



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **WVR-64825** APN: 125-18-401-001, 002, 009 & 010

Name of Property Owner: DR Horton

Name of Applicant: DR Horton

Name of Representative: Triton Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Bradley F Burns

Subscribed and sworn before me

This 15th day of May, 2016
Barbara A Bros

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Waiver
 Project Address (Location) NE corner of Elkhorn Road & Hualapai Way
 Project Name Hualapai & Severence Proposed Use RESIDENTIAL
 Assessor's Parcel #(s) 125-18-401-001, 002, 009 & 010 Ward # 6
 General Plan: existing RL proposed _____ Zoning: existing R-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 20 Lots/Units 60 Density 3.37
 Additional Information Related item# TMP-59534, VAR-59528, VAC-59533 & FMP-63786

PROPERTY OWNER DR Horton Contact Mark Jones
 Address 1081 Whitney Ranch Dr. Ste. # 141 Phone: (702) 635-3600 Fax: _____
 City Las Vegas State NV Zip 89014
 E-mail Address mejones3@drhorton.com

APPLICANT DR Horton Contact Mark Jones
 Address 1081 Whitney Ranch Dr. Ste. # 141 Phone: (702) 635-3600 Fax: _____
 City Henderson State NV Zip 89014
 E-mail Address mejones3@drhorton.com

REPRESENTATIVE Triton Engineering Contact Aimee English
 Address 6757 W. Charleston Blvd Ste. B Phone: (702) 254-1480 Fax: (702) 254-3062
 City Las Vegas State NV Zip 89146
 E-mail Address aignatowicz@tritoneng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Bradley F Burens

Subscribed and sworn before me

This 15 day of May, 20 16

Barbara A Bros

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # **WVR-64825**

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

A RESIDENTIAL SUBDIVISION

(2 PER HOUSE PLUS 1 ADDITIONAL FOR EVERY 5 HOUSES)
REQUIRED SPACES: 132

ALL LOTS HAVE A MINIMUM OF THE FOLLOWING:
TWO CAR GARAGE AND 20' DRIVEWAY
THIS PROVIDES A MINIMUM OF 3 PARKING SPACES PER
60 LOTS WITH 3 SPACES PER LOT = 180

A MIN. OF 180 PARKING SPACES PROVIDED (132 REQUIRED)

[illegible]

FROM
SIDE
SIDE
REAG
PATI



TON
HITNEY RANCH DRIVE #141
SON, NV 89014
(702) 672-1939

ENGINEERING
WEST CHARLESTON BOULEVARD, SUITE B
GAS, NV 89146
(702) 254-1480

RE SURVEYING, LLC
EST CHARLESTON BLVD.
GAS, NV 89146
(702) 821-1554

TYPICAL STREET REDUCED TO SIDEWALK ON ONE SIDE ONLY.
47' WIDE STREET REDUCED TO 42' WIDE DUE TO SIDEWALK ON ONE SIDE OF INTERIOR PRIVATE STREET.
CONNECTIVITY OF 1.0 WHERE 1.3 IS REQUIRED.
NO STREETLIGHTS ON BOTH ELKHORN ROAD & SEVERENCE LANE.
NO STREETLIGHTS ON INTERIOR PRIVATE STREETS

SHEET NUMBER	DESCRIPTION
1	SITE PLAN

LAND USE DESIGNATION		
EXISTING GLV ZONING	R-1	60 UNITS
PROPOSED GLV ZONING	R-1	17,811 ACRES
MINIMUM LOT SIZE (SQ')	7,622 SQ'	3.37 UNITS/ACRE
SITE SUMMARY		
TOTAL UNITS		13,299 SQ'
NET ACREAGE		17,811 AC
DENSITY		2,264
		2,264
		50,889 SQ'
OPEN SPACE REQUIRED		
COMMON ELEMENT - A		13,299 SQ'
COMMON ELEMENT - B		17,811 AC
COMMON ELEMENT - C		2,264
COMMON ELEMENT - D		2,264
TOTAL OPEN SPACE PROVIDED		50,889 SQ'

NORTH 0008'18" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

QTY OF LAS VEGAS BENCHMARK
NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV088)

QTY OF LAS VEGAS BENCHMARK: 8LVR-1SSES
NAV088 ELEVATION: 869.606 METERS (2853.03 FEET)

BURIED AND PLATE IN CONCRETE CYLINDER NW CORNER OF
HUALAPAI AND ELKHORN

NOTE: ADD 0.34' TO ABOVE QTY OF LAS VEGAS
BENCHMARK 8LVR-1SSES TO MATCH ORIGINAL PROJECT
BENCHMARK, CLARK COUNTY BENCHMARK 1000-8NS
(2584.62 FEET) AS SHOWN ON RECORD OF SURVEY FILE
124 PAGE 94.

LEGAL DESCRIPTION

THE WEST HALF OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

