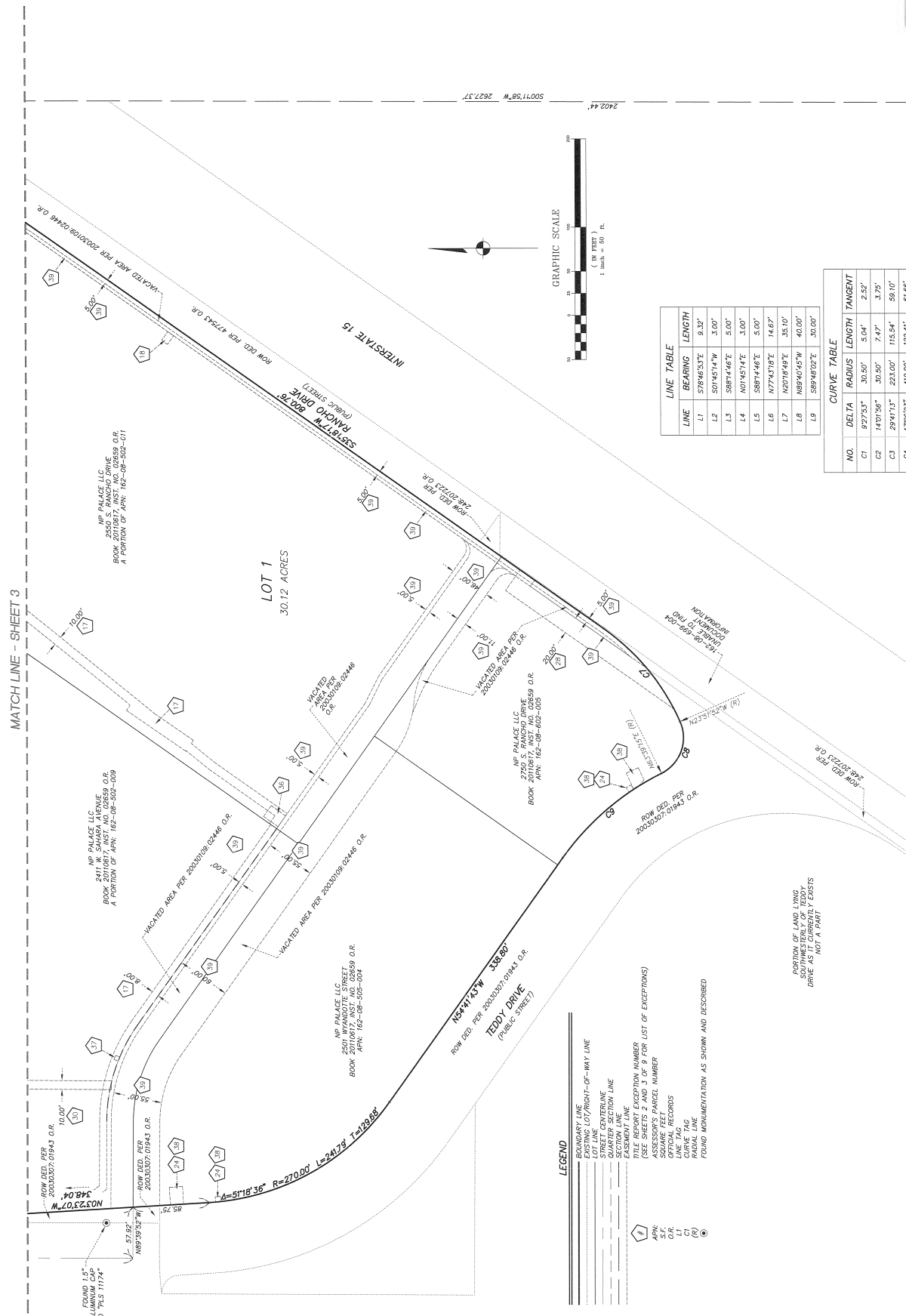
Stanley Consultants INC.
3520 S. Eastern Avenue, Suite 140
Las Vegas, Nevada 89119
(702) 368-9386 Fax (702) 933-0222
www.stanleyconsultants.com

NP PALACE LLC
TENTATIVE MAP
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



JOB TITLE
SHEET 4 OF 9

1/4 8 9
FOUND 2" ALUMINUM
CAP STAMPED "PS"
5571



LINE	BEARING	LENGTH
L1	S78°46'53"E	9.32'
L2	S01°45'14"W	3.00'
L3	S88°14'46"E	5.00'
L4	N01°45'14"E	3.00'
L5	S88°14'46"E	5.00'
L6	N77°43'18"E	14.67'
L7	N20°18'49"E	35.10'
L8	N89°40'45"W	40.00'
L9	S89°40'02"E	30.00'

CURVE TABLE			
NO.	DELTA	RADIUS	TANGENT
C1	92°25'3"	30.50'	5.04'
C2	140°1'56"	30.50'	7.42'
C3	29°47'13"	223.00'	155.54'
C4	17°08'23"	410.00'	122.41'
C5	57°08'49"	1245.00'	111.84'
C6	37°42'31"	745.00'	48.80'
C7	30°49'51"	256.00'	137.25'
C8	87°31'07"	45.00'	68.74'
C9	28°20'58"	300.00'	148.44'
C10	37°42'22"	460.00'	28.75'

- LEGEND**
- BOUNDARY LINE
 - EXISTING LOT/RIGHT-OF-WAY LINE
 - LOTTING LOT/RIGHT-OF-WAY LINE
 - STREET CENTERLINE
 - SECTION LINE
 - EASEMENT LINE
 - TITLE REPORT EXCEPTION NUMBER
 - ASSASSIN'S PARCEL NUMBER
 - SQUARE FEET
 - APN
 - LINE TAG
 - CURVE TAG
 - FOUND MONUMENTATION AS SHOWN AND DESCRIBED

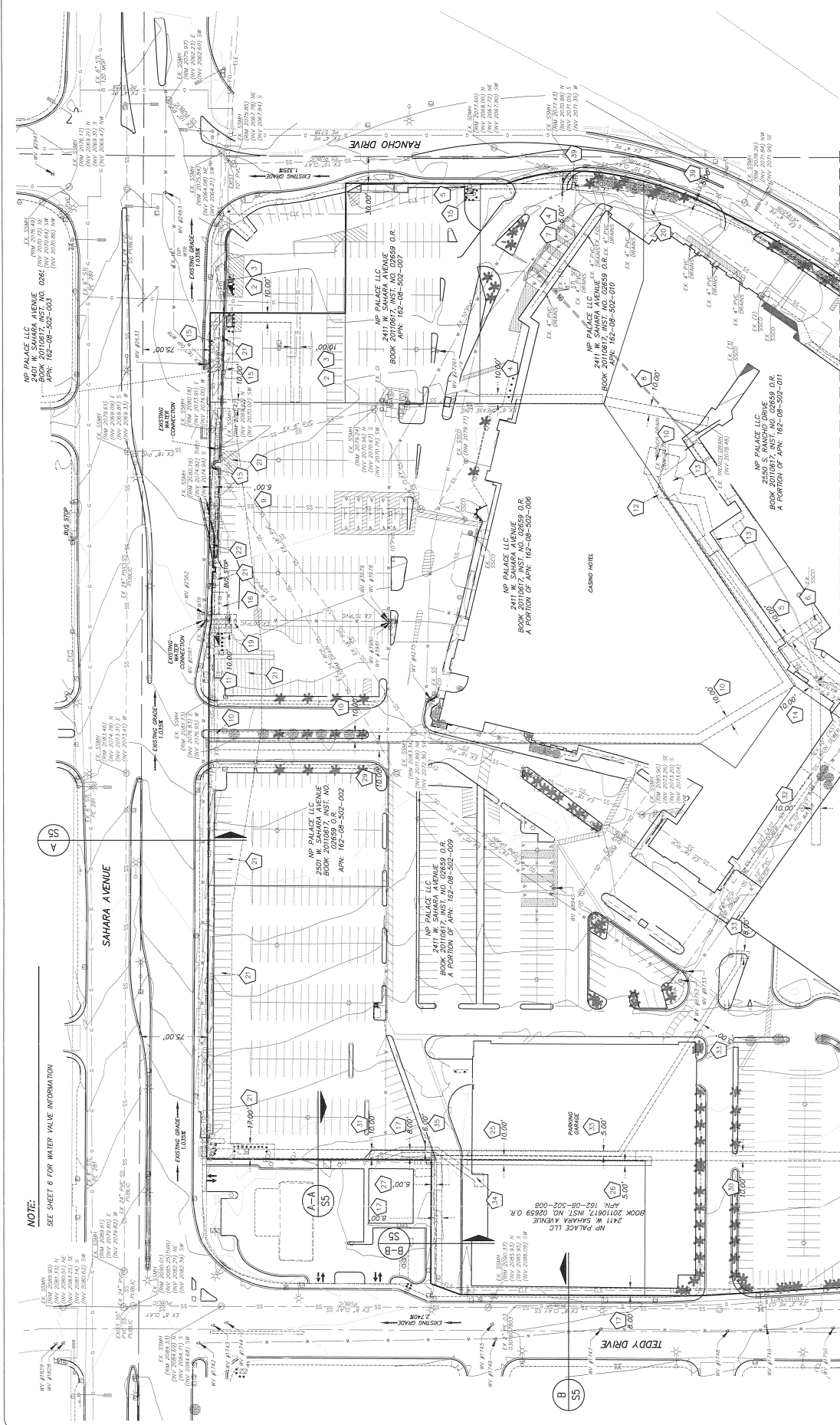
PORTION OF LAND LYING
UNDERSTANDING OF THE
DRIVE AS IT CURRENTLY EXISTS
NOT A PART

NO.	DESCRIPTION
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A PORTION OF THE EAST HALF (1/2) OF THE
NORTHEAST QUARTER (NE 1/4) OF SECTION 8,
TOWNSHIP 21 SOUTH, RANGE 8 EAST, M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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NP PALACE LLC
TENTATIVE MAP
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

- BOUNDARY LINE
- LOT LINE LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- SECTION LINE
- EASEMENT LINE
- CURB & GUTTER
- WALKWAY
- CHAIN LINK FENCE
- OVERHEAD POWER LINE
- CONCRETE UTILITY
- EDGE OF ASPHALT

EXISTING SINKER

- EXISTING WATER LINE
- EXISTING ELECTRICAL
- EXISTING TELEPHONE
- EXISTING FIBER OPTIC
- EXISTING GAS
- EXISTING STORM DRAIN
- EXISTING CABLE T.V.
- SHEET 5
- ASSASSOR'S PARCEL NUMBER
- OPTICAL RECORD

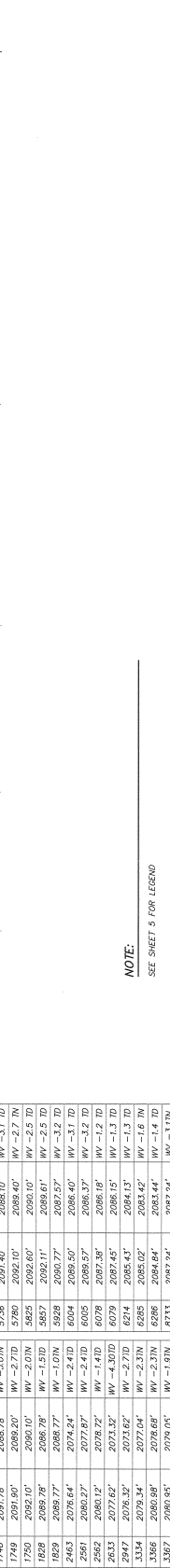
CABLE T.V. BOX

- ELECTRIC BOX
- STREET LIGHT BOX
- WATER METER
- TELEPHONE BOX
- WATER BOX
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- TELEPHONE MANHOLE
- CLEANOUT
- WATER VALVE
- GAS TEST VALVE
- DRAINAGE FLOW

FIRE HYDRANT

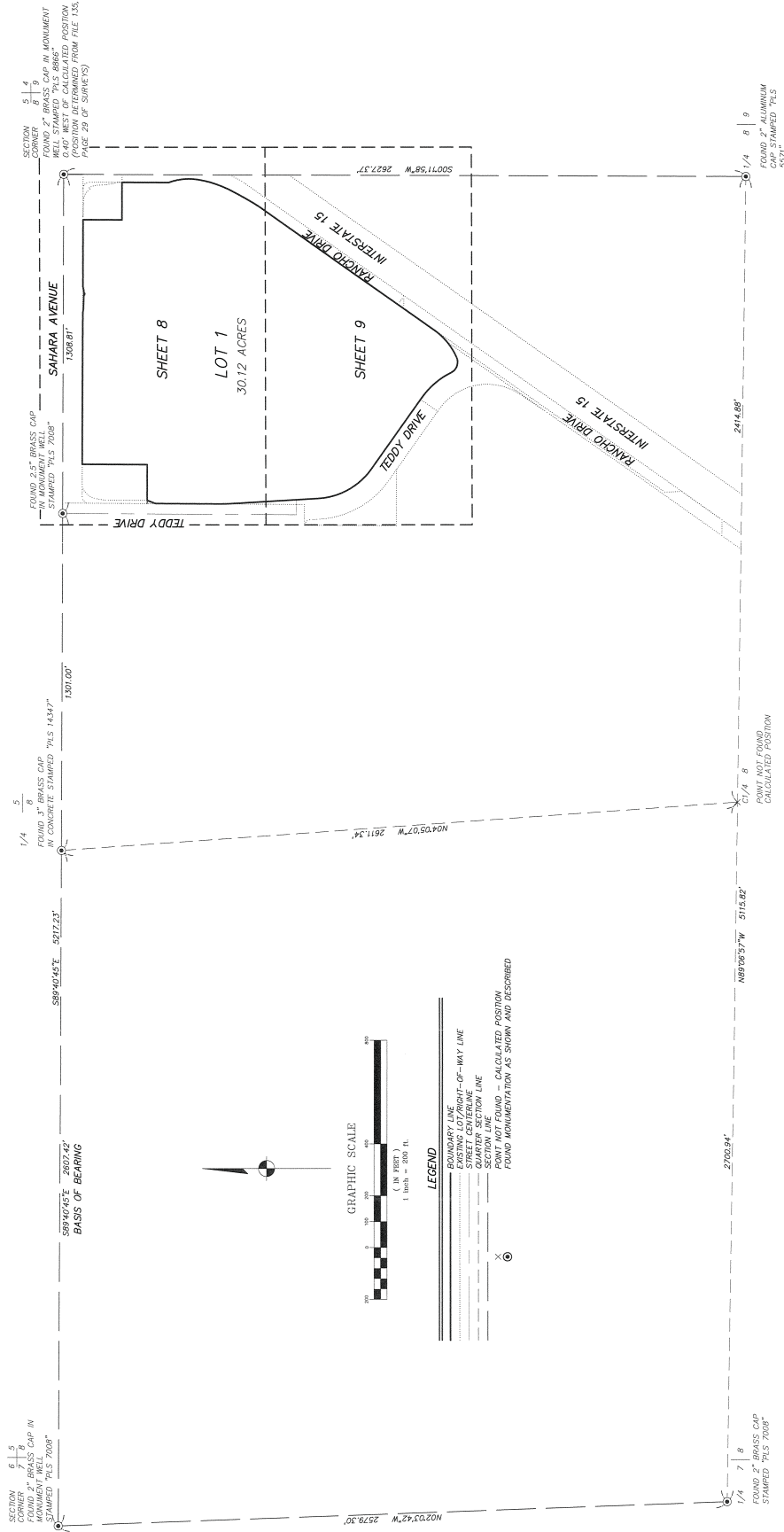
- STAND PIPE
- ELECTRIC INLET
- LARGE SIGN
- BOLLARD POST
- FLAG POLE
- AREA LIGHT
- HANDICAP SPACE
- TRAFFIC LIGHT CROSSING LIGHT
- WALK T. E-ELECTRIC T-TELEPHONE W-WATER
- TRANSFORMER PAD
- EXISTING EASEMENT NUMBER
- (SEE SHEETS 1 AND 2)

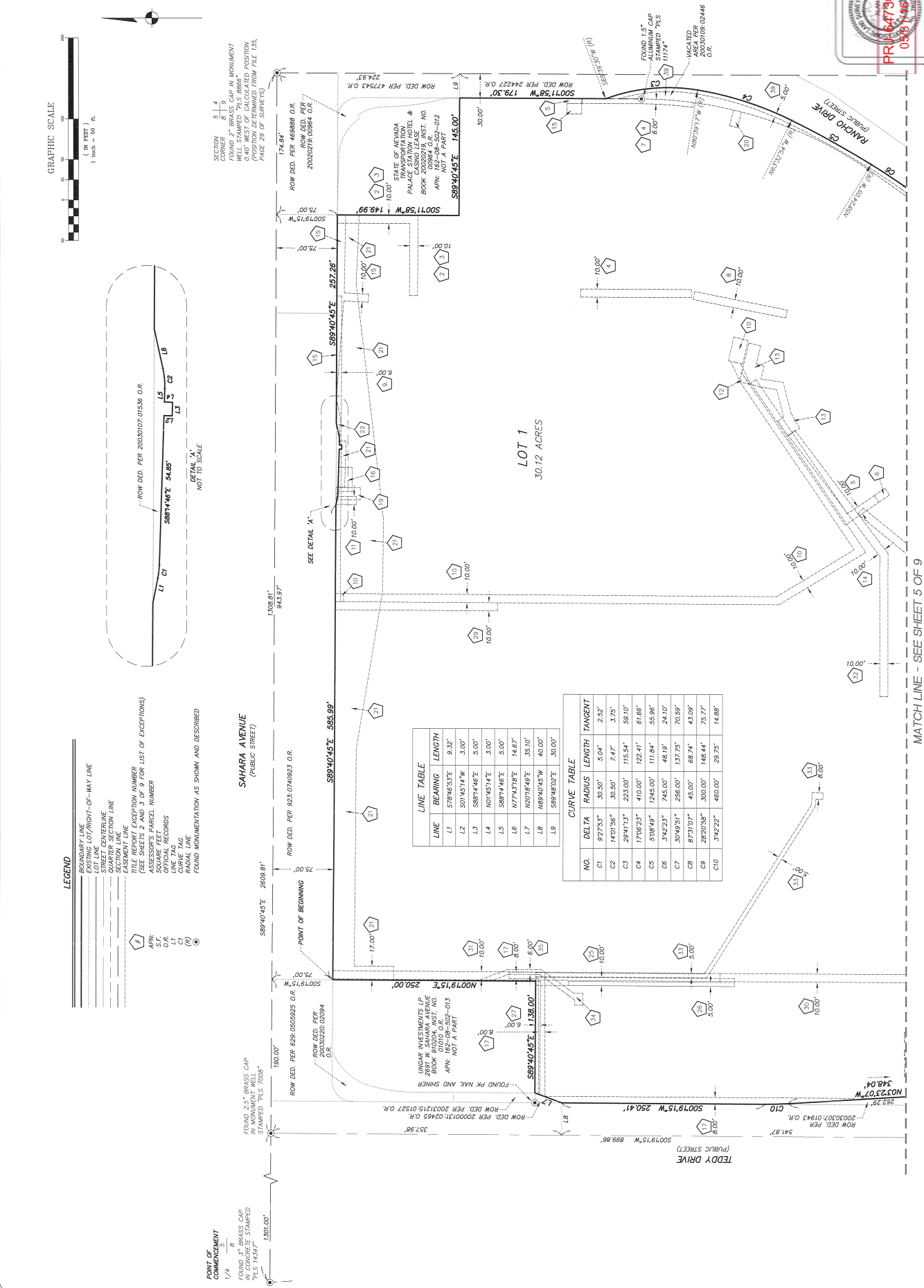
NOTE:
SEE SHEET 6 FOR WATER VALUE INFORMATION



WATER VALVE ELEVATION TABLE				WATER VALVE ELEVATION TABLE			
POINT	RM	ELEVATION	DESCRIPTION	POINT	RM	ELEVATION	DESCRIPTION
1742	2089.79	2080.79	WV -1.8D	5437	2086.41	2086.51	WV -1.9 D
1743	2089.54	N/A	WV SE-ALD	5438	2086.50	2086.50	WV -2.3 D
1744	2089.51	2085.11	WV -4.4IN	5445	2086.98	2086.98	WV -2.4 D
1745	2089.51	2085.11	WV -4.4IN	5450	2089.47	2079.87	WV -2.6 D
1746	2089.93	2089.93	WV -3.0D	5454	2089.47	2079.87	WV -2.6 D
1747	2090.93	2089.93	WV -3.0D	5459	2090.47	2087.10	WV -2.8 D
1748	2091.93	2089.93	WV -3.0D	5464	2090.47	2087.10	WV -3.1 D
1749	2091.98	2089.78	WV -3.0IN	5469	2091.47	2088.40	WV -2.7 IN
1749	2091.98	2089.78	WV -3.0IN	5470	2092.40	2089.40	WV -2.5 D
1750	2092.01	2089.10	WV -2.0IN	5475	2092.61	2090.10	WV -2.5 D
1828	2089.78	2086.78	WV -1.5D	5485	2093.11	2089.61	WV -3.2 D
1829	2089.77	2086.77	WV -1.0IN	5494	2090.79	2087.52	WV -3.2 D
2463	2076.64	2074.24	WV -2.4D	6024	2089.50	2086.40	WV -3.1 D
2561	2080.23	2077.87	WV -2.8D	6005	2089.57	2086.37	WV -3.2 D
2562	2080.23	2077.87	WV -2.8D	6019	2087.45	2084.15	WV -1.3 D
2563	2077.62	2073.32	WV -2.7D	6214	2085.43	2082.13	WV -1.6 IN
2947	2076.32	2073.62	WV -2.7D	6285	2084.44	2083.44	WV -1.4 D
3154	2076.14	2072.64	WV -2.3IN	6286	2084.64	2083.64	WV -1.4 D
3155	2076.14	2072.64	WV -2.3IN	6287	2084.64	2083.64	WV -1.4 D
3367	2091.95	2089.95	WV -1.8IN	8753	2086.07	2086.07	WV -3.1IN
3368	2091.95	2089.95	WV -1.8IN	8754	2086.08	2086.08	WV -3.1IN
3379	2091.95	2089.95	WV -1.8IN	10070	2084.47	2081.74	WV -3.1 D
3380	2091.95	2089.95	WV -1.8IN	10071	2084.47	2081.74	WV -3.1 D
3961	2081.42	2080.52	WV -3.5IN	7261	2078.40	2075.10	WV -2.30 IN
4275	2083.08	2081.58	WV -3.5IN				
2086.98	2086.98	2086.98	WV -0.6 D				

BOUNDARY ANALYSIS / KEY MAP





DATE	BY	NO.	REVISION

A PORTION OF THE EAST HALF (1/2) OF THE
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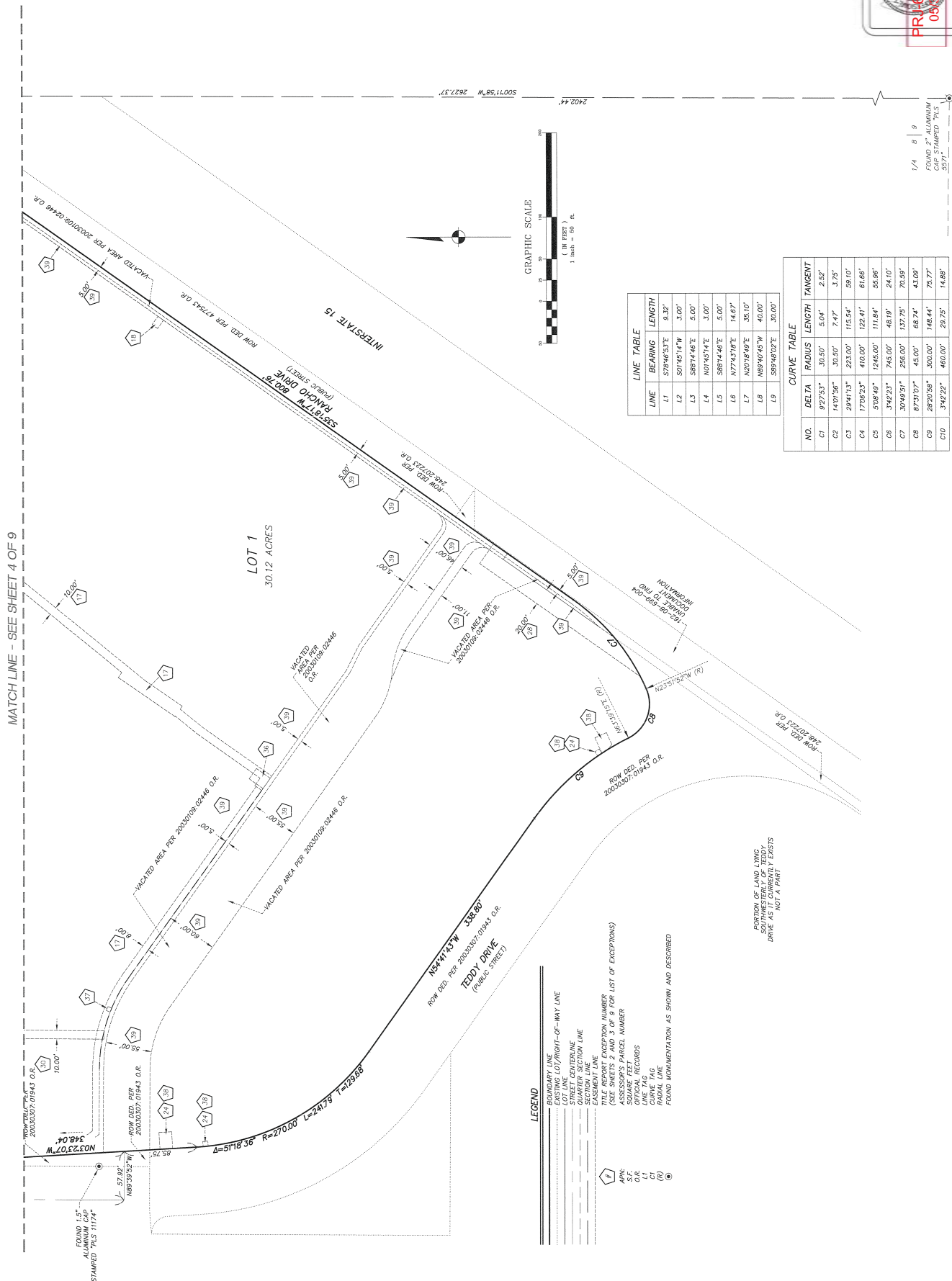
NP PALACE LLC
TENTATIVE MAP
CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA



JOB TITLE

SHEET 9 OF 9

1/4 8 9
FOUND 2" ALUMINUM
CAP STAMPED "PS"
55.77'



LINE	BEARING	LENGTH
L1	S78°46'53"E	9.32'
L2	S01°45'17"W	3.00'
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LEGEND

- BOUNDARY LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- LOT LINE
- STREET CENTERLINE
- SECTION LINE
- EASEMENT LINE
- TITLE REPORT EXEMPTION NUMBER
- ASSASSIN'S PARCEL NUMBER
- SQUARE FEET
- LINE TAG
- CURVE TAG
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED

PORTION OF LAND LYING
WEST OF INTERSTATE 15
DRIVE AS IT CURRENTLY EXISTS
NOT A PART

MATCH LINE - SEE SHEET 4 OF 9