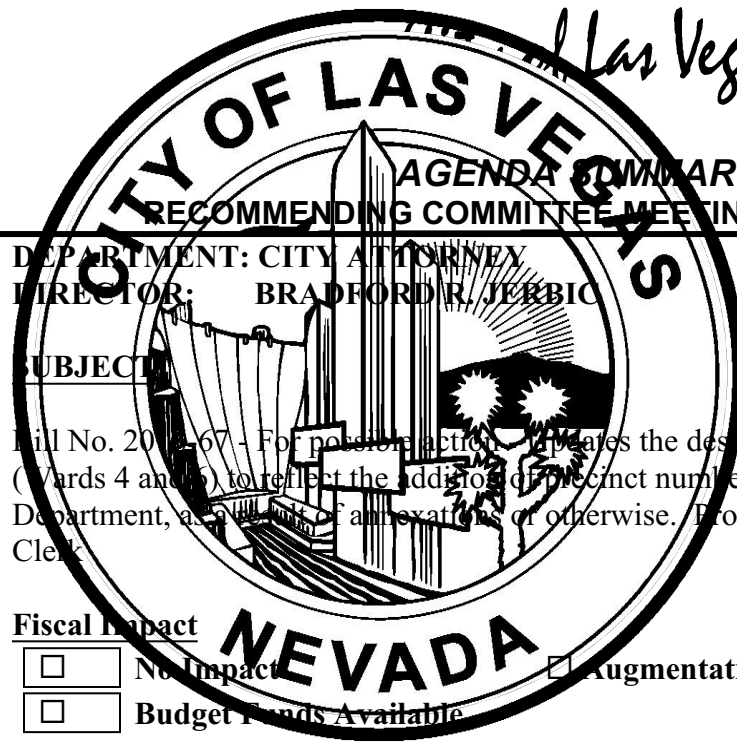




Agenda Item No.: 10.

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2018-67 - For possible action. Updates the description of certain City ward boundaries (Wards 4 and 6) to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: LuAnn D. Holmes, City Clerk

Fiscal Impact

☐

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill is a housekeeping measure that will update the description of certain City ward boundaries (Wards 4 and 6) to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2018-67
2. Bill No. 2018-67, Proposed First Amendment

Motion made by BOB COFFIN to Approve as Do Pass as a First Amendment

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

BOB COFFIN, STAVROS S. ANTHONY, MICHELE FIORE; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

LUANN D. HOLMES, City Clerk, explained that this is a standard housekeeping item, as the City adopts the ward map for each election. She stated that there is a First Amendment, which introduces two new precincts in Ward 6. She added that only Wards 4 and 6 would be affected

RECOMMENDING COMMITTEE MEETING OF: JANUARY 14, 2019

during this election period. She clarified for COUNCILMAN ANTHONY that the motion is to approve the bill with the First Amendment.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Subsequent to the vote, COUNCILMAN ANTHONY announced that this bill would be heard at the January 16, 2019, City Council meeting.

