

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
1ST FLOOR, TRAINING ROOMS 3 AND 4
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

JANUARY 14, 2019
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2018-59 - For possible action - Adopts that certain document entitled Fourth Amendment and Restatement to the Development Agreement for Skye Canyon Master Planned Community, regarding property generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive. Proposed by: Robert Summerfield, Director of Planning](#)
4. [Bill No. 2018-60 - For possible action - Adopts that certain document entitled Development Agreement for Eastland Master Planned Community, regarding property generally located at the southwest corner of North Skye Canyon Park Drive and Moccasin Road. Proposed by: Robert Summerfield, Director of Planning](#)
5. [Bill No. 2018-61 - For possible action - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues \(marijuana\), together with accompanying requirements and limitations. Sponsored by: Councilman Bob Coffin](#)
6. [Bill No. 2018-63 - For possible action - Annexation No. ANX-74570 - Property location: On the north side of Alexander Road, approximately 270 feet east of Gold Glimmer Street; Petitioned by: Johnson Trust; Acreage: 2.59 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
7. [Bill No. 2018-64 - For possible action - Annexation No. ANX-74572 - Property location: On the north side of Alexander Road, approximately 115 feet east of Gold Chip Street; Petitioned by: Scott Family Trust, et al; Acreage: 2.60 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
8. [Bill No. 2018-65 - For possible action - Annexation No. ANX-74574 - Property location: on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way; Petitioned by: 1997 Morton M. F. Wong and Eunice Elizabeth Wong Revocable Trust; Acreage: 5.09 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilwoman Michele Fiore](#)

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9. [Bill No. 2018-66 - For possible action - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code \(Title 19\) to reflect the recent adoption of LVMC Chapter 19.09, pertaining to form-based codes, as well as other recent related actions taken by the City Council regarding the Master Plan and the Las Vegas Medical District. Proposed by: Robert Summerfield, Director of Planning](#)
10. [Bill No. 2018-67 - For possible action - Updates the description of certain City ward boundaries \(Wards 4 and 6\) to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: LuAnn D. Holmes, City Clerk](#)
11. [Bill No. 2018-68 - For possible action - Authorizes the issuance by the City of its General Obligation \(Limited Tax\) Medium Term Bonds \(Strong Start Academy\), Series 2019B in a principal amount not to exceed \\$7,000,000. Proposed by: Venetta Appleyard, Director of Finance](#)
12. [Bill No. 2018-69 - For possible action - Authorizes the issuance by the City of its General Obligation \(Limited Tax\) Building Bonds \(Municipal Court\), additionally Secured by Pledged Revenues, Series 2019A in a principal amount not to exceed \\$40,000,000. Proposed by: Venetta Appleyard, Director of Finance](#)
13. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
14. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive