

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
COUNCIL CHAMBERS, 2ND FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

OCTOBER 15, 2018
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2018-20 - ABEYANCE ITEM - For possible action - Amends LVMC 6.95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by: Councilman Bob Coffin \[NOTE: This item will come forward to the Recommending Committee as a Proposed Second Amendment, with a change in the bills title and summary. The summary has been changed to read: Amends LVMC 6.95.160 to describe the circumstances under which business licenses for retail marijuana stores may be issued as standalone licenses, rather than in connection with a medical marijuana dispensary.\]](#)
4. [Bill No. 2018-24 - ABEYANCE ITEM - For possible action - Amends LVMC Title 19 \(the Unified Development Code\) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka](#)
5. [Bill No. 2018-45 - For possible action - Annexation No. ANX-73915 - Property location: On the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane; Petitioned by: Frank D. & Jane Peruchini, et al; Acreage: 5.06 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilwoman Michele Fiore](#)
6. [Bill No. 2018-46 - For possible action - Amends LVMC 6.39.050 and 9.16.040 to establish requirements and limitations for outdoor speakers and other amplification devices within the Downtown Entertainment Overlay District. Proposed by: Bradford R. Jerbic, City Attorney](#)
7. [Bill No. 2018-47 - For possible action - Amends various provisions of the Unified Development Code to establish additional bases and standards for determining whether or not a use has been abandoned or may be deemed abandoned, and therefore required to cease operation, and to clarify when use-related approvals expire or become void. Proposed by: Robert Summerfield, Director of Planning](#)

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8. [Bill No. 2018-48 - For possible action - Amends various chapters of the Unified Development Code \(LVMC Title 19\) to correct and update tables and figures relating to accessory structure setbacks and patio covers in certain residential zoning districts. Sponsored by: Councilwoman Michele Fiore](#)
9. [Bill No. 2018-49 - For possible action - Amends the Town Center Development Standards Manual to update the treatment of and standards for the use Motor Vehicle Sales \(Used\). Sponsored by: Councilwoman Michele Fiore](#)
10. [Bill No. 2018-50 - For possible action - Amends various provisions of the Unified Development Code \(UDC\) to add a new chapter relating to Form-Based Code and Transect Zones, and to make parallel changes in other parts of the UDC where necessary. Proposed by: Robert Summerfield, Director of Planning](#)
11. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
12. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive