



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

VAR-64863

Case Number: PRJ-64856

APN: 139-36-812-005

Name of Property Owner: Yesenia Felix-Rodriguez

Name of Applicant: Yesenia Felix-Rodriguez

Name of Representative: Yesenia Felix-Rodriguez

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

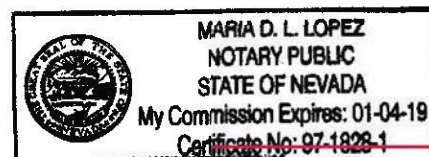
Signature of Property Owner: _____

Print Name: Yesenia Felix Rodriguez

Subscribed and sworn before me

This 26 day of May, 20 16

WYSSSS
Notary Public in and for said County and State



PRJ-64856
05/31/16



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Yesenia Felix-Rodriguez

Project Address (Location) 23 N Mojave Rd unit D, Las Vegas, Nevada, 89101

Project Name PRJ-64856

Assessor's Parcel #(s) 139-36-812-005

Proposed Use _____

Ward # 3 coffin

General Plan: existing _____ proposed M

Zoning: existing _____ proposed _____

Commercial Square Footage 3604

Floor Area Ratio _____

Gross Acres _____

Lots/Units _____

Density _____

Additional Information _____

PROPERTY OWNER Yesenia Felix-Rodriguez

Contact _____

Address 116 N Lamb blvd

Phone: 7029801928

Fax: _____

City Las Vegas

State Nevada

Zip 89110

E-mail Address justyeseniapm@hotmail.com

APPLICANT Yesenia Felix-Rodriguez

Contact _____

Address 116 N Lamb Blvd

Phone: 7029801928

Fax: _____

City Las Vegas

State Nevada

Zip 89110

E-mail Address justyeseniapm@hotmail.com

REPRESENTATIVE Yesenia Felix-Rodriguez

Contact _____

Address 116 N Lamb Blvd

Phone: 7029801928

Fax: _____

City Las Vegas

State Nevada

Zip 89110

E-mail Address justyeseniapm@hotmail.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the trustee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Yesenia Felix-Rodriguez

Subscribed and sworn before me

This 24 day of May, 20 14

W & S S S

Notary Public in and for said County of _____ State of _____



MARIA D. L. LOPEZ
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-04-19
Certificate No: 97-1828-1

FOR DEPARTMENT USE ONLY

Case # **VAR-64863**

Meeting Date: _____

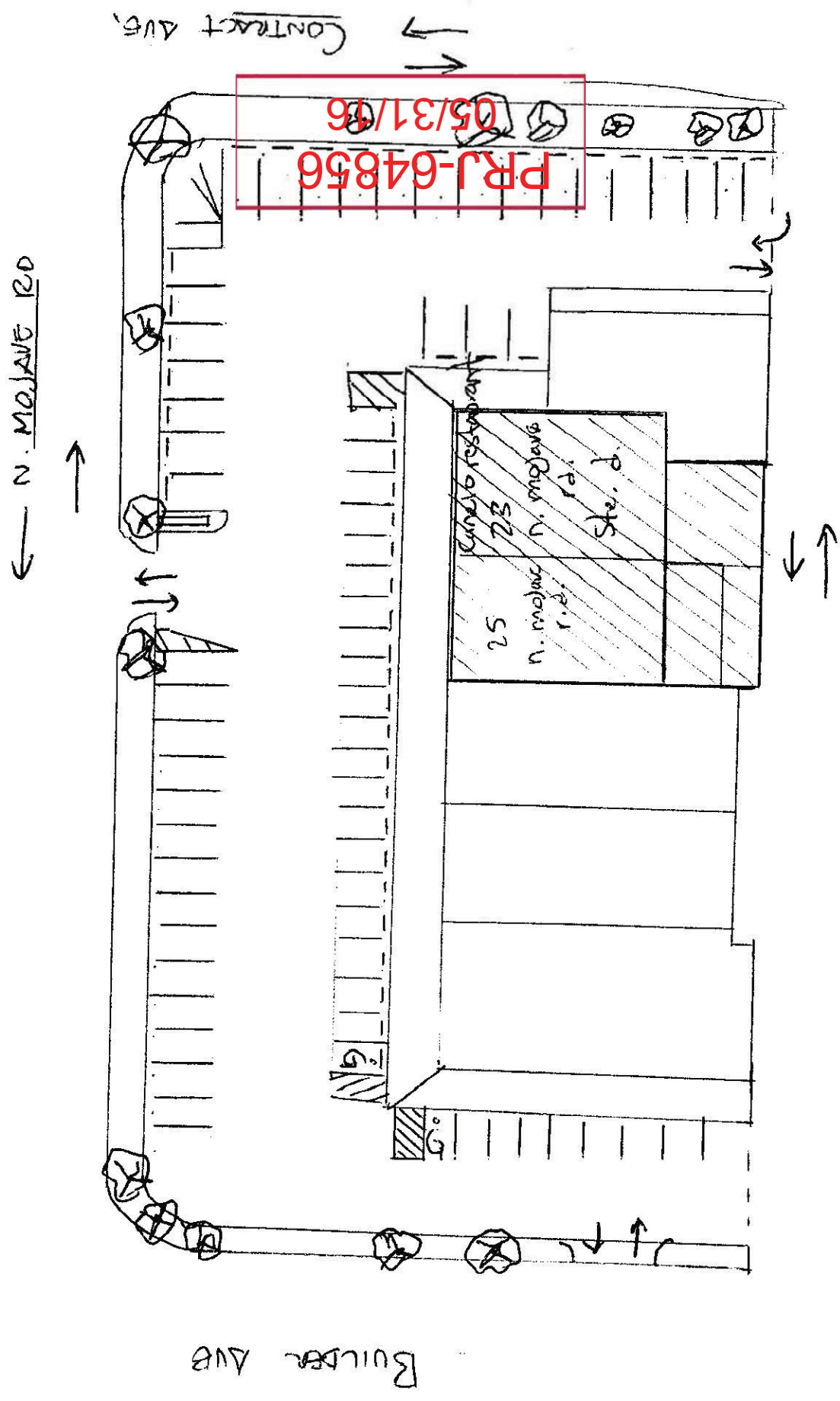
Total Fee: _____

Date Received:*

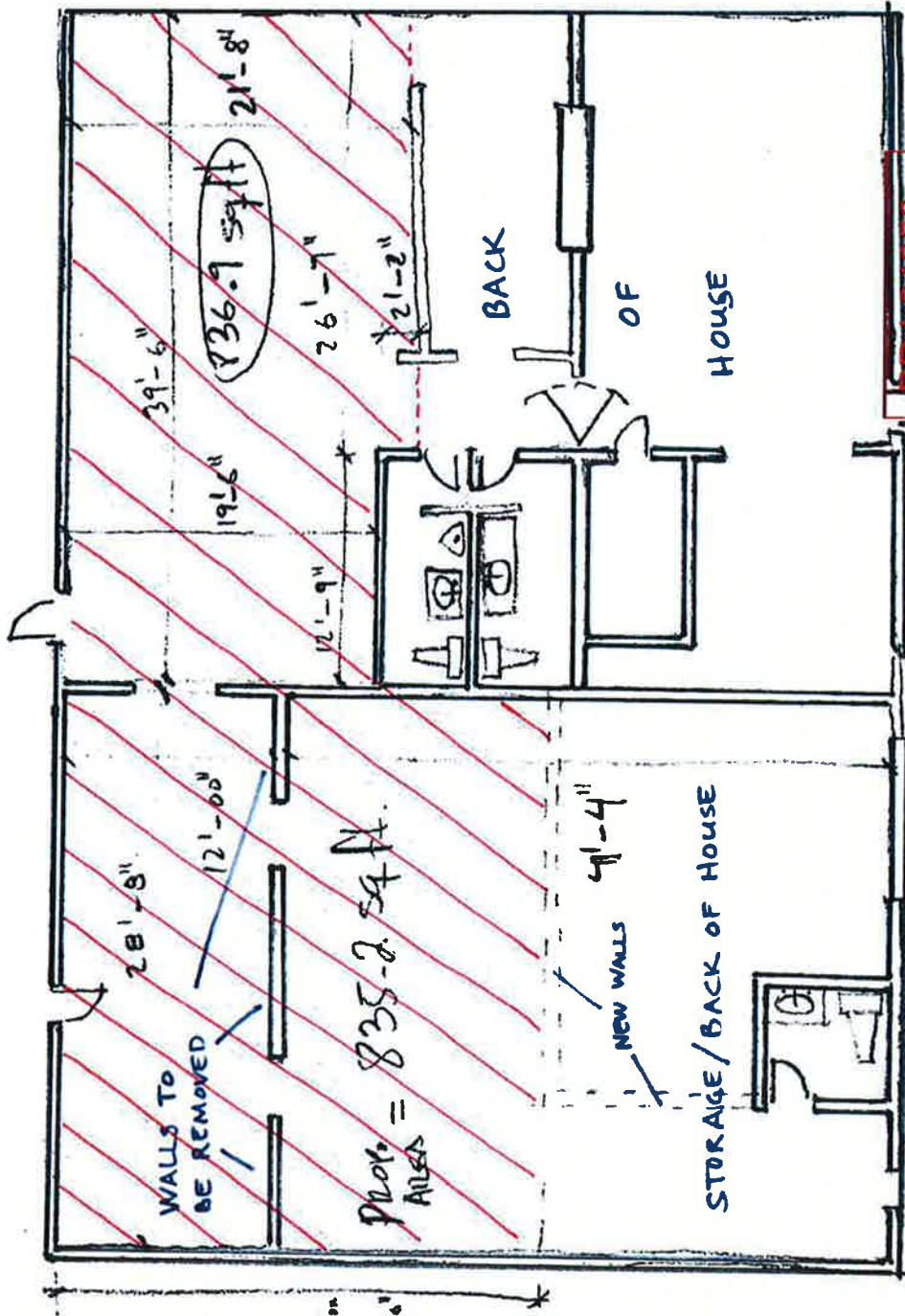
Received By: _____

PRJ-64856

*The application will be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



MOJAVE RD



1671 SF seating and waiting area

830 SF existing
342 SF via SUP-63422
499 SF proposed expansion

1945 SF back of house

1263.5 SF existing
682.0 SF proposed expansion

29'-00"
TOTAL FLOOR AREA: 3616 SF

Existing: 1172 SF seating
2444 SF BOH

New: 1671 SF seating
1945 SF BOH

PROPOSED AREA = 835.2 sq ft.

STORAGE/BACK OF HOUSE

BACK

OF

HOUSE

PRJ-64856

06/27/16

SEATING AREA PROPOSED
29'-00" X 28'-8" = 835.2 sq ft.
Floor Plan

Submitted after final agenda

Date 7/12/16 Item